Umanyano lwase Batenjini

I

NTLANGANISO yolumanyano iyakunge-
na nge 17th December, ngo 9 a.m.,

kwi Native Agricultural Hall, e-Cala.

Kofundwa amapepa ngamanene atile.
Kwenziwe nengxoxo pezu kwalomapepa.

PAMBANI FIGILAN, Acting Secretary.

INCWADI

E

ZI tunyelwa kum ukuze zifike kakuhle mazitiwe ukubhalwa kwazo.

NCANYWA ZIBI,

Tora, c/o Bev. D. Doig Young, Main, Tembuland, via Tsomo.

ISAZISO.

K

UYAZISWA ukuba isikolo sama Nto-
mbazana (Boarding School), sizaku-

miswa Emtata, siqala ngo January 20, 1887.
Imali iziponti ezintlanu ngomnyaka iro-
lwa ekuqaleni kwekwata.

Mabati abafun’ ukuzisa kona intombi
zabo, nabafun’ ukungqina ngaso, babekise ku
Bishop of St. John’s. Umtata, bakaulizise.

ISAZISO ESIKULU.

—0 —

Amayeza ka (Nogqala) Jesse
Shaw.

B

ONKE abantu aba kwindawo ezingena

Magosa am bowatunyelwa onke amayeza

nge Posi xa bebhalele kum batumela izi
tampo nokuba yi mali ehamba ngepepa le
posi (P O.O.) Imali yawo yi 3/6 lilinye, nga-
paandle ko *Mpilisi* W*enene* (Sure Cure) oyi
8/6 ukuba imali tunyelweyo igqitile yo
buyiswa namayeza.

JESSE SHAW.

Igcisa Lemiciza.
The laboratory, Fort Beaufort.

UMVUZO WE £1.

K

ULOWO wondilandisa Inkabi Efosi ;
mitandatu iminyaka ubudala ; inopau

kwindlebe yase kunene ; itshiswe J.B. kwi-
nyonga yase kunene. Ubuso baka batyiki-

lwa ngomhlontlo,

uboya obumhlope. Libiwe e Roxeni ngo 20
October, 1886.

kodwa abuhlumanga

JAMES J. BOVULA.

BONISANI.

I

MAZI ye hashe engwevukazi eluhlaza.
Inesilonda Itshiswe u S enyongeni

yomlenze wase kunene. Lilahleke e Siko-
beni ngo October lo ugqitileyo. Oli bonileyo
elo bala wovuzwa aku xelela u

 GEORGE PAMLA, Butterworth.

ABAZELWEYO.

K

ASHE.—E Beaconsfield, kwele Dayi-
mani, u Mrs. M. A. Kashe ubeleke

Inkwenkwe ngomhla we 10 November.

Ukuhlaulelwa kwe “ MVO.”

IPEPA LE VEKI ZONKE.

*Ose Qonce:* uhlaula 2s. 6d., nge
nyanga ezintatu xa ayirole kwase
kuqaleni kwazo; 3s. ligqitile elo-
xesha.

*Xa litunyelwange posi kwe zinye
indawo, 3s.* xa irolwe kwase kuqa-
leni, 3s. 6d. xa irolwe emva koku-
qala kwe Nyanga ezintatu.

Yonke imali itunyelwa egameni
lika

J. TENGO-JABAVU.

Iveki

Uyacelwa wonke umzi ukuba ulinge kwangalenyanga uyifinyezele ekupeleni kuka December lo imali yepepa. Nentwana encinane iya- kwamkelwa.

Indlu entsha ye Koliji yase Stellenbosch ivulwe ngom-Gqibelo 6 Nov. Inteto ezinku- lu zenziwe ngopatele u Ruluneli u General Torrens, ngu Dr. Dale nangu Mr. Tudhope.

U Mr. J. J. Irvine, nosapo unduluke nge- Veki egqitileyo ngomkombe oyi *Hawarden Castle* ukusinga e London kwela Mangesi. Ngamana wandlela ntle.

