NOTICE.

T

HE Transkeian Mutual Improvement  
Society will hold its meeting at

BUTTERWORTH, on the 22nd DECEM-  
BER, 1885. The business of the evening  
will be an Essay by (1) Mr. Geo. Pamla,  
subject, “ The Housing of the Natives;”  
(2) Mr. Enoch Mamba, subject, “ What the  
Prospects of the Natives depend on; (3)  
JOEL J. MaDuBela, “ Is it right for an  
educated young man to marry an uneducated  
lady ? ”

The Meeting will begin at 7 p.m.

New Members will be received.

JOEL J. MADUBELA, Impukane, Nov. 6, 1885. Secretary

Kubabhaleli bam.

E

MVA ko 1 December, 1885, ndinga aba-  
ndibhalelayo bangati: Jacob N. Zinto,

c/o Mr. Sam. Ndubela, Janaenville.

Aberdeen Road, Nov. 1885.

Kubakhandi-Bhekile.

K

UFUNWA umfo ontsundu okwaziyo  
kakuhle ukukhanda ibhekile, ukuba

ayekupata udodana olufundiswa lomsebenzi  
kwi Simnari yase Buntingville (e Cumgce)  
Emampondweni. Umvuzo yi £50 ngonyaka  
kwakunye nendlu, nentsimi. Abaufunayo  
umsebenzi lowo mabatumele kwakunye na-  
mapepa ezimilo ku Rev. J. S. Morris, Umtata  
ngapambi ko 20 October lo. Kufunwa indo-  
dana engatati manzi, itshatile kungalunga  
okunye.

Buntingville, Umtata, 1 Oct., 1885.

JOHN J. IRVINE & CO.

Abatenga impahla kwamanye amazwe,  
Nakweli,

Nabatengeli bofani ngofani,

Abatengisi bento eziveliswo ngabantsundu  
esinjengo

BOYA, IZIKUMBA ZENKOMO  
Nezempahla emfutshane,  
BEMPONDO,

*Nokudla, njalo njalo.*

Kulahleke Okanye  
Kubiwe.

K

UMZI wamapolisa e Bofolo, ngati  
kungo 10 October, INKABI YE-

HASHE emnyama, elimsila ushunquliweyo,  
lide ngokulingeneyo, lidala.

KWANE NKABl yehashe egwangqa;  
enekolo; imilenze imhlope ino P umtshiso  
kwinyonga okunene, lide, iminyaka mi-  
hlanu.

Owafumenayo nongandilandisayo wovu-  
Zwa. Umkondo mautunyelwe ku  
 JOHN MALONGA,

Cape Police, Fort Beaufort.

23 Oct. 1885.

Isaziso Kubahambi.

U

- GEORGE WILLIAM A. RADASI  
wase Mpofu. Uyazisa kubo bonke

abahambi ukuba kuko i POST CART esuka  
Empofu (Seymour) eya e Bofolo (Fort  
Beaufort), ibuye ngo Mgqibelo, yenjenjalo  
bonke Olwesihlanu ne Migqibelo.

Ixabiso Mshumi linantlanu (15s.) lesheleni

ngomntu omnye.

sabantu kuyo.

Seymour, 6 August, 1885.

Kunokukwela isitatu

J. RADASI.

UMANYANO NCE MFUNDO.

(NATIVE EDUCATIONAL ASSOCIATION).

1

NTLANGANISO yeli Bandla yoba se  
Rura emzini ka Rev. B. Mama, ngolweai

Bini evekini umhla we 5 January, 1685,  
ngexa le 11 kusasa.

Amapepa oleswa ngo:—

Rev. Elijah Makiwane—*Five Months in  
Pondomiseland.*

Mr. William Gqoba—*History of the Native  
Races.*

Mr. Robert Gosa—*History of the Native  
Races.*

U-Mr. P. Tyamzasha wondulula ingxoxo  
yokuba—*H-Rulumente macelwe ukuba amise  
irafu ye Mfundo* (Educational Tax) *pakati*- N*tsundu.*

BENJAMIN SAKUBA,

Hon. Secretary.

Perksdale, Nov. 30, 1885.

Ivenkile. nezitora zentlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana

impahla yentlobo zonke ehambe itengwa ngentelekelelo enkulu kumagumbi ngamagumbi elizwe.

-

Kuyo yonke indawo esitenga kuyo impahla yezi zitora zetu sitenga ngapandle kokwenza tyala, ngokwe njenjalo uke sondele ekufumanini eyona mpahla itshatsheleyo ngamaxabiso apantsi.

Amaxabiso apezulu anikwayo ngamaxa namaxa nge- nto esukuba itengiswa anikowa apa.

