Isigidimi Sama-Xosa.

Ipepa Lamaxosa Lenyanga

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yokukangelelwa. Kufuneka kuko indlela yenqwelo
zomlilo eye kufikelela kumazwe apakati; kanjalo
kufuneka ukuba ikauleziswe singade sihlwelwe
sisale emva.”

INTLANGANISO YABAFUNDISI
YOMNYAKA.

(missionary conference.)

Indaba zalentlanganiso yabafundisi ibe ise Qonce
sizitabatela kwipepa ekutiwa yi *Kaffrarian
Watchman:—*

“Ngeveki yentlanganiso I-Qonce belizele ngaba-
fundisi bamacala ngamacala, abanye bevela kwi-
ndawo ezikude. Imini eyayimisiwe ngumhla we
9 ka July. Baba baninzi abafundisi abafike kwa-
sekuqaleni, bangapezu koko bebekolisa ukuba
kuko. Inani labaze kupulapula, abangengabo
abafundisi, labonisa ukuba abantu bayinyamekele.
Ngelixesha akabangako U-Rev. L. Liefeldt, kuba
yena seleye kupumla pezulu, noko tina apa singe-
ka mlibali. Ulilungu lesine lale ntlanganiso
elimkileyo ngesituba seminyaka emibini. Abanye
ngu Rev. Tiyo Soga no Rev. J. Brownlee, no
Rev. J. Laing. Imisebenzi yabo siyayazi asiyili-
bele. Yona ibalandele apo baye kona.

Ezintlanganiso siyakolwa ukuba ziyakuvelisa
okulungileyo. Zenza ukuba kuhlangane abafu-
ndisi bamacala ngamacala, behlanganela ukunce-
dana nokufuna indlela zokuquba ilizwi. Kanjalo
zenza ukuba abantu babe nokuwazi nokuwunya-
mekela umsebenzi wabafundisi, ukuze ke ngoko
ube nokuncedwa ngovuyo, kuvuseleleke nabebe
ngati baumatele.

Intlanganiso yangena ngexesha leshumi nge
Wednesday ngo 9 ka July. Isihlalo satatyatwa
ngu George Blaine Esq., ote wacela U-Rev. W.
Holford ukuba ayivule ngomtandazo intlanganiso;
kwaza emva koko kwaleseshwa into ezazenziwe
kwengapambili intlanganiso. Kwakugqitywa oko
kunyulwe U-Rev. Mr. Chalmers ukuba abe yi
Sekritari.

Kute kwakugqitywa ukuxoxwa oko U-Rev. Mr.
Impey walesesha ipepa elalishiyelwe ezandleni
zake no Dr. Stewart, lokumisa uhlobo efanele
ukupatwa ngalo intlanganiso leyo. Kwabako
indawo ngendawo zalo ezixoxwayo kunene. Eku-
vunyelenwe ngazo zezi. Kwindawo yokuqala
kutiwe igama layo mayibe yi “ United Missionary
Conference” (oko kukuti intlanganiso yomanya-
no). Indawo eyona iyakuqubela kuzo ekusebe-
nzeni zezi,—Ukwandisa ilizwi E-South Africa;
ukuzamela ukuba kubeko ubudlelwane nokunce-

imise umteto wokuze kungabiko nkomo
yomnye umhlaba eti-tshe apa, nokuba
sekusitiwa ipilile.

Maninzi amapepa ale koloni ateta ngaso.
Lamazwi alandelayo siwaguqule kwipepa
ekutiwa yi *Fort Beaufort Advocate:—*

“ Kuyafuneka ngokukulu ukuba tina base Koloni
silumkele esisifo sitsba senkomo sizitshabalali-
sayo inkomo E-Natal. Bati ukusibiza yi *red
ivater* (amanzi abomvu). Siyaqala ukufika, sitsha-
balalisa ngokoyikekayo, iyeza laso alikaqondwa.
E-Natal sibete bakohlwa ukuba baza kutinina
ukutumela impalila kwele Diamond ngenxa yoku-
sweleka kwe nkabi, into ke leyo eya kungenisa
ilahlekelo engatetekiyo. Zininzi impahla zoku-
rweba ebezifuneka ukutwalwa pakati kwele Dia-
mond ne Natal. Ubuninzi bezinto ezidliwayo
ngaba kwele Diamond, ezinje nge swekile nekofu,
zibe zivela E-Natal. Ke ngoku azinakutunyelwa.
Kanjalo abakwele Diamond bafumene indleko
yokubatala imali eninzi ngezinto abazifumanayo,
kuba ngoku, kufuneka ukuke zisuke E-Natal zize
E-Monti, zandule ukunyuka, ukuya kwele Dia-
mond. Inxamleko yokuzitwala ugama ongaka
neyokumana zilaishwa zibuye zitulwe, kofuneka
ukuba ihlaulelwe ngabase Diamond. Iswekile
selitengwa ngesheleni ngeponti.

