2 IMVO ZABANTSUNDU (NATIVE OPINION) FEBRUARY 4, 1892.

U-FOLOKOCO

NGOKU AKATENGELI UYADYARAZA!

BANTSUNDU! BANTSUNDU!

NINA BASE

CALA NABESOSITHILI,

NANZO IGUTINYUZI.

U-FOLOKOCO (Pascoe) wase QONCE

UVULE IVENKILE ENKULU

 E-CALA.

Isaziso Kubahlobo.

N

DINGA ndingazisa izihlobo ngomntwana warn, u Samuel Bill Kwinana,

owayehlelwe yingozi yokudutyulwa ngompu, ukuba, kwakubon’ ukuba kugqite unyaka, usatembisa ukuba uyela empilweni.—Bill Kwinana, Rabula, near Keiskamahoek, February 1, 1892. 1

isaziso

U

kuba u charlie nondiza, wase
Shixini, Willowvale, akezi (pambi

kwe 24th FEBRUARY, 1892) kutabata
Inqwelo yake apa, iya kutengiswa ngomhla
we 25th FEBRUARY, 1892, ukubhatala
indleko zayo. H, T. Bridger, Idutywa,
1 February, 1892. *Witness :* Philip Roza-
ni. t252

The African and American Working
Men’s Union.

Indodana emhlope u Munden ebikumzi wamageza e Rini ngokuti piti kwe ngqondo izibulele ngokuzirwitsha nge qiya. Ibisoloko ingxamele ukuzibulala.

Kubanjwe e Newcastle (Natal) umlu- ngu ongu Samuel Jones ngokukaba umntu omnyama esiswini ote wafa. lyeyesitatu utwasile unyaka isihla into enje.

Intsimbi zamaxesha zakwaloliwe kuzo zonke indawo, kwaneze ofisi ze posi nezocingo ziya kuguqulwa ngomhla we 8 February, zalate xesheni linye.. Kukwako nenteto yokuba ziguqulwe zonke intsimbi kuzo zonke indawo zifane nezo zakwaloliwe.

E Leydenburg kwelase Transvaal kubonwe ngenye imini apa inkibitsholo —yomfazi seyixambula ngesabhokwe kumlungu emini ebanzi ngesizatu. Kuti mzuzwana emva koko kufumaneke ukuba ibete mntu wumbi.

Leyo ibisakuba yeka WEBB, kwibala le Mariki. Manibe Nilungisa

 Amehlo. Impahla Entsha Iyeza.

KUNI BALUNGE

E-MONTI NAKWESOSITHILI!

NIHLALEL UKUWELWA LITAMSANQA,

U-FOLOKOCO (PSCOE) Uyakuba pakati kwenu ekupeleni

kuka OCTOBER. Uyakuvula lovenkile ingakweyezihlangu yo SMALE &; Co.

OXFORD STREET.

A

BATUNYWA bolu Manyano—o
Messrs. Foley and Ross, baza

kujikeleza. Bakunduluka ngo
Mgqibelo, 6 February, 1892,
benyuke nge Midland System ukuze
behle nge Eastern System. Indawo
abakuzifikelela Abatunywa bozibha-
lela imini abaya kuba kuzo ngayo.

Geo. A. Ross, Secretary.
Port Elizabeth,

February 1, 1892 1

 ISINALA YENTOMBI E NCEMERA.

 (Shaftesbury Home, Peelton).

*Esisikolo Somtinjana sivulwe
ngolwesi HLANU, 29 January,
1892.*

ABAZELWEYO.

Unenye inguqulo ayiciugayo u Rulu- meni mayelana nomjikelo we Jaji. Umzi wase Rafu obuhanjelwa zi Jaji zase Dayimani uzakubuyiselwa kwezase Rini, ize i Bekesdorp ne Aliwal lilunge nezase Dayimani. Oku kwenzelwa uku- ncitshiswa kwehambo ngololiwe.

Kwipepa le Komkulu lama Ngesi Umntan’ Omhle Inkosazana unencwadi ayibhalileyo ukuvakalisa umbulelo ngo- velwano nosapo Iwayo oluvakalisiweyo ngabantu bayo. Yaye isiti kubo bonke ubunzima nenxwaleko ayiwulibali umzi ewongameleyo ewutanda kunene uku- nga ungasikeleleka.