Kuko ulure lokuba esiya sikitshane senzi- wa ngamadoda atile e Tekwini, e Natal, ati aya ngaso e Ngilane sibonwe e Bay of Biscay sesibhekise amanqondwana pezulu.

U Mr. Luke Mgavi Kumalo unyulelwe ukuba afundise amadodana ukucwela kwi government Industrial School Zwaartkop, e Natal. U Mr. Timothy Zuma owafunda e Lovedale umiselwe eknbeni yititshala ye. sibini kwakweso sikolo.

Umsentelinakazi (St. Helena) obegqobo- ka e Tekwini ute xa avuma izono zake wa- xela nesokubulala umntwana wake ominya- ka isixenxe e Mzinto, ngokumnqumla uqoqo- qo.

Iqakamba elingu Charles Jones lidliwe ngumantyi e Dayimani iponti umhlaumbi inyanga entolongweni, ngokusuka lihambe kuloliwe lingahlaulanga lingeka kweli.

I Feltkornet yase Waschbank, Ibhulu, e Dodoloro ibanjwe ngetyala lokuba ibokwe ezimbini. Ulindiselwe Ijaji. Ayeba.

Udwadwane lwencwadi ka “ Maqingqo” (Emfundisweni) isidle idobilityi ezine uku-

yikupa eposini. Sovuya ke esibuyisele kwakamsinyane esibonile esi saziso.

“ Kenneth McAlpine or M’Alpine Nca- payi ” (Ngcisininde), sizifumene incwadi zako ezibalisa ngokubhubha kwezontokazi. Siyalila nabo balilayo; kodwa ke uyazina ukuba ibali labo liyakunandipeka kwisihlanu mhlaimbi isitandatu esibaziyo kanti ngamawaka afunda *Imvo.* Faka isaziso esifutshane se 2/6 ukwazisa izihlobo koba kwanele.

Ise itandazelwa imvula e Natal ngenxa yokunqaba. Umtandazo wayo e Cedara ube ungo 3 November.

Ityendyana elimhlope abati ngu Bruce, eliminyaka i 19 ebelifikele ehotele lilindise- lwe Ijaji e Monti, ngokusuke libhale igama lomlungu we hotele kwincwadana ye tsheke, liyise ebankini ukuya kufuna £35. Urane- lwe ngabe banki, ute noko ebeke wazimela wabuya wafunyanwa.

Abantu base Ndaleni e Natal bacela unce- do bafuna ukwaka indlu yetyalike yabo eyatsha ngenyanga efileyo.

U Mr. J. G. Auret, LL.B., ungene ebu- gqweteni be Jaji e Dayimani.

Intombazana yomlungu ite isahamba yo- dwa ngendlela ecanda kwihlati lase Congela e Natal kwati gqi umfokazi wayibamba, ya- sindiswa kukusuke ikale kakulu.

Edabini lentonga ebeliko e Natal kufe abantu abaninzi, babanjwa bonke abo babe- silwa ikulu elinamashumi omane anane ama- doda asiwa egantolo Emngeni apo alike ali- ndiselwa Ijaji.

kuba

Elusutu ingxowa yombona ifumana i 2/
ne 4/ eyengqolowa i 5/ ne 7/, Abesutu ba-

nokudla okuninzi abakohlene nako
akuna mali.

E Kokstad kuko amare okuba lento Ama-
mpondo acele ixesha lokumpendula u Rulu-

meni kukuba asafuna ukuvisisana na Besutu
mayelana nokubambisana ngemfazwe. Izi-
joli zibila zisoma pakati kwamakomkulu
omabini. Lento tina asiyikolwa, liqambo
labafuna imfazwe.

Kwindlu eyenza imatshisi e Wynberg ngase Kapa ite enye inkwenkwana isawadukuda amanzi aneruluwa ebiwapekile lasuka lati lenye ilangatye yadubula kwafa amakwenkwana amabini, asibhozo angxwelereka ngokoyikekayo, nendlu yavuta yonke ngapa. kati.

