IMVO ZABANTSUNDU (NATIVE OPINION) SEPTEMBER 29, 1892

U-FOLOKOCO

NGOKU AKATENGELI UYADYARAZA!

Kulahleke or Kubiwe.

BANTSUNDU! BANTSUNDU!

NINA BASE

CALA NABESOSITHILI,

NANZO IGUTINYUZI.

U-FOLOKOCO(Pascoe) wase QONCE

UVULE IVENKILE ENKULU

E-CALA

NDICELA amehlo. Kalahleko nokuba

kubiwe e Qitsi AMAHASHE AMA- HLANU :—1 Yidyongo EMDAKA eseyi nkunzi. 2 Yinkunzi EBOMVU eyimfama ngeliso lekohlo, isingci sokakayi sisikiwe satiwa cupe. 3. Yimazi EBOMVUKAZI incinane ngomzimba, enenqina elimhlope lasemva langasekohlo, likwa nekolo ebunzi.

1. YINGWEVUKAZI, ipawulwe kwindlebe yangasekohlo. ngase kunene lisikiwe.
2. YINGWEVUKAZI ERWANQA enobuhlope obute tshitse ilizi benyusa amacala omabini ekuhlanganeni kwentamo namagxa kwada kwangxamela ukuya kuti ngqu ngesingci. Owabonileyo wovuzwa ngokufanelekileyo ngu Mcoyana, e Qitsi, e Bate- njini.

Leyo ibisakuba yeka WEBB, kwibala le Mariki. Manibe Nilungisa
Amehlo. Impahla Entsha Iyeza.

Iveki.

 Nase Rautini kuxelwa ezemvula.

KUNI BALUNGE

E-MONTI NAKWESOSITHILI!

NIHLALEL UKUWELWA LITAMSANQA,

U-FOLOKOCO (PASCOE)Uyakuba pakati kwenu ekupeleni kuka OCTOBER. Uya-kuvula lovenkile ingakweyezihlangu yo SMALE & Co.

OXFORD STREET.

Kwezindawo uyakuqhala ofani-ngofani bempahla engazanga yabonwa
E-CALA nase ZILANDANA. Efikile u FOLOKOCO ayehla
kwaoko amanani empahla “shap, too.”

Ikolera inyatya nqi ngoku e Hol­land nase Belgium.

Isilamsi lijukujeleke lafa e Kimberley, yingozi ze football.

E Rini kuxelwa ezomfo ontsundu onyatelwe yinqwelo enxilile.

U Sir James Sivewright usinge e Rautini nase Pretoria ngolwesi Bini Iwepelileyo.

U Mr. C. T. Collier, umteteli-fandesi wase Maritzburg uzisike umqala nge jozi ngo Mvulo wepelileyo wafa.

Sibhala nje Umgwebi uhleli e Qonce. Amatyala apambi kwake alishumi lina- ntlanu, aye engengawo anzima.

Umxhosa owaxabela ngezembe u Charles Fredman, igwangqa, ngo Au­gust e Rautini, ugwetyelwe ukuxonywa ngentamo ade afe.

Ngezayo iveki Umgwebi walatelwe ukuba kwezindawo:—Cathcart ngolwesi Bini, October 4; Queenstown ngolwesi Tatu, October 5.

Pakati kwako konke oku kugilana ninga mlibali apo
akona

Ixego lomfundisi wase Wesile ose Kapa, u Rev. R. Ridgill, ushiywe yinko- sikazi yakwake kukufa. Ibiseyiminyaka i 70.

E-QONCE,

Apo nombona ngokwake (salufu).

NGE ZANTSI KWE TYALIKE YE zikotshi.

KINGWILLIAMSTOWN.

GIBBERD & BRYANT

 KING- WILLIAMS TOWN.

 LIFANDESI

Amaxabiso okubamba kwencwadi (ingezizo ileta) ngeposi ahlisiwe ukuqala kusuku Iwe 26 September, ngoku zihamba nge 1/2d. nge 2 ounces.

U Hon. J. W. Sauer, M.L.A., undulu- ka e Kapa ukuhambela kweli lasema Xoseni ekufeni kweveki ezayo. Uyakude azokutinta nange Qonce.

