K UBATABATI BE “MVO.”

[December 28, 1888

Sicelwa ngu Mr Jamjam Ngcetane ukuba sivakalise ukuba akako pakati kwamadoda agxeleshe ububonda base Mgqakwebe, yena ungumxasi ka Mr. Jacob Dikweni.

???a Mr James Lawrence ukuba

???gamele igqugula elipete ido-  
???berley.

???nt Kruger inkosi yama Bhulu

???i Heidelberg wayaleza amako-  
???makalufundise ukusebenzisa

???po Iwawo ukuze ahlale elungele

???ute akoyiswa edabini ebelisi-

??? esikolweni sase Gomolo, ngeveki

??? ya kwedluleyo, wacotela u Gwadiso  
??? ukumqubula, kodwa ufike Amako.

??? sekukade emlindele, wasele dubula  
??? ezimbalwa erola.

Izikula zovulwa nge 22 January, 1889.

BATININA ABANTU ?

Isihelegu.—Ipepa lase Free State liti kunduluke i Bhulu elingu Christian Geel wase Wolvespruit esiya kutengisa ukutya e Kimberley, eshiya ekaya umkake nonyana obudala buli 19 namantombazana amabini. Ngobusuku be Cawa kungene endlwini umalusi u Apuleni wamgwaza umlungukazi wamroboza intloko ngegqudu wafa, wa- gqita waya kubulala unyana, wapuma wazi- xhoma nge ntambo yemizi emngcunubeni opambi kwendlu kwasa efile naye. Bati ubeke abe netuku.

Urexezo luqatywa ngekalika nge-  
zimini sikuzo nangabantu abasemtotweni  
abebefanelwe kukulutyumza, sitsho kuba  
ute u K. Xanywa wase Batenjini akuya  
kumangalela u Thomas Tuku obebanjwe  
nomkake suka isandla semantyi yase Lady  
Frere samgweba ngokuti akanguye umfazi  
wake kuba engatshatanga ngokwase Mlu-  
ngwini noko aloboleyo waduda, makabhatale  
indleko zetyala zonke.

Ngolwesi-Ne Iweveki egqitileyo kuliwe  
idabi elikulu e Suakim, yoyisa imikosi ya  
Mangesi engama waka amane apetwe ngu  
Major General Grenfell, kwafa abantu  
abangamakulu amane elutshabeni, zatinjwa  
ikanunu zalo.

Imvula ike yana kamnandi eba Tenjini ebutsheni beveki egqitileyo. Ezinye indawo zipiwa umoya endaweni yayo.

Emooi River kunduluke u Botha no Grimbeck baya kutiyela intlanzi. Ubuye yedwa u Grimbeck akaxela apo amshiye kona omnye. Ufunyenwe selefile esizibeni u Botha, kwabanjwa umlingane wake lowo ngokuranelwa.

Abelungu base Mtata bebetumele isicelo ku Rulumente ukuba enze umteto wokuba bupeliswe kanye utywala ba Maxhosa kulo dolopu, akavuma u Rulumente. \_Amapepa ayaxoxa ngeyona ngokupatelele kubo.

U Mr Elijah Mdolomba, ititshala yase Wesile e Kolesbere, umangalele u Mr Thomas Mzozoiyana, ititshala yesa Mabhulu isikula kwase Kolesbere, ngokusuke u Mzozoiyana ahambe esiti ebantwini u Mdolomba lowo akafanelwe bu Titshala kuba akanaso isiqiniselo sakwa Rulumente. Uti makamhlambe nga £20. Lisatetwa.

Ingesi elingu John Wm Mason, libanjwe e Kimberley liquba amashumi amabini enkomo, kanti lizibe e Free State.

Kumiswe u Joseph Vintcent, Esq, ukuba abe ngu Mtshutshisi wakomkulu wamatyala ase Bechuanaland.

U Yisaka Umtembu udliwe iponti, enge-  
nayo ahlale inyanga entolongweni yase  
Kolesbere ngokuza e Koloni engenayo ipasi.

