IMVO ZABANTSUNDU (NATIVE OPINION)

[December 7, 1887.

 **ISAZISO**

Tina bamagama angezantsi siyawazisa umzi okokuba sivule ivenkile Kulandlu ibiyivenkile yo mfi u (Ngomti) M. KEEVY & CO.yati ekugqibeleni yano J. BIKT & CO., noko tina ASINANTO NEZIKWELITI ezenziwa kubo NGAPAMBI KO NOVEMBER 1886, ASISOKUZE KE SIZIMEME EZO ZIKWELITI mntwini. Umntu ezi-hlaulwa kuye ngu A. J. Cross.

ABANTSUNDU MABEZE KUTENGA NGEMALI BENGENATLONI zokuti bayakubizwa izikweliti ezidala.

INTWENINZI YEMPAHLA

Ezifuneka kwabantsundu, ongamjula kuzo ZILULA NGA- MANANI KUNOKO ZAKA ZANJALO. Ukuba ufuna ezona

Nchawa, Amabhayi, Ityali, Nengubo, njalo njalo
zizizo.

Kauze Kuzibonela ngokwako.

 EVANS & CO.

 Ivenkile endala yento Zonke, ese Koneni.

NANTSO INTO OBUKADE UYIFUNA.

Kwabo bafuna Into ezintsha
ezintle!

Buzani kuzo zonke ivenkile enime- lene nazo impahla engaba ziyi tunyelwa sisitora sakwa

Aluveni, esise Qonce

YIYANI NONKE UKUYA KUBONA

INGUBO

IMINQWAZI
IHEMPE

ELIKA

ORSMOND

 IYEZA ELIKULU

LASE AFRIKA.,

Yincindi yengcambu zemiti yeli-
lizwe.

UMPILISI-WEZILWELWE Ezibangwa kungcola kwe Gazi, nokuba sihla bumini, ukule naso, nokuba sihle ngayipina indlela,. ezinjenge Hashe, izifo ezise Lufeleni, Ukujaduka, Ukuti nqi kwe sisu, Izifo ezise Mbilini. Ubutataka, Intswela tutongo, Ubutataka be ngqondo, Izifo zesi Fuba, nent’ eninzi yezilwelwe zama Nkazana, njalo, njalo.

BAHAMBI NO MZI WASE QONCE

PAUL XINI WE,

UVULE

IKAYA LABANTSUNDU,

DURBAN STREET, E-QONCE,

IZIHLANGU

IZIKAFU NEZIGUBUNGELO

ITYALI

IPRINTI

Kangela Encwadini abapilisiweyo nendle- la elisetyenziswa ngazo, zibhalwe ngesi Ngesi, Jelimeni, si Bhulu nesi Xhosa.

Emva kokuli sebenzisa ixesba elide sele- namava amaninzi umninilo, uliyaleza nge- ngqiniseko eliyeza ukuba liyayi pilisa inko- liso yezifo zabantsundu base Afrika, kwa- nale Fiva (cesina) yase Dayumani, kona kwesi sifo sabantu abamnyama liyi nqobo. Kawulilinge please. Litshipu, ibhotile zi- sheleni zontatu, izele liyeza elinga tata intsu- ku ezilishumi. Ibhotile nganye ihamba ne- ncwadi ene nteto yesi Xhosa.

Lilungiselelwa umninilo kupela ngu

 G. E COOK

KING WILLIAM’S TOWN,

Linoku zuzwa kwinkoliso yaba gcini mayeza
kuyo yonke Ikoloni.

Entla kwe “ Mvo Zabantsundu ” ezantsi ko Ngomti opezulu.

IYINDAWO ENTLE YABANTU NAMAHASHE
Kuni ke NTO ZAK’WETU.

CHARLES J. STIRK,

Umtengisi we Mpahla eyi Ntsimbi ayi-
tengisa ingumqulu na nganye,

 CHURCH SQUARE,

 E-RINI

 OLOLIWE BAKWA RULUMENI. ABASE MAXHOSENI.

UMBONSO WASE RINI,

Umqulu wendleko ukuya e Rini.

IZITOFU ZOKUNXIBA

Nezinye into ezininzi kakulu ukuba zikankanywe.

Indlu eseitunyelwa kuzo lempahla zezo

YUZI .. Egcuwa

Nakwa-Ndabakazi

HEDENI .. Emtata

Kuzakuvulwa ivenkile eyofunyanwa kuyo impahla epuma kwisitora sakwa Aluveni ku Lubisi Ebatenjini (Southey- ville).