JOHN J. IRVINE & CO.

ISAZISO u AMOS THOMAS,

UYAZISA UKUBA UVULE

Ikaya Labantsundu, e-Qonce

E Smith Street, ngezantsi ko Mr. E. J. BOXALL.

A

PO wonke ubani ayakufumana amalungelo ezixaso nendawo yokulala. Ubiza amanani  
alula. Kuko isitali esihle, nomgcini mahashe uhleli elindele. Metsho, Bahambi

kanize nipose amehlo apa bo

King William’a Town, 10th November, 1885. AMOS THOMAS.

IZISULU ! IZISULU !

J. no C. HEDGING,

KWIVENKILE YAKWA NGQIKA,

E-QONCE.

Amayeza ka Cook Abantsundu.

U

MZI ontsundu ucelelwa ukuba ukange-  
lise lamayeza abalulekileyo.

COOK

COOK

Elika

lyeza Lesisu Kokuxasazo. 1/6 ibotile.

Elika lyeza Lokukohlela (Lingamafuta). 1/6 ibotile.

Aka

Amafuta Ezilonda Nokwekwe.

9d. ibotile.

Elika lyeza Lepalo.

1/6 ibotile.

Ezika

Ipils.  
1/ ngebokisana.

Eka

Incindi Yezinyo.

6d. ngebotile.

Oka

Umciza Westepu Sabantwana.

6d ngebotile.

Oka

Umgutyana Wamehlo. 6d ngesiqunyana.

Niqondise ukuba igama ngu  
G E. COOK, Chemist,  
E QONCE.

Kuba ngawenkohliso angenalo igama lake.

Bayayitengisa iyonke impahla yabo yama Xosa bafuna ukuba itshayeleke tu kwakamsinyane.

Intengiso iqala ngo Mvulo lo wanamhla.

Qondisisa kakuhle apo bakona kwivenkile yakwa Ngqika e-Qonce.

COOK

Ibhunga lesi Qingata

LASE

COOK

COOK

Irafu emisiweyo ye Bandla  
lokunceda ezifeni.

EDWARD KELLY,

Umteteleli kwinkundla yama-  
tyala,

COOK

COOK

COOK

ABAZELWEYO. GONTSHI. — Ngo 2 December, 1885,

Inkosikazi ka James Gontshi ibeleke intombi.

K

UYAZISWA ukuba ngomiselo wo-  
mteto ongokunceda ezifeni we 4,

1883, nowa 41, 1885, kugqitywe, kwintla.  
nganiso ebimenyelwe oko yesiqingata ease  
Qonce ebingo 21 Oct., 1885, ukuba kubeko  
ezi rafu: —

1. Ngomteto we 4, 1883, id kwiponti nga-  
nye yexabiso lobutyebi bendoda obunjenge-  
zindlu, nomhlaba (umzi lo wase Qonce aku-  
tetwa nto ngawo) lerafu iyakuqala ukubha.  
talwakwi ofisi ye Bhunga ngo 1 January,  
1886.

2. Ngomteto wa 41, 1885, irafu ye sheleni  
ezimbini ngendlu nganye yomntu ontsundu.  
Le rafu nayo yoqela ukuhlaulwa ngo 1  
January 1886 kubapatiswa bakwa Rulumeni  
abamiselweyo.

Imali yale rafu yeyokubuyisela u Rulu-  
meni imali awayicitayo mayelana nokupeli-  
swa kwengqakaqa kwesi sitjli.

Ngomyalelo

H. T. FULLER, Umbhali

Kwi Office ye Bhunga lesitili

E Qonce, 28 October 1885.

*Ubuta imali ezizikweliti, ayitu-  
mele kubaniniyo kwaoko.*

Uligqweta lamatyala entlobo  
zonke kwinkundla yoma-  
ntyi.

*Umvuzo awubizayo mncinane.*

lOfisi: CALA.

K

wa G. WHITAKER, kwi-  
venkile etengela nentwana

ezincinane kuko, kutengelwa tsbipu  
kanye Umbona, nento ezinjalo,  
Umgubo, neswekile njalo-njalo, njalo-  
njalo.

ISAZISO SENKOSI

Great Place, Pondoland West,  
16th November, 1885.