Kwezindawo uyakuqhala ofani-ngofani bempahla engazanga yabonwa
E-CALA nase ZILANDANA. Efikile u FOLOKOCO ayehla
kwaoko amanani empahla “shap, too.”

NGOLWESI-NE, FEB. 4, 1892

Pakati kwako konke oku kugilana ninga mlibali apo
akona

E-QONCE.

Apo nombona ngokwake (salufu).

 NGE ZANTSI KWE TYALIKE YE ZIKOTSHI.

KINGWILLIAMSTOWN.

IZIVATO ZEMITSHATO!

GIBBERD & BRYANT

KING- WILLIAMS TOWN.

|  |  |
| --- | --- |
| Izivato ze Satin emhlope 35s.Izivato ezimhlope ze Brocade Satin 40s.Ezi - Pink nezi - Blue zokutshi- ntsha 25s.I Satin Emhlope 9d., 1s, 1s. 6d. iyadi | I Brocaded Satin Emhlope 1s. 6d., 2s., 2s. 6d.Ebomvu ne Blowu i Brocaded Satin.Emhlope i Brocaded Satin 6d., 9d.I Muslin enemigca emhlope 6d., 1s. |
| *Qondani: INGUBO ZOKUTSHATA ne- ZOKUTSHINTSHA ziyenziwa xa ziodoliweyo.* |
| I Chemises Ezitrinywe nge lesi l/- Izihlangu Zekid Ezimhlope.Izihlangu Zekid 4/-, Ezibotshwa ngemitya 5/- |
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|  GIBBERD  |  BRYANT. |

IGUSHA IGUSHA

“I-Nicotine Excelsior” I-Dip Yecuba

(Ilelona yeza Lokwekwe Ezigusheni),

 LIGQITA ONKE!

 ALIBENZAKALISI UBOYA.

I GALLON ENYE, izanyiswe kwi 150 i- gallon zamanzi abandayo zinokuhlambu- lula 500 ne 600 EGUSHA emva kokuba kucetyiwe.

I arente E-Qonce ngu

GEO. WHITAKER.

Yile Dipu ekuhlanjwa ngayo kwitanki zela ma Mfengu.

J. WIGLEY, Nomaheya. R. J. BUDGE, Kotana,

M

ADUBELA.—Etanga, ngomhla we 21
January, 1892 u Mrs. Jas. Jno. Ma-

dubela, ubeleke Unyana emva kwentombi
ezine ; kumhla Iwabonwa olohlobo.

I M I B I K O

NGQUMEYA.—E Theopolis kubhubhe

u Mrs. Sarah Ngqumeya, Izihlobo mazamkele lombiko.

H. C. MQUQO.

Umnini-pepa unamapepa ane ALMANAK ye “ MVO ” yo 1892 ambalwa, angafunyanwa — ngaba- zifunayo, ukuba batumele kamsi- nya IXABISO LE 6d. ku Editor " Imvo,” King Williamstown.

Iveki.

Abantu abafe e London kodwa ngeveki enye yile fiva ibangwa yingqele ba 506.

Umpatiswa-Miteto wombuso uyakalise ukuba uzakubehle ayimisele Ijaji esiku- ndleni sika Judge Cole e Kimberley.

U Mr. Bowker, imantyi yase Moha- lieshoek, e Lusutu, wapuke umlenze ebedlala i tennis.

Udaba ngenkumbi lolokuba zibonakala ngati zibekise amabombo kwelipezulu ngase Free State.

U Hon. Cecil Rhodes, Inkulu-Mbuso, upile kanye kwingozi yake. Selenako ukuhambisa umsebenzi wake.

Nonyaka isifo samahashe sinconywa nakwindawo ebekucingelwa ukuba singako kuzo ngenkankulu—e Cradock.

Ifiva ehamba nokohlelo yile igqiba abantu e England, ixelwa kunene nase Kapa, iyangena nakowetu. Pantsi kwa mahlati iyanconywa.

Kumsito woboya begusha obuko kumzi wase London ngeveki egqitileyo ehle nge halafu ne pem amanani kwinto abeyiyo ngowandulelayo.

Siya siba mandundu isifo samahashe e Somerset East, u Mr, Oehly onekari zokukaulezisa abahambi selefelwe nga- mashumi amabini amahashe.