I Ruluneli nerola oko bebese Kimbili babuyele kwase Kapa. Umhlekazi ubuliswe e Stishini ngamadoda angu Rulumeni no General Cameron.

Ngu Mtshutshisi-matyala ngenqu, u Mr. A. F. S. Maasdorp, Q.C., oya kuteta e Monti ukubonisa ityala lo Hart nowabo ababete ama Xosa, ngokude kubeko ofayo.

Ibhunga elipete umzi wase Monti libone ukuba malisibenele isigwebo samatyala e Jaji zase Rini kwityala lokuhlutwa kwentonga ka William C. Mvalo.

ZONKE ITYALI NGAMANANI ATOTYIWEYO.

EZONA PRINTI Ngamanani Atotyiweyo

*IZISULU EZINGATETEKIYO KWI NTSALELA ZEMIQULU (Remnants).*

GIBBERD & BRYANT.

Ama Frentshi oyise amawaka amane (4,000) ama Dahomey e Dogha, e West Africa, emva kwedabikazi elikulu kufe i 19 kuma Frentsbi; kwafa iwaka kuma Dahomey.

U Mr. Leslie udutyulwe ngumpu ngengozi e Tinara. Ubemana ewupete suka wadubula, yaqekeza umhlati imbumbulu. Ukangelelwe ekupileni noko.

The African and American Working Men's Union.

INGXOWA (CAPITAL) £5,000.

ABAPATI (Directors)
PETER Y. RWEXU, Chairman.

ABAGCINI-MZI (Trustee).

Nisim Mbambanj.

STANDARD BANS’

INNES & ELLIOTT.

GEORGE A BOSS.

Moses D Foley

Bankers

 Solicitors

Secretary

Kungosizi esive indaba zokulishiya ilizwe kuka Mr. Joseph G. Wood wase Rini nge Sabata egqitileyo. U Mr. Wood linene apa cbeke lase mnyadaleni wevoti kumandla we Dike no Ngqushwa kwezinyanga zigqitileyo.

I Ruluneli induluka ngo 5 October ngomkombe oyi Norham Castle ukusinga e England. Iyakudibana no Mpatiswa-Zikoloni ngemicimbi yemibuso yelilizwe. No Mr. Rhodes ukankanyelwa kwa eloxesha.

Ucingo oluvela e Durban luti Umhla- ngaso ubanjwe ngamapolisa ase Natal kufupi nomda. Ayaziwa eyona nto kungayo, kodwa kuranelwa ukuba makube kungetuba lokubaleka kwake Emngungundlovu nyakenye.

Ozi Peelton, Izele, ne Balasi; besiqi- ngata esigoselwe ngunyana ka Cabela e Kei Road ; kwane Pirie, Migqakwebe, Ramnyiba :—banga bangahlabelana nge- lokuya kuvota u Mr. W. West, ukuba kuqetulwe u Cabela (Mr. John Landrey) ngolwesi-Bini, 11 October yonke lomini.

Moses D. Foley
Nisini HIbamdani
John G. Kosani

George A. Ross Kbknfzkr Marela Benjamin Sakuba.

U Hon. J. Rose-Innes, Q.C., M.L.A. Umcazi-Mteto wombuso uyakubase Lady Frere ngolwesi Bini Iwezayo apo ayakuba nokudibana. namadoda apa- mbili antsundu omzi wase Glen Grey. Uyakuba sc Qonce ngolwesi Hlanu Iwaloveki, aze abese Ngqushwa ngo Mgqibelo, October 8, adibane namadoda amakulu nakona.

