***Imvo Zabantsundu***

***(NATIVE OPINION)***

*Authorized Medium, for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.*

IXABISO 3d.]

KINGWILLIAMSTOWN, NGOLWESI-NE, NOVEMBER 29, 1888

[No. 210

SEBE leli Bandla Eqonce,  
 lite kuba linga Ibhaibhile   
afunyanwa nangabapantsi,  
lalungiselela ukuba zitengiswe  
nge 2s. 6d. inye, Ibhaibhile  
apa ze Sixhosa ezincinane  
ebezifudula zitengiswa nge  
3s. 6d.

Kukwako ne Zibhalo zo Ce-  
bano Oludala lodwa ezixabiso  
liyi 2s. kuba kufuneka zitengi-  
swe zapela.

Ibhaibhile zeli Bandla zi-  
funyanwa kwa (. W. Bluhm,  
Market Square, Kingwilliams-  
town.

UMMISELO

WOKUBA

Kwenziwe Inkuselo eyeleleyo yama Hlati.

Wavuywa nge *17th August,* 1888.]

H. J. BATTS, Hon. Secretary.

Kingwilliamstown,

27 Nov., 1888. 2t28,89.

‘ MAKIMISELWE yi Palamente yase Cape of Good Hope, ihlangene e Palamente, ngokolu hlobo lulandelayo :—

ISAHLUKO I.

Intshayelelo.

J. E. DEXTER.

INGCIBI yemiti no Mlungiseleli wo Ku-  
ngcwaba. Ngezantsi kwesitora sakwa

Aluveni.

Kingwilliamstown.

Kufunwa Umvangeli.

EBARKLY WEST Ibandla lase Wesile  
 lifuna indoda entliziyo isemsebenziniwe Nkosi ukuba ngu Mvangeli. Umvuzo  
woba malunga ne £45 ngonyaka kunye  
nendlu. Abanga bangayifumana lendawo  
mababhalele ku

KEV. J. S. MORRIS.

Beaconsfield. 20t12.88.

BANTSUNDU!

Bantsundu! Bantsundu!

NALI iculo lika “ Folokoco ” linge-  
lilo Elamaqaba Umqolo we  
Namba, kodwa elika Folokoco yedwa.

Lilo eli:—

Kuko Venkile apa e King,

Kekalok’ impahla yayo

Ikup’ ezezinye everything,  
Kumbulani Ivenkile leyo.

Umniniyo utiywe ngamakosikazi  
Ngapandle komteketiso

Ngu Folokoco,—Manenekazi

Yizani ninqwenise iliso.

Zityal’ ezetu zaba Tshakazi,  
Ngokwenyani zihleli zodwa,—  
Amanene, namanenekazi  
S’thrue, inteng’yetu iyodwa.

Zibhatyi, zihempe, neminqwazi,  
Nebhulukwe zezisikiweyo,—  
Zonk’ impahla zamaledikazi:  
Ngenene zezifanelekileyo.

Siti kwaba batenga kade

Ninga dinwa zihlobo zetu

Kude kube ngu napakade

Nitenga kweya kowetu.

Ningayilibali indawo ekuyo  
Inkumba ka FOLOKOCO ngeza-  
ntsi kwe

Scotch Church,  
Kingwilliamstown,

Apo niya kumbona kona u Mr.  
FOLOKOCO ngokwake (sefluf).

1. Kuzo zonke izinto lo Mmiselo ungatiywa elokokuba " ngu Mmiselo wama Hlati, 1888” yonke ke Imimiselo, nemi Gqaliselo, nokuba yi Miteto, nokuba zinxalenye zayo ecaseneyo mhlaimbi enga vumelaniyo nalo Mmiselo, ngokwenjenje oku iyabulawa.

1. Kulo Mmiselo :

(a) “ Umpatiswa kutetwa Umpatiswa Mihlaba ka Rulumente ne Misebenzi Emikulu.