Into yonke etengiswa kwezindawo itshipu intle kanye.

Kunikwa amaxabiso alungileyo kanye kwezindawo zikankanyiweyo ngayo yonke into etengiswayo ngabantsundu enjengokudla, nezikumba njalo njalo.

ISAZISO.

NGOMHLA wamashumi omabini ana- lunye 21st ku December, ngolwesitatu evekini, kuya kubako i TEA MEETING,, kwesasikolo sase Tshatshi, e Leopold Street, e Qonce. I Ticket yoba yisheleni (1s.).. Ukungena, kongenwa ngo half.past seven ngokuhlwa.

N. C. UMHALLA.

 J. G. NICHOLSON,

*Igqweta elise zincwadini zakomkulu
nomteteleli wama Fandesi,*E-NGQUSHWA.

Ulungisa amafa. Uguqula amagama e Tayitile. Uquka izi kweliti zi Bhatalwe kwa ngoku.

Yonke into ayi patisisweyo ifezwa ngokukauleza.

*Uli Gosa le Colonial Mutual Life Assurance Society.*

Kuba Hambi Nabanye.

B. G. LENNON & CO.,

Abatengisi bamayeza nabenzi
bawo

E MONTI.

BONA bawatenga pesheya awabo amayeza.

Benza amayeza ama Bhulu nemiciza

yama Xosa. Bawubongoza umzi ukoke uqwa-
lasele kulawo alandelayo, abhalwe nge nteto
.yesi Xosa.

*Oka LENNON*

*Umciza Wokohlokohlo*

*Eka LENNON*

*Incindi Yamazinyo.*

*Oka LENNON*

*Umciza we Stepu (wesifo setsana).*

*Oka LENNON*

*Umciza wamehlo.*

*A ka LENNON*

*Amafuta ezilonda.*

*Ezika LENNON*

*Inaqatana zomtshekisana.*

*Oka LENNON*

*Umciza woxa.xazo.*

*Oka LENNON*

*Umciza wepalo.*

*Oka LENNON*

*Umciza wengozi.*

*Oka LENNON*

*Umciza wecesina.*

UMTENGISI

 *P. H. POTTER, Toleni, Transkei.*

KWA BEET,

IMPAHLA ihleli yodwa ngase ntolongwe-
ni endala. lugcawa, ilokwe, ibhulukwe,

Amahashi, inkomo. Yonke into oyifunayo
lsisisulu ! Isisisulu ! e Qonce ukangele
emarkeni. Kufike into eninzi yonoxesha
bengubo zamadoda.

Ibhulukwe ne Bhatyi ezingono-
xesha zi tshipu.

KUFUNWA.

ITITSHALA enesiqiniselo, okanye ewaziyo umsebenzi, enesimilo, ifunelwa isikolo sase Debe. Umvuzo £30 nemali yabantwana.

Kobhalelwa ku Rev. William StuarT,
Burnshill, Middle Drift.

Nalipina lyeza olifunayo unga-
lifumana kwa

E. W. WELLS,

Umpitikezi Wamayeza ne Opteki,

 Bathurst Street, E-Rini,

Ugcina amayeza amatsha nalu-
ngileyo.

ELOBUTATAKA

Nezifo ezingcungcutekisayo.

Eyona ide yancama ukulunga yi

Wells’ Quinine and Iron Tonic

Ixabiso 2/9 ngebotile.

Imisesane ye Golide
yoku Tshata,
7/6 umnye.
Ingeji ze Golide,
7/6 inye,

KWA

 J. HILNER, E Qonce.

Ingcibi ye Watsha nentsimbi zokuhomba.

Abatshatileyo.

MAYEKI8 O—M AHONGA.—Ngo 29 November, 1887, emacibini kubekuko umtshato pakati ko Solomon Mayekiso, isoka lase Machubeni no Mary Jane MaHonga, intombi *end* yomfi u J Petros MaHONGA.

 JOHN J. IRVINE &. CO.

 Inyama ne Zonka,

 Nento ezinjenge kofu ne swekile zitengeni ko

 BOURKE no MARSH,

e Nyutawuni nakwisitalato esipambi
kwe ofisi ngase mcancatweni.

KWIZI HLOBO ZAM EZINTSUNDU.

 J.E. L. KULLING

*ONYANGA NGEMITI YASE KOLONI*

NEW STREET, E-RINI.