Umfo abati ngu Andrew ubulewe zindu-  
ma azifumene esilwa no Gushumkonyo e  
Kimberley, ubanjiwe umbulali lowo.

Amadoda amatatu antsundu abonwe sele-  
file e Zwagers Hoek, kubonakala ukuba  
abulewe lilanga.

Ukuba u Vitoliya waye ngumfazi womntu  
omnyama enge nkosi ngekutiwa ngu Mrs  
Wettin elona gama lendoda yake engase-  
koyo.

Ukozo lulanye Iwengqolowa elungileyo luhlanza amashumi omahlanu enkozo.

U Jentilimani ongu ntaminani walapa usezandleni zomteto. Uhlabe ishweshwe lake ngemela amanxeba amabini amabi, wamapula uxongo ngegqudu.

ngenxa

Bati libalele kulo lonke, isivuno se  
ngqolowa sibunqabanqaba, ngummandla  
wase Kokstad onesivuno esihle.

\*\*  
\*

Bati kwa Bhaca ngemini zika Ncapayi,  
ka Madzikane, ka Kalimeshe, ka Bhaca,  
ka Didi, ka Wabana, ibihleli ilungiselele  
imfazwe yonke into eli Bhaca; ibisiti  
imbongi ka Ncapayi:—

Ngumashiywa kulilwa  
Ay’engomeni (edabini) ;  
Mzazangwane, sihlangu,  
Mavundla, no Kwahlamba,  
Kanti sikumbula ku Gobhoai,  
Matimb\* atimle.

Namhla into esiyibonayo kwelo Ilizwi  
lika Tixo liwela ngawo onke amazibuko.  
Kugqoboka amakosazana namakosikazi  
kwa Bhaca. Into esilahlekileyo yile  
yokuba abantu abazeke izitembu bagci-  
nwe eramenteni.

\*\*\*

Bati Engqushwa kuko intokazi engu

Nogqwashu etuka ililisele, ngokukodwa  
 mhla iyi Cawa yo Mtendeleko badla

ngokuya kuwusela bedumb’ amarini.

\*\*\*

Bati intloko zabantu zite ya, ziqekezwe  
yimpatoyenkani yabafundisi abatile aba-  
ntsundu abangavelani nabo. No J. G. Q.  
wase Bhayi uyangqina uti “ Kufuti ama-  
gama abafundisi ebonakala emapepeni  
endaba engahlabi inkosi wa Lizwi. Lento

lilishwa—hayi, sisifo eluhlangeni.”

\*\*\*

Bati ingxande zase Batenjini nama  
bhoma azo zise zodwa kulo lonke izwe  
lase Koloni.

\*\*\*

Bati ngomhla we 28 November 1888  
kuvulwe indlu yesikula ekwa yityalike  
Engcongcolora, iko imantyi u Mr. New-  
ton E. Thompson no Rev. J. Start. Lomzi  
wawuyi venkile watengwa, walungisele-  
Iwa lomsebenzi. Wateta umfo ka  
Tomsana wang’ uyayolela, kwabonakala  
ukuba isibonda esingayikutaziyo imfu-  
ndo sifanelwe kubotshwa izandla ne  
nyawo siposwe ngapandle sibe ngumntu  
omnyama. Wenza umzekelo omhle  
wokurola u Mr. Lumani Matintela, ba-  
mlandela abantu, lapela ityala ebeliyi  
£50 10s. Pambili ma Afrika !

\*\*\*

Bati inteto yomlo ka Pelem ye 1886 e  
Lady Frere ku Mr. De Wet, Umpati  
Bantsundu namhla ayinamsebenzi kuba  
uvumile ukulahla uhlanga.

\*\*\*

Bati uyalila oka Gxaleka esapa Emka-  
ngiso, ulila ngokusuka angabiko ekaya  
okatunyiswa ngexa ekwakubhalwa ama-  
gcina encwadini yabavoti. Ngebabe  
pumelele bobani o Solomon no Warren,  
ngeyayisele i Nkanunu ukuba Umkangi-  
so wawuwafakile amagama encwadini  
yabavoti. Eko nje oka Tunyiswa ngoku  
“ vara ” ngexa elizavo.

