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ISIGIDIMI SAMAXOSA, JULY 1, 1877.

THE "SURE CURE” OR

"UPILISO OLUQINISEKILEYO,”

IYEZA ELENZIWA NGEMITANA YASE AFRICA ; LELOKUPILISA EKULUNYWE-

NI ZINYOKA NAZIZINAMBUZANE NE- NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo:—Kuqala sela amatontsi 2) uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

LENZIWA kupela ngu Jesse Shaw, e-Fort Beau­fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza selineminyaka litengiswa ezindaweni, kodwa belinga- zanga laziswa. Ungabowatemba amalana incinane!

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA NOLONA LUPILISO “OLUQINISEKILEYO” LUKA JESSE SHAW, LO-

KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yi- nyoka elunyaweni wadumba kunene, kanti noko uyakupila kwangalo mini lisagalelwe kwakanye eliyeza “ *Likupilisa Kuqinisekileyo”*

Ngakwa Captain Blyth pesheya kwe Nciba kwe sika Zazela bekuko intombazana ebilunywe luhlobo olutile Iweramba ilele, amanxeba ada amane kwindawo ngendawo zomzimba. Usike umzimba wayo wayingqindilili wabanda. Ilitabate kwakabini kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe kufupi nase Rouxville, e-Orange Free State uti: “ Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba nokuninqinela ngoncedo Iweyeza lako *‘ Elikupilisa Kuqinisekileyo?* Sekukafuti ndilisebenzisa mna nabamelwane bam. Ibotile selipantse ukupela. Ke akuko xesba like alanceda. Likufanele ukubizwa ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort, nase Nxukwebe, nase Mpofu, nase Mxelo; no R. Stocks, no J. B. Temlett, base Dikeni; U-Whitcher no Dyer, kwa Qoboqobo nase Qonce; U-Hedding, E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

Fort Beaufort, December 14, 1875.

IYEZA LIKA SHAW LOXAXAZO.

AKUKO mntu ubefanele ukuhlala engenabo-
tile yalo kwakufupi ukwenzela into ezi-

ngamqubulayo. Bonke ababambi bebefanele
ukulipata. Ungake uye kwele Diamond noku-
ba kukwele Golide ungalipete. Litengiswa
kuyo yonke imizi emikulu yalamacala angane-
no nase Orange Free State. *Izandla* zalo ngu
R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

Fort Beaufort.

ISINQINISO ESITSIIA.

Fort White, February 17, 1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyale-
la ukuze ndike ndilinge iyeza lako loxaxazo
mhla ndandipetwe kakubi sisisu. Landinceda
kwakamsinyane kakulu ndaza ndagqiba kwe-
lokuba ndiya kuka ndililinge kwinkwenkwana
yam ebingazange ipile soloko yazalwayo.
Noko amagqira ndibe ndihamba kuwo ubesuke
umntwana ancedeke intsuku ezimbini nokuba
zintatu. Ndilinge elako iyeza. Ndite ndaku-
mnika okwesibini ndabon’ ukuba uyancedeka.
Ite ipela ibotile waba selepilile kwakanye
umntwana. Ngoku sekupele inyanga ezilishu-
mi elinesibini noko asikazanga simbuyele isifo.
Ndingakankanya ukuba nabanye abamelwana
bam endite ndabayalela eliyeza lako balilinga
kwababo abantwana, nabo bancedekile. Akuko
namnye ongati elazi umsebenzi walo ahlale
ngapandle kwalo endlwini yake. Mna andike
ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.

ST. MATTHEW’S MISSION STATION,

EMTWAKU,

KEISKAMA HOEK.

KUYAKUVULWA i-Kerike entsha yase Church of England, Emtwaku, ngomhla we II (eleven) ku July 1877. Zonke izihlobo ziyabizwa ukuba zibeko kulomsebenzi. Kanjalo kuyakulingwa ukunceda abayakuza ngendlela yokudla. Kuya kwenziwa umnikelo wokuncipisa ityala elikoyo. Lendlu yakiwe nge £1500.

CHARLES TABERER.

St. Matthew’s Mission, May 14, 1877.

UVIWO LWE TITSHERE.

KUYA ziswa ngu Mongameli Wemicimbi
elunge Nemfundo ukuba, ngomhla 27 ka

September kuyakubako uviwo lwabafuna ukuba
zititshere zezikolo ezincedwa kwa Rulumente.
Luya kuba se Kapa, nakwela Mamfengu, Pe-
sheya kwe Nciba nase Lusutu nase Lovedale.
Iziqiniselo ziya kunikwa kubo bonke abalu-
pumeleleyo uviwo nokuba bangamadodana
nokuba ngamankazana.

Izinto abaya kuviwa kuzo zezi:—

1. Inteto Yamangesi—ukuyilesesha nokuba-
la amazwi ne Grammar.
2. Ukubala—Ezibalweni kuya kufikwa na-
kwi Vulgar ne Decimal Fractions,
Proportion ne Simple Interest.
3. Ukuma nokumelana kwamazwe (Des-
criptive Geography).
4. Ubuhle besandla ekubaleni.
5. Ukupatwa kwesikolo.
6. Inteto Yamabulu, kotandayo.
7. Eyesixosa kotandayo.
8. Eya Besutu kotandayo.

Abapumelele ngokuncomekayo baya kuni-
kwa iziqiniselo ezona zipakamileyo.

