ISIGIDIMI SAMAXOSA, FEBRUARY 1, 1880.

7

EZASE MARKENI.

“ISIGIDIMI SAMAXOSA.”

E-BAYI.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Umbona nge ngxowa | . 0 | 0 | ne 24 | 0 |
| Amazimba „ . . . | . 0 | 0 | „ 20 | 0 |
| Umgubo „ . . . | . 20 | 0 | „ 32 | 0 |
| Itapile „ . . • | . 14 | 0 | „ 18 | 0 |
| Irasi „ . . . | . 8 | 0 | „ 11 | 0 |
| Imbotyi „ . . . | . 15 | 0 | „ 30 | 0 |
| Isikumba senkomo nge lb | . 0 | 3 | „ 0 | 41/2 |
| Esegusha sisinye | . 0 | 6 | „ 2 | 0 |
| Esebokwe „ ... | . 1 | 5 | „ 3 | 0 |
| Iplanga ngonyawo . | . 0 | 2 | „ 0 | 3 |
| Uboya begusha nge lb | . 0 | 5 | „ 1 | 8| |
| Uboya beseyi bokwe. | . 1 | u | „ 1 | 3 |
| Intsiba zenciniba ezintle kanye nge lb . | | . £51 0 | | 0 |
| E-QONCE—NGO  Umbona nge ngxowa | J Specific ”ANUARY 21.  . 17 | 0 | ne 19 | 6 |
| Itapile „ „ . . | . 10 | 0 | „ 15 | 0 |
| Amazimba „ | . 15 | 0 | „ 19 | 0 |
| Imbotyi „ | . 24 | 0 | *„ 36* | 0 |
| Ihabile nge 100 lbs . | . 2 | 8 | *„ 6* | 0 |
| Isikumba senkomo nge lb | . 0 | 0 | „ 0 | 3 1/2 |
| Isikumba segusha „ | . 0 | 4 1/2 | „ 0 |  |
| Isikumba sebokwe „ | . 0 | *61* | „ 0 | *n* |
| Uboya begusha buhlanjiwe, nge | lb. . . 1 | *3* | „ 1 | 4 |
| „ „ obungahlanjwanga . . .0 | | *6* | „ 0 | 6 3/4 |
| „ bebokwe | . 0 | 9 | *„ 0* | 10 |
| Inkuni nge fulara 17 6 „  Intsiba zenciniba ezintle nge lb £12 10 ne £30  E-RINI.  Umbona nge ngxowa 12 0 ne 26 | | | | 52  0 |
| Amazimba „ ... | . 0 | 0 | „ 12 | 0 |
| Umgubo ,, ... | . 28 | 0 | „ 36 | 0 |
| Itapile „ ... | . 12 | 0 | „ 15 | 0 |
| Irasi „ | . 17 | 0 | „ 22 | 0 |
| Imbotyi „ | . 20 | 0 | „ 21 | 0 |
| Ihabile „ ... | . 2 | 6 | ,, 5 | 0 |
| Inkuni nge fulara . | . 10 | 0 | „ 60 | 0 |

APO ABANTU BAFUNWA KONA..

KWI ofisi ye Mantyi, kufunwa umtoliki, osaziyo isi Xosa, abe ngoya kuhlala imini yonke xa afunwa

ngu Mantyi.

Imali ngomnyaka wokuqala iyakuba aiponti ezi ngama shumi omahlanu (£50).

Ofuna ukupendula esi Saziso, maka bekise incwadi yake kwi Editor, *Isigidimi,* Lovedale.

ISAZISO.

*Amafama, nabanye abantu abemi ngakulo mda use mpuma- langa abazuze inxwaleko kulemfazwe ipelileyo.*

BONKE abantu abanebango ngenxa yenxwaleko abayizuze kule mfazwe ipelileyo, bayacelwa ukuba batumele kwakamsinya incwadi exela amabango abo, ku Mongameli (Chairman) we Ntlanganiso yama Nene, atunywe ukuba apengulule amabango anjalo e-Qonce. Umntu otumela ibango lake, makati axele ummandla (District) ahlala kuwo, negama lendawo ahlala kuyo. Loti livakaliswe ixesha, nendawo, apo lontlanganiso yabatunywa, iya kuhlangana kona, ukupengulula amabango, zakuba sezifikile incwadi ezixela amabango.

J. ROSE INNES,  
U-Mongameli,

E-Qonce, November 25,1879.

IPEPA lendaba lishicilelwa e-Lovedale—ngenyanga zonke.

Lirolelwa ngomnyaka isheleni ezintatu (3s). Ukuba

litunyelwa ngeposi (4s) ; xa lingarolelwanga kwamaqala,—  
zibe zisheleni ezintlanu (5s).

