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ISIGIDIMI SAMAXOSA, NOVEMBER 1, 1874.

U-JEREMIAH WOODLAND,

UMHLOBO wabantsundu, uyababikela ukuba bati abake beza apa  
bafike bamangaliswe kukubona ubuninzi benkomo abafika ziko,

kanti mhlaumbi kuko ababete ungafumana mbini nantatu kube kupela.  
Yizani kuzibonela ngokwenu. Nangoku U-J. Woodland kuko inkomo  
anazo. Ngalenyanga izayo ulindele ukuze kufike ikulu. Kuko inkomo,  
namahashekaze nezinye izinto ezilindile ukutengisa. Bati abake beza  
kutenga base bepindapinda. Ngomhla 7 ka November kuya kubako  
intengo enkulu yempahla ngempahla ebuhlanti besikiti sase Cradock.

ISAZIS0.

KUYAZISWA ukuba I-Government ibamisile aba bantu baza kuka-  
nkanywa ukuba babe zizibonda. Abemi bendawo abakuzo aba

bantu nabamelene nazo kufuneka beqondile ukuba :

U-Shweli Zozi umiselwe ukuba sibonda salomzi wa Maxosa use  
Lovedale; U-Mdini abe sesemizi ya Mamfengu ese Mxelo, kweficala  
lingase mpumalanga; aze U-Mdiko Mabele apate Amafengu akwelicala  
lingase ntshonalanga E-Mxelo.

PERCY NIGHTINGALE,

Imantyi yase Victoria East.

Alice, September 22, 1874.

UMSEBENZI WOKUQABA OZINQWELO.

KUFUNEKA amakwenkwe amabini antsundu, aqabukileyo napapileyo,  
ukuba aze kufundiswa umsebenzi wokuqaba ozinqwelo. Ekuwufun-

deni aya kubotshwa iminyaka emiblanu. Woti ohambise kakuhle kwada  
kwase kupeleni azuze ibaso le £5 mhla wapuma.

James McGilvray.

Alice, July 21, 1874.

ISAZISO SAKOMKULU.

ABA bamagama akankanywe ngapantsi abanemihlaba kulo Mahlulo,  
bayamenywa ukuba beze eofisini ye Mantyi ukuza kutabata Iziqini-

selo Zomhlaba wabo ezitsha; ngoku sezilungele ukuba bazinikwe:—

NGXUKUMESHE,  
HERMANUS,  
PIET MNGWENDU,  
ANDRIES SOTOMELO,  
MBANJWA,  
MTSHANA,  
NOTOI,  
TONGA,  
WILLIAM SOTOMELI,  
NONACO ZENGELA,  
JOSEPH MBANJWA,

BUHLUNGU ZINGELA,  
JEREMIAH,  
MANTUNGULU,  
ANDRIES QOLOBE,  
NZIWANI,  
DINGANA MAFU,  
ZILANI,  
SWARTBOOY MAKALIMA,  
BOKOLO,  
MASHLABA.

PERCY NIGHTINGALE,  
Imantyi yase Victoria East.

Kwi ofisi ye Mantyi, Alice, 10th August, 1874.

KANGELANI APA.

U-McGREGOR uyababulisa abahlobo bake abantsundu abakwindawo  
ngendawo, kwimilambo ngemilambo, kwa Ngqika, nakuma Mfengu

apesheya kwe Nciba nanganeno, nakuba Tembu. Ufuna ukubulela kubo  
bonke abebesiza evenkileni yake kule minyaka mibini ase Qonce. Uti  
kubo mabangadinwa. U-McGregor ufuna ukuzixelela izihlobo zake  
ukuba ngalo nyaka uzimisele ukutenga *Uboya begusha, Nezikumba,  
Nokutya.* Kwizihlobo zake uti yizani! esitoreni sake noyifumana yonke  
impahla elungele bonke abantu, ngamanani alungileyo. Funa isitore sika  
McGregor ngase markeni E-Qonce.

U-J. WELLBELOVED,

EMARKENI usisandla nomlungiseleli wenqwelo kwi ofisi ekwi-  
sitora esipakati se Town Hall yase Qonce. Uyakunceda

ngovuyo ukutengisa izityalo zabantsundu, abazizisa emarkeni;  
ABAFUNELE IMITWALO YOKULAISHA ABEZE NENQWELO ; bati abatengise  
izinto emarkeni abangenaxesha lokulinda imali yabo, abanike kwa  
oko, ize into ebizwa nguye, ngezonto ibe lula. Omfunayo anga-  
mbuza kwa McGregor nakwisitora sika Messrs. McDonald.

IZAZISO ZIKA JESSE SHAW.

IYEZA LAMEHLO. Lenziwa ngemifuno, linoncedo olukulu, linika  
ukonwaba. Ukuselwa kwalo, kugalelwa amatontsi ambalwa elisweni,

mhlaumbi liqatywe ngosiba futi, kumane ukupindwa lide lipile.

