4 ISIGIDIMI SAMAXOSA, OCTOBER 2, 1882.

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Key A. | *Lumkela i-Stares.* | | 88,88. | |  | Omnye | WABACULI. |
| S : d : t | 1. : -:li | f : —: m | m : r | r : n : f | s : — : d | t : : L | S : S |
| H f : S | S : f : S | l: S : S | S S | s: — : t | d: — : Si | S : — :f | S : S |
| d : d | d : —: de | r : ti : d | d : ti | t: d : r | m : — : d | r :d | d : ti |
| di: r: mi | fi : —: hi | F: —:n | S : S | fi : m : r | d: — : mi | ri : — : ri | S : S |
| Nde - za | ndi - ze | e - li- | zweni, | Ndo - li- | pu - ma | ndi - kwa | njalo, |
| t : d : r | f : — : m | r : — :d | d : ti | d : r : m | s : f | m : r | d : d |
| S : —: S. | I.: - : d | li: —: Sfe | fe : — | S : f : m | ta— : L | S: S | S : S |
| f : m : r | d: — : s | f : — :m. | r : r : — | d : ti : d | d : d | d: t | m : m |
| r : d : t | d: - : d | fi! Si: li | S : Si : — | m : r :d | m : f | S: S | d : d |
| Bu - ba- | le - ka | bu - mke | kanye, | U - bu- | tye - bi | be - li- | li - zwe. |

Heald Town, July 19, 1882.

U CETYWAYO.

Umbaleli ose London we *Cape Argus* wenjenje ukuteta ngo Cetywayo oko ebeke watyelela e Parlamente ya Pesheya: Ubonakele engati ukolisiwe bubuhle bendlu ye Parlamente, kodwa, nakuba u Mr. Dunn ubezama uku monwabisa ngoku mxelela izinto ezitetwayo, akanikanga so kakulu kwada kwangena u Mr. Gladstone wandula ke unkabi ukwayama pezu kwe sihlalo esi pambi kwake; bakutana mandla nga mehlo no Mr. Gladstone wabulisa umnene ngoku nqwala intloko, waza u Mr. Gladstone naye wancuma, wandula ukwa latisa u Sir William Harcourt, elinye lamatshawe alaula kunye nawo u Mr. Gladstone, ote wasele Iwasu waya ndaweni itile apo awoti ambone kakuhle.”

INKULULEKO YAKE.

Ngo 17 August inkosi yama Zulu isiwe ku Mntan’ Omhle u Victoria kwi botwe lase Osborne. Izinto ezehlayo xa waye ngapakati kwezo zakiwo zaziwa zingcungcu zodwa, kodwa kutiwa wati epuma waye cwayite kakulu. Ngomhla olandelayo usiwe ku Lord Kimberley, kwi botwe ekuhanjiswa kulo imicimbi epatelele kuzo zonke i Koloni. Elo tshawe limtyele ukuba woyekwa aye kwakwe lake pantsi kwendawo ezitile ekuya kulindelwa ezigqalile. Ute akubuyela kwindlu afikele kuyo waxantsa kunye nahamba nabo ngovuyo olukulu. Kwa ngalomhla kwabikwa kuzo zombini izindlu ze Parlamente ukuba ukululwe u Cetywayo. Ziko kodwa indawo eziya kugqalwa pambi kokuba agoduke. Kucingwa ngokwaba umhlaba wakwa Zulu ukuze inkosana ezamiswa ekupeleni kwemfazwe yo 1879, ezinga nqwenele kuba pantsi kwake zifumane indawo zazo zodwa. Kugqitywe ekubeni kubeko owoba ngamehlo e Government pakati kwakwa Zulu. Indawo tina esibona ukuba ingaba nengozi kukuti kunikwe umhlaba kwezi nkosi kucingelwa ukuba azisayi kumvuma u Cetywayo. Enye into le yonke yebesi cingela kwamzuzu ukuba yoba lusindiso lomzi wakwa Zulu. Ngamana asadaniswa. Ufikile kweli. Amabaso abuya nawo ayanconywa, kutiwa yimitwalo yenqwelo ezine.

IHAMBO YE GOVERNOR.

