[December 28, 1888.

???sum

???the closing

??? correspond

???has a grievance

???Fingoes and Kat

???because being united

??? which they sup-

???Afriander Bond

???could not possibly

???such doings , to in

??? fair minded men, to

???of the Native vote?

???in districts where the

??? it must be pruned

??? so as to take all strength from it.

???it would appear to be the desire of the

???who indulge in writings of the nature

??? leading article, from which

???us to an excerpt, but I hope that

???the native displays the judgement

??? hitherto at elections, there will

??? love of justice found in the

??? present privileges.

???Respirators, re- ed to by the the Papers on of ???Health,” can now Medical ???which must be

???common

with

respi-

ntly;

truthfulness. I have not bid you do any great thing,” said Sir Hercules Robin­son, “and I hope-you will not on that account view my counsel with disfa vour with which Naaman at first regarded the prophets common place injunction to ‘ wash and be clean.’ ”

*"Imvo " Special Telegram.*

[from our correspondent].

MOUNT FRERE, December 22, 1888.—The fight that took place on Friday morning resulted in the death of two Pondos, one Griqua, and two of Mbali’s men. Mbali’s cattle that crossed the border were captured by Tsibiyana, a Baca chief, and driven to the Rode, and were afterwards seized by the Magistrate of Mount Ayliff. Umdlangaso demands four hundred head of cattle for the release of Mbali. Umdlangaso is expected to attack Siyoyo’s people.

ABALIMI NA BARWEBI.

*Uboya* obungavaswanga, apa e Qonce  
buqala kwi 4 1/2d. bupele kwi 5 7/8d. ngeponti.

E MARKENI.

E QONCE (Dec. 28). Ibhotolo—6d to 2/5 ngeponti Ihabile,—1/10 to 2/9 ngekulu Inkuni—5/ to 16/ ngeflara

E RINI (Dec. 22.)

Inkuni,—6/ to 26/ ngeflara Itapile—5/ to 7/6 ngekulu Umbona—10/ to 11/ ngengxowa Ihabile—1/ to 3/1 ngekulu Ingqolowa—5/6 ngekulu Amazimba—10/6 ngengxowa Isemile—2/3 ngengxowa

ELIKA

ORSMOND

YEZA ELIKULU

Lase afrika.

ngengcambu zemiti yeli- , lizwe.

WEZILWELWE kungcola kwe Gazi, bumini, ukule naso, ngayipina indlela, izifo ezise Lufe- leni Ukuti nqi kwe

bilini. Ubutataka, Ubutataka be Fuba.. nent'eninzi Nkazana, njalo,

(ilisweyo nendle-

zibhalwe ngesi

si Xhosa.

sele-  
nge-

pilisa inko-  
afrika, kwa-  
mani, kona  
liyi nqobo.  
ibhotile zi-

tat intsu-

mba ne-

ba elide  
liyaleza

Baker, Baker & Co

ABATENGISI BENGUBO ZENTLOBOZONKE,

e QONCE (KingWilliamstown)

Kaloku bane Mpahla eninzi yokunxitywa e Hlotyeni Ibhatyi zehlobo, ziqalela kwi 3s 11d zinyuke. Ibhulukwe zehlobo, ziqalela kwi 3s 9d zinyuke. Iminqwazi yehlobo, ne veyile.

Ihempe zangapantsi, nebhulukwe zar pantsi, njalo, njalo, zonke zehlobo, zange pola, kammandi xa kushushu ngelihlobo le 1888.

Ihempe Zehlobo (zitshipu), 1s.

Basand’ukunqika ikasi ze mpahla eninzi, ozi BHATYI ne BHULUKWE zama polisa, zitshipu kakulu kawuti gxada uze kubona kulondlu.

YAKWA

Baker, Baker & Co

E-QONCE (Kingwillliamstown).

Abangenisi be mpahla ya-Pesheya

Banayo yonke impahla efunwa nga Ba-Ntsundu umntu  
uziketela kwinto eninzi yazo.