U Mr. Upington inkulu ka Rulumente ute ukupendula amadoda abemndwendwele, yena akakucasile ukuvulelwa kwentengiso yeziselo nge Cawa kwi hotele ezibekekileyo, ingabi yinto yemini yonke noko.

Amabhulu angase Grey Town, e Natal, akupe imali zawo zokuxhasa abavangeli aba. shumayela pakati kwabantu abamnyama.

Imvumo yolutsha lwase Port Alfred ngo- lwesi-Bini lweveki egqitileyo kuvakala ukuba ibe yeyole kunene. Ibisenzelwa endlwini yamatyala, ipetwe ngu Mr. R. L. Magezeni.

Aba bantu bafaka izaziso epepeni ngabona bangabahlobo abakulu babantsundu nabanga umntu omnyama angazifumana zonke izinto ezifanelekileyo nezilungilayo kwanjengom- hlope. Yiyani kutenga kubo okanye yaleza- ni impahla yabo. Nixele ukuba nimenywe yi “ Mvo.”

Kuya kuqiniseka ukuba uloliwe oyakeso- ndoza amalahle kulo omkulu uya e Alvani uyakusuka Emvane aye kwimingxuma ambiwa kuyo Endwe.

U Sir John Sprigg ufike ukuvela kwela Mangesi ngolwesi-Ne lweveki egqitileyo. Kuvakala ukuba efikile nje amadoda angu Rulumeni anendawo angavaniyo kuyo; ama- nye abutuntu ukungena emfazweni u Sir J. Sprigg uti yena makuliwe.

Ku Centane kuvakala ukuba kute kufunwa igolide liqela lamagwangqa kwafunyanwa idayimani. Batabateke kunene abantu abamhlope belozwe yilonto.

Inqabile imvula;

Incwadi ye Nkosi u Mathanael C. Umhalla ngesimemo sika J. M. Pelem kweleveki ezayo.

Lesa kwizaziso indlela yokufumana ama- yeza alunge nadume kunene ka Mr. Shaw wase Bhofolo wena ukude namagosa awo.

Amapepa abika ukubhubha ko Mr. John Inglethorpe omnye wabemi abadala base Mpofu ngo (15 Nov.) no Mrs. Birkett inkosikazi ka Bakiti obesakuba se Bhofolo ohlala e Kapa ngoku.

Ibuto elikumashumi amahlanu ababanjwa litatyatwe e Cawa ngenqanawa lasiwa e Kapa.

U Cetywayo unyana ka Mqikela ubhubhe ngeveki egqitileyo.

Selekolise ngokulishiya elase Mampo- ndweni amagwangqa.

Ifiva iyanconywa kwele golide.

Ontsundu ongu Kamteni ute e Dayimani ngokuvusa umntu obegitywa nguntamnani ngobubusela be dayimani, wadliwa £10 okanye inyanga.

Nalo icam ekade lifunwa ngontsundu kwi- saziso sakwa Aluveni sevenkile yengubo esand' ukuvulwa.

Amazulu awanelisiwe kokugqitywe yi Ru- luneli yase Natal nama Bhulu akwelo lakwa Zulu.

Umprist webandla lase Roma awarodom- sha i Bishop yake e Madrid kwelama Yurope, ugwetyelwe ukufa.

Ngomhla we 4 ku Ntsinga (December)

ikatyana elincinane lebhola lalapa e Qonce i “ Oriental ” ne “ Wesleyan ” Cricket Club ziyakudlala e Ncemera ngexesha leshumi.

U R. Moss udliwe i £5 ematyaleni ase Di- keni ngokusuka ayishiye engayi ngcwaba- nga inkabi yake ebibulewe ngu manz’abomvu ecaleni lendlela eya kwa Gaga.