\*\*\*

Bati imfazwe ye Hopisi isavuswa nga-  
nina e Bhayi? Ne zulu liduduma lidlule.

inantonina lento ingapeliyo. Lalani  
ngenxeba nto zo Mxabela nabanye  
kwakunye nabafundisi benu, kuba  
lento seyide yangena nase zintlangani-  
sweni zabafundisi. Unyanisile Mr.  
Mxabela ukuti akakunqwiliselanga u

Slwangangubo njengoko atshoyo u Sinqe .  
Senqulo kuba zanka incwadi zenu apa.

\* \*\*

Bati yemka yonwabile emhlabeni into-  
kazi ka Gxabana u Ntozonke—obe ngu  
Noenti umka Mr. Zaze Soga, e Tutura.  
Luzilile lonke usapo Iuka Jotelo kuba  
kumke unina walo, intokazi ebitanda  
bonke abantu njengomolokazana la womzi  
omkulu, umfazi wonyana wentombi ka  
Bhuru ozala uMapassa; ebingacukucezi  
mntu, itanda nongati ubushelenxa.  
Ibhubhele edyokweni ebibambisene nga-  
yo nendoda yayo yokushumayela udaba  
olu Lungileyo. Balila bevuya kuba  
igodukile. Ingcwatywe ecaleni ko  
mntakwayo u Rev. Tiyo Soga osalilelwa-  
yo nanamhla, yaselelwa kwangamatye  
awashiyeka mhla kwafihlwa elotshawe.  
Ushiya onyana abane kwane ntombi  
ezikwane, ulandela isihlanu. “ Banoyolo  
abafela e Nkosini.”

IMVO ZABANTSUNDU (NATIVE OPINION).

2

Umfo ongu Jacobs wase Beaconsfield, e Dayimani, ubanjwe lidindala ebusuku ecancata pezu kwenqwelo sika loliwe ezine mpahla, wadliwa iponti ezintatu yi Mantyi, engenazo iveki zontatu entolongweni.

U Mbali ubanjwe ngu Mdlangazo Emnceba, eneqela lamadoda efuna okunga- ziwa bani apo ema Mpondweni. Kudaleke isipitipiti ngalonxa kwaliwa kwafa abantu abambalwa macala omabini. Inkomo zesi- ka Mbali ebezi tinjiwe ngama Mpondo ziputunywe ngu Ntsibiyane into ka Makaula, atintelwa Amampondo. U Mdlangazo uti u Mbali makakululwe nga 400 enkomo. Umdlangazo ungqungela ukuyifunza ku Siyoyo osuke walala kungene utshaba pakati komzi.

Umbandeni, inkosi yama Swazi ihletyelwe  
yimpukane ukuba induna enkulu yake u  
Sandlana usebenza iyelenqe lokumbhada,  
kubekwe umninawa wake u Mpongola ozeke  
intombi ka Sandlana enkulu. Babulewe  
kwayoko o Sandlana no Gwebela nezinye  
induna, u Mpongola uye kutatwa ukuba aze  
kubulawa naye.

Amashona asentla kwa Mandebele sisizwe  
esinobugcisa nesikutele kunene. Into elu-  
sizi asomelele ngokwaneleyo ngobuninzi  
ukuchasa ezinye ezisingeneleyo, ngokoke u  
Lobengula umana ukufeketa ngaso imihla  
nezolo ngokutumela imikosi eya kusidla  
nokusicitacita ngapandle kwesizatu. Into  
engummangaliso yile itetwa ngama Por-  
tuguese ukuti apetwe ngawo ukuba kuteni-  
na ukuba ayiyekelele imbhubhiso enjalo  
yabantu bawo.