A

KATUTUZELEKI ama Bhu-
lu ngokuba libe elama Swazi

 alinikelwa kuwo ngama Ngesi
Kaloku ukuma kwelama Swazi
okwangoku kuqiniselwe ngeminqo-
piso awazibopa ngayo ama Bhulu
nama Ngesi ukuba bayakuba ngum-
zi ozilaulayo abantu belo, abanga
sakuba pantsi kwama Bhulu napa-
ntsi kwama Ngesi. Isihlahla semi
nqopiso sona sikulaulo Iwe Nkosaza-
na. Awanelisiwe yilonto ama
Bhulu. Anga wona elama Swazi
lingalunga nawo. Kusikohlile
ukuba alifuna ngazizatu zinina

njengokuba enelizwe elibanzi kunene eli Jiyi Transvaal. Kunjalo nje awanabo nabugcisa bokulilaula, njengokuba kubonakalayo ekungenelisekini kwama Ngesi apantsi kolaulo lwama Bhulu. Pantsi kwe- zimeko unga umbuso we Nkosazana awungeyicinge nokuyicinga oku into yokuwanikela kwimpato yama Bhulu ama Swazi, de kubo kutsho wona ukuba mawanikelwe, Ingaba yinto ebuhlazora ukuwanikela. Sakukangela ubungqingqwa bentlo- ko zama Bhulu—ukutyekela kwi- mpato yokucalula zonke izizwe ezingengawo ama Bhulu, azipate kakubi, asiyazi into ongaba uwaba- bala ngayo umbuso we Nkosazana ukuvumela ukuba aginye ama Swa­zi. Engasapatanga ngemfanelo ama Ngesi-nje, akuko temba lokuba anokwenzela ontsundu imfanelo. Ukutsho ke site nqa ukuba ingaba ingantonina intlangano eke kwava- kala ukuba ihlalele ukubako ye Ruluneli u Sir Henry Loch no Mr. Kruger. Oku kudibana’ kucelwe ngu Mr. Kruger ; kwaye kungatandabuzeki ukuba eyona nto inkulu kukubonisa amatuba okuba elama Swazi lilunge kumzi awongameleyo—wama Bhulu. Asiboni ukuba angati iyimfanelo ngantonina u Sir Henry Loch. Kodwa ingaba yintlanganiso eyakuba noncedo ukuba ute waqondiswa mhlope kuyo u Mr. Kruger, ukuba ngapandle kokuba akwazi ukupata kakuhle izizwe ezipakati kwemida yake ezingengawo ama Bhulu, makayi- ncame into yokuba kunokongezele- Iwa kuzo nama Swazi ukuba nawo awapate rabaxa.

 UNYULO LWEBHUNGA—EQONCE.

U

MANDLA we Qonce wahlulwe
iziqingata ezitandatu ukwe-

nzela imicimbi yomelo kwi Ntla-
nganiso ye Sithili. Esokuqala sisi-
xeko, esinelungelo lokunyula ama
lungu amatatu. Esesibini siquka
irnimandla ye Feltkornet yase
Ntsikizini neyase Mkangiso, neyase
Mtonjeni; sona simelwa lilungu
elinye. Esesitatu sesibuta i Tyume
ne Ncera, ne Qibira ; ilungu laso
likwalinye. Esesine ngu Qoboqobo
ne Debe; sinelungu elinye. Esesi
hlanu yi Berlin ne Breidbath;
ilungu linye. Esesitandatu li Zele
ne Peelton (ubufelkornet bonyana
ka Cabhela nobuka Mr. Poutz);
ilungu linye.

Eli Bhunga linyulwa kwakugqita
iminyaka emitatu ; laye lipete imi-
cimbi yokulungiswa kwendlela, itola,
izikiti, izikululelo nemiteto yezinja;
likwanento kwimicimbi yokutengi-
swa kotywala—ukuncitshiswa no-
kwandiswa kwabo. Lilo elalata i
Feltkornet ezipete imisebenzi enje-
ngeyevoti; laye likwalilo elimisela
amaxabiso ento ekuvotwa ngazo.
Ngezimpawu ke nangezinye wobona
umzi ukuba lama Bhunga angawo-
kukangelwa ngeliso elibazileyo
ngumzi. Abavoti bawo bahlukile
kwabe Palamente. Abanokuvota
kulo bamikondo mibini: (1) ngabo
bonke abantu abanemihlaba abarafa
lemali kutiwa yeyendlela, (2) kwa
nabantu abaqeshe kwabanye imihla-
ba exabiso liku *£75.* Ngokoke
yonke impi ecandileyo ingaba-
voti xa ngaba iyihlaule irafu yoku-
gqibela yonyaka.

