Isigidimi Sama-Xosa.

Ipepa Lamaxosa Lenyanga

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yokukangelelwa. Kufuneka kuko indlela yenqwelo  
zomlilo eye kufikelela kumazwe apakati; kanjalo  
kufuneka ukuba ikauleziswe singade sihlwelwe  
sisale emva.”

INTLANGANISO YABAFUNDISI  
YOMNYAKA.

(missionary conference.)

Indaba zalentlanganiso yabafundisi ibe ise Qonce  
sizitabatela kwipepa ekutiwa yi *Kaffrarian  
Watchman:—*

“Ngeveki yentlanganiso I-Qonce belizele ngaba-  
fundisi bamacala ngamacala, abanye bevela kwi-  
ndawo ezikude. Imini eyayimisiwe ngumhla we  
9 ka July. Baba baninzi abafundisi abafike kwa-  
sekuqaleni, bangapezu koko bebekolisa ukuba  
kuko. Inani labaze kupulapula, abangengabo  
abafundisi, labonisa ukuba abantu bayinyamekele.  
Ngelixesha akabangako U-Rev. L. Liefeldt, kuba  
yena seleye kupumla pezulu, noko tina apa singe-  
ka mlibali. Ulilungu lesine lale ntlanganiso  
elimkileyo ngesituba seminyaka emibini. Abanye  
ngu Rev. Tiyo Soga no Rev. J. Brownlee, no  
Rev. J. Laing. Imisebenzi yabo siyayazi asiyili-  
bele. Yona ibalandele apo baye kona.

Ezintlanganiso siyakolwa ukuba ziyakuvelisa  
okulungileyo. Zenza ukuba kuhlangane abafu-  
ndisi bamacala ngamacala, behlanganela ukunce-  
dana nokufuna indlela zokuquba ilizwi. Kanjalo  
zenza ukuba abantu babe nokuwazi nokuwunya-  
mekela umsebenzi wabafundisi, ukuze ke ngoko  
ube nokuncedwa ngovuyo, kuvuseleleke nabebe  
ngati baumatele.

Intlanganiso yangena ngexesha leshumi nge  
Wednesday ngo 9 ka July. Isihlalo satatyatwa  
ngu George Blaine Esq., ote wacela U-Rev. W.  
Holford ukuba ayivule ngomtandazo intlanganiso;  
kwaza emva koko kwaleseshwa into ezazenziwe  
kwengapambili intlanganiso. Kwakugqitywa oko  
kunyulwe U-Rev. Mr. Chalmers ukuba abe yi  
Sekritari.

Kute kwakugqitywa ukuxoxwa oko U-Rev. Mr.  
Impey walesesha ipepa elalishiyelwe ezandleni  
zake no Dr. Stewart, lokumisa uhlobo efanele  
ukupatwa ngalo intlanganiso leyo. Kwabako  
indawo ngendawo zalo ezixoxwayo kunene. Eku-  
vunyelenwe ngazo zezi. Kwindawo yokuqala  
kutiwe igama layo mayibe yi “ United Missionary  
Conference” (oko kukuti intlanganiso yomanya-  
no). Indawo eyona iyakuqubela kuzo ekusebe-  
nzeni zezi,—Ukwandisa ilizwi E-South Africa;  
ukuzamela ukuba kubeko ubudlelwane nokunce-

imise umteto wokuze kungabiko nkomo  
yomnye umhlaba eti-tshe apa, nokuba  
sekusitiwa ipilile.

Maninzi amapepa ale koloni ateta ngaso.  
Lamazwi alandelayo siwaguqule kwipepa  
ekutiwa yi *Fort Beaufort Advocate:—*

“ Kuyafuneka ngokukulu ukuba tina base Koloni  
silumkele esisifo sitsba senkomo sizitshabalali-  
sayo inkomo E-Natal. Bati ukusibiza yi *red  
ivater* (amanzi abomvu). Siyaqala ukufika, sitsha-  
balalisa ngokoyikekayo, iyeza laso alikaqondwa.  
E-Natal sibete bakohlwa ukuba baza kutinina  
ukutumela impalila kwele Diamond ngenxa yoku-  
sweleka kwe nkabi, into ke leyo eya kungenisa  
ilahlekelo engatetekiyo. Zininzi impahla zoku-  
rweba ebezifuneka ukutwalwa pakati kwele Dia-  
mond ne Natal. Ubuninzi bezinto ezidliwayo  
ngaba kwele Diamond, ezinje nge swekile nekofu,  
zibe zivela E-Natal. Ke ngoku azinakutunyelwa.  
Kanjalo abakwele Diamond bafumene indleko  
yokubatala imali eninzi ngezinto abazifumanayo,  
kuba ngoku, kufuneka ukuke zisuke E-Natal zize  
E-Monti, zandule ukunyuka, ukuya kwele Dia-  
mond. Inxamleko yokuzitwala ugama ongaka  
neyokumana zilaishwa zibuye zitulwe, kofuneka  
ukuba ihlaulelwe ngabase Diamond. Iswekile  
selitengwa ngesheleni ngeponti.