Kwanele. ukuba sisishicilele isi *(Gidimi* senyanga edlulileyo, nesabika kuso ingcamango zomhlekazi u Sir Hercules Robinson, yokuke atyelele kweli, yabika ngegunya i *Cape Argus* ukuba, lohambo yoqalwa ngo 10 October, ngokuti induluke i Governor e Kapa igaleleke ngo 12 e Bayi. Emva kokuhlala ituba eli mayela evekini enye e Bayi, induluke ngo 18, isinge e Rini. Uku guka apo yohamba ngolu hlobo:—Isuke e Rini ngo 23, ifike e Cawa kwa ngalo mini. Ngemini elandelayo iye kwase Rini, ze induluke ngelandelayo imini isinge e Qonce, apo yoba ntsuku mbini isinge e Monti, induluke apo ngo 30, isinge e Queenstown, ze ngo November 1, ihlele e Balfour, nge mini elandelayo ibe se Fort Beaufort. Nge landelayo isinge e Nyara, ze ngo 4, isuke iye kuwa e Tinara kwa ngalo mini. Isuke ngo 7 apo isinge e Graaff-Reinet, ize ngo 9 iqengqeleke kwakona isinge e Bayi. Isuke e Bayi ngo 10 ifike e Kapa ngo 12 November. Kule ndlela umhlekazi uhamba no Hon. T. C. .Scanlen no Mrs. Scanlen, no Miss Robinson intombi yake.

IZINTO NGEZINTO.

Ulure.—Kutiwa ekungenisweni kwake kwa Zulu u Cetywayo wopahlwa ngu mkosi wama joni.

Kwi Bayi elinga sentla kwe Natal abati yi Delagoa Bay ingqakaqa seli hambisa umsebenzi wayo omdaka.

Indaba ezimbi.—Ngo 13 August u Sikukuni ubadwe kunye naba landeli bake abebe lishumi eline sitatu, ngu Mamporo.

Onyulelwe ekubeni yinkulu yomzi wakwa Komani ngu Mr. G. Stillwell. Ngapambili indawo leyo ibino Mr. D. S. Barrable.

Izi “banxa.”—Nge Cawa, 22 August, kwalwa, e Tinara abantu ekutiwa ngama Mfengu nama Xosa, esiti tina zizi b'anxa zedolopu.

Ngexa lonke u Judge Twenty man Jones ese Pesheya, indawo yake e Kimberley iyaku patwa ngu Mr. Advocate Cole wase Cape Town.

U Mr. Innes imantyi yase Bathurst unyuselwe komnye umsebenzi e Bayi, indawo yake izaliswe ngu Mr. Bayne, obe yimantyi e Colesberg.

Ingqakaqa e Bayi! !—Nge ncwadi efike seliza kupuma ipepa letu siva ukuba sekuko ohliweyo e Bayi. Oko kukuti ke selingene nakweli letu.

Ekupeleni kuka August u Rev. Dr. Stephenson omakabe uyaziwa ngoku ngaba fundi besi *Gidimi,* usinge e Australia, ngo mkombe oyi *Essex.*

Impilo ku Bishop Jones, wase Kapa opesheya ngoku ikwi simo esibi. Amagqira elozwe acebise ukuba make asinge e Switzerland apumle kanye.

Indaba ezimbi zezo zivela e Diamond zokuba inxenye kwaba mhlope etenga i Diamond ngapandle komteto, isuka imbulale umntu omnyama ukuze kungabiko ngqina.

Indoda eseli nkulu, nebiyi fama izidubule, ngo 26 August, kufupi nendawo yempambano ka Loliwe, eyi Redhouse, e Uitenhage. Isizekabani yimitwalo yenyama.

Kutiwa yimiqodi amadodana ama Ngesi asuka e Natal (amanye asuke e Bayi pakati ko September) esinga e Transvaal, kwindawo abati yi Kaap ekusanduku kov’uku funyanwa igolide kuyo.

Amapepa ekuqaleni ko September abebika ukulindelwa e Bayi kwe nqanawa eza ne 100 lama China aza kusebenza kweli lizwe. Aba bantu zezi nkumbi besimana siteta ngazo ngati kodwa siya hlabela.

Ingqakaqa.—Kute xa sekusitiwa esi sifo sibi kunene sesibu damba e Victoria "West kwabuya kwafika ezokuba sibuye sazi bonakalisa. Apo siqwenga kona kulo mandla kuse minqubeni yaba mnyama.

U Rev. T. D. Philip siqonda ukuba ulindelwe ukuba abuye eluhambeni Iwake kwakwi ntsuku zoku qala zale nyanga u October. Ukufezeka komsebenzi awabe wele ngenxa yawo sokulinda ngentliziyo ebawayo.