Uyakotuka. asitandabuzi, umzi
omele ubu Felkornet buka Mr.
Poutz nobuka Mr. Landrey (u
Cabhela) wakuva ukuba leminyaka
wona umelwe ngu Cabhela kweli
Bhunga ! Ewutshonisa nje kwinto
ezinjengamanani ento zawo, ukwe-
nza oko emele kwawona Site sa-
kuyifumana lonto satabata amaba-
kala okuba kungahlali kunjalo.
Umzi wase Peelton ute wakuyiva
into leyo wabehla wafuna umntu
ongawumola ngemfanelo. Ufumene
u Mr William West, umnumzana
kwawase Qonce apa, oyakungena
emnyhadaleni no Cabhela ngosuku
*lwesi-Bini,* 11 *October,* 1892. Umntu
uvota kwi Felkornet yake. Kulo
mandla ke kuyakuvotwa e Zeleni
kwa Mr. W. Poutz, nase Mtonjeni
kumzi ka Mr. W. F. Landrey.
Zanele ivoti zamawetu kwesi
siqingata sesitandatu ukumpume
lelisa u Mr. West ; ayakupumelela
kakade beye bavota ngobuninzi
babo abantu bakowetu bobu-felkor-
net buka Mr. Poutz—Imigqakwe
be ne Ramnyibe ne Pirie,njalo-njalo
Kwa nobubu-felkornet buka Ca-
bhela—ama Zele, Ncemera nama
Bhalasi. Okwangoku inga impi
ingafakana imilomo. Isixeko sase
Qonce sizamela o Messrs. Jay, Geo
Whitaker no McIntyre. Ngale-
migudu sizama ukumisa Ibhunga
eliyakuba nobuhlobo nati; ayincina-
ne ke lonto.

 Utyelelo Lwamalunga angu Rulumeni.

U

MPATISWA-KOLONI undu-
luka e Kapa kwezayo iveki

ukuza kweli, waye eyakude azoku-
fika nase Qonce. Umchazi-Mteto
ka Rulumeni selegqibe ekubeni
abese Ladyfrere ngolwesi Rini
Iwezayo; abese Qonce ngolwesi
Hlanu Iwayo, aya kusinga e Ngqu-
shwa kwakwintsuku ezilandela olo.

U Mr. Innes ungumntu owaziwayo ukuba uhleli evelana nomzi ontsu­ndu, ade. wangati uyibalule yona eyaso Ngqushwa neyase Glen Grey. Kwa engekacingi ukuba woza abe ngomnye wabalauli beli lizwe, wabonisa ubuhlobo bake kulemizi yomibini ngexesha lendlala apa embi ngo 1885 ngokungenisa icebo ukuba yanane imihlaba ekwa Qumbu apo kwaye kuko uluto olufimfitekayo, xa ngaba bayayamkela abantu; ate u Rulumeni weloxesha akuliquba ngendlela yokuhluta umhlaba ngonyanzelo e Glen Grey waseleroxisa. Imicimbi yokumi- wa komhlaba kwezindawo zombini ifike yayesoloko ingahlambuluka- nga. Ukwalata oko yomibini lemi- zi ite yatuma abatunywa pambi kokuba idibane i Palamente ngento zemihlaba. Kunokwenzekake ukuba u Mr. Innes uyihambela ngokuya kuhlangula ukuqonda, ukuze abenento ayenzayo ukuqukumbela ezindawo ziseloko ziwenze ukuba ucope *umzi.* Ungake angandlela ntle emsebenzini omkulu onjalo.