(b) “ Igosa lama Hlati ” kutetwa nawupina umntu obekiweyo ukuba abe ngu Mongameli wendada nama hlati, Umgcini, Igosa le Siqingata lama Hlati, Umhloli, Unobhala wama Hlati, nokuba li Sentile lama Hlati.

(c) “ Ityala le Hlati ” kutetwa nakupina ukwapulwa nokokuba sisipina isalatiso salo Mmiselo nokuba nguwupina umyalelo nomteto owenziwe ngezantsi apa.

(d) Umti” akuqukwa imiti yama planka yodwa, kutetwa imiti, iziciti namatyolo entlobo zonke, nentshulayo, ne zitole, nama hlumelo amatsha namadala.

*(e)* “ Amanz’ abalekayo ” kuqukwa onke amanzi ancencezayo abeko kade nambelwo imijelo abaleka kuyo, nadla ngokubaleka kuyo.

(f) “Amaplanka” kuqukwa imiti eseyiwile,' mhlaimbi ewisiweyo, nayo yonke into elu kuni nokaba lusariwe, lacandiwe, lugaulwe, nokuba yeye nziwe ngalupina uhlobo.

(g) "Inkuni” kuqukwa indawo-ndawo ze miti yentlobo zonke zinqunjisiwe, nentsasa, nokuba zifulara; nokaba zezi nqunqwe ngohlobo ezenziwa ngalo inkuni esibaswayo, kwa nayo yonke inkunkuma nje ye miti.

(h) “ Imveliso ye Hlati ” kuqukwa ezi zinto zilandelayo xa zifunyenwe kona nokaba kuvelwa nazo ehlatini:—inyamakazi, intlanzi, intsimbi, amatye, umhlaba, imiti, amaplanka, inkuni, impingelo, amahlahla, izikal’ planka, amabaselo, inkunkuma ye sara, izityalo, utyani, ingcongolo, ingca yokufulela, imikanzi, imizi imbumba imisonto, amagqabi, ubulembu, indyandyambo, iziqamo, imbewu i—izibindi amaxolo,

intlaka, incindi eyomileyo yemiti, incindi yomti, amalahle enkani, ubusi, amtwebeba, imfele, impondo, upondo lee ndlovu, kungase kusitiwa ukuqukwa yonke into ekulayo nekoyo pakati ehlatini.

*(i)* “Inkomo” kuqukwa inkunzi, imazi, inkabi, amahashi, amahashekazi, inkabi zamahashi, o ndlebende, ama esile, ihangu, inciniba, igusha, ibhokwe, kungase kusitiwa ukuqukwa zonke izilo zase kaya ezifuyiweyo.

*(j)* “ Ihlati Lomntu ” kuqukwa wonke umhlaba womntu otile nokuba ngubanina nokuba ngumntu oyedwa, apo kuko isixeko semiti nemitana ehlumayo eyenze ukuba kulondawo kukolise yona ngobuninzi emhlabeni.

*(k)* Ihlati lika Rulumente” yindawo eli Hlati elinomda ne Hlati elingenamda.

1. “Ihlati Elinomda” kuqukwa wonke umandla osewuke wacandwa okanye wenzelwa umda waza wahlokonyiswa kwi *Gazette* okokuba lihlati elinomda. eloquka zonke izijungqana namabalana omhlaba ka Rulumente owuhlulelwe ekubeni ube lihlati, mhlaimbi inxalenye yehlati, mhlaimbi izityalo, nokuba ngoz kwenziwa indawo yokutyala, nokuba kuza kwenziwa kuwo ihlati. ,

(m) “Ihlati Elingenamda” kuqukwa Amadlelo, nokuba zi Lali zabantu Abantsnndu nokuba nguwupina umhlaba apo u Rulumente anemfanelo kwimiti ekula kona nokuba nguwupina umhlaba owodwa ka Rulumente onemiti ekula kuwo nokuba yeyakula kuwo.

