ELIPEPA LIPUMA

NGOLWESI-NE’:

*IVEKI ZONKE.*

Lijonge Ilungelo Lomzi kupela.

Limele imfanelo ya Ba- ntsundu ngapandle koloyiko.

Alicaluli Sizwe nalu Nqulo.

Imvo Zabantsundu

(NATIVE OPINION.)

 *Authorised Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.*

Lirolelwa 3/6 nge Kwata (itunyelwe ingekapeli) 4s ipele i Kwata ingaro- Iwanga.

Unokuhlaulelwa wonke Unyaka ekuveleni kwawo nge 13s 6d.

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Izaziso Zabazelweyo, Abatshatileyo, Nemibi- ko, irolelwa 2s 6d. zi- ngene kanye ; 3s 9d ka- bini; 5s katatu.

IXABISO 3d.]

KING WILLIAMS TOWN, NGOLWESI-NE, SEPTEMBER 08, 1892

[Vol. VIII, No. 407

DYER-DYER

KING WILLIAMSTOWN.

 Kungena into eninzi ye Mpahla Entsha:

KUNGOKU BABONISA

 Ezona Fashini Zizezintsha,

 Nengubo Ezifezekileyo ngamaxabiso apantsi, anokufumaneka.

Ihempe, Amaqhina, Izitadi, Izihlangu, ne Shuzi; Ingcawa, Amafelane, Ityali, Ikeleko, i Pri- nti,, njalo-njalo.

ITYALI EVATWA OMABINI AMABALA—IYASOSA. Intlobo zonke zazo, ngamaxabiso onke.

INGUBO ZOBUFUNDISI Ezihleli zitungiwe, Nezokumejela.

Uhlobo olubuhlungu kwi Ndulubhatyi Zobufundisi, 7-6 ne 9/6. Ikolala Zobufundisi, ne ’Minqwazi yabo, njalo-njalo.

Isuti ze Twidi ezintle ziqala 16/6—Ezimnyama Itwidi ziqala 25s.

Ibhulukwe Ezimejelweyo ziqala 13 6.

Izihlangu Ezizitende Zide Zamadoda 8 6.

Ibhulukwe Zamadoda ze Whipcord 6/- -Zilushica.

Ibhulukwe ze Kodi Zamadoda— zamanani’onke.

Intlobo Ezintsha Zeminqwazi Yetwidi Yamaledi iqala kwi 1/.

ISIZINI YE CRICKET 1892:

Ibati ze Krikiti ezisipato siyi ‘Cane enye. Ibati ze Krikiti ezisipato siyi Cane epindiweyo. I Gauntlets Ezi­ntsha—I Glove ze Wikiti Ezintsha—I Stamps ezitsha—I- bhola ze Krikiti ezitungwe-pindiweyo nezi “ gut sewn ”— zivela kwabona benzi bazo bagqitileyo.

 AMAXABISO AHLISIWEYO KWI CLUBS.

 DYER NO DYER,

 E-QONCE

AKA.

HOLMES-ROBERTS

AMAYEZA.

AMAKULU ASE AFRIKA!

PILISA

MANGALISA.

LEMINYAKA I 18

IGQITILEYO,

SINGENISE KWELI LIZWE

 IBLANKETE ZOBOYA

*EZILUKWE NG0BUGCISA OBU BODWA, Igama lazo yi ‘‘ EXTRA NAVY or MATTROSS.”*

Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPA- ULE i BLANKETE ZONKE ngopawu esi- luqinisele na Komkulu ngohlobo Iwemifa- nekiso le yongamele lenteto.

Ukuba ufuna IBLANKETE YEYENE- NE, kangelisa kunene ukuba ina- wona umfanekiso we NGONYAMA kwelinye Lamasondo ayo.

ZONKE EZI BLANKETE ZIZEZINGATANDATYU- ZWAYO.

ZONKE EZI BLANKETE ZILUNGILE ZITE GUNGQU IBLANKETE NGANYE IYAYIVELA IMBOLA.

Kwivenkile enitenga kuzo-ke bizani Iblankete ezinomfanekiso we Ngonyama.

Ziya kubako kuzo zonke ivenkile za Pesheya
kwe Nciba nase zidolopini zonke.

 ZIPAKULWA KONA KUKO

 PEACOCK BROS, and WEIR,

E QONCE.

Ngabo bodwa abanokubhala lomfanekiso we Ngonyama.