“Asikuko nokuba bungabukulu ububiobunge-
hlayo xa eso sifo side seza apa. Asazi ukuba
abase Diamond bangaba yintonina. Leke yindawo
yokukangelelwa yi Government. Indleko epezu
kwabase Diamond nati iya kusifikelela; amatemba
ebesinawo okuhluma kwale Koloni aya kupela.

“ Indawo esiti tina zinge zisenziwa zimbini.
Eyokuqala yeyokuba kungabiko nkomo ivunyelwa
ukuba ize apa ivela apo sikoyo eso sifo, mhlaumbi
kwindawo apo siranelwayo. Ukuba yenziwe le-
ndawo kungasinda amawaka eponti abeya kuciteka.
Siyayazi into eke sayenziwa yidolosi, ke ngoko
masingamati xa kuza isifo esimandla angapezulu.
Siyeva ukuba sona asinalo neyeza xa sesifikile;
asinje ngedolosi. Imfanelo yetu kukusitintela. Ma-
singa cingi ukuti tina singenza nto kuba E-Natal
kade kulingwa amayeza ngamayeza. Kunjaloke
mazitintelwe inkomo ezivela apo sikoyo, kumiswe
abantu abazilindayo, zibulawe zonke ekubonwayo
ukuba zinaso. Eso sifo siyasuleleka kakulu. Ku-
ngati kuke kwafika nokuba inye enaso singanda
ngexeshana.

“ Enye into esiti mayenziwe kukuzisa kwakamsi-
nya inqwelo zomlilo, zona zingayi kuba nasifo
sinjalo, zingayi kuba nadolosi. Noko saziyo uku-
ba oku akunakwenziwa ngamini nye, siti yindawo

 **Isigidimi Samaxosa**

ISIFO ESITSHA SENKOMO.

Indleko engeniswe sesi sifo E-Natal
asikuko nokuba inkulu. Ayinakulinga-
niswa ngemali. Amapepa elozwe ati
aziseninzi impahla ezitunyelwa kwamanye
amazwe, ngenxa yokuba kunqabe into
yokuzisondeza kumizi ese lunxwemeni.
Akunaku tunyelwa nto kwele Diamond,
kanti kulapo bekukoliswa ukutengiswa ko-
na iswekile, iziqamo zemiti, icuba, nezinye
izinto ezidliwayo. Noko incomeka indle-
ko yokulahlekelwa zinkomo, ingapezulu
eyokukohlwa kukuquba umsebenzi.

Kuvakala ukuba eso sifo siza kweli
calaletu. Ngati ngoku sise Mzimvubu.
Yimfanelo yomntu wonke ukuba alinge
konke anako ukusitintela. Ukuba side
safika asiyi kuba nakutiwani. Ke ngoko
masinga lindi ukuba side sifike, kuba
asiyikuba nayeza laso. Sofumane siko-
hlwe. Makati lowo nalowo azilumkele
inkomo zake zingahlangani nemihlambi
yase mzini. Inkosana mazizi lumkele
zizitintele, zizigxotele kwasemva inkomo
ezivela E-Mampondweni, nokuba kukulo
macala.

Igama leso sifo kutiwa ngamanz’
abomvu, ngenxa yebala lomcamo wenkomo
ezinaso. Uti lento uba njalo uxubane
negazi. Sibulala ngapezu kwe dolosi.
Inkomo enaso idla ngokugula intsuku
zibe ntabu, ife.

Abalimi nabaqubi nqwelo abamhlope
bate ngokubona ingozi abakuyo batumela
isicelo kwi G-overnment ukuba incede
kwaka msinya. Bati I-Government nge-
lizixelela Imantyi nezandla zayo ukuba
zibabonise abantsundu ingozi yesi sifo,
ukuba bahlale belinde inkomo eziza kulo
mhlaba, bazixele kwa oko abazibona
ziwelela nganeno. Ukuze kuti xa eso sifo
sike saqondwa ukuba siyehla, I-Governor