(n) Zomana ukubako ke inguqulelo ezenziwayo amaxesha ngamaxesha nge zaziso kwi *Gazette* ngokubhekiselele kwi “ Miti Elondolozwayo ” eyoba yeyezo ntlobo eziya kucalucalulwa ku Luhlu lwamagama alo Mmiselo.

ABAZELWEYO.

MACI—Inkosikazi yakwa Mr. A. H. Maci  
ibeleke intombi ngo 11th November,

1888, e Ncemera.

GAWLER.—E Port Elizabeth, ngo 14  
 November, Inkosikazi ka Rev. J. Wm.

Gawler, ibeleke Intombi.

ABABHUBHILEYO.

MAHLUTSHANA.—Kwa Matole, ngo  
31 October, 1888, kubhubhe u Ar-

thur Rocks, unyana omncinane ka Rev.  
Chas. Mahlutshana. Ube kwiminyaka  
emibini ubudala.

TENGO-JABAVU —E Kingwilliamstown, kubhubhe ngolwesi-Hlanu, 23 No­vember, 1888, u Victoria. H. Leonora (Vickey), Intombi ebitandwa ka J. no E. Tengo-Jabavu. Ubudala ibiseyino Nyaka 1, Inyanga 9, Intsuku 12

NOBANDA Sishiywe ngu mntwana wetu apa e Debe ngomhla wesi 6 u’November, 1888. Usishiye elusizini olu- kulu kunene ngenxa yokuba nguyena mnuzwana ubeselendinceda emisebenzini yam, ngogama lingu Jeremiah Nobanda. Akagqibanga neveki egula ngulomkuhlane. Lomkuhlane mkulu apa e Debe, ndiyatemba ukususela ku October kuze apa ku November, sesingcwabe ishumi elivayo kakulu.

John Nobanda.

ISAHLUKO II.

UKUFUYWA KWE HLATI, IMIDA, NO MYOLELO.

3. Izalatiso zomteto ngokubhekiselele ekufuyweni mhlaimbi ekutatyatweni komhlaba namalungelo endlela eyenzelwa uluntu lonke, ziya kusetyenziswa kwimimandla efunelwa ukuba yenziwe amahlati, mhlaimbi indawo zezityalo, nokuba yimisebenzi elololuhlobo eyakusetyenzwa ngendleko yakomkulu ; kodwa ke kuya kufuneka maxa onke ukuba ololufuyo okanye ololutabato luya kubhatalwa ngembuyiselo eyoti imiswe ngoluhlobo lo “ Mmiselo we Mihlaba no Lamlo we 1882.”

4. Pambi kokuba kubeko isaziso esishicilelweyo kwi Gazette esihlokomisa ummandla otile ukuba ulihlati elinomda, amapepa elohlati nawe ngxelo yomntu obeqashelwe ukwenza umda ziya kubekwa e ofisini ye Mantyi yeso siqingata sinelo hlati ukuze zihlolwe ngumntu wonke, yoti ne Mantyi yenze ukuba kukutshwe isaziso kanye ngenyanga kude kupele inyanga ezintatu sokuba kuza kushicilelwa isaziso esihlokomisa umda.

5. Koti ukuba akuko gantolo enesihlahla ngeloxa lenyanga ntatu ezikanxanywe kwisiqendu esingentla, yokwenza isicela nokuba sesikabanina otintela eso saziso, nokuba olo lutintelo kulo ngando ebeku ngeniswe kuyo umyalezo wotintelo, ukuba lowo mchasi ugwetyiwe mhlaimbi izipelo zomda ziguqulwe. soti eso saziso besihlokomise izipelo zemida kuqala sibuye sikutshwe size sivakalise njengoko kugqitywe ngako, woti ke lowo mmandla ubiyelwe ngolohlobo ube lihlati elinomda.