Ipepa lase Kapa i *Times* liti makungene u Mr. Hofmeyr esikundleni sika Mr. Upington abe yinkulu ka Rulumente ingabi ngu Sir J. G. Sprigg kuba ucasiwe ngamadoda amabini kula angu Rulumente, nabantu abamfuni eyinkulu. Okuka Mr. Upington yena uti ufuna ukuzikulula ubuntloko aziqubele ubugqweta bake ezijajini.

Amangesi ayagilana ukuya ku Centane apo kutiwa kufunyenwe idayimani.

Agqitile kumakulu asibhozo amabanjwa akwintolongo yase Kimberley ngoku.

Ike yana imvula pesheya kwe Nciba nge- veki egqitileyo.

IMVO ZABANTSUNDU

NG0LWESI-TATU, NOV. 24, 1886.

Umqatango welama Mpondo. SIYAYIBULELA i

 *Cape Argus* ngokuzitoba kwayo ukude ivu- me ukusinika izizatu ezona ziyinka- hlukazi yokuba yona intyontye ama- kwelo ezwe kufa nentimbo-mhlaba namaxhoba. Olo melwane luti:—

*“ Imvo* ‘ ayimangaliswanga kancinane ’ ukuba i *Cape Argus* seyiguqukele kwintimbo yomhlaba namaxhoba. Singa akungebiko kungavisisani ngalengxoxo, ngokoke salata lento yokuba umelwane lwetu olo loyisiwe kuyiqonda lengxoxo njengoko ibonwa ngako luninzi lweli lizwe. Siya kuyixela ngamaba- kala amhlope. Ukuba besinako ngesiba si- yawayeka Amampondo azihlalele kude kube nini. Zona ezindawo zingapandle soloko ku- banjwene ngazo asisoka sizingene; elama Xesibe lona lelama Ngesi nokuba sekuhla ngayipina indlela, necweba lo Mzimvubu li- kwanjalo. Sifuna indlela ezicanda kwela Mampondo, kodwa asinamfanelo yokuwa- nyanzela Amampondo ukuba asivumele uku­ba sizimbe, asingeze salwa ngalonto. Ngapandle koko siva ukuba u Mr. Stanford ute ku Manyano ngento zo Laulo lwase Kokstad amaxesha anzima akuko temba lokuba kungako imali ekutshelwa ukwenza indlela; kwalonto yodwa ingamtintela u Rulumente kulowo msebenzi ngapandle kwale yama Mpondo. Singaxolela ukubhatala itola. Xa kodwa ama Mpondo agqita umda engenela ilizwe letu, amelwe kukohlwaywa, xa ke siwohlwayayo makazibhatale ezondleko kuba tina asinako nokokuba ibingelilosiko ukume- nza, umgqiti atwale indleko. Kungalunga ukungalicukumisi kanye ilizwe la Mampo­ndo ; kodwa singade sinyanzeleke kulonto ekupeleni. Ngoku bangabhatala ngenkomo, mabenziwe ke babhatale. *Imvo* inga elipike lingabhekiswa kwi Liso le Nkosazana, kanti akulungile ukuba ukugqita umda we Koloni kutiwe lipike. Sisixakaniso esimelwe ku ngxengxezelwa—ukuba kunokwenziwa nga­pandle kokulwa kokona kulungileyo.”