Ngabatengi bo Boya, Izikumba, no Kudla,  
njalo, njalo.

E Marikeni, Kingwilliamstown..

B. G. LENNON & CO.,

Abatengisi bamayeza nabenzi  
bawo

E MONTI.

B

ONA bawatenga pesheya awabo amayeza.

Benza amayeza ama Bhulu nemiciza

yama Xosa. Bawubongoza umzi ukuke uqwa-  
lasele kulawo alandelayo, abhalwe nge nteto  
yesi Xosa.

*Oka LENNON*

*Umciza Wokohlokohlo*

*Eka LENNON*

*Incindi Yamazinyo.*

*Oka LENNON*

*Umciza we Stepu {wesifo sentsana).*

*Oka LENNON*

*Umciza wamehlo.*

*Aka LENNON*

*Amafuta ezilonda.*

*Ezika LENNON*

*Ingqatana zomtshekisane.*

*Oka LENNON*

*Umciza woxaxazo.*

*Oka LENNON*

*Umciza wepalo.*

*Oka LENNON*

*Umciza wengozi.*

*Oka LENNON*

*Umciza wecesina.*

UMTENGISI

*E. BLANCK, Cegmani, Transkei.*

G. Frauenstein

KWA QOBOQOBO.

U

YAZICELA zonke izihlobo zake ezi  
ntsundu okokuba zize kuposa

iliso kule nkumba yake eyivenkile.  
Ungumtengeli wento zonke ezibutataka  
nezilukuni. Zitengiswa ngamaxabiso alula,  
ndisenzela amaxesha.

Imfele, izikumba, umbona, ingqolowa,  
Ndizirolela amaxabiso apezulu.

Kwelinye Ipiko kuko nomfo otunga izi  
hlangu zentlobo zonke.

Kukwako ne Butcher’s Shop, ne  
Baker’s Shop.

ISAZISO ESIKULU.

Kutenciswa Ngoku

I Jersey zama ledi zamabala ne ntlobo zonke.

Izihlangu ze njolobha ziqalela kwi 4/6 kuse kwi 6,6.

Ezibotshwa ngemitya ziqalela kwi 6/ kuse kwi 7/6. |

amaledi ezitshipu, ezona ziqalela kwi 3d kuse

Amayeza ka (Nogqala) Jesse  
Shaw.

B

ONKE abantu aba kwindawo ezingezi  
Magosa am bowatunyelwa onke amayeza

nge Posi xa bebhalele kum batumela  
tampo nokuba yi mali ehamba ngepepa  
posi (P.O.O.) Imali yawo yi 3/6 lilinye, nge  
paandle ko *Mpilisi* W*enene* (Sure Cure) oyi  
8/6 ukuba imali tunyelweyo igqitile yo  
buyiswa namayeza.

JESSE SHAW,

Igcisa Lemiciza.

The Laboratory, Fort Beaufort.

Amayeza ka Cook Abantsundu

zamaledi zentlobo nama-

kongona zitshipu ku- bili.

RTER &. CO liamstown.

SE QAUKENI

|,Iqhiya, Ihempe, dyasi, Iswekile, uchebe Izihla- izikonkwane ngamana

Unika awo-

izikumba

JEIOFF.

LHOLO.

U

MZI ontsundu ucelelwa ukuba ukange-  
lise lamayeza abalulekileyo.

COOK

COOK

COOK

COOK

COOK

COOK

COOK

Elika  
lyeza Lesisu Nokuxaxazo.

1/6 ibotile.

Elika

lyeza Lokukohlela

(Lingamafuta).

1/6 ibotile.

Aka

Amafuta Ezilonda Nokwekwe;

9d. ibotile.

Elika

lyeza Lepalo.

. 1/6 ibotile.

Ezika

Ipils.

1/ ngebokisana.

Eka

Incindi Yezinyo.

6d. ngebotile.

Oka

Umciza Westepu

4 IMVO ZABANTSUNDU (NATIVE OPINION)

(**Kulandlu** ibi no **NGOMITI**).

**EVANS & CO.**