niso, bemisa indawo, nosuku loku  
hlangana. Esi simo sinje asi soze  
sipele ngapandle kokuba abe ngu-  
lowo nalowo azi shukumise ngokwa-  
ke, ayeke ukutembela kwabanye,  
nokubenza idumba ngokwazi ukuba  
lonto izayo nokuba ide yenzeka  
ayisokuhlela mna ndedwa. Ukuze  
umzi upile, nokuze uzifunde msinya  
ingxingwa ngengxingwa zalombuso  
wase Mlungwini mabasebenze bonke  
abantu, makwenziwe intlanganiso  
zengxoxo kutetwe into epumelelayo  
ukugqitywa kwayo. Umzi mawu-  
funde indaba zezinto zokusa-kusi-  
hlwa zezimini sikuzo ungapiki  
ngenkani zentloko engqukuva,  
‘fundani amapepa.’ Kanjako ma  
bangabiko ondilelele kuba ukanyo  
olu Iona alulele luqubela pambili  
ngokukauleza okukulu, luya kusi-  
shiya ngasemva, ke ukuba siya  
kulibala kukuba ngondilele siya-  
kushiywa kuhanjwa zizizwe.  
Ondilele aba bane tyala nabo  
ngokonakala kwale voti igqi-  
tileyo elikwa lingana nelo Pamla  
no Mhalla abapamza emva  
kwenciniba eyi Nkanunu, kuba  
inani laba voti abantsundu kwesi  
Siqingata lingapezu kwamakulu  
asitoba, kodwa abantu abakunyame-  
keleyo ukuya kuvota ngamakulu  
asixenxe kupela, enye impi yango-  
ndilele. Siyabavusa ke namhla  
kulento ye Rafu ye Zinja, kuba xa

bayiyekileyo yangena emzini iyaku-  
ba sisidubantini esiya kukutshelwa  
inkomo xa seyibizwa.

Bati ukucukucezwa komntu

kukulu kwela Mabhulu, ase Transvaal umbhaleli ongu “God save the Queen uti ude watenga i Bhayibhile yesi Bhulu efuna ukuqonda ukuba iteta ntonina yona wafika ingaketi mntuLento yoketo yeyase bantwini ayazani Mdali.

Ngenxa ye Holide ze Nibidyala, iya kushicilelwa ngeveki ezayo, ngolwesi-Hlanu, (Jan. 4), “ Imvo,"

UMANYANO nge Mfundo ludibana e Debe ngolwesi-Bini, Jan. 15th, 1889, kusasa endaweni ye 8 January.

Bati e Transvaal kuko isityebi somntu ???  
omnyama onesicaka esingu Mlungu ???  
Bati abanye abelungu ngasese isi???  
sawo lowomzi weso sityebi uyak ???  
ngoweso sicaka simhlope, abe ngumqe-???

shwa umniniwo. Vuka nkabi!???

Bati, emdyarweni wamahashe apesheya???  
kwe Nciba, obukwesika Nkata ???  
amaqela abe mahlanu: I. ???  
Irnazi, III. Iponi, IV. ???  
Izifede. Ashiyana ngoluhlobo ???  
ngo—1 elika Madolo, 2 elika ???  
II. Imazi—1 elika Vusani, 2 elika’???  
dubela. III. Iponi-1 elika J.???

2 elika S. Dingiswayo. | ???  
1 elika Dywili, 2 elika Vusani. ???

fede—1 esika Vusani, 2 ???

Kutatwe onombolo ???

ontlanu baya kubekwa Amad ???

elile u Dywili ukuba malin ???

lake kuba yimbaleli enda ???

ase Mamfengwini nakwa ???

avuma. Abekiwe ashiye ???

ingiswayo, lalandelwa le ???

Bati abase Gengqe ngaku ???

Sisand' ukuhanjelwa ngu Kumkani ???  
ma Gcaleka u Sarili, wangena etya ???  
yetu nabantu bakowabo. Sashumayeza ???  
u Kristu ekruseshiwe kubo; sabona uku- ???  
ba Ilizwi bayalipulapula. Kwasa emka ???  
ukutshona kwelanga ngolunye usuku. ???

\*\*\*'

Bati uti u Mr. Nehemiah Tile : “ Ukuba ???  
umzi ontsundu ungandicela ngelipepa ???  
lako (*Imvo*) indlela endifuna ukuhamba ???  
ngayo nembangi eyabanga uluvo Iwam ???  
ukuba lube nje, ndiya kuwupa umzi ???  
ontsundu uluvo Iwam ondikulo. ???