Siva ukuba inkosi zama Mpondo anganeno ko Mzimvubu — kwesika Nqwiliso zimise umteto wokuba kupele ukunukwa kwabantu kwelo lazo.

U Mr, Win. Philip Schriener, C.M.G., into enci ka Tshayine wase Nxukwebe kudala, unikwe iwonga lobugcisa eku- teteleleni painbi kwe Jaji lobu *Q.C,*

U Mr. H. H Bunn wase Mtata umi- selwe ukuba ake abambele imantyi yase Sidutyini u Mr. Harris okwenyanga ezintatu afumane ixesha lokupumla.

Ngolwesi Bini Iweveki egqitileyo ku- tshone intombazana yesinye sezikolo zabantsundu sase Tinara ibe iquba namanye ngezantsi kwevolo yakwa Gubb.

Umanyano Lokurweba Iwase Bai Iwazisa ukuba abatunywa balo o Messrs. Foley no Ross bakusuka ngo Mgqibelo lo ukuhambela indawo ezitile zelasema Xhoseni.

Umzi osenento namasiko okufuna ubudoda basendle (ulwaluko), nozinto- njane, uyakufumana isaziso sc Ruluneli ngezondawo kwelanamhla ipepa, Umte­to ongalamasiko uyakuqala ukusebenza nge 15 February lo.

Ngase zibukweni le Nxuba eliyi Trompeters umfo ontsundu ononyana abahlanu baxabene, abatatu baqubisane nababini kwako ofayo, omnye ukange- Iwe ukuba afe; bele kwelika ntsiza kwakwezo ndada ze Nxuba.

Ezocingo Iwamanzi zixela indaba ezilusizi ngokushiywa kwelilizwe ngu Rev. C. H. Spurgeon odumileyo, ube ngumfundisi wemvaba ye Baptists, engomnye wamadoda asikono sokushu- mayela sidume kulo lonke elokukanya.

Kutiwa selekumakulu asixenxe ama- bashe emke nesifo kumandla we Bho- folo; amakulu mane kowase Nyara. Kumzi wodwa wase Nyara kufe ikulu elinamahashe amashumi mahlanu; ya ye ingasento ibonwayo ihashe kulowo mzi.

IMFUNDO YONCEDO.

K

WINTLANGANISO Yesiqi-
ngata sama Wesile sase

Queenstown kwiveki engapaya ke-
kwako ingxoxo ehlobileyo yomcimbi
omkulu wengqeqesho yolutsha olu-
ntsundu ezikuleni. Indawo ema-
ndla ibiziziqamo zemfundiso. Ingxo-
xo indululwe ngu Rev. J. M.
Dwane otabate isebe lengqeqesho
yomtinjana. Kubehle kwaqonda-
kala ukuba uluvo Iwentlanganiso
lutyekele kunene kwindawo kakuba
imfundo olunikwa yona ukomazana
ibambe ukucikizeka—icapule kune-
ne ezincwadini, kozi jografi ; neku-
tiwa yeyomsebenzi idla ngokuba
yeyento ezicikizekileyo—ezinjengo-
kuluka imisonto yobuqeleqele bento
ezingaziwayo nengaqondekiyo inda-
wo yazo entlalweni yetu okwelixe-
sha Ngenteto erabaxa iziqamo
zemfundo yezinto zoncedo kwintlalo
yetu ityeshelwe. Umzi ube ulinde
impato yezindlu entle—izitya zika-
zimle kwindawo ezifanele ukuxho-
nywa kuzo endlwini—etshayelweyo;
ingubo zokunxiba nezokulala zihla-
njwe kakuhle; izonka ezibhakwe
kamnandi, imingqusho etyekayo,
njalo-njalo. Endaweni yoko kuvele
into ezitshikileleneyo nezi kule mfu-
ndo; kwaye kuko ulangazelelo Iwe-
nto zobuqeleqele engenakwakiwa
pezu kwazo intlalo. Oku kubanje
kubange ingxokozelo nobushusbu
obungaziwayo ezindlwini zalempi
ifumene lemfundiso. Ube ngobu-
kekayo umphunga epulapule ngawo
intlanganiso xa abexambula ama-
doda, efika nakwindawo zokubaleke-
la e Ligwa kwamadoda azindlu
zakelwe kulemfundo. Akumzuzu
mkulu ebengabalelwa ukuba ulu-
tshaba lomzi otete ngendlela atete
ngayo amanye amadoda namhlope;
kodwa namhla anikwe indlebe ngo-
moya otobileyo wokufuna inene,
nokozo loncedo. Atetile namadoda
apete imfundo yentombi ayitakaze-
lela ingxoxo. Inteto zawo zite,
pofu zixela amalinga amahle oku-
qeqesha izandla, nentloko, nentlizi-
yo zomtinjana, entweni ezinjengo-
kutunga nokusizila ingubo, kwati
ngombuzo welinye inene, wokuba
okokutsho kutetwa nangempahla
yamadoda na, kwafumaneka ukuba
akunjalo yonke lonto ingempahla
kwa zentombazana. Kubehle kwa-
bonakala kwaoko ukuba longqeqesho
asiyiyo le kutetwa ngayo, kuba ezi
ntombi akulindelwe ukuba zendele
kwezinye. Into ekujongwe kuyo
kukuba ziqwalasele ukutunga no-
kusizila impahla yamadoda. Ku-
kuba semnyameni kwelisebe oku-
velise Ibhabheli” yenteto emizini,
okude ngamanye amasesha kuvelise
nentlalo yokuzincamela ezonweni
kwenxenye yolutsha ngokukolwa
zizanzwile zentlalo esangeneyo.
Ezindawo kuvunyelwene ukuba
zizezifanelwe ukuvelelwa.