1. Ukuba asika shicilelwa isaziso somda njengoko sekutshiwo ngentla apa amagumbi emilimandlela obonakalisa ngenqunjana zamatye nangezibonda ezinama nani acacileyo. Kwakamsinya sakuba sesenziwe isaziso eso zosnswa ezonqunjana zamatye nezo zibonda kumiswe ibhakana ngokohlobo lommiselo oqinileyo we Bhakana Zomhlabi we 1865
2. Xa kuko imihlaba ka Rulumente ecandelwa ukutengiswa, woba ngumsehenz; wonocanda abo ukubonakalisa emapeneni abo noku bhekisa nengxelo ku Mpatiswa ukuba kona ezintlobo zemihlaba zikankan wa ngezantsi apa—
3. Imimandla etiwe shinyi lihlati (imiti emide, inkuni, ihlontlwana, neminye).
4. Imimandla apo ihlati ligaulweyo mhlaimbi latshiswa, kwaza kwasula kubonaka- la imikondo pantsi yezinqumka, inkukuma etshileyo, mhlaimbi imitana ehluma- yo edla ngokuba kwindawo ezitshileyo.

(c) Umhlaba ofunelwa ukuba katyiswe kuwo inkomo ezisebenza ukutsala imiti, nowokumisa ilungelo lendlela.

(d) Ingqolo namatambeka alapo ngasentla kwezondawo zinamahlati.

(e) Indonga ezinde ekabonakala ukuba umhlaba usicenge sokumka nemilambo kufupi naze

(f) Indawo apo imiti ingaba nomsebenzi wokukhusela umhlaba ukuba ungapandwa ngomanzi ubalekayo ne milambo, nayi misinga

(g) Intlabati ehambahambayo nomhlaba ofunelwa ukukhusela induli zentlabati no nxweme.

8. Xa ngaba kuko ukucelela mhlaimbi ilungelo lokutyisa impahla, ukugaula

nokuba akunjalo ehlatini lika Rulumente Umpatiswa angenza imiteto yokuxela ukusetye nziswa kwe dlelo, ne miti, nokuba yi mveliso ye hlati,

Leyo miteto nemigqaliselo inga

(a) Balula nhlobo lwemiti enokugaulwa, ixa lokugaula, nexabiso emaligaulwe.

(b) Ukuvalwa kwexeshana kwendawo ezitya impahla kusenzelwa ukulondolozwa . imitana emitsha ekula kuleyo mimandla.

(d)Kungakusitiwa ngezwi elinye uhlobo olo lucelele naleyo mfanelo iyakusetyenzi-

swa njalo.

9. Imigqaliselo engamana ukwenziwa njengokwesisiqendu singentla ukwenzelwa

ukugcinwa kwexesha lokugaulwa kwentlobo ezitile zodwa zemiti yamaplanka emahlatini

ka Rulumente yosetyenziswa nakumahlati abantu abangabanye nakwawe dolopu nama- nye amagqugula afakiweyo pantsi kokusebenza kwalo Mmiselo zizahlulwahlulwana ezikwa-. ko ngezantsi apa kwisiqendu seshumi linambini; kodwa ke ukuze kwenzeko oko leyo mi- gqaliselo, nokuba yiyipina inguqulo apa, yoba ishicilelwe kwi *Gazette* nakwelinye ipepe alashicelelwa kunye elij keleza kwelo siqingata sinelohlati kwenziwe oko ngentsuku ezili-

shumi elinesine mhlope pambi kokuqala kwexesha lokugaula elimisiweyo, koba kanjako akuko nto ikoyo kwesisiqendu engatintela umninihlati ukuba angagauli naninina imiti engeyiyo yantengiso notshintshiso, nabanina nayipina idolopu nalipina igqugula elapule lemigqaliselo loba sicenge sokudliwa ishumi leponti

10 Woba ngumteto ofunele i Rulaneli ukuuvalisa ukuba intlobo ezitile ze miti ezingati zicalucalwe nge zimemezo azisokumkiswa kule Koloni ziwezwe ngapandle kwe

mvumelo ebalulekileyo Eso simemezo soba u nemiqatango enokugaulwa ngayo lomiti, namacebo okulayisha, nobude bexesha, nenyameko ebalulekileyo emayitatyatwe ukuze kufunyanwe imvume yokuweza ezo ntlobo kutetwa ngazo. Babanina oweze umti oluhlobo olumenyeziweyo ongena lupawu lubalulekileyo olubekwe li gosa lika Rulumente, mhlaimbi oti ewufaka ezinqanaweni nje kanti akanagunya libalulekileyo, woba sicenge sokudliwa ngonyawo kulowo mti wenjiwe njalo ukufakwa ezinqanaweni.