Bati kuhle ingozi embi ???  
kwintombazana ka Nazo ???

lwe ngumnakwayo xa aza ???  
ukuba ikokele entsimini ???  
meni zatya. yasuka ???  
mbazana. Ite inkabi eku ???  
yamhlaba. Lwamkrazula ???  
Yopa kwada kwayimini ???  
imali’ ukuzoteka isiwa. Pofu ???

zihlabayo.

Bati e Ngqushwa kuseko ???  
ezingazange zimkwele uloliwe. ???  
liyinene kusinina betn eliya ???  
omnye umntu "YINGQUSHWA" ???

\*\*\*

Bati kwelipakati kusetyenzelwa ???  
ngabantu abakonze pantsi kwama ???  
U Piet Buffel wase Kolesbere ???  
Bhulu ukuba embe idama ???

kwatiwa akasokubhatalwa umvuzo ???

uyakuhlala kulomhlaba we ???

nyaka emitandatu enenyanga ???

tu nempahla yake yonke ???

apile kwelocibi. Uya nkabi zake neze Bhulu ???

azabiko eae Bhulu ???

amatye nabantwana ???

iminyaka emibini enenyanga ???

tu, wabona sekusaka elinye ???

kanti sewuqeshisiwe umhla ???

impahla zake zasiwa esiki ???

lelwa wadliwa E10 12s 2d ???

nde amahashe ebanjwa.

ye dama yayingabhalwanga ???

Bati u B. B. K. wase Komani ???

ngokuti eligama lingu "P" ???

utsho alinganise ngo Pamla ???

abapamze ne ntshaba zamalu ???

ontsundu

Iveki

Sibanqwenelela UMNYAKA OMTSHA OMNANDI NOWE- NTSIKELELO abalesi nabahlobo be “ Mvo Zabantsundu.”

Ukutabatela kusuku lo 1 January, 1889, ngolwesi-Bini, incwadi ezihamba nge Posi pakati kwalo lonke eii laso Koloni ziya kubekwa isitampo se peni, i Post Cards zotengwa nge halafu-peni inye.

U Paul Solden, wase Bultfontein, udliwe £15 sisandla se Mantyi, u Mr. Lonsdale, ngoku tengisa utywala engenalo ipepa lemvumelo.

Ucingo oluvela kweli pezulu luti inkosi  
yama Bhulu u President Kruger, utumele

incwadi nge 28 November ku Nkosi u  
Khama esiti makahlaule 135 enkomo ngo-  
kubulawa kuka Mr Grobelaar yimpi yake,  
nokungxwelerwa kuka Jottrie. Ezi nkomo

zasezi tenjiswe ukuba ziya kukutshwa  
yinduna yelozwe u Mokutshawani. Lo-  
ncwadi iti u Khama makayohlwaye leyo  
nduna kuba yayipete lowo mkosi, ukutsho

bati mayibulawe.

A banye abantu balapa abazi ukuba kuko

uloliwe osuka apa kusasa nge-Cawa oya  
Monti ngo 6 30 a.m., woda apele n January

eko.

Igqugula elipete le dolopu ligqibe kwe- lokuba makupele ukupata induku ezitala- tweni zalapa.

Kumnyadala woku nyulwa kwe President yoko ngamela Amabhulu e Bloemfontein, kupumelele u Chief Justice Reitz, akabiko nase ngqeleni u Rev. van der Lingen.

Isicaka sika Mr T King e Alvani, silele

kunye nentsapo singayicimanga ilampu

ebusuku yawela pezu kwenye intombazana

ivuta, zatsha ilokwana zayo ebilele izinxibile.  
Ibe ngakala abeva u nina no yise, kwada  
kweza u Mr King ngokuva eso sikalo  
wamnceda. Ute kanti selepelile ukutsha  
umntwana, wabhubha ngolwesi-Ne Iweveki  
egqitileyo.