Enye indawo ekumiswe inyawo
kuyo yengexesha eqalwa ngalo
imfundo yintsapo yabantu bakowe-
tu. Kurotywe into yokuba kuko-
lisile ukuti elixesha owomntu om-
hlope umntwana apumayo esikuleni,
esiya kuqeqeshwa kweyona nto aya
kuxeza ngayo impilo ebomini, abe
ontsundu eqala imfundo eyona ye-
newadi. Uyayiqala eyento aya
kupila ngayo selengumti omdala
ongasena kugotywa; ngelotuba
angaze ade abo nokuwubamba ka-
kuhle umsebenzi. Malungana na-
lendawo kuroreleko imfundiso epi-
lileyo yentsapo isencinane emakaya.
Oku ikakulu kuvela mayelana no-
kungabiko kwetitshala *eziqeqeshelwe*umsebenzi. Inkoliso yotitshala,

kuba ingazanga iqeqeshelwe umse­benzi, ayinaqinga lokufundisa kaku­hle intsapo esencinane, ungafika ke umntwana ekungeneni efakwe ku- gxuba apa olupetwe “ yimonita ” be- mana becula : “Ngu—A; ngu—B ; ngu—C; ” okanye “ Ngu—twaizi 1 a 2,” njalo-njalo Iqale ke imfundi- so yomntwana selegqitile emaxabi- sweni. Ayisisitele neyabazali inda­wo yokupazamisa ngokuti babe namaxesha abangayiyo abantwana ezikuleni kodwa mayelana naba- sesezantsi babangelwa kokumoshwa kwexesha. Lento ke inokuncedwa kukuba kubeko Isinala eya kuqeqe- sha ititshala kube kupela ; iziyeke zonke ezinye izinto, ezingaqutywa zezinye Isinala, ekuya kufuneka zona zingabambezeli abafundi ngokuqeqesha kwisebe lokupatwa kwe zikula (School Management, Object Lessons, ne School Method J. Le­nto yaka yalingwa e Healdtown ; yapumelela kakuhle Umzi ube netitshala ezivileyo ezaqeqeshwa ngu Mr. George Baker; ekungeko Mqeqeshi wetitshala unokumgqita apa e Afrika ngokuti isitunzi sake asiboleke abo ate wabaqeqesha. Nangoku kusafu- neka ebuyele kwase Healdtown, kwalandwa inqina apo lowomzi wahlukana nalo kona. Siqinisekile ukuba u Mr. Baker eno Rev. R. F. Hornabrook e Healdtown ba- ngawenzela izimanga umzi wako- wetu. Kwala ntonina ukuba ku- ngabi njalo kwangoku?

IQONCE NEVOTI.