1. Kulo lonke ihlati elingena mda, esikululwe li, edlelweni, nokuba kukumhlaba ka Rulumente, apo knko, nangapaya kwawo kuko, inxalenye ye hlati eligcinelwe u Rulumente, kobako inkululeko enkulu yokunqamla akuhamba nge nqwelo, nezinyo izinto ezine milenze, nenkomo zokutwale, nokututa nokutsala imveliso ye hlati, nokutsala, noku tshitshilizisa amaplanka nangubanina onemvumelo yokututa nokutwala ihlati, imveliso, nokuba ngama planka; kodwa ke koti ukuze kwenzeke oko edlelweni le Dolopu, nele Dolopana mhlaimbi le Gqugula aba Pati kuti ezikululweni kubhataliswe ixabiso elingagqitanga epenini ngemini ngentloko yenkomo etyayo okanye ekululweyo kwelodlelo; kodwa akusakuyunyelwa kukulula nakutyisa kuyakude kube ngapezu kwentsuku ezintlanu ngemvumelo enye eseyixeliwe.
2. Woba ngumteto ofanele i Ruluneli ngesi Memezo kwi *Gazette,* xa kufike isicelo umnini mhlaba ukuba ifake pantsi kwentsebenzo yalo Mmiso, kangangoko izahlulohlulo zawo zinokuvumelana nawo, nalipina ihlati mhlaimbi indawo etyaliweyo, nokuba ngumsebenzi obunjalo, ongowa lowo bani nokuba yileyo dolopu nokuba lelo gqugula.
3. Xa ngaba kuko imali ekutshwe komkulu kwayiwa kutyalwa ngayo imiti nalipina i Gqugula lesi Qingata nokuba yi Dolopu, nge gunya lo Mmiselo we 4 we 1876, nokuba ize ngalipina uhlobo nakuwapina amagqugula nokuba ngubantu, Umpatiswa ungayaleza ukuhlolwa aqondayo ukuba kuyafuneka, angakupa nemiteto nemigqaliso yokukhusela nokulinyelwa, kwalomiti ityaliweyo, njengoko kubonakala kunqwoneleka, akusokubeko nabani kwanagqugula labanta bonke nokuba sekatenina eliya kuvunyelwa ukuyi gaula cokuyisusa leyo miti ityalwo ngolohlobo, ngapandle kokuba kube kuhanjwa ngemiyalelo evela ku Mpatiswa, kungenjalo kukudliwa okungamiselwa yileyo miteto nemigqaliselo. Imiti etyalwe *emacaleni* endlela engekona mhlabeni wamntu nengabekwanga gquguleni lasiqingata, dolopini, nakulipina elilimbi igqugula, nokuba akunjalo, yoba pantsi kwogcino olunjalo nokuba ikomkulu linemali eliyikupileyo na ukutyalwe kwayo nokuba alikupanga nto.
4. I Ruluneli ingamana ukuti amaxesha ngamaxesha ngesimemezo kwi *Gazette* ivakalise xa ngaba kulilungelo loluntu kulondawo ukwenjenjalo, okokuba leyo ndawo ifunelwa ihlati, nokuba yeka Rulumente nokuba yeyomntu oyedwa, yogcinelwa enye yezizi nto zilandelayo

(a) Ukugcinwa kwesi xhaso samanzi emaquleni, emilanjeni, ema damini, nasezi tankini;

(b) Ukukhuselwa kwendlela, nololiwe, neminye imigca ekuvisiswana ngayo ; (c) Ukwenzelwa ukugcinwa impilo yabantu.