Imali eyi 2/6 ebifuda ibizwa ezinqweleni ezihleli ixesha elide zidlisa inkabi kwidlelo lale dolopu yase Qonce ibulewe, umntu angayihlala nenyanga yonke ngoku.

Umfo ongu Paul isicaka sika Mr N C van Onselen ufunyenwe selefile esizibeni se Gantoos, akubonalanga zimpawu zokubu- lawa, ngati weyele ebewela wati kanti ulilitye ekudadeni.

Iliso le Nkosazana elipete ela Bahla- mbeli, u Sir Sidney Shippard, use Kapa.

Bade bema ngenyawo abantu kuxinana ? ni ebivela e Monti ngolwesi-Tatu.

U Advocate Richard Solomon ufudukela e Kimberley, apo aya kutetelela kona pambi kwe Jaji ze High Court.

U Mr. George Gray, wase Gqunube, uvakalise ukuba upakati kwamanene afuna ukunyulelwa kwi Bandla le Ngwevu e Palamente.

Umfazana wo Malay lase Beaconsfield uyekubanjwa e Kapa ebaleka ne £7 zomlu- ngukazi wake, wabuyiselwa emva apo ani- kwe inyanga 2 entolongweni, ayiseko yonke imali.

Epepeni lase Lydenberg kuko isaziso somntu ofuna “ Igosa lika Dwebile ” eliya kuvuzwa kakuhle, liqeshelwe ukuqatanisela abantu abapete amafa; lixoke ngobugcisa kwinto emhlope; liboleke nge waka leponti umntu ofuna ukutenga ifama, ize lofama liyenzele ubumenemene ibuye ibe yeyalo; libe liwagqibile onke amaqokolo enzuzo akoyo emhlabeni.

Inkosi yama Bhulu (President Kruger)  
ose mdeni wama Swazi, ube tumele isigi-  
tshimi sokuya kubiza Inkosi u Mbandeni  
ukuba bahlangane. Ute sele buvuma ukuya  
wabuya wala, wasele tumela enye ye nduna  
zake ezinkulu u ngonoze.

U Earl of Kintone wenziwe i Ruluneli  
yase South Australia.

I Palamente yase Ngilane ivalwe ngo-  
Mvulo ogqitileyo.

Ababhaki base Natal bali nyusile ixabiso  
le zonka, ebezi fudula ziyi tiki ngoku zipeni  
ezi ntlanu.

Umhleli omtsha wepepa lase Pretoria linenekazi.

Indlela afe ngayo u Lieutenant Colonel Buller e Woolwich iya kundwebisa nabanye abantu. Kutiwa wayelele kaloliwe awaye hamba ngaye, wati ukuti paka kwake kanti sekumzuzwana efikile apo ebesiya kona. Ute ngokukauleza ukuvuka kanti upuma ngecala elingelilo ekuhliwa kulo, waba selekufupi omnye uloliwe obepambana na- lowo wamti xwi wamnyatela kwapela.

O Messrs R J Matthews no J W Wessels amagqweta badliwe iponti ngantlanu emnye, bengenazo iveki entolongweni ematyaleni ase Dayimani ngokuzisa icuba lase Transvaal eli- ziponti ezilishumi ubunzima bengenamvumelo lonto yabonisa ukuba ngamasela aqatanisela u Rulumente ngerafu yake ayenza kwicuba elingena kweli lipuma kwelo lama Bhulu. Bati bebengazi; badliwa noko ukuze bakule belumkile.

Impi yelali yase Dubula inga lowomzi wayo ungabiyelwa ngocingo olunqabileyo, i (Town Council) Gqugula elipete idolopu yase Bhayi liyarana. liti ngati liqinga lokuba kuze kusilwa ngokonwaba.

Imvo Zabantsundu

NGOLWESI-HLANU, DEC. 28, 1888.

Ebutsheni balenyanga kufike ama Tsha- ngana amahlanu e Jamestown abuza indlu yemantyi ukuba aye kufaka umda ezipasini zawo, kusuke um-Swazi walapo wabapeleka, batana bidi ngenteto naye xa abapelekayo basebembeta wawa, kwafikwa selefile ebale- kile ama Tshangana.