U Mr. Sauer, njengokuba kwa- vakaliswa kwanini emapepeni, olwake utyelelo lungomcimbi wobusela bempahla aseloko enze isimbonono ngabo amafama elicala. Obubusela, njengoko aziyo wonke otandi inyaniso abugqitile kwinto obuhleli buyiyo ; kodwa asitandabuzi ukuba buko pakati kwamafama odwa kwakunye nezicaka zawo nabemi abanye befama. Kwaye kuya ku- caca ngokucaca ukuba impahla ebiwa ingamaqela amakulu yebiwa kwangabamhlope; zaye izicaka nabemi befama bemana ukuba sematyaleni ngobusela begusha ezi- nganye, ngambini. Kuya kubona kala ekangele amacebo okuvelela obu bume ke u Mr. Sauer. Kwi- mpi epetwe zibonda ne Mantyi abandile ubusela, waye umzi obayo ubehle walatwe ngopukati ngokwe- siko letu kakade tina bantsundu. Kodwa ke ukuba u Mr. Sauer unga angayiqonda kakuhle lento yalengxokozelo yobusela kuya ku- funeka ete wanikela indlebe nako- kungatetwa ngontsundu umzi, angawugqiti ngokuti mhlaimbi wona awunalo elawo. Siqinisekile baya kwamkelwa ngemivuyo ngowako- wetu umzi ukuba benze amatuba okudibana nawo.

Amacapaza.

Masibe asinto kakulu IWONGA e Transvaal isihomo

 lobugwebi. sobujaji. Sitsho kuba

njengokuba kuko kona ugqatso lonyulo lomakabe ngu Mo- ngameli, inkulu yabagwebi bakona, u Chief Justice Kotze, ehamba emana ukwenza intlanganiso zokutyila uluvo Iwake, alike wagcakamela imibuzo nakwezingena msila. Eyona nto beku- kukuba abe uroxe tanci kwisihlalo esi- pakamilcyo so Jaji abeke akaseyiyo ngoku ahamba epete umnqwazi ecela ivoti.

 Sivuyisiwe kunene u- He-ke daisy, kubona igama lika Margaret Makiwane, intombi enkulu yomfundisi, kuluhlu Iwe Bandla Lemfundo—olungamashumi omabini, Iwabanikwe amabhaso ngokupumelela okuhle kwabo kwi Elementary. Ixabiso alifumeneyo yi £10. Nguye yedwa kololuhlu oweletu ibala; waye engowokuqala kuti oyifumanayo i prize kwimviwo zase Kapa. Ukwabiwa kwala mabaso kaloku kunemigqaliselo yobu- dala, oti owelileyo kwiminyaka e 15, angabi nakuyifumana ipulayizi noko antingileyo ukupumelela. Sivuya no Daisy, esimnqwenelela impumelelo entle nakwezipambili imviwo. Iskula apumelele ekuso sesentombi sase Love- dale; esivuya kwanaso.

 Nakweli kuko isibeno “ IZIBHENE ” esiqutywa ngqqogqo E Transvaal, ngumzi omangesi wona. Sisibeno esikwangevoti. ’Mbangi yaso kukuba ngomteto wama Bulu i-Ngcsi, abati kona lilivelisa-zindlebe *(uitlander)* akwenzeki ukuba libe ngumvoti akukatalelekile nokuba imfuyo yalo iyintoni, nokuba liyakwazi ukubala. Siyavakalake esase Transvaal isibene ekubeni esabanye apa singavakali kamnandi xa sekufuneka intloko zaso. Kunjalo nje e Transvaal obona bunzima bcrafu bupezu koma Ngesi umzi. Ibala lase Rautini lilodwa lingenisa isiqingata semali epakwingxo- wa yombuso yomzi upela; xa isabelwa abantu ngabanye umntu omnye e Rau- tini umelwe yi £20 yerafu apo, okwezi- nye indawo emelwe yi £3 17s. Kona kubenelwa kubulungisa bomzi.

Lamadoda afike apa ABATUNYWA anentlanganiso ezimbi- bobheno ni kwimpi ema Lawu e BHAYI. nemaranuga antsundu.

Aqube izizatu zobeno esingazibambiyo kamnandi, yayawoyi- seka ema Lawu yatelela esibenweni, ede yalata eyayo i Komiti. Ingxelo yentlanganiso nentsundu impi ikwelinye ibala kwakweli pepa. Olwetu uluvo loluvakaliswe ngo Rev. J. W. Gawler no Messrs. P. Rwexu no E. Mdolomba ukungatyebi kamnandi kwemihlaba yalentshukumo ngelixesha. Kodwa, kuba umfazi ingento ivumayo ukutulwa impahla seyisendleleni, nokuba uyazi ukuba akasakwanelanto apo aya kona; kusuka kuse kuyekwa. Kweli luqilima umzi, awuvumi kuxengaxengiswa, na- bawucotelayo ngendlela ezipantsi bafike emadodeni angagaxaziyo ukwenza into. Nantetwana ikoyo njengengxokozelo yenja zomzi, eke zenze ingxokozelo— ude ube kuko nto—ubone kubaleka ikati, ubuye unkonqe kwasendlwini.