Wokunyanga Amatumba, Ihashe Ukunchola kwe Gazi, Icesini eba- ngwa kukunyakama nazi zihlambo Amadlala, Izilonda, Igcushuwa, Iqhabanga, Isibindi, nezinye iziku- hlane ezikollsa ukuhla amankaza- ua.

IXABISO,2/6 nge Bhotile nge Posi 3/2.

Wokunyanga Isifuba (consump­tion) Ukungenwa yi Ngqele, nazo zonke Izifo ezibanga ubulwelwa Esifubeni nase Mipungeni

IXABISO, 2/6 nge Bhotile, nge Posi 3/2.

Lenzelwa Abaninilo kupela moo

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ANOKUFUNYANWA KUBO BONKE ABAPITIKEZI-MEYEZA.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko

BOURKE no MARSH,
E Nyutawini nakwisitalato esipambi
kwe ofisi ngase mcantcatweni.

 ZIHLOBO EZIMNYAMA.

 U GRUBB, wase GCUWA,

U SAND’ ukuvela E-Qonce apo ebeketa inyambalala ye-
mimangaliso

Isatini Emhlope, ISIHOMBO SOMTSHATO kunye ne veil namagqabi 40/ (iponti ezindyanda).

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Ezamanene INGUBO ZOKUTSHATA—zinoku odolwa zitungwe.

INGUBO ZABAFUNDISI Ziyenziwa, IZIHLA-NGU, ne SHUZI Zamadoda, AMAQINA, ne HEMPE.

IBHATYI, IMITIKA, IBHULUKWE (ningabali-
bali Onzonza).

QONDA.—Ningazilibali IZIHLANGU ezizitende
zide zokubeta “ Unomtatsi.”

IBHATYI ZETENIS, kwane Hetnpe zayo.

IKOFU, ISWJKILA,:ITI.

IMPAHLA YONKE YABAREYISHI.

Ningawalibali kanjaqo Amayeza ka GRUBB Ezifo
Zonke.

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*Ivenki Etengela ngamanani ase Qonce. YIZANI
KUYILINGA.*

BON MARCHE.

JOHN W. BAYES &C0.,

*GRAHAMS TOWN*

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zintsha ziqalela kwi 3s. kude kube nga 30s. inye, I Quilts
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hliso. Kwisebe le lokwe (Drapery) ngexesha le Fandesi i* 1s
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sheleni ezi ntatu (3s.)

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 BON MARCHE

E-RINI, (GRAHAMS TOWN)

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*Kunikwa amaxabiso angapezulu ngo BOYA, IZIKUMBU, UKUTYA, ne MPAHLA EHAMBAYO,*

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Ingubo Zokutshata Zamadoda, Izitofu zokwenza Ibhulukwe Zokutshata Ziyasikwa.

Ibhatyi Ezimnyama ezi “ best ” Zetwidi.

*Yizani kuzibonela ezimpahla ngokwe- nu. Ngapambi kokuba nitenge napina yiyani ko*

BEAUCHAMP, BOOTH & CO.

E-QONCE, KING WILLIAMSTOWN.

PEACOCK BROS. NO WEIR,

 EKOMANI

N

GABATENGI abakulu Bokutya, benika
awona Manani alungileyo. E Komani

apa wakuke uyekuva into abayi kupayo pambi
kobuba utengise nokuba kupina.

 Ihabile, Ezinkozo, Inqholowa, Irasi,
Imbotyi, I-ertyis, Umbona, Amazi-
mba. bahlele benawo.

Kumimandla yo MGWALI ne DUTYWA, Qonda-
ni mayelane nevenkile ese MUNYU.

K

UYAZISWA ukuba u Mr. C. O. KIDD, owaziwa ngelokuba ungu
“ Charlie ; ” upumile, akasenanto nalo Venkile. Nokuba Umpa-

ti wayo, ngoku ngu Mr. Wm. HIBBINS (u “ Willie.”) Ngoko onke
Amatyala ale Venkile makahlaulwe ku “WILLIE” (Mr. Hibbins
apo oyena selenegunya.

*Njengokuba bekunjalo kwase kuqalekeni kuyakumana kunjalo nakalokunje.*

Awona maxabiso makulu aya kurolelwa UBOYA, ne ZIKUMBA.

INKOMO ezitengisayo unokuzifumana naninina ota- ndayo kwi Venkile yake

E MUNYU,

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