Sifane senqandalala, zahamba-hamba ingcamango, nje-  
ngoko naziyo bafundi betu xa umntu afikelwe zindaba  
ezinkulu abenga zilindele ; lasikohla nelona masiqale ngalo  
ukubulela ku Rulumente esi senzo senceba. Ukuba ebe  
kufupi kuti u-Sir Gordon Sprigg ezizo ngaye ezindaba,  
ngesi wise kwa oko ukuputuma isandlasalo mpakati mkulu  
wolu Laulo, ukuba masibulelelo ku Mhlekazi i-RULUNELi,  
nakumapakati ayo, nge buyambo ababc nalo kwezo mbe-  
dlenge zikululwa namhla obubanjweni, eso siminyaka  
sizililela. Egameni lomzi wakwa Xosa siyabulela maba-  
ndla akomkulu, sizwe-ndini singenanqala sasema-Ngesini.  
Kuba zabe zonilo okunenc ukuvukela igunya, nakuba zabe  
zizizinja ezazilandela abaninizo. Namhla nizopule kweli  
ziko nje, zanga zingaba zifumene isifundo, zingabi zizo  
eziya kukokela ezinye ngomso ukuzisA kwelinye; nati  
kambe singazeyeliseli ngokuti makwenziwe okutile nibuyilenje zinkosi ndini.

Iminyaka elishumi umntu ese mbandezelweni yobuba.  
njwa le nekaya, nezihlobo zake, asintwana ilula ; abefanele  
ke ngoko ukuyaleka ote waxolelwa ebewelwe, ngesiposo sake,  
lilishwa lokohlwaywa okunjalo; ati esindile nje namhla  
kulo ntolongo, azikwebule kuzo zonke izinto ezingamjojisa  
kwakona umnyango wendlu yentanga. Umdungudelisi  
wemvo zengqondo, nowabanga olu lahleko lweyelisela  
obawo aba, lu Selo olu ke. Nanamhla u-Satana uyakuvelisa  
icebo lokuba ize nibabulise ngeziqoko zomqomboti, neglasi  
zotywala mhla bafikayo ; ilibaleke indawo yokuba bemka  
kanye ngazo ezonkalo ukusinga emahlatini, kanti baya  
kuya kweyela enzulwini zelwandle ukuze bati gqi nje  
eziqitini.

Abatandazi, ababatandazele ngenyameko ukude bapume  
nje, bakwenzile okwabo ; u Rulumente obakululeyo uku-  
fezile okwake ; u Sir Gordon idinga awalibekayo, ukunga-  
zilibali izicelo ezitunyelweyo, ulizalisile ngezindaba sizivi-  
leyo; sekukokwabo benzelweyo ukwaneza elabo icala  
ngoku, ngesimilo sokutembeka, nesokunqula u-Tixo ola-  
ula into zonke, notambise intliziyo zezipata-mandla ukuba  
zixolele isiposo njengokuba Naye ngenceba engummanga-  
liso esenjenjalo kumawaka-waka entlanga ngentlanga.  
amonayo imihla ngemihla ngendlela ezininzi.

I-JUBILI YASE NCEMERA

Sicelwe yi Komiti yolungiselelo lwe Jubili ka Rev. R.  
Birt, e-Ncemera ukuba sivakalise ukuba usuku lokudunyi-  
swa kwayo loba lolwesi-Hlanu, ngosuku lwa 21 ku lenya-  
nga, iogelulo olwe 19 nje nge zaziso zatanci ezite kanti  
kuyaposiswa.

Inkonzo zoba ngesi-Xosa nesi Ngesi. Koqalwa kuhle  
emva kwentsimbi yeshumi emini yakusasa, ngomtandazo  
nendumiso nokuleswa kwe Zibalo. Koti ke emva koko  
kufundwe u-Mbuliso ovela kwi Bandla lase Ncemera nama-  
nye awoti atumele; kunye nencwadi evela ku Bongameli  
be London Missionary Society elipetwe yiyo eli Bandla  
Kopendula ke u-Mr. Birt, kuqutywe ezinye inteto zaba  
hlobo abobako. Le ke yeyase mini inkonzo.

Ngokuhlwa yoqutywa ngesi Xosa sodwa yonganyelwe  
ngu Rev. W. Bubusawa, ekulindeleke ukuba ibe yingqu-  
ngqutela enkulu kunene eze kungungela esi sikumbuzo  
sokuzaliseka kwe minyaka emashumi mahlauu esebenza u-  
Mr. Birt kweli lizwe lakowayo.

KAGASO SAZUZE.

Inkoliso yabafundi betu abange ngawo ama-Lovedale eli  
gama lingentl’ apa abayi kulazi ukuba liteta mntu, ligama  
amzi, sibizo sinina kwezi Iwimi zininzi zakowetu apa e-  
Africa. Kanti ligama lendodana eyaka yalapa e-Lovedale  
ize kufunda ivela embindini we Africa, mayela nomlambo  
oyi Zambezi. Kugaleleke indaba zokuba ibub’ile ngomhla  
lwe 10 ku July kwelakowayo e-Blantyre, apo yaye isel’

ibuyele kona ingumshumayeli welizwi.