Umqikela —Inkumbi ziqandusele zapula uluti efameni epezu kwe Nxuba, nakufupi ne Alvan. Iqinga kukuzisingela pantsi elixa zisengamqikela.

Imvo Zabantu.

IBHAIBHIL’ ENTSHA.

Nkosi,—Ngoguqulo Iwe Bible Entsha, ndisati yonakele kanye lenguqulo, imbi kakulu beta. Uti u Mr. Patten andifunda- nga Ewe andifundanga, kodwa i Bible i- posisiwe ngabaguquli ngezindawo:— Intungululo, ukumemeza, ubabalo euda- weni yofefe. Ukuba kuhlangana e- ndleleni u Mr. E. Makiwane no Mr. Patten nge Cawe, u Mr. Patten uya ku- shumayela kwa Gqadushe, u Mr. Maki­wane uvela kushumayela. Ati u Mr. Makiwane ku Mr. Patten : Uyakumeme- za pina mzalwane? Pendula kuhle Mr. Patten. Abuye u Mr. Makiwane ati : Izolo tina besimemeza intungululo eba- ntwini. Ukuba abantu bagqobokile kolo memezo, heke kaufake Intungululo apa endaweni yogqoboko, usicazele inani engqoboke izolo, faka Intungululo apa ( ) sive ukuba nohlanganana no Mr.

Patten nge “ Ntungululo.” Ize nipendulane kakuhle bazalwane sive ukubantle kwale nguqulo yenu. Kulula ukucaza uguquko tina kule indala inteto ngolwetu uhlobo. Nantsi enye inkohla yaba baguquli: Kutiwa u Hananiya ngu “ Hananya.” Konakele kakulu kweli gama. Ngesi Xosa umpunga walp mbi kanye ukuba ute ukubiza “Hananya.” Wati u Petrose: “Hananiya, akuxoke mntwini uxoke ku Moya Oyingcwele.” Ukuba uyashumayela uti wati u Petrose : “ Hana-nya, Hananya,” ungaviwa kubi.

 Nantsi enye. into, u Yesu wati kumfazi wase Samariya : “ Mfazi, ukuba ubusazi ukuba ngubanina lo ucela amanzi kuwe ngewucela’ kuye . . .” Wagqoboka umfazi. Eligama likulu ukuti “ mfazi.” Bati abaguquli wati u Yesu : “ Ntokazi ndiui ndipe amanzi . . .” Lenteto

yokuti “ ntokazindini ” ngesi Xosa ku- kuncokolisa kanye ; akulunganga ecawe- ni ukuteta okunje. “ Zintokazindini guqukani,” kubi oku kuteta, kulula ka­nye kwizinto zika Tixo. Kutiwa : “ U Tixo ungu Moya, nabo bambedeshayo ngebembedesha ngo Moya nangenyani- so.” Bati aba baguquli. “Abo baqubuda kuye.” Ukuqubuda kukuqubuda ilitye, isitya, imbiza. “Ukuqubuda” “ noku- bedesha ” kwahlukene njenge Rini ne Qonce ukwahlukana kwalo mizi.. Aba baguquli andikolwa ukuba benziwa yimfundo, kuba ukuba bebefundile imfundo ingede ibabange ukuba bapungule amandla enteto ye Lizwi lika Tixo. A- kulunganga nokuba iqale isiwe ezikeri- keni le Bible. Ndinendawo ezininzi, make ndipeze ngoku.

Charles Bekwa,

 NGEXESHA LOKUFUNDA.