IRAFU YE ZINJA.

AMAKOWETU akwindawo  
ngendawo selenexesha ebeke

indlebe efuna ukuva impendulo ka  
Rulumente kwincwadi eyayitunye-  
Iwe kuye nge mantyi yalapa zizi-  
bonda nabantu besisiqingata sase  
Qonce. Ifikile ke leyo mpendulo  
siyishicilele komnye umhlati.

U Rulumente uyazihlamba, uti  
inxwaleko ezibangelwa kukuhanji-  
swa kwayo azingebuzwe kuye, li  
Gqugula la Bapati be Siqingata  
elingabuzekayo. Imbangi yokuba  
enjenje ukupendula kungokuba eli  
Gqugula la Bapati Siqingata lani-  
kwa igunya lokwenza irafu ezibo-  
nwa lilo ukuba zifanelwe ukwenzi-  
wa, kuze kubhatalwe imisebenzi  
yesiqingata ngalomali. Ezirafu  
azenziwa xa bangazivumiyo abantu,  
kuba nelo Gqugula linyulwa kwa  
ngabantu ngokwabo alinyulwa  
ngu Rulumente. Yonke into  
eyenziwa lelo Gqugula kuli-  
ndeleke ukuba mayibe yinto  
eluluvo nentando, kwanelungiselelo  
ye ntlalo-ntle yabantu ngokwabo.  
Nakuba le Rafu ye zinja isa me-  
nywa kwaba mele i Qonce bodwa  
abantu, iza kugqita iwambate  
wonke umzi ontsundu. Ifana kwa  
nokuhlutwa kwe mipu nezikali, i

Itikiti esitshipu zokuya e Monti bangazi- gcina abantu yonke inyanga, ziyakupelelwa lixesha ngomhla we 31 January.

Zenzakaliswe ngumlilo ivenkile zo Mr. C. Salmon neyo Store Brothers e Kimberley zitshe nqu ngo-Mgqibelo ongapaya kodlule- yo; nase Riversdale kuhle isihelegu esinjalo.

Abantu abakulu bomzi ka Mr. A. Gilden- hius wase Carnarvon bemke bonke bashiya intsatshana encinane yodwa ekaya. Kusuke intwanazana eminyaka isesitandatwini ubu- dala yaya kunyulela umnakwayo omnci- nane isidungulu senyama embizeni ebise ziko. Ite isaduludulusa pezu kwembiza yatsha ilokwe, suka umntwana wandlandla- teka ukuya pandle esitsha. Ude wabuya ebaleka ekala waza kuwa pambi komnyango we kitshi, kanti sekuqauka kwake; wafika unina eso sidumbu singqongwe zezinye intwana zikala. Lumkani ukushiya aba- ntwana bodwa.

Amatyala amakulu ase London e Ngilaci  
okuqaula imitshato (London Divorce Court)

agwebe ukuba akulungile ukuba indoda  
yakubhujelwa ngumfazi izeke umsakwabo,  
nokuba ngu dade bomfzi.

Nonyakanje kunyulwe u General Harri­son ukuba abe ngu Mpati we United States zase America, umvuzo wake ngama waka alishumi eponti (£10,000) ngomnyaka. Umncedisi wake wamkela iwaka elinama- kulu amatandatu.

Bati kuseko abafundisi aba ???  
kuko ukutakata ngemfene.   
 \*\*\*

Bayakala abafana pesheya.  
bati kuko abafundisi abalob ???  
• nga, kuba babiza iponti ezim ???  
, tshatisa, ati ukwapula ibe ???  
shumi lendaliso. Abanye ???  
kumtshatisa umntu ngoms ???  
pantsi kwe ponti ; nokuba se ???  
kwake uya kuba gxota ba ???  
umsesane we xabiso. ???

\*\*\*

Bati laba likulu ingcwab ???  
kazi, u Mrs. Cox ; bako bo ???

bepetwe yi nkosi yabo; ???

ezingaba rwebi abamhlope, kwako no-

wase Wesile umfundisi ~ ???  
Waterhouse.