15.Ukulungiselela eso simemezo iyakuba, kanjako ingaba ngumteto kwi Ruluneli ukwenza imiteto ngokubhekiselele kulo ndawo igcinelwe

1. Ukuwiswa kwe miti;
2. Ukucitwacitwa, okanye ukugatyulwa komhlaba ;
3. Indlela eliya kusetyenziswa ngayo idlelo
4. Ukutshiswa nokukweleliswa kwe zityalo.

Nabanina owapule nawupina kulo miteto woba sicenge sezohlwayo eziya kumiswa yileyo miteto, kodwa kungabiko tyala liya kugqita eshumini le ponti ukudlelwa ityala elinye.

ISAHLUKO III.

Amatyala Ehlati ku Mahlati Angenamda.

16. Nabanina owenze nalipina kula matyala alandelayo kuma hlati angenamda uya kuba sicenge sentolongo asebenze nzima mhlaimbi angasebenzi nzima ixesha eli nsqngapezulu kwi nyaqga ezili shumi linambini, mhlaimbi adliwe ixabiso elingengapezulu kwama shumi amabini eponti, ekungati ukuba akanayo leyo mali ahlale ixesha elingenga pezulu kwe nyanga ezintandatu entolongweni asebenze nzima, mhlaimbi angasebenzi nzime, mhlaimbi zibe zombini ezonto ukudliwa nentolongo laya ixelwe ekuqaleni. Ngokubheki. selele kumatyala okwapula iziqendwana ezi zinga (a) no *(c)* isohlwayo singaba kaknkatswa nokuba linani linina lemi vumbo engengapezulu kwamashutni amabini anantlanu ngapezu kwe sigwebo mhlaimbi seyi sima endaweni yezo zohlwayo, nokuba sisipina kuzo:

(a) Ogaula, owenzakalisa, nokuba ushenxisa nawupina umti ogciniweyo nokuba liplanka.

1. Ukuroboza nawupina umteto owenziwe yi Ruluneli iwenzela lonto wagaula, wenzakalisa, watabata, watshabalalisa mhlaimbi wemkisa impingelo, izitole. nokuba yimveliso ye hlati;
2. Olumekileyo mhlaimbi wapemba okanye wancedisa, ekulumekeni nase

kupembeni, mhlaimbi wanika isandla encedisa omnye ekulumekeni mhlaimbi ekupembeni into engumlilo nokuba kupakati mhlaimbi pakati kwe yadi ezimashumi mabini ukusuka kwelo hlati ekute ngoko kulunyekwa nokuba kukupenjwa kwatsha nawupina umti mhlaimbi inxenye yawo nokuba lilipina iplanka nokuba yimveliso ye hlati etshileyo mhlaimbi, eyenzakeleyo mhlaimbi eyoba sengozini yokutsha mhlaimbi yenzakale; -

1. Oshiye, ngapandle kokwenza amacebo okuze unganwenwezeli mhlaimbi wema, waka ingozi, umlilo awulumekileyo mhlaimbi awupembileyo ote mhlaimbi ekulunge-

kweni kwawo, nokuba kusekupenjweni kwawo mhlaimbi wanika isandla wancedisa.

17. Xa ngaba ubani ete ngapandle kwe gunya wafumana wafumbalala, wema, waka ingqukuva nokuba buhlanti mhlaimbi wageca mhlaimbi walima umhlaba okwihlati elinge. namda, kuyakuba ngumteto kungaba kungomteto nakulipina igosa elipete elohlati, ukuba lowo mntu limbizele pambi kwe Mantyi yeso siqingata, ukuba abonakalise imbangi yokaba angasinda ngokutinina ukungabanjwa, aze lowo mntu ukuba akapumelelanga ukwanelisa ukuba unegunya, ukutya kwake, amanqugwala nentlanti, zitinjwe mhlaimbi zitshatyalaliswe selo gosa eliyokukwenza oko ngomyalelo waleyo Mantyi.

ISAHLUKO IV.