La “ mabakala amhlope ” omelwa- ne lwetu soka siwatabate ngokula- ndelana kwawo. Luti umelwane lwetu zona ezindawo zingapandle “soloko kubanjwene ngazo asisoka “ sizingene; elama Xesibe lona lela “ Mangesi nokuba sekuhla ngayipi- “ na indlela, necweba lo Mzimvubu “ likwanjalo.” Asikanyeli nati ukuti kuqubeke kwaqubeka kwada kwabonakala elama Xesibe necweba lo Mzimvubu lingasena kutiwani; kodwa ke kuyavunyelwana macala onke nazizipata mandla zetu ukuba Amampondo aqataniselwa ngezi- ndawo. Kuba kwi Palamente yase Ngilane u Mr. Stanhope ipakati le Nkosazana elipete imihlaba ezi Ko­loni ependula umbuzo ka Mr. Dill­wyn wateta mhlope wati “ Njengo- “ kuba ibango lawo Amampondo “ kumhlaba wama Xesibe no Mzi- “ mvubu lingena kuvunywa, u Sir “ H. Robinson evumelene no Rulu- “ mente wase Kapa uvumile ukuka- “ ngela ukuba ama Mpondo akange “ buyiselwe ngemali na ngenxa ye- “ ndleko ezibangwe sisaziso somnya- “ ka we 1878 ” esasisahluta ezizi- qwenga zozibini kowa Mampondo umhlaba. Wasuka u Sir Hercules Robinson wangati akaneliswanga kukuwaqumbisa Amampondo ngo- kutabata umhlaba wawo. Wala ngokungatembisiyo nokuba ikange- lwe imbuyekezo yemali, wasuka wati longxoxo seyi “ yincwadi etywini- “ weyo.” Ukususela kwelo xesha u Rulumente soloko ewatyomfa Amampondo esiti wona makuniswe amadoda alibhunga lokuyilungisa lento kuviwane naye ebengafika amelwe ngamadoda anengqondo ango Somtsewu no Colonel Grif­fith no Mr. Irvine. Ukuba i *Cape Argus* ayiboni ukuba kuko uqataniselo kulento oluvunywa nanga Ma­ngesi ngokwawo inga ilahleke ngo­kungatembisiyo.

Indlela ezi eteta ngazo i *Argus* nezinye izinto zehambara bezinga-

lungiswa ngokulula xa kumiswe abalungisi balento.

Siyalipinda, siqoshelisa kwangalo elokuba ingaba butyakala obukulu ku Mampondo ukuba ayitintele ihambara nokukanya. Angati ekwenzile oko alingehlali xesha lide elozwe emapini yase South Africa. Sebe nomzekelo omhle ku Basutu ukuba bafuna ukuzimela bodwa babe yimbumba enamandla. Mabacele Oliliso onjengo Sir Marshall Clarke abe nguye oya- kusebenza wonke lomsebenzi woku- bhalelana nabanye o Rulumente bolufumana uxolo no pumlo. Sisa- ti akuko ndoda igqite le mantyi ye- tu u Mr. Chalmers ukufanelwa yilondawo.

Iti i *Cape Argus:* “xa kodwa “ ama Mpondo agqita umda angene- “ le izwe letu amelwe kukohlwaywa ” Ngesiba siyayiva, kanjako ngesikolwa sivumelana nomelwane lwetu kulenteto ukuba lwalukwanje ukukutalela ukutintela ama Xesibe nama Bhaca ukuba angamane ukutyobozela kwela Mampondo. Yakwenza na oko i *Cape Argus ?* Hayi! Yena u Rulumente wase Kapa waka wakwenza na ? Hayi! Hayi! kali- kulu. Endaweni yalonto basuke benza into ebebengafanele kuyenza yokuxhobisa ama Xesibe nama Bha­ca ukuba makamane etyoboza esona- kalisa enganqandwa engatetiswa. Sahlukana apo ke ne *Cape Argus* nezinye izitsha-ntliziyo. Mabayi- kangele kakuhle lento ngomoya opolileyo; ukuba basoyisile ukusi- bonisa ukuba asiteti nto siyakunge- na ngovuyo kwelabo icala nati siwa- tyumze Amampondo ngemvume. Esimi kulo siti izandla zetu azimsulwa. Onile Amampondo. Siyayi- vuma lonto. Kodwa ke nati sonile. Xa kunjalo ke masingabi ngabokuqala ukugibisela ilitye. Iseyinto eyimfihlakalo kuti ukuti ipepa elingqondo ivuleke kangaka i *Cape Argus* loyiswe kukuziqonda indawo ezizintloko zale ngxoxo.