N

KOSI ndiyacela kuwe indawo muhleli Wemvo Zaba-  
ntsundu epepeni lako ukuba undifakele lamazwi amba-

Iwa into endifuna ukuba undifakele yona yile yokuba ndibone  
epepeni lendaba ukuba bekuwele Umhlangaso J. 8. Faku, no  
Oham unyana ka Mqikela no Umdiliza no Ketshe no W  
Barnabas no Donald Strachan, ukuya kuteta nezikulu zepali-  
mente yasekapa ngomuhlaba osecwebeni lo Mzimvubu enda-  
tengisa ngawo ku Rulumente nganeno kwo Mzimvubu abati  
bona epepeni lendaba andinanfanelo yokutengisa ngawo kanti  
ke nditi mina ndiyinkosi Unqwiliso ndifuna ukuba undifakele  
epepeni lako nakuwo onke amapepa abashicileli nabashicilelela  
u Rulumente ndifuna ukuba inteto yami yaziwe ngabo bonke  
abantu abamhlope nabamunyama ubazise bonke ungoyikisi  
luto ngeteto yami endizakuyiteta apa epepeni nditi kuwe into  
yokuqala yile wayete Ufaku ukuwela kuka Damasi  
unyana wake ubawo wami mina Nqwiliso wati u Faku pakati  
kwa Mapondo onke epelele esiva wati ke Damasi nyana wami  
wena wopata kwelo Gala lingapetyeya kwo Mzimvubu ube  
yinkosi enkulu kona mina Faku ndopata nganeno kwo Mzi-  
mvubu ukuba kuko umntu obalekileyo apa kumi enetyala andi-  
yikuzisa musila wengwe kuwe ndotumela ngomntu ukuza kuwe  
nawe Damasi uze wenje njalo ukuba kuko umntu obalekileyo  
kuwe enetyala ungatumeli ngomusila wengwe utumele  
ngomntu yiyo leyo mini wanikwa ubawo Undamasi ubukosi  
obukulu nguyise u Faku nditi mina Nqwiliso lomuhlaba  
unganeno kwo Mzimvubu ngowami andiwubangi namuntu lawo  
madoda abeye e Kapa abeyo kwenza inkohliso nami bandizime-  
le abandazisanga leyo hlanganiso yabo ukubonakalisa ukuba  
bayeba bafuna ukweba umhlaba wami kuseloko ndatengisa  
ngawo lo muhlaba upezu kwo Mzimvubu ku Rulumente  
Umqikela akazange ayibuze lonto kumi ngokuba naye uyazi  
ukuba ndinokwenza apo nditandayo ngowami umhlaba naye  
unokwenza apo etandayo ngowake ndingamubuzi luto anditeti-  
nto ngecala elingapetyeya kwo Mzimvubu ngowake lowo lo  
enditengise ngawo ku Rulumente ndawutengisa kwakanye  
andisoza ndifike nditi andiwutengisanga nditi namuhlanje  
ndawutengisa ndimi inkosi yawo ukuba kuko into etetwa ngu  
Mnqikela makayeke ukuteta no Rulumente makatera nami  
ayeke uKuzimela ukuya e Kapa engandazisanga ukuba kuya-  
tetwa makutetwe emuhlotyeni kungabi semunyameni sesibona  
emapepeni endaba singa buzananga ukuba umhlaba ngowake  
yini nokuba angabekisi kumi andibuze ngawo Umqikela ula  
irafu yomuhlaba wake ngapetyeya kwo Mzimvubu nami ndila  
eyami irafu eyowami umhlaba nganeno kwo Mzimvubu ula  
ezake izizi nami ndidla ezami izizi asihlangani sobabini ngazo  
Uyinkosi kwowake umhlaba nami ndiyinkosi kwowami umhla-  
ba nanga ke amazwi endifuna ukuba undibekele wona emape-  
peni.

Kuyo lenhlanganiso yalenteto nango amagama amakosi  
akoyo ngalemini ndiyapela apo mina Nqwiliso, son of Damasi.

CHIEF NQWILISO his X mark  
PHILIP CHARLES  
QUMBELO his X mark  
QEKETO his X mark  
SIROQO his X mark  
MAYOLI his X mark

E. J. BOXALL,

Umsiki wentlobo zonke ezifunwayo  
zengubo

No. 22, SMITH STREET,-

Uhlala enento eninzi yezitofu ezifanelekileyo  
neziluhlaza apa bo.

*Ingubo zomtshato zenziwa ngokokufuna komntu kwisi- tuba se yure ezilishumi.*

Uhlobo ezenziwa ngalo nokufaneleka kwazo akunakugxekwa bani. -

Paula—Intsebenzo yonke iqutywa ndlwini ’nye.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko

BOURKE no MARSH,

e Nyutawuni nakwisitalato esipambi kwe ofisi ngase mcancatweni.

Lishicilelelwa umninilo, u John Tbngo-Jabavu ngu Hay Brothers,

King William’s Town . SMITH STREET

4 IMVO ZABANTSUNDU (NATIVE OPINION). [DECEMBER 9, 1885.