Iyeza Lentsana Nabantwana. Linoncedo lilungile kuzo xa *ziqu-  
njelweyo, naxa zinesiteipe, nezinye izifo zolohlobo.* Ukuselwa kwalo.—  
Elusaneni olunyanga ntandatu kunikwa ihalafu yegxebeka oncinane, lixu-  
tywe nentwana yamanzi. Liti kwabanye lilinganiselwe iminyaka yabo.

Iyeza Lehlaba elenziwe ngemifuno. Linceda kwa oko kubantu aba-  
kulu lakuba bukali ihlaba, kwanakubantwana abane Siteipe. Ukuselwa  
kwalo—Kumntu omkulu lilinganiselwa ngegxebeka encinane, lixutywe  
nentwana yamanzi. Kolusana kugalelwa amatontsi ambalwa, kulinga-  
niselwe ubudala.

Iyeza Lokohlokohlo elenziwe ngencidi yemifuno. Linoncedo olu-  
kulu nakongenwe yinqele, notshe ilizwi. Ukuselwa kwalo—Lilinganiswa  
ngegxebekana encinane, lixutywe nentwana yamanzi, liselwe katatu noku-  
ba kukane, ngemini; kubantwana, nakwintsana kulinganiselwa ubudala.

Iyeza Lokuxaxaza elenziwe ngemifuno. Linoncedo olukulu kwi  
*cesine, nokuqunjelwa, nokungatandi kudla, nezinye izifo zesisu.* Ukuselwa  
kwalo—Kuzaliswa igxebeka elula, lize lixutywe nentwana yamanzi liselwe  
xa kuza kutyiwa. Abantwana nentsana balinganiselwa ubudala babo.

Iyeza Loxaxazo Nesisu, elinceda amaxa onke kwezo zifo. Ukunikwa  
kwalo—Igxebeka encinane ibenye, kugalelwe amanzana amancinane ;  
linikwe katatu nakane ngemini; kwintsana nase bantwaneni kulinganise-  
Iwe ubudala babo.

Abatengisi balo ngu J. Shaw, E-Fort Beaufort, nase Nxukwebe, nase  
Mpofu, nase Mxelo; no R. Stocks, no J. B. Temlett, base Dikeni;  
U-Whitcher no Dyer, kwa Qoboqobo nase Qonce; U-Hedding, E-Butter-  
worth, pesheya kwe Nciba.

U-JAMES PEARCE

UYAZISA ukuba esitoreni sake esise Mgwamanzi pesheya kwe Nciba, azike zisweleke izintwana ezifunekayo kwabantsundu. Uyalinga ngako konke anako ukuba afumane ezona mpahla zilungileyo ezinokufumaneka, aze abize amanani alula azilingeneyo. Usele kulungele ukuzitenga zonke izinto ezilinywayo nezinje ngoboya, azirolele imali. Uyatemba ukuba uya kubatomalalisa bonke abatengelana naye ngokuti abize amanani azifaneleyo impahla, angabadli. Uyabamema bonke abafuna amakuba, amazembe, imihlakulo, nozitshetshe nazo zonke izinto zolohlobo, kwanozibekile, nengubo, netea, neswekile, nekofu, nesepa, nozityuwa nezinye intwana ezibunjalo angazifunayo umntu.

I-GRAMMAR NE DICTIONARY.

ZESI XOSA, ZIKA DAVIS. Zombini ezincwadi zesi Xosa zoba  
nokutengwa E-Nxukwebe, nase Lovedale Institution, nase

Rini kwa Richards no Glanville, nakubafundisi bama Wesile  
kumizi ngemizi yale Koloni.

I-Dictionary yoba sitandatu sesheleni, iti ukuba yefakelwe  
amapepa anga shicilelwanga zibe sibozo. I-Grammar yoba  
zisheleni ezine.

INCWADI ZABANTSUNDU.

KUKO incwadi zabantsundu ezisand’ ukushicilelwa, ezinokufunyanwa  
apa E-Lovedale ezizezi:

Incwada yamaculo ka-David nezinye izicatshulwa ze Zibalo Ezingcwele.  
Alungiselelwe ukuze abe nokuvunywa ngokukodwa kwiremente zetyalike  
yase England. Ubukulu bayo inamapepa 152. Ixabiso, 2s 6d, ne 3s, ne  
12s njengokubotshwa kwayo.

“ Uyiza ku Yesu,” usand’ ukushicilelwa wahluke komdala ngokubotshwa  
kakuhle ngapezulu, nokuba amazwi epelidishwe ngokutsha. Ubukulu  
ngamapepa 88. Ixabiso l0 1/2d.

Eyesibini Incwadi Yokufunda inokufunyanywa nayo ngoku. Amagama  
ayo apeledishwe ngokutsha, yaza kanjalo yongezelelwa imbali ezitile, ilu-  
ngiselelwe ukuze ibe nokufundwa na ngabantu abase bebakulu. Ubukulu  
ngamapepa 144. Ixabiso 1s 9d inye, ne 18s xazilishumi elinesibini.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.