UMISELWE ngoku kodwa uku Nyanga ngemifuno yeli lizwe zonke izifo ezi yelele kwi
Hashi Elingwevu kumadoda naku mankazana nokuba umntu usulelwe nokuba site

kanti sise gazini; nokuba umntu sele likakasholo uyapila. Ngokukodwa i Gazi nofele—
xa umntu ebehliwe lihashe elingwevu nokuba sesinye isifo.

Oka Kulling Umpilisi wenene wezifo zonke eziba se Lufeleni, ibotile elula 5/., enkulu 10/
Oka Kulling umncedi onyaniso wesisu se gazi, ibotile elula 3/-, enkulu 6/.

Oka Kulling umncedi onyaniso wezi fana zama nkazana, akuko yeza ligqita eli linge
otile ezihamba kwi 4/-, 7/6, 11/- ne 22/.

Aka Kulling Amafuta Omti, umncedi omkulu onokutenjwa kwi ntlobo zonke zezi londa
nama dyungundyungu—linge mbizana 2/-, 5/-, 11/-, ne 22/. inye.

Aka Kulling amagaqana oku hlambulula igqazi, eku ngeko nto ingapezu kwawo, ange
bokisana, 2/-, 5/-, 11/-, 22/.

La Mayeza emifuno ezifo zonke enziwa ngemiti nange ngcambu ezimbiwa apa e
Koloni ezi hleli zigciniwe.

Ukuba wena nokuba ngumhlobo wako ofayo pambi kokuba ubhalele mhlaumbi uye
kwenye indavo BHALELA ku J. E. L. KULLING woku tumela elona yeza likulungeleyo
ngemali encinane.

WENA nehashe lako ungafumana ukutya nge 6d. Ungafeketi ngemali

yako!

Ozikofu no ziswekile, nempahla ezitofotofo ngamanani alula. Awona manani apezulu ngemfele nenqolowa njalo njalo.

Kwa G. FRAUEN STEIN, kwa Qoboqobo.

Keiskama Hoek, August 31st, 1887.

 ISAZISO ESIKULU.

 Amayeza ka (Nogqala) Jesse

Shaw.

BONKE abantu aba kwindawo ezingena Magosa am bowatunyelwa onke amayeza nge Posi xa bebhalele kum batumela isi tampo nokuba yi mali ehamba ngepepa 1posi (P.0.0.) Imali yawo yi 3/6 lilinye, nga paandle ko *Mpilisi Wenene* (Sure Cure) oyi- 8/6 ukuba imali tunyelweyo igqitile yo- buyiswa namayeza.

JESSE SHAW,

Igcisa Lemiciza. The Laboratory, Fort Beaufort.

IVENKILE KA GREEN YABANTSUNDU.

KUZA kuvulwa ivenkile efanele Abantsundu kanye e Komani. Zonke izinto ezifanele bona bozifumana zisisulu.

Utenga zonke izinto ezinjengo Boya, Imfele, nazo zonke izinto eziziswa ngabo. Unentlobo zonke zamayeza abantsundu.
Yiya kwa

EDWARD GREEN.

KWA G. WHITAKER, kwivenkile etengela nentwana ezincinane kuko, kutengelwa tshipu kanye Umbona, nento ezinjalo, Umgubo, neswekile, njalo-njalo, njalo-njalo.

Umanyano Nge Mfundo.

INTLANGANISO yolu Manyano iyakuba se Rini ngomhla we 10 January, 1888, ngolwesi Bini evekini iqale nge xesha leshumi (10 o’clock, a.m.) kusasa. Isihlalo sopatwa ngu (President) Mongameli wayo u Rev. P. J. Mzimba.

B. SAKUBA, Secretary. Walker and Cathcart St., King Wm.’s Town.

 Lishicilelelwa umninilo, u John Tengo Jabavu ngu Hay Bkothers Smith. Street, King William’s Town.

KUGQITYWE nabapati bekari ze posi ukuba kubeko ixsbiso elinye lokuya nokubuya e Rini eliya kurolwa kubekanye kuloliwe libandakanye nemali yeposi. Kuqala ngo 12 DECEMBER, 1887, kuse ku 9 JANUARY, 1888, zesituba senyanga.

Ezitikiti zinokufunyanwa kuzo zonke izitishi ezingentla ko Komani ukuya e Cradock, nakwizitishi eziza e Qonce.

Amaxabiso ofunyanwa kumapepa ancanyatiselwe kwa loliwe.

T. R. PRICE, Umpatiswa.
East London, December, 1887.

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