S

IKANGELE tina awenzakali-
swanga kancinane umzi ontsu-

ndu omele umandla we Qonce si-
gwebo sika Mantyi u Mr. B. IL
Holland emcimbini wongeno evo-
tini. Sitsho kuba ifike lemambane
yamisa ukuba eziakile ngantandatu
sonocanda ixabiso laso eliyimfanelo
ziponti ezintandatu; zati izindlu
ezi zinqugwala zahliselwa kwiponti
eneshumi, neponti ezintatu kwezi-
nkulu ezakiwe ngesoyi ngu mana
ka Holland. lyinkohla mntu into
engabaibange ukuba umantyi aqube
olublobo, kuba zabako nje iziko-
nkwane akuko waka wanokuzitenga
ngeli nani agwebele pezu kwalo
Umantyi wase Qonce; baye bebu-
bekwe pambi kwake ubunqhina
bamadoda atengileyo, obalata ukuba
ixabiso liqala kwi £25 kuse kwi
£35 ngesikonkwane. Ixabiso ezi-
qeshiswa ngalo liqala kwi £2 10s.
de kube kwi £5 ngonyaka; umhla-
ba orolelwa lorente ixabiso liba
pakati kwe £50 ne £100, ngoku-
linganisa kwase ma Ngesini. Kuti
kunjalo, ezizinto zingahanjiswanga
egumbini—kuba zigqitywa pambi
kwake u Mr. Holland, ufike awa-
vutulele pantsi amalungelo amawe-
tu, abe esiti ukokelwa yinteto ka
Mr. Broster owafungiswa ngama-
tyala ase Kapa kumsebenzi woku-
xabisa, kunjalo nje u Mr. Broster
ubizwe ngumteteli (Mr. Ernest
Webb) wecala londimangele. Ke-
kaloku u Mr. Broster wayeke
wapambi ko Mr. Chalmers wati
oko ixabiso lemfanelo nge akile
yalemihlaba yamawetu ziponti
ezimbini ezineshumi. Ngubanina
obesazi ukuba kuhleliwenje ungu
Iwimi-mbini njengo xam ? Ubu-
nqhina bomntu onjalo asibubo
obunokulandelwa. Singa wadela
amawetu ete aneliswa kuqutywa
kwamalungelo awo embusweni pezu
kobunqhina obungatembekileyo nje-
ngobu. Sitsho sisazi ukuba ngo-

ngeniso olulandelayo zonke i Eel-
korneti kufuna amasimi nga-
matatu nangamane endodeni ukuze
ingene evotini inezindlu ezi-
ngqukuva; tina besiya kuke siyi-
funele ubunqhina obubumbi lento
yamaxabiso emihlaba yamawetu.
Maze ubhene wonke umzi ngonge-
niso oluzayo ukuba ulahlelwe nga-
pandle ngamasimi angamanye
kuba ingazanga ibeko into yokuba
abe ziponti ezintandatu exabisweni
njengokuba esitsho u Mr. Holland.
Kungaba kuyakumane ukudlalwa
ngati xa iyakuti into kuba iyeyetu
babala lifipeleyo ibe ayinaxabiso
kwimantyi ezimhlope ezinobutshaba
nabantsundu njengo Mr. Holland,
kanti iziza zabamhlope apa e Qonce,
ezingafikileyo nakwi akile enye,
zitengwa ngamaxabiso aqala kwi
£45 enyuke. Unangoku, eba ugqi-
bile nje yena u Mr. Holland sisa-
lalisile emkondweni wokufuna eyona
nene kulento. Kukabini ugwetye-
Iwa umzi pambi ko Mr. Chapmers
obekekileyo ngalamalungelo; nam-
hla u Mr. Holland uyiqetule
yonke lonto. Nguwupina onyani-
sileyo ?

Amacapaza.

Udaba lokugqibela nge- u dr. stewart si sicaka se Nkosi lolo- E nyassa. kuba ude wanendawo ayinyulayo yokumisa umzi yesikolo, ekujongwe ukuba sibe njenge' Lovedale kwelo lase Nyassa. Umgama ukusuka e Mombassa esezibu- kweni lolwandle zimayile ezi 150. Ugqira uti elinxowa lilungile naseku- limeni, amanzi nenkuni—ezonto ziko ngokwaneleyo; baye abantu bewamkele

ngemivuyo umsebenzi ozakumiswa pa­kati kwabo, nabo ngokwabo bebete bambongoza ukuba sime kona isikolo.