Rulumente sinina.” Eyetu inkolo kwi *Argus* ngexesha elingapambili ineziseko eziqinisekileyo, ezingabonwa nangubanina etyile kumapepa angapambili e *Argus,* kodwa ke akuko nto isidanise njengale yokubona i *Argus* ngoku seyise luhlwini lwentshaba zabantsundu, seyiyiyona ingumpostile wentimbo yomhlaba namaxho­ba ngexabano lobuqhinga, ekubonelelwa ubudenge besizwe esintsundu kuba singenamandla besityomfa. Lento yanamhlanje iya kumisela into abaya kuba yiyo abantu abantsundu bale Koloni. Kodwa bangazi- xolisa bakuva ukuba kuseko izihlobo zabo ezi.

korantini i *Cape Mercury* i *Telegraph* yase Bhayi, kwane *Cape Times* inendawana yobu- hlobo.

Umhlangaso J. S. Faku ubhalele ezikora- ntini ubikela wonke umzi ukuba Amampo­ndo akafuni mfazwe, ucela u Rulumente ukuba makavume ukumisa amadoda okuyipendla lento ilungiswe ngoxolo. Siyavuya ukuva ukuba u Rulumente akali kuyenza lonto.

Lemvakaliso yenziweyo iyakuwususa um- hlaba ebesimi kuwo esisihlwele sisoloko si- fundekela sisiti Amampondo ayayifuna imfazwe.

Eyale nyanga incwadi evakalisa inqubo zo Manyano lwase Ngilane Lokukusela Aba- ntsundu seyifikile. Ifika inamabala anandi- pisayo azintlobo-ntlobo. Ingxoxo esekuqaleni yincwadi ebukali ebhalwe ngo Mr. Dillwyn, M.P., Hon. W. H. James, M.P., nomhlobo wetu ongadinwayo u Mr. F. W. Chesson. Lencwadi itunyelwa ku Right Hon. E. Stanhope iteta ngomketo webala ongxanyelwe ukwenziwa kweli lizwe xa kunyulwa amalungu e Palamente. U Mr. Stanhope ekupenduleni kwake uqoshelisa ngeliti:— “ Nokuba kuninina yoti yakupinda ukufika lengxoxo kofuneka ukuba amalungelo aba­ntsundu akangelelwe ngokubalulekileyo.” Ezinye ingxoxo kulencwadi ebezike zasingatwa yi Komiti yolumanyano lu “Laulo Iwase Kanada nama Indiya,” “ Isimo sela Mazulu ” ekutiwa ngaso igunya lama Ngesi ngelimiselwa, kube kusitshiwo ngenene. Enye into eke yaxoxwa “Yimpato ekohlakeleyo e Western Australia ” nakuma “ Indiya ase Mosquito,” nempato erabaxa e Moroko. Elona bala lihle kulencwadi yingxelo yomnyaka yeli Bandla ebhalwe seso sikutali singu Mr. Chesson, kwane ntlanganiso yom- nyaka eyayidibene ngo May yonganyelwe ngu Hon. W. H. James, M.P., ekwati pakati kweziteti zayo kwavelela u Sir C. Warren no Rev. J. MacKenzie. Kwakule ncwadi sibona ukuba lento yela Mampondo yakayabekwa ngu Mr. Dillwyn pambi kwenkundla epete ezikoloni. Olu Manyano silunqwenelela umnyaka wempumelelo. Asinamazwi agqitileyo okulubulela.

Ibala le Lizwi.

I TSHATSHI.

Namhla (Nov. 24) kudibene e Rini abafu- ndisi abapete amabandla antsundu awonga- nyelwe ngu Bishop wase Rini, ukugqugula ngokuhamba kwelizwi kwimimandla leyo ipantsi ko Bishop Webb. Kulo ntlanganiso kuko u Bishop ne Archdeacon zombini— o Ven Archdeacon Kitton (Kafraria) no Ven Archdeacon White M.A.— Kwanabafundisi abanjengo Rev. F. J. Newton, Rev. R. W. Stumbles no Rev. W. Philip, nabanye.