Abafuna ukuya kulinga kufuneka ukuze
batumele amagama abo nencwadi yokuba
banesimilo esilungileyo, bayitumele ku Mo-
ngameli Wemicimbi Yemfundo pambi komhla
wokuqala ka August. Kufuneka kanjalo
ukuba bangabi ngapantsi kweminyaka elishu-
mi elinesitandatu ngobudala.

Kunyanzelekile ukuba bonke abafuna ukufu-
ndisa kwizikolo ezincedwa komkulu babe nazo
iziqiniselo zakwa Rulumente nokuba ngabazi-
fumene kwezinye indawo ezaziwayo.

Luya kubako ololuviwo nakwezinye indawo
eziziceleleyo kwafumaneka lanele inani laba-
funa ukuvelwa kuzo.

Abaya kuti bacelelwe ngu mkangeli weziko-
lo baya kunikwa iziqiniselo zokuba baufanele
umsebenzi ukuba (1) Iminyaka yabo yobudala
ifikile kumashumi amatatu ; (2) Sebeneminya-
ka efike esihlanwini bezititshere; (3) Bane
ncwadi zokubonisa ukulunga kwesimilo sabo.
Kuya kufuneka ukuba umkangeli wezikolo abe
nokuti bayauqonda umsebenzi wokufundisa,
ezikolweni zabo akuko nto ikalazekayo : noku-
ba kanjalo kwinani elibe lize kuviwa nguye
abantwana abapumelele bakwiqela lesitatu
(3rd Standard) ababanga ngapantsi kweshumi
elinesihlanu ekulwini. Abanokuzizalisa ezi-
ndawo zikankanyiweyo bozifumana iziqiniselo
nokuba abayanga eluviweni.

Ititshere eseziupete lomsebenzi ezineziqini-
selo ezizifumene kwezinye indawo ezaziwayo
ziya kubalelwa kwiqela elizifumeneyo ezoziqi-
niselo kwa Rulumente, ukuba zizitumele ku
Mongameli Wemicimbi Yemfundo ukuba ziye
kukangelwa kona.

LANGHAM DALE,

Umongameli Wemicimbi Yemfundo,
Kwi Ofisi Yemfundo,

E-Kapa, April 28,1876.

UMHLABA OTENGISAYO.

EDEBE ngase Lukalweni umhlaba wase

 Lovedale uyatengisa. Uziqendu ezitatu
angati otandayo azitabate zozitatu mhlaumbi
sibe sinye. Ubukulu bazo bukwiakile ezi 1760.
Onga angavisisisa ngawo angeza ku Rev. J.
Buchanan wase Lovedale.

ISAZISO KWI TITSHERE

Umongameli wezikolo ezifumana uncedo kwa Ru- lumente uti uva ukuba kuko ititshere ezike zingabiko esikolweni ngapandle kwemvumelo, maxa wambi izikolo zazo zingazivuli ngosuku olumisiweyo. Uyazisa ke kwakona kubo bonke ukuba xa ititshere ifunukuke ifumane ixesha mayicele kubapati zikolo epantsi kwabo baze bakuyi vumela itumele isicelo kumongameli wemicimbi yemfundu (u-Dr. Dale) kubeko nesiboniso sokuba iselivunyelwe ngabapati zikolo. Kufu- neka kanjalo ukuba ilixele ixesha efun’ ukungabiko ngalo. Ukuba ititshere ite ayabiko esikolweni ingafumananga mvumelo ku Dr. Dale, eso sikolo sayo siya kubalelwa ukuba sivaliwe, ayibambe imali yake kuso u-Rulumente. Ukuba kuko isikolo ekunyanze- leke ukuba sike sivalwe kufuneka aziswe kwaoko nga- so Umongameli zikolo. Ukuze abazali bazibone intsuku zokuvalwa nokuvulwa kwezikolo bayaziswa ukuba kulomnyaka siwupeteyo izikolo ziya kuvalwa ngo 22 ka June: zivulwe ngo 16 ka’July, zibuye zivalwe ngo 26 ka September; zivulwe ngowe 8 ka October ; zivalwe ngo 21 ka December.

U-JAMES PEARCE.

UYAZIBULELA izihlobo zake zelamamfe- ngu ezibe zimxasile ngokutengelana naye.

Ufuna ukuzazisa ukuba seleshenxele kwivenkile entsha nokuba ulandisile inani lempahla zake eziketiweyo, unayo yonke into abangafunayo ukuyi tenga abapesheya kwe Nciba. Ingubo zomtshato, iprinti nemicako yelokwe neyezinye izinto. Ingubo zentlobo ngentlobo, ngokufutshane unayo yonke into efunwa ngabatengelana naye.

Ipuluwa nento zonke ezilunge nazo.

Kanjalo xa atengelayo urola imali anganiki amapepa.

JAMES PEARCE.

Emgwamanzi, July 14, 1876.

GQALANI.

IRAFU ENGEKABATALWA

BONKE abantu abanomhlaba, mhlaumbi abe-
mi umhlaba ekufuneka urafelwe ku Rulu-

mente mabeze kwa ngoku eoffisini, babatale
yonke imali esikweliti, bengekade basanyani-
swe mhlaumbi bangene kwindleko enkulu.

Percy Nightingale,
Imantyi.

Kwi Office ye Mantyi,
January 31, 1877.

Elipepa lishicilelwa E-Lovedale Institution
mayela kolokuqala enyangeni.