“Asikuko nokuba bungabukulu ububiobunge-  
hlayo xa eso sifo side seza apa. Asazi ukuba  
abase Diamond bangaba yintonina. Leke yindawo  
yokukangelelwa yi Government. Indleko epezu  
kwabase Diamond nati iya kusifikelela; amatemba  
ebesinawo okuhluma kwale Koloni aya kupela.

“ Indawo esiti tina zinge zisenziwa zimbini.  
Eyokuqala yeyokuba kungabiko nkomo ivunyelwa  
ukuba ize apa ivela apo sikoyo eso sifo, mhlaumbi  
kwindawo apo siranelwayo. Ukuba yenziwe le-  
ndawo kungasinda amawaka eponti abeya kuciteka.  
Siyayazi into eke sayenziwa yidolosi, ke ngoko  
masingamati xa kuza isifo esimandla angapezulu.  
Siyeva ukuba sona asinalo neyeza xa sesifikile;  
asinje ngedolosi. Imfanelo yetu kukusitintela. Ma-  
singa cingi ukuti tina singenza nto kuba E-Natal  
kade kulingwa amayeza ngamayeza. Kunjaloke  
mazitintelwe inkomo ezivela apo sikoyo, kumiswe  
abantu abazilindayo, zibulawe zonke ekubonwayo  
ukuba zinaso. Eso sifo siyasuleleka kakulu. Ku-  
ngati kuke kwafika nokuba inye enaso singanda  
ngexeshana.

“ Enye into esiti mayenziwe kukuzisa kwakamsi-  
nya inqwelo zomlilo, zona zingayi kuba nasifo  
sinjalo, zingayi kuba nadolosi. Noko saziyo uku-  
ba oku akunakwenziwa ngamini nye, siti yindawo

**Isigidimi Samaxosa**

ISIFO ESITSHA SENKOMO.

Indleko engeniswe sesi sifo E-Natal  
asikuko nokuba inkulu. Ayinakulinga-  
niswa ngemali. Amapepa elozwe ati  
aziseninzi impahla ezitunyelwa kwamanye  
amazwe, ngenxa yokuba kunqabe into  
yokuzisondeza kumizi ese lunxwemeni.  
Akunaku tunyelwa nto kwele Diamond,  
kanti kulapo bekukoliswa ukutengiswa ko-  
na iswekile, iziqamo zemiti, icuba, nezinye  
izinto ezidliwayo. Noko incomeka indle-  
ko yokulahlekelwa zinkomo, ingapezulu  
eyokukohlwa kukuquba umsebenzi.

Kuvakala ukuba eso sifo siza kweli  
calaletu. Ngati ngoku sise Mzimvubu.  
Yimfanelo yomntu wonke ukuba alinge  
konke anako ukusitintela. Ukuba side  
safika asiyi kuba nakutiwani. Ke ngoko  
masinga lindi ukuba side sifike, kuba  
asiyikuba nayeza laso. Sofumane siko-  
hlwe. Makati lowo nalowo azilumkele  
inkomo zake zingahlangani nemihlambi  
yase mzini. Inkosana mazizi lumkele  
zizitintele, zizigxotele kwasemva inkomo  
ezivela E-Mampondweni, nokuba kukulo  
macala.

Igama leso sifo kutiwa ngamanz’  
abomvu, ngenxa yebala lomcamo wenkomo  
ezinaso. Uti lento uba njalo uxubane  
negazi. Sibulala ngapezu kwe dolosi.  
Inkomo enaso idla ngokugula intsuku  
zibe ntabu, ife.

Abalimi nabaqubi nqwelo abamhlope  
bate ngokubona ingozi abakuyo batumela  
isicelo kwi G-overnment ukuba incede  
kwaka msinya. Bati I-Government nge-  
lizixelela Imantyi nezandla zayo ukuba  
zibabonise abantsundu ingozi yesi sifo,  
ukuba bahlale belinde inkomo eziza kulo  
mhlaba, bazixele kwa oko abazibona  
ziwelela nganeno. Ukuze kuti xa eso sifo  
sike saqondwa ukuba siyehla, I-Governor