I Bishop of Graham’s Town, ikangelwe kamsinya e Ngqushwa ukuba iye kubeka ilitye lembombo letyalike entsha enkulu ezakwakiwa ngamatye yabantsundu, kunye nendlu yomfundisi. U Rev. J. Patison usand’ ukufika evela kwelama Ngesi apo abebuta imali yalomsebenzi, upumelele ka­kuhle.

I WESILE.

Kuvakala ukuba ute Umongameli wesi- qingata sase Heald Town akweyiswa kwi ntlanganiso ye kwata xa ebesala ukuba kucelwe u Rev. G. Kakaza yiramente yase Nxukwebe wenza enye intlanganiso engekoye esikweni efuna ukuba basiguqule isicelo sika Rev. G. Kakaza. Bate akuko ntlanganiso inokuguqula izinto ze Quarterly Meeting. Ubaxelele ngokucacileyo, ukuba asisakuke sizibone indonga zalondlu yentlanganiso yama Wesile iyakuba se Rini, ngapakati kuyakungena lento ayitetayo yodwa noko ingapumelelanga njalo kunyangantatu, wabu- lala namagosa esiqingata apa, wangabuza ofuna ukuqonda wati woza endlwini yam, Yayona i Nxukwebe or intlanganiso imise inyawo kwisicelo sayo. Namhla imidaka yase Nxukwebe izincamile, ifunzele kulontlanganiso kanye yabafundisi.

Abafundisi abapete iziqingata zabantsundu kumandla opantsi ko mongameli u Rev. F. Mason bantontelene e Rini ngolusuku (24 Nov.) Abafundisi abalunge nalontlanga- niso ngo Rev. F. Mason (President of the Con­ference) Rev. E. Gedye (wase Ngqushwa), Rev. W. Holford (Heald Town), Rev. E. J. Barrett (Annshaw), Rev. W. C. Holden kwa no Rev. Jas. Lwana, Boyce Mama, J. B. Saku- ba, C. Mahlutshana, P. Mpinda, B. S. Dlepu, G. Kakaza, S. Ntsiko, E. Magaba, D. Msiki- nya, M. September, J. Mtimkulu, J. Mkosi, no D. Ntlabati.

Ngobusuku bom-Vulo (22 Nov.) bekuko intlanganiso ye Ronaskapu etyalikeni yase Wesile apa e Qonce. Nakuba indlu ibingazele kubeko iqela elinobom labantu, ndawonye nama nene nama nenekazi amhlope. Emgangatweni ongapambili bekuhleli o Mr- J. Tengo-Jabavu, (Chairman), Rev. E. Lones, Rev. C. Pamla, Messrs T. E. Duckies, J. Newing, no D. Thomas, abatetileyo bonke entlanganisweni u Rev. C. Pamla ulese ingxelo yomnyaka ebonisa ukuba kwakutenjiswe i £25 nyakenye, kwabhatalwa i £13, i £11 18/ l0d. iselityala. Izikolo zine kwe sisiqingata zino sapo olu 215, zikwa zine eze Cawa zinosapo olu 150. Kuko iramente entsha e Zinyoka. Esi siqingata asinatyala. Inani lama lungu azeleyo apa nase Monti yi 350. Ekupeleni kwe ntlanganiso kufumaneke ukuba iyonke imali eroliweyo ne tenjisiweyo yi £12 10/ 81|2d.

PRESBYTERIAN.

U Rev. J. F. Cumming wase Mgwali kufi-

Amanqaku.