\*\*\*

Bati umfo ka Makula wenze ingxikela  
ye Krismesi Emgqakwebe ka Mdingi, ???  
wazixhelela inkomo izizwe, wabenzela I ???  
K.B. emaqabeni ‘onxano lingapeliyo ; ’ ???  
abantu bagqita ezidlweni. Kwati kwaku- ???  
ba kukoviwe ukutyiwa kwayiwa emidla-  
Iweni lulutsha. Ababinazi bhola zama   
dodana nezama nkazana i Lawu Tennis  
ne Kiroki, ne piyane azabiko. Kwabona-  
kala i“Kiss in the Ring” ingenakwe-  
nziwa lusapo Iwe Ramente kuba ‘ ino-  
mnqweno’ pakati, ngoko ichasene ne  
Miteto Elishumi. Kuyiwe kubonelwa  
amantombazana,nokudlala kwentombi ka  
Mbelebele ekutiwa yintshilikazi yalapa e  
Koloni. Anduluke amadoda emva kwe  
dinala aya kudibana nawakwa  
ukuba alungise izipitipiti ze R  
yase Qonce e Wesile.

\*\*\*

Bati ine kamnandi kweli lonke ???

hlwa kolwesi-Tatu olugqitileyo, ???

sowenzakele uinhlaba.

\*\*\*

Bati i Concert ebisenziwa ngu Mr. R-

Kawa Engqushwa ibe mnandi ???  
noko ayibanga nabantu kakulu ???  
yezinye intlanganiso kweso ???  
kwangalo olo suku.

\*\*

\*

Bati ukubhubha kuka Mrs. Mka ???unina ka Mr. T. Makaba), ongcwatywe ???  
kunye nentombi yake ebutsheni be ???  
nyanga, kudale usizi olukulu.   
Makaba no Miss S. Makaba babengabantu  
abangaboniyo bobabini. Unina bu ???  
bumini obu bumnyama, intombi ???  
twa yintonga yesitampo ebunzi be ???  
sha, yaseyi hlelwa bobu bamnya ???  
Bebehlala bobabini, bemana ukusel ???  
ukutya. Utiwe kata ngumkuhlana ???  
unina wagula intsuku zambalwa ???  
bhubha. Ite intombi ngokotuka ???  
yaziposa esidumbini, wolo, ???  
hlukana naso ikala ngeliti, ???

Lite igubu lamaqakamba (CMR) alapa lakuya e Monti, ababini balo u Pools no Williams babanjwa sebe qekeza ucango Iwe venkile ka Mr Utting xa kuyiwa ezityalikeni.

I Bhulu elingu W J Kruger libanjiwe, libe itakane le gusha yo Mtembu e Barkly East. Bamba lubobo, kuhlala kusitiwa lento yokuba yimvela yomntu omnyama.

Baya kuvuya abahlobo baka Somgxada (Rev Dr Stewart) bakuva ukuba zivalwe izikula selebuyile pesheya, eyishiya inkosi. kazi ibhetele.

nokutshiwa kwe nkomo. uku

le Rafu ivunyiwe sesi siqingata  
seyiya kuqutywa ngegunya kwe-  
zinye indawo ekubeni abantu be-  
diniwe zezi rafu-rafu zininzi kanga-  
ka. Umzi ontsundu omele esi  
Siqingata mauhlangane nezi bonda  
zawo ubhale Umtandazo obukali  
wokuyi chasa le Rafu uye kuba  
Pati-Siqingata (Divisional Council),  
loti ukuba elo Gqugula liyipi-  
kele kubhenelwe e Palamenteni.  
Siyazi tina ukuba unawo u Rulu-  
mente amandla. Nale nto ke  
iya kuhamba nzima ngenxa  
yobu mpangalasane bomzi, kuba  
awuna zintlanganiso zimiselekileyo  
ezi naba Pati no Nobhala bazo  
abamiselekileyo, abanokuti kwaku  
fika into enje sebe mema intlanga-