Nkosi Mhleli, — Ndifuna ukwenza izwi kwinteto endiyibone kwi *Mvo* ye 15 September, ka Mr. S. Ngwandi. 1. Eiti elinene ukukntshwa kwabantwana abaminyaka ilishumi linamahlanu kuya kubanga ukuba ititshala zingalali. Mna anditsho ukuti zilele, ziyafundisa nango- ku ; lengotna ka twice-one-are-two izi- ngiswa kuba iyinto epnma msinya entloko. Ndiyatemba ukuba abaninzi bayakuvumelana nam xa nditi uhlanga lusaqaba, ke ngoko abanye abantu bagqoboka ngoku benabantwana abaninzi abangafundanga abaminyaka ingapezu kwe 15 nanganeno kancinane, ke namhla abazali bababantwana begqobokile nje bakanyiselwe ukuba mababafundise, ma- bafunde pinake ababantwana, kuba oyise abanamalungelo okubasa e Simnareni, mabahlale bezidenge na ke? 2. Ukuba i Weights and Measures, ne Vulgar Fraction ne Grammar zinomsebenzi ezi Simnareni zinawo nakwi Mission Schools. Kuko abangayiyo e Simnareni ngoku- swela amalungelo, mabafumane intwana ke nabo. Ndixolele Mhleli ngokutata ituba elingaka; ndisapeza.

Alfred William Mbere.

UTYESHO ELUNDINI.

Nkosi Yam,—Ndivumele ndifake ama- zwana kwelopepa lezidwangube. Ndenziwa lusizi oluse mpefumlweni wam xa ndibon’ ukuba uhlanga lutsalela emva. Nditsho njengokuba mna ndikwelilizwe : lase Mbo, into ekutiwa kufundisa abantwana yiyona ilike ikangelelwe pantsi kanye, ukusuka e Tina kwayakuma nga Matatiele akukatalwa yimfundo ngapandle kwa Besutu. Ama Bhaca, ama Mpondo, ama Hlubi yimpi eti lento iyititshala zakuvulwa izikolo ufike ngati ngumntu ozakumema umlando ngoku— kube kusitiwa kodwa kuyakolwa ku Tixo. Benjalonje xa umntu engena mntwana yinqaba ukusixasa isikolo. Ukutsho ke ndibona kuyimposiso oko. Kuba lomfo wase Mazizini ungu Veldt- man Bikitsha, umf’omhle, iciko lamaciko, indoda yohlanga ; kwati ukuze kubeko u- kanyo kulomhlaba ka Capt. Blyth kwami- swa umteto olukuni ngokufundisa aba- ntwana kwacikoza into ka Bikitsha yati, akuko lifa limbi, lento iyimfundo ide yafa- neleka ngendlela ezininzi. Tina apa e Matatiele sinomfo u Mr. Geo. Nongalaza, umfo ofanelwe yimfundo, itoliki yetu etobileyo, enembeko, engaketi bala; ziziqamo zemfundo ezo. 2. Nantsi enye into, kweli lase Matatiele yinqaba aziko indjela zenqwelo, kodwa ungati ufika kwa Blyth e Transkei utike zintle indlela zenqwelo. Kulusizi kuba lemali yendlela irolwa e Transkei yi 2s. 6d. ngomnyaka, lemali yile indoda iyirolela indlela engesweleki kulungiselelwa uhlanga indlela. Kambe info ka Jabavu ungaketa wena amadlala kulemigca yam, ube ulitemba letu luhla- nga kuba indaba ezinje uzenze zibe noncedo kuti kuba sitemba ukuba ungu- mteteleli wetu.

JOSIAH M AGENGELELE.

UKUPATWA NGAMAQABA.