Kuko udumasi lokuba ezi antlukwano zika Rulumente yedwa zibangwa ngu Sir John Sprigg ofuna imfazwe, ekubeni inxenye yalamadoda alaula naye esiti mayigqitywe lento ngapandle kokuba kude kuyiwe ezikalini. Ukuba lonto iyinene abantu bosebemqonda into ayiyo u Sir John Sprigg ukuyipendulela kwake kamsinya ibatyi yake. Lo- mhla wayenzelwe idinala yokumbotisa e Ngilane eyenzelwa ngu Sir Donald Currie kutiwa wati:—“ Kodwa eyona nto iyinka- hlukazi eyakwenza ukuba i South Africa icume luxolo. Ulaulo lwalo Rulumente upe- teyo lulaulo loxolo, uyatemba ukuba akasoze asive isitonga esidutyulwa ngengqumbo e Ko­loni. Bafuna ukuyipepa imfazwe pakati kwentlanga ezimhlope nezimnyama, ngoku- kodwa imfazwe epakati kwentlanga ezimhlo- pe.” Ute akuva lenteto inje ukuyola kwayo u Mr. Stanhope wati: uvuya kakulu ukuva ngo Mr. Sprigg ukuba apo ajonge kona lowo Rulumente wabo kusekumiseni uxolo e Koloni yase Kapa, inteto eyamkelwe ngentlokoma enkulu yovuyo. Leyo nteto uyamkele ngomxelo wonke, kuba yonke imicimbi afuna ukuyenza u Rulumente we Nkosazana e South Africa kufuneka engayifezanga ngeziquluba.

Xa ateta nge “ ntolongo zetu ” u “Jack Blunt ” wase Dutywa uti ukusibhalela :— Ababanjwa ababini bazimele ngomhla we 25 ku October; omnye kubo waye gwetyelwe iminyaka emitatu, omnye iminyaka emine enenyanga ezintandatu. Ngezinyanga zili- shumi line sibhozo zidluleyo sekulahleke ababanjwa abalishumi linamnye, into ke leyo exela ukuba ezintolongo zetu zizibaya nje kodwa, asizizo ezi zakiwo zikulu zomele- leyo ekufuneka zinjalo. La mabanjwa ma- bini aye konxiwe ngamatyatanga atshixelwa kwelinye igumbi odwa, kubonakala ukuba apume ngefestile engena kwelinye igumbi elalize lingatshixwanga nokutshixwa. Into esimanga kukuba akwazi ukupumela kwela gumbi ngefestile aze angeviwa kanti anama- tyatanga. Lona ucango lweligumbi babe kulo kwafikwa lusa tshixekile njengoko belunjalo ngepezolo. Kodwa ke Mhleli malibe lityala lika banina okukuyekwa kwento engaka ukuba izimele. Ukuba kanti umbanjwa angasuka ati ngokutanda kwake nokuba usebenza kwamantyi nokuba kusendleleni nokuba upina, asuke atabate umnqwazi wake agoduke, kungenani kanye maseyioitwa lemingxuma kutiwa zintolongo kube kanye, kokona koncipa nendleko ku Rulumente.

Ngokubhekiselele kumanqaku etu ebe- siwa singisa kwi *Cape Argus* ngenxa yokuzi- guquguqula kwayo ngaku bantu abantsundu i *Journal,* elase Rini, iti:—“ Lonke elixa kude kube ngoku *Imvo* soloko yabambelela kwi *Argus* isiti ingumhlobo waba Ntsundu, ngoku idanisiwe kukuyibona seyi yiyona ibinqele pezulu ibhenguza u Rulumente ukuba makawuhlute umhlaba nenkomo zama Mpondo. Olumelwane lwetu lutemba uku­ba i *Argus* mayibe noko lento iyenzela uku- ngxwelera lamadoda alaulayo ngokuba eya kukangelelwa pantsi eke enza imfazwe. Ingaba ke i *Argus* ifuna ukumkupa u Mr. Upington ebukulwini ngegazi lamadoda nabafazi nabantwana base Mampondweni, nazo zonke inxwaleko zemfazwe. Asazi nokuba inga yiyona nto imiyo na leyo; nokuba i *Argus* ngoku iguqukile seyingumlomo walo

2 IMVO ZABANTSUNDU (NATIVE OPINION) [NOVEMBER 24, 1886