 Ngokwempilo, ubesapilile u Somgxada, kusekuhle.

 Ezimayelana nombuso ngokupatelele zelama Mpondo nazo embusweni. ziyatembisa. Intlanga- no no Ndabeni nezinye imantyi Emaqingqo ibe yeyemvisisano entle, njengokuba sesaka savakalisa. Siyavuya ukufumana ukuba imitsho- ntshi yokunganeliseki ko Rulumeni, ipelisiwe yimpendulo ka Mr. Faure e Kapa ayenze koninye wababali ba- mapepa obete waya kuva indaba kuye ngenteto ezikoyo ngelama Mpondo. U Mr. Faure wenze kwa ezi zemvisiswano noxolo. Angati ezingise kulemikondo u Sigcau nombuso wake kulunge. Olwe- tu ulangazelelo asikukuba usiswele isitunzi umzi wama Mpondo, kodwa uyakusiswela, njengezizwe zonke, ezi- ngalamkileyo Ilizwi inkosi zazo. No- ngazami mvisiswano no Rulumeni.

 Indaba ezitembekileyo KUBOMVU ezingelama Mpondo EZANTSI zizezinika itemba nga- ‘ emampondweni. lomzi ka Ngqungqushe-

Kufun’ ukubako ula- ngazelelo olungazanga lubeko ngapa- mbili ukuba lishunyayelwe Ilizwi le Nkosi. Kutsha nje u Rev. J. Nomvete wase Palmerton waya komkulu Eqau- keni kunye nentsapo yesikolo sake. Ube nentsuku esenza umtandazo ne ntshumayelo rona. Kute xa babuyela emakaya ukumkani wama Mpondo u Sigcau wanombuzo wokuba bekutenina ukuba lingashunyayelwa ngoluhlobo Uizwi ngapambili. Ekubonakala uku­ba ezinkonzo zifune ukuti zimenze anakane. Emva koku kubeko ukuvu- Iwa kwetyalike Ezalo, ate wako ngo­kwake umhlekazi warola iponti one shumi lendaliso, ate xa kukude kufupi ukugqitywa kwetyala wabuza into enga- ba isasele, abate bakuyixela wati, seyo- lunga naye. Azi ingayinto eludumo luhle ite lenkosi yaguquka yabhekisa inzwane e Kaluvari Kungako itemba nangokuma kwelama Mpondo.

Impawana.

Sinosizi ukuva ukuba esinye isiqamo
sentshumayelo yomzalwana wakwa Bhidli
esaka senzi amanqabaza ngayo kwakule
miqolo, kukubanga ukuba abatile apa e
Qonce bati sisono umdlalo we *Tennis,* ziti
neziyalo zihanjiswe pezu kokuba usisono.
Umshumayeli wayengagabadele kangako.
Samvisisa tina njengolila kuba imidlalo
emihle njengale besuke bemela mgama nayo
abafana benene be Lizwi; waza umtinjana
wabonakala unyanzelekile ukuba udlale no
rebe babafana abangasukekileyo li Lizwi
nasisimilo sobujentimani, abafike ke baxele
ingwe pakati kwebhokwe bakudibana nezi-
dalwa ezibutataka.

\*\*\*

Njengokuba utwasileyo unyaka sibe ne-
 nto eninzi yabalesi be “ Mvo,” esikumbuleyo
nati ngendlela yokusinqwenelela unyaka
omtsha wobuhle bomsebenzi asibeke kuwo
 Umlauli-wento zonke ukuba siwukonze
 ngawo umzi wakowetu kwaneaizukulwana
 esikoyo kunye naso kulamaxesha. Kuko
 abasitumele inteto ezinandipekayo zokusi-
kutaza. Omnye wempi epambili ukutabata
amasiko okuhlambuluka kwasa mlungwini
ute inteto yake wayenza ngqindilili ngepepa
elilukuni elisetyenzwe ngobugcisa bemifa-
nekiso. Kowalo kutiwa yi *Card.* Bonke
 ke ngabanye abasibhaleleyo, nangokukojwa
 ityendyana elaziwa kunene ngabalesi be
 Mvo—u “ Dayimani ” nge Card yake—siya-
babulela. Saye sisinga kwangamana ku-

 nganjengokuba benqwena. Lamatamsanqa
 basinqwenelela wona singa angabawela nabo.

