ISIGIDIMI SAMAXOSA, MARCH 1, 1883.

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ISAZISO ESIKULU!

“ISIGIDIMI SAMA-XOSA”

Ekuzameni ukututuzela isikalo esikulu, sokuba *“ Isigidimi”* sishicilelwe futi kunoko kunjalo okwangoku, kuyaziswa ukuba emva kwenyanga engu June, olingwa amavukela-ntloko okusikupa kabini ngenyanga-

Sopuma ekuqaleni kwenyanga, sipume pakati kwayo mayela komihla ye 14, 15, 16 kwakuyo.

Ekutabateni elinyatelo akungakuba abashicileli “ *be-Sigidimi ”* benziwa kukuba ipepa lenyanga lite lasikeleleka. Hayi. Kumapepa ama Ngesi ukukupa ipepa lendaba futi-futi kubangwa kukuti libe ipepa elo liyaxaswa, linembuyiselo engasakuti umqubi walo imposele ematyaleni. Okukwenjenje asikutazwa zezonto. Kukuzama ukufuna eyona nto yode imkolisile umntu omnyama. Makwazeke ku- ye wonke ke ukuba kwenziwa ilinga nje kodwa, ekoti ukuba alipumelelanga sekuncanywa ke nguye wonke ukuba ixesha asikabi lilo lokumisela umntu omnyama ipepa.

Emva kokuqwalasela kwindleko zeli linga kufunyenwe ukuba imali ekungaqalwa ngayo ukuze kungabiko lahleko macala onke lishumi lesheleni (10s.) ngonyaka ihlaulwa kwasekuqaleni konyaka xa litunyelwa nge posi, ize libe zisheleni zositoba (9s.) ngapandle kwayo. Kukululekile nakubani otandayo, ukuba ahlaule isiqingata selixabiso ehlaulela inyanga ezintandatu— ukwenza umtwalo lula.

Njengokuha okukushicilela kabini ngenyanga, koqala umnyaka seluqingatisile, imali yalo yoba zisheleni zosixenxe (7s.) ukusa ku December.

N. B.—Abebesebehlaule 4s. behlau- lela lonyaka ukusa ku December banga sebe tumela 3s. ukufeza.

Imigudu emikulu iyakwenziwa ukubanga ukuba *“ Isigldimi ”* sibe lipepa elimnandi elifundekayo, elifundisayo, ngendlela zonke.

Wonke onomnqweno wokunga ulilanga lunganyuka uyakunjuzwa ukuba kuyakuba ngokushumayela i-gospeli ye-“ *Sigidimi”* nge- ngexesha nangapandle kwexesha esoti sifumane abaxasi sime, side sibe lipepa lemihla ngemihla.

izaziso ezibika Abazelweyo, Abatsha- tileyo, Ababubilyo, Abafuna umsebenzi (ezinjengezo Titshala befuna izikolo) nokwazisa ngento Ezilahlekileyo ne zi Funwayo, naba mise Amashishini zongeniswa xa kuhlaulwe 1s 6d. xa (ahlula-hlulwe kakuhle amagama) engadlula nga kumashumi omahlanu.

UMR. PHILIP BOZANI obe sisandla se Mantyi e Port  
Peddie, uyazisa ukuba ngoku ungu Mteteleli wama-

tyala e (Dutywa) Pingoland: uya kulinga ukukaulezisa,  
ukuwangenisa, nokuwateta amatyala abantu abavela kude,  
nakufupi, njengoko amatuba anokumvumela.

MNA,JAMES PEARCE,

KWINDLU YAMA MFENGU (E MGOMANZI),  
Ndisand’ukufezisela impahla yam enyulwe ka-  
kuhle nje, ndimema bonke abahlobo bam.

abangabemi belama Mfengu ukuba

Beze babone Iprinti, nengubo, nezi  
tofu zam.

Beze babone ingubo zam zamane-  
nekazi into eninzi eketiweyo.

Beze babone ingubo zamanene.

Beze babone ingubo zama kwenkwe,  
nezolutsha, njalo-njalo.

Kwakona, yizani nibone yonke into eni-  
yi funayo ize nigwebe ngokwenu ukuba  
impahla zam zilungile, pofn zinge dulu.

Nditenga Ngapandle Kokwenza Tyala (Cash)

UBOYA OBUHLANJIWEYO,  
UBOYA OBUNGAHLANJIWEYO;

Uboya obumnyama noburabaxa;  
izikumba, eze nkomo neze gusha  
ne bokwe; impondo; ukudla. Nge-  
lifutshane, yonke into eninayo ete-  
ngiswayo, ndoninika ixabiso elipe-  
zulu lase markeni ngayo.

Ukugqiba, yizani kubona u

JAMES PEARCE.

Emgomanzi Transkei,

August 1882.