ISIGIDIMI SAMAXOSA, DECEMBER 1, 1887.

95

Umhleli we *Mvo* *Zabantsundu* akasixeleli ukuba ababanfu babegwetywa yi Jaji, lenkwenkwe, asele zakumana ukona njeke angabetwa yabetwana? Kuya bonakala ukuba abantu abasenakuyitintela into embi nasezikolweni akasatetwa amatyala entombi.

Nokuba seyigwetywa zi Jaji akasenakubuzwa umenzi welilishwa- Akuseko kalipa, akukataleki nokuba intombazana ibihlala kwindlu yona, gunya, akusakuteta nto ngokonakala kwayo, angabuzi nembangeli yoku Uyatshitsha umzi. Ndixolele ndingo wako umfundi.

C. A. N.

Bodford. “Ingeniswe njengoko injalo.” (ED. *Sigidimi.)*

Mhleli wo *Sigidimi* siwamkele umpanga wokubuna kuka Mm. Chalmers

Mandenze kufupi. Lonke usapo olondliwe pantsi kwemfundiso zabo alutusiwe, kuba ubeti obunayo komnye useko na u Dyifolo kuba ligama abaqele Iona kwimihla yabo. Ke ukugula kwake bekunzimakuti. Isikungo setu besisiti—Yanga i-Nkosi ingasindulula isicakakazi sayo side siye ekupumleni kwaso.

Simazela utando Iwake emihleni yake kubantu aze kusebenza kubo nobunzulu bomxelo wake ukunga bangasindiswa.

Nje ngokuba ekubizweni kuka Mr. Chalmers yi Nkosi yake ite yakuti kuye-kwanele.” Wasala yena ebizwa zihlobo zake Pesheya wama.

ngala kwapela. U Mrs. ChaImers ngeliti—ufanele yena ukufela kwapakati kwabantu ababezele bona, kwanje ngom fundisi; wancatywa nalo utando lwake ngokunje.

Masendisiti kuba bubalisiwe kade ubomi bake savuya kakulu ekubaliseni kwepepa lako. Nangu umsebenzi wokugqibela awawenzela tina. Wati engumhlobokazi ukumiswa kwalomzi uyi Henderson ngu Rev. J. A. Chalmers wasibasela ixilongo, elitenge nge £7 ngati kwabako ishumi ngapandle, akatsho ukuti ndingumhlobokazi elitumela u Mngcangatelo. Asinakulibala izenzo zake Ukububa kwake kusikumbuza iminyaka yakudala yase Gwali.

Hai ukungabuyi ngamva kwenu minyaka ndini yakudala. Kodwa kululungile, kuba luhlobo ateta ngalo u Somandla nagawe ncwaba.

Mayibongwe inkosi u Somandla yakuteta nati ngoluhlobo.

Ndixolele mfo wohlanga ndituma elipepa sekusemva ngenxa yokuswela ukwenza ngenswelo mpil o.

Nikani Mantsayi.

Henderson.

Nkosi Mhleli kwixesha elidluleyo, ndifunde into eninzi ngentla-  
ganiso zabantsundu, ngokutumela e (England) izitunywa, ngomteto  
wenkululeko (Franchise question), ndingavuya okokuba unokuti  
kwelopepa lako ufake ezizibakalana. Nditemba okokuba ezizibakalana  
aziyikulahlekana nendawo zazo. Kunje ngokuba wena usazi, okokuba  
into ezifunekayo kwaba bavoti (voters) zezokuba abe nendlu exabiso  
elingamashumi amabini anesihlanu eponti £25—mhlaumbi amkele  
amashumi amahlanu eponti £50—ngonyaka, nokuba amashumi mabini  
anesihlanu eponti £25—kunye nokutya nokuhlala nokulala ngonyaka  
Ke kubonakala okokuba uninzi Iwa bantsundu lucinga okokuba  
amalungelo abo apulwe; nokuba imilomo yabo itungiwe, bengenaku-  
bekisa lizwi labo ku Rulumente welilizwe.

Mna ke ndifike ndiyikangele ngolunye uhlobo kanye lengxoxo.  
Ezam izimvo zingafike zahluke kanye kunento ecingwayo luninzi;  
kuba inkoliso ifike yakangela ngokuti amalungelo ayo ahlutiwe;  
kodwa mna ndicinga okokuba akunjalo. U Rulumente ute roqo unika

imivuzo yemali kwizikolo, esenzela ukuqubela abuntsundu emfundweni  
nasekukanyeni, ekungeko matandabuzo kulonto, ngoko ke wenze into  
enkulu yobulungisa, Xa kunjalo ke, yini na etintela indoda  
entsundu enomonde ukuba ingalinganisi a Mangesi izakele indlu entle-  
yokulala? Isiqu sam ndazala iqela labantwana abantsundu abafundi-  
siweyo kakuhle, abafunde namasiko abamhlope, nempato zabo, kodwa  
ekubonakaleni ngapandle izindlu zabo, zifike zahluke kancinane kwi-  
ndlu zamaqaba, nezinye zingahlukani kanye; sendifike ndibone  
ndakungena ngapakati, ndandule ndibone okokuba andiko na endlwini  
yeqaba kodwa ndisendlwini yomntu ontsundu olundileyo. Xa kunjalo  
nje ndifike ndibone okokuba u Rulumente wenze lomteto wenkululeko,  
(Registration Bill) ukunika abantsundu ubanengqondo inkutazo,  
yokulandela a Beluugu ekwakeni nase mpatweni. Ukuba imali yale