\*\*\*

Kanti ose Johannesburg umhlobo usitu-
mela eyona *Present* ati umntu osekuxakekeni
esikuko ayixabise nangapezu kwenteto,
nakwakubeni nayo inteto sisazi ukuba isuka
esiswini kwabayitumelayo. Akwaba bonke
abasinqwenelela impumelelo bebengalinga-
nisa umhlobo wetu ute yena isipo se
Christmas ne New Year kwi “ Mvo " wenza
ukuba sibe ngamagama amabini amatsha
nemirumo yawo, abantu bokutabata Imvo.
 Lento ilula ukwenziwa ukuba intliziyo yo-
 mntu iyicacele. Ungadinwa nangomso,
 nkabi. Usemtsha unyaka, mabandla ako-
wetu, sisawajongile amabhaso anjalo nango-
ku, sasiyakunibala nyakana kubalwa abantu,

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Elixa batamsanqelisayo abanga singa
chuma sande, asilibali ukuba kuko ama-
gqwira Emvo angavuya ifile ngawo lonyaka.
Xa siti bangamagqwira abatshoyo asiteti
ngomphunga wokutuka ; silikumbula eliga.
ma malungana neqalo labadala abaneqalo
eliti “ Ukwanda kwaliwa ngumtakati.”

Siti ke abalangazelela ukunga ayinge chume
Imvo bangalo magqwira. Elinye lalama.
gwira lisand’ ukuti elipepa lifun’ ukuti libe
 yintshontsho emzini. Ute akutsho ataka-
zela amanye amagqwira- Ha! Ha! Ha!
Besisitsho nati. Kanti zitsho pantsi
intshaba, kuba kukona ufun’ ukuseselela
okunye umzi ukungena kwi Mvo.
Kanti ke noko, kule ofisi nenteto yezo-
 ntshaba zetu Iyatakazelelwa — ivuyelwe
 —kwanjengenteto yabatamsanqelisayo, kuba
laka lati Itshawe lobomi: “ Yelia ! nina, xa
bate bateta kakuhle ngani *bonke* abuntu.”
Ibiseyifun’ ukoyikeleka into yokudunyiswa
kwetu ngabo bonke abantu ngesi sizatu.
Siyaqala ukukolwa ngoku kuvele abateta

 kakubi ngati nje.

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Into elututuzelo kukuba beteta kakubj
nje abanabala lilisikizi lenziwe lelipepa
lakwemsakalisa izizwe ezintsundu zakowetu
esizitanda izo’nemihla—emini nasebusuku.
Xa kunjalo bangabhavuma abahederi *das
nikisi.*

Singa singanezwi lenkutazo kumanyano esiva ukuba luyilwa yimpi ye Lovedale Station Zenqubela-Pambili. Ingene entlo- ntlweni elunge kunene—ukufuna Inqubela. Pambili. Ngapezu koko iza ngendlela etembisayo : iqala emoyeni opolileyo onge. nazifisa njengenye into esiyigxeleshileyo eyilwayo; kunjalonje ayizingci nganto zinkulu izakuzenza njengokungati akuseko Mdali wenza ukutanda Kwake Ngokwake. Ngapandle nangapezulu kwako konke ixho- nywe endodeni emaziko aziwayo mayelana nento ezilunika udumo uhlanga—umfo ka Dyoba.

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Sifun' ukuti sibe nobubele ngakolumanya- no kuba lupakamisa Inqubela-Pambili. lyavakala ke into olunga lungawuoenga ngayo umzi—ingumhlaba ekungeko lumbi umanyano olungabangisana nalo kuwo; negama Iwalo Inqubela Pambili liyavakala. Sicela amehlo omzi ukuba alujonge olukozo luwiswe ngu Mr. Wauchope e Lovedale Station namhla kuba sifamane tina sanoli- ndelo Iwento ezinkulu eziyakuvunwa kulo ngamawetu kulo lonke.

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Kuyakuvunwa ngumzi ngendlela yokuba uyakuba nokoka kulo wonke onolangazelelo lokwenza izinto ezigqitiseleyo kwezi unazo umzi. Ibala oluyakudla ngalo olumanyano leli lokuba lungasakuba kude emhlambin