Ngokutunyelwa kwe mali; kubatabati be *Sigidimi* kuko  
abaman’ukukala ngokuti, bengahlauli nje, kungokuba  
bengenaqinga lokuyi tumela imali. Indlela ekunokwe-  
nziwa ngazo, zimbini. Enye kukutumela izitampu. Enye  
neyona iqinisekileyo, kukuya kuyinika lomali, kumntu oku-  
fupi, ogcina incwadi zeposi, aze ke yena anikele ipepa, abati  
ukulibiza, yimali yeposi, (post office order), ukuze ke umntu  
atumele Iona ku Mr. J. Wilson, e-Lovedale apa. Umgcini  
posi lowo, uya abize itiki, ukuba imali eza kutunyelwa iyi  
ponti, mhlaumbi inga pantsi kwayo. Indawo egqitiseleyo  
ngokulunga, kolu uhlobo lokutumela imali, kukuba xa ila-  
hlekileyo, angabuye umntu aye kufuna elinye ipepa, ngapa-  
ndle kokubuya ahlaule.

INTLOBO ZAMAYEZA ADUME KUNENE KA

JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE SOUTH AFRICA. Lama Yeza atenjiwe ngokukulu ngumniniwo nangabo bawalingileyo ngokuwaselela izifo enzelwe ukunyanga zona. Azipilisa ezozifo ngokufezekileyo noku msinya; asebenza ngoku yolileyo embilini womntu ofayo, kuba exutywe nento ezingenzakalisiyo, nezi ngena ntshabalaliso ngapakati, ezifunyanwa kupela kwi miciza nemifuno yalo mhlaba, eyona yazekayo usebenzo lwayo ebuyezeni bayo; labe kanjako inani elibizwayo ekutengweni kwawo lili ncinane.

The “ Sure Cure”—*Elikupilisa kuqinisekileyo—*lyeza elikupilisa kuqinisekileyo ekulunyweni zinyoka, nazo zonke izi nambuzane ezino buhlungu.

“—*Elona yeza*—lyeza elikupilisa kuqinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo zezifo zezisu.

“Africanum”—*Elamazinyo—* lyeza elikupilisa kuqinisekileyo kwi ntutumbo yamazinyo.

“ Herbal Tincture ”—*Incindi yemifuno—*lyeza elikupilisa kuqinisekileyo kwi ntutumbo yamatambo obuso, nendlebe, nentloko.

“Eye *Lotion”—Ukamelo Lwamehlo—*lyeza elikupilisa kuqinisekileyo ekukameleni amehlo abuhlungu.

“ Herbal Alkaline Aperient.”—*Incindi yoxaxaziso—*lyeza elikupilisa kuqinisekileyo ekuqunjelweni kwesisu, ukuswel’ ilindle, nentswela kuk'anuka ukudla, icesini, nezinye izifo zolohlobo.

“Embrocation”—*Elokutoba—*Lingamafuta emifuno yasendle okutanjiswa kwindawo eziqaqamba amatambo, nokuti nqi kwamalungu, ukudumba nezinye izenzakalo.

“*Soother”—Umdambisi—Lingamafuta* emifuno yasendle okutanjiswa kwindawo ezitshe ngu mlilo nama dyungu dyungu abangwe kutsha ngamanzi abilayo.

“ Confection of Rhubarb.”—*Elentsana—*lyeza lokupilisa izifo zonke zentsana.

“ Anti Spasmodic ”—*Ele Hlaba—*lyeza lokupilisa ukubodla isab’ongo, nelehlaba.

“ Indian Tonic ”—*Elokomeleza—*lyeza lokunika amandla kotyafileyo,. nokulungisa umbilini.

“Magic Healer”—*Elikupilisa kubu bugp'i—*Amafuta apilisa ngoku msinya amanxeba, nezi londa.

“ Emolientum”—*Elokutambisa—*Amafuta apilisa amaqabanga, nawo onke amaqakuva akoyo emzimbeni.

“ Powder”— *Eligutyiweyo—*Lixutywa ne “Lona Yeza,” kosukuba exaxaza igazi, nolunywa sisisu.

“ Syrup of Herbs ”—*Incindi* yemifuno—Iyeza elipilisa ukukohlela.

“ Winter Soap ”—*Isepa yoj'aduko—*lyeza elipilisa intlobo zonke zokuj'aduka komkulu no mncinane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe incwadi ezalata ngokucacileyo indlela zokuwasebenzisa, ayakuti ukuba lowo uwaselayo wenze kanye njengoko kuxeliweyo kwezo zalatiso, akuzuze ngoku fezekileyo ukupila azonda kona. Bekungafanele ukubako indlu, na mhambi uhleli ngapandle kokuzigcinela kufupi kuye lama yeza adume kangaka ; abengokwe njenjalo, elumkele amaxesha angawaziyo, okuqu- tyulwa zezizifo zino kunyangwa ngawo.

Ezintlobo zonke zalama yeza zenziwa kupela ngu JESSE SHAW wase Fort Beaufort ; zitengiswa nguye, kunye nabanye abatengisi ababalulwe nguye kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal, pesheya kwe Nciba, ne Gqili no Vaal River; kupants’ ukungabiko sixeko esingena mtengisi wawo lama Yeza.