Ntumelo e England ibihlanganiselwa izakiwo, ibiya kuti ngapandle  
kwamatandubuzo okunceda iqela elitile lubantsundu, babalwe babe

nevoti (voters) ekubeni kutunyelwe ubabini nokuba batatu, ngomci-  
mbi mhlaumbi oyakuti ungubi naziqamo.

Ndivile ukuba imalunga kumakulu amhlanu eponti £500, efunekayo  
ngalentumelo pesheya. Ke elinani ukuba liyabiwa pakati kwabanye  
abantsundu ngezakiwo, lingufeza amashumi amabini ezindlu  
-ezimashumi amabini anesihlanu eponti inye £25 (20 houses at £25) abo  
ngatike, lomashumi amabini abalwe babe nevoti. Okokuba intumelo  
pesheya ite ayapumelela emalingeni ayo, elinani lingako lingabalahle-  
kela. Ndingati ngoko ndibakumbuze abantsundu ngapambi kokubo  
batumele pesheya ukuba bagqale lenteto kutetwa ngayo apa, njengoka  
bacinga eyabo. Bayakuti ngokukangela kumacala amabini, babenako

'ukuqonda ngokucacileyo ukuba lilipina icala elona lakwenziwa,

Ndingu

Gwangqa Limhlope.  
Tembuland, Manzana, Engcobo.

November 1st 1887.

INTLAULELO YE “SIGIDIMI”

OCTOBER, 1887.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Igama. | Umlambo. | Ihlaulelwe. | |  | Inani. | |
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| Mr. Belwana DIepu | Healdtown | *Dec.* | 1886 | 0 | 2 | 6 |
| „ Thomas Ngxwashula Uitenhage | | *,,* | 1883 | 0 |  | 6 |
| „ Spellman Ngwana | *Port* Elizabeth |  |  | 0 | 5 | O |
| „ S. Bopi |  |  |  | 0 | 5 | 0 |
| „ M. Lamityi | ,, |  |  | 0 | 5 | 0 |
| ,, S. Njikelana | ,, |  |  | 0 | 5 | 0 |
| „ J. A. Vena | ,, |  |  | 0 | 2 | 6 |
| ., Isaac W. Wauchope | ,, |  |  | 0 | 2 | 6 |
| „ John Vimbe | Kokstad | June | 1887 | 0 | 2 | 6 |

IZAZISO.

NGE NTLAULO YE " SIGIDIMI"

AMAGAMA afunyenwe esemva nge ntlaulo ye "Sigidimi” ekupeleni kuka December anqunyulwe amapepa awo ukususela ku January, 1887 nje nge saziso senyanga edluleyo. Abasukuba betumela incwadi ngomcimbi we “Sigidimi”, nokuba imali makube ngegama lika James Stewart, Love­dale, Alice.

NANTS’ INTO.

IMICIMBI enge *Mvo Zabantsundu* mayingatunyelwa kum, andisekona. Ezam incwadi nantonina etunyelwa kum yondifumana kakuhle nxa ibekiswe kwi “ Hotele ” yam ngase Tyalikeni yama Wesile Antsundu. ase Qonce ekangele emarkeni, enike umva i Cathcart Street.

Ben Sakuba.

Cathcart Street,

King William’s Town.

UMHLA WOKUVALWA KWE SIKULA

SASE LOVEDALE.

ISIKULA sase Lovadale sovalwa ngomhla weshumi  
elinesitandatu (16th) kuyo lenyanga ingu Dece-

mber, Ke ngoko abaputuma usapo mabaqonde londa-  
 wo.

UMANYANO NGE MFUNDO.

INTLANGANISO yolu Manyano iyakuba se Rini ngo-  
mhla we 10 January 1888, ngolwesi Bini evekini

Yoqala ngexa leshumi (10 o’clock a.m.) kusasa; isi Hlalo

sopatwa ngu Mongameli wayo u Rev. P. J. Mzimba.

B. Sakuba.

*Secretary.*

Cathcart and Walker Streets,

King William’s Town.

KUVAKALA ukuba u Rev. W. W. Gqoba uyafunwa  
 kunene yi Remente yase Auckland (Tyume) ukuba

abe ngu Mfundisi wayo.