Iminyakana edluleyo elishumi elinomvo u-Kagaso Sa-  
zuze waye eyinkwenkwana ebushula ze, ingazi nento le  
ihleli ebudengeni obe bubalaula abemi balomlambo we Za-  
mbezi. Waye eyinkedama eyabujelwa ngabazali bayo besese  
bunyameni. Wacblwa kweso sigama ngu Dr. Stewart nge-  
1877 oko way’ese Nyasa. Waza wamposa ngo May  
walo nyaka esikuleni sase Blantyre esasifundiswa ngu Mr.  
Mapas Ntintili, oway’engomnye waba Vangeli base Love-  
dale kwelozwe ngelo xesha, osele ngoku ekwa Gcaleka.  
Wagaleleka e-Lovedale ngo April 1878 eza kuxuma lomfu-  
ndwana selenayo. Ngowesitatu umnyaka elapa waguquka,  
wazinikela enkonzweni ye-Nkosi u-Iebu Kristu, wabapti-  
zwa ke ngo 1881. Ngexesha abefunda e-Lovedale ubexaswa  
libandla le Established Church of Scotland awatunyelwa  
lilo ukuza kufundela ubu-Vangeli e-Lovedale.

Kute ngo October 1883 wayalezwa ukuba agoduke aye  
kuncedisa emsebenzini welo lakowabo. Banduluka nga-  
mini nye no Mr George Williams, no Joseph Bismarck  
omnye wakwase Blantyre apo, ombali ikwafana neyomfi lo.  
Befikile ekaya babelwe indawo zokuya kufundisa, noku-  
shumayela, asel’ eminyaka mihlanu ke esebenza apo.

Ukufa oku uzuzana nako ngokusuka atunywe, ahlise  
itnilambo ye Zambezi ne Shire; afumanane nengqele enkulu  
kunene kulobambo; impange ezibilinini—kudibene necesini  
yelozwe—yonakala ngexesha elifutshane imipunga. Ubu-  
be ngoxolo olukulu ngentsasa yombla we 10 ku July nje  
ngoko sesitshilo, ezole ngangokuba umkake eci nje yena  
ulele kudala umntu waqaukayo.

Iminyaka awayihlalayo apa e-Lovedale, site isimilo sake  
sabukeka kakulu, sazixwila ngobuhle baso intliziyo zetitsha-  
la zake, nabo bonke ahlalelene nabo. Ebenganele kuzini-  
nikela encwadini kupela, ubezama nge nkutalo enkulu  
ukuzinikela kuyo yonke into engumsebenzi, sati nesandla  
sake sazitambela zonke intlotyana zomsebenzi abezibekela  
ekuwufundeni. Ebuyele e-Blantyre uzinikele kwangoku-  
njalo emsebenzini awawupatiswayo wokuquba ilizwi, noku-  
fundisa amawabo. Ubungqina bencwadi ka Dr. Bowie bufi-  
ke benjenje ukumbika into abeyiyo emsebenzini pakati  
kwabo—“ U-Kagaso Sazuze ushiye isikewu ekuya kuba  
“ kukulu ukungabi nakuvingcakala kwaso. Silahlekwe  
“ yindoda, ngokukodwa mna abe luncedo kuye emayezeni,  
“ nasekuziqondeni incazelo zokupatwa kwawo, nokongiwa,  
“ kwa benzakeleyo zizifo ngezifo.”

Kungummangaliso ukuti ngexeshana elifutshane kangaka  
abe nako lomginwa—engazekele kufuzeni nzala yazizuku-  
Iwana zinokwazi—abe nako ukupumelela kakuhle kangaka,  
abe amalungelo afunde pakati kwawo edelekile kunamatuba  
azuzwa ngabanye.

Wazeka inkedamazana yakwa kweli lizwe, koko mayela  
entla ngecala lase ntshonalanga, egarna lingu Jane Bisset  
eyazalelwa e Lagos, West Africa. Babonene e- Lovedale apa,  
u Miss Bisset lowo sei’ evela Pesheya apo izihlobo zoyise  
bezikona, kuba eli lakowetu lela kulo nina. Abazali bake  
bafela e Lagos apo bobabini, waya kuyisekazi Pesheya  
obuye wamtumela kwase Africa ukuba aze kuqeqeshwa  
kwa kulo nina; wamkelwa ke si Sikula se Ntombi e-Love-  
dale. Wanduluka nge 1884 u Jane lowo *eya* kwendela  
ku Kagaso, batshata e-Blantyre; babantwana babini.  
Namhla ushiywa engu mhlolokazi, nezonkedamana, kwanti.

Au! haikainbe Sombawo,taru Somlauli-nto-zonke! Uyi  
Ndoda yabahlolokazi Wena, ungu Yise wenkedama: onga-  
poswa nto uyidalileyo, ongalahlekwa nto seliko. Ondlela  
Zako zizodwa; omuwe Wako ungazanga waposisa; ozigwebo  
Zako zahlala zilungile. Nesi senzo sanamhla, nangani ngati  
sixakile emntwini uyawasazi Wena SOMBAWO apo sigqatsele  
kona. Taru! Somandla. Uyivulile nje i-Africa ayisoku-  
buye ivalwe bani; nawe kufa noko usangati ugaula usand’  
ukugaula nje—ude wenze izimanga—akusancedi luto. Taru!  
Songangebuzwe ukuba kukutinina oku.

66 ISIGIDIMI SAMAXOSA SEPTEMBER 3, 1888