Mhleli,—Ndicela unyamezelo ngenteto yam engati ifumaniseke kwinxenye yabalesi bako inxaxhile, ndaye ndiyibeka pantsi pambi komzi ngetemba lokuba nakuba ingenabuciko ingqondi zakowetu zingawuqonda owona mphunga wayo; kwaye kungeko nto ingandivuyisa njengokubona ihluzwa, okanye iketwa amandlala engaba inawo. Kwati le Koloni yakungena pantsi kwepiko lombuso wama Ngesi zati ne nkosi ezaziko zanqu- nyulwa amanqindi, umhlaba wacakwa, ewe, wanekwa, wenziwa iziqitana saseso sapatiswa isibonda ; ezizibonda ke zeza- ??? (nditeta ubuninzi), kwaye kusalungile okweloxesha. Kodwa kwakamsinya kubantu ababezama inqubolo pambili kwaba ngumtwalo onzima, isibonda seqaba sipandela emva njenge nkuku. Ke ngoku lixesba lenguqulo, I Palamente ipumelelise umcimbi omku- lu wevoti. Okwesibini sixambula pezu kwenguqulo ye Zibhalo Ezingcwele, okwesitatu, bamiselwe ainanye amacebo okanye bayandiswa abakangeli-zikoio ekufuneka ukuba izikolo zetu ngokuko- dwa zibe nengqalelo etile. Nati kengoko endaweni yokufane sifune ukudelana ngolutyututyutwana Iwenziwa ngama Silamsi nabantu abamnyama abakohliswa ngama Lawu, kuba eti azinto, eti makubhenwe, masikangele wambi amacebo ayakusihlambulula. Mna nditi bonke abapantsi kolaulo Iwezibonda mababhene ngokucela u Rulumeni ukuba makatshitshise izibonda zamaqaba, kuba zimfama ezikokelela emnyameni. Sipantsi ko Ru- lumeni ozuna ukusihlambulula. Zinga- batinteli bo Lizwi lika Tixo, zinempe- mbelelo yokungakatali yimfundo, zinga- babhangisi bomsebenzi wabafundisi, ekungelituba eziyakubhanga izikolo ezi­ninzi njengokuba abahloli-zikolo beza kuba neliso elibukali nokukangela. Zingabatinteli kubantu abafuna ukulima ingqolowa ngexesha layo, ne habile, njalo-njalo. Ngokukodwa apa pesheya kwe Nciba, nesingati siyavuma siti akumka lowo ufuna ukulima siti, ze niyibhuqise, impahla zetu ziyakonwaba nini? Ngenxa yezindawo kufuneka

EKUBENI i “ Orders” zempahla sisatunyelwe Pesheya, Abapati (Directors,) ekuwata-
bateteni kubo umsebenzi banika ilungelo LENYANGA EZINTATU ukususela kwi

1st SEPTEMBER kuye kwi 20 NOVEMBER, 1892 kwabafuna izahlulo, batengisa nge
2,300 shares kupela!

Bayaziswa bonke abantu abahlaule imali yamangeno (???) kupela eluhambeni
lwabatunywa, nakwezinye indawo okokuba imali yesahlulo zabo mabayihlaule pakati
kwisituba sezinyanga zintatu ; ukuba abakwenzanga oko ekupeleni kweloxesha limisiweyo
ziya kutatyatwa kubo, izeke lipele ibango labo kuzo, Abapati bazitengise kwabanye.

Okwelixesha Abapati baya kuwuquba umsebenzi ngemveliso (produce) yeli lizwe,
ukutenga nokutengisela, IZIKUMBA, UBOYA, UKUTYA, njalo-njalo. — Ishishini lo
Manyano liya kuvulwa ngo January, 1893.

stl512 GEO. A. ROSS, Secretary.

 MOSES D. Foley,

PORT ELIZABETH NASE MGWALANA (PEDDIE)

UYAWAZISA umzi wakowabo Ontsundu ose BHAYI nose MAXHOSENI, okokuba kwi Shishini aselinexesha elipete, wongezelele IMPAHLA ENINZI EZIZITYA (Croc­kery) evela e Germany, kwane NTLOBO ZONKE zempahla Ezingubo Zamanene nama Nenekazi; azifumana Kubenzi Bazo KANYE Pesheya (England). Ngokoke unokutengisa ngamanani afanelekileyo.

*E MGWALANA (PEDDIE).*

Uvule Ishishini lentlobo zonke zempahla EZINGUBO, IZITYA, SWEKILE, KOFU TEA, kwanayo yonke Impahla elungele Umzi Obomvu Kanjalo uyatenga zonke intlobo.ntlobo Zemveliso (Produce) Yelizvve, OZIKUMBA, NOBOYA, NOKUTYA, njalo njalo, NGEMALI. t3011

Imvo Zabantsundu

NGOLWESI-NE, SEPT. 29 1892

AMA BHULU NELAMA SWAZI.

 2