AMATYALA PAKATI MHLAIMBI KUFUPI NAMAHLATI ANEMIDA.

1. Nabanina owenze elinye lalamatyala alandelayo pakati kwemilimandlela yehlati elinomda woba sicenge sentoiongo asebenze nzima mhlaimbi angasebenzi nzima ixesha elingengapezulu kweminyaka emitatu, mhlaimbi adliwe ixabiso elingengapezulu kwekulu leponti, engenayo ahlale inyanga ezingengapezulu kwe shumi linambini entolo- ngweni esebenza mhlaimbi engasebenzi nzima, ngapandle kokuba ibhatalwe kamsinya leyo mali anikwe zombini ezonto udliwo nentolongo leya ixelwe kuqala, ndawonye nembuyiselo yedemetshe eyenziwe ehlatini njengoko angabona ngako amatyala. Kumatyala akwi zahlukwahlukwana ezingo *(a)* (c) no (d) kungohlwaywa ngemivumbo mhlaimbi nga katsi imivumbo engengapezulu kwamashumi amatatu anesitandatu ngapezu kwezo zohlwayo zikankanywe kwesi sahluko nokuba sisipina kuzo.

(a) Ogaulayo, wenzakalisa, mhlaimbi wesusa naupina kwimiti elondoloziweyo ;

*(b)* Ngokwapula naupina umteto owenziwe yi Ruluneli ngalonxa, wagaula, wenzakalisa, watshabalalisa, okanye wesusa nankuni zinina, impingelo, izitole nokuba yimveliso yehlati;

1. Owisileyo, obopileyo, ocanda, osarileyo, opauleyo, onquntileyo, oxabeleyo oncotuleyo, okwelelisileyo, otshisileyo, nowe nzakalise umti nanga yipina indlela, mhlaumbi oxobule ixolo nokuba ususe kuwo amagqabi ;

(d) Olumekileyo, opembileyo, mhlaimbi encode ekulumekeni nokuba kuso kupembeni, nokuba ngonike isandla enceda omnye ekupembeni nase kulumekeni umlilo nokuba kungapakati nokuba kupakati kwe yadi ezimashumi mabini zalowo mlimandlela, ekute ngoko kulumeka kwa noko kupemba kwako umti nokuba yinxenye yawo nokuba liplanka, nokuba yimkeliso yehlati ete yatsha mhlaimbi yenzakala mhlaimbi yase ngozini yokutsha mhlaimbi yokwenzakala.

(e)Oshiyileyo, ngapandle kokulumkela ukunwezela nokwenzakalisa, umlilo olunyekwe mhlaimbi openjwe nguye ba ute ekulunyakweni nase kupenjweni kwawo wanika isandla mhlaimbi ncedisa.

(f) Owenzakalisileyo, oguquleyo, mhlaimbi washenxisa nayi pina ibakana, upawu lomlimandlela, nokuba lutango.

20. Nabanina owe ngelinye lalamatyala alandelayo ngapakati kwe ya hlali elinomda woba sicenge sokudliwa ixabiso elingengapantsi kwe shumi leponti mhlaimbi intolongo ssebenze mhlaimbi angasebenzi nzima xesha elingapezulu kwentsuku ezima- shumi matatu ; ngapandle kokuba leyo mali ibhatalwe msinya.

*(a)* Ohlaliliyo, olimileyo, mhlaimbi wa nawupina umhlaba eza kuwulima nokuba izakuwenza ntonina.

(b) Ozingeleyo odubuleyo, otiyele intlanz’ mhlaimbi watshabalalisa intlanzi nokuba

kungentambo, nokuba liqoga, noku nezinye izixobo, nokuba yityefuimigibe, nokuba zizigu zokubulala nokuba ubetele izikonkwane emitini. (c) Otyobozileyo ngabom ezindleleni ezi (d) Olumeke ngokungakatali mhlaimbi wasuka waposa pantsi umcinga wematshisi nokuba yiyipina enye into edangazelayo.