ukuba afumane umfazi ofundileyo, aya kuvana naye. Unento ezintsha anga angafikelela kuzo, kube kunzima ukuzifumana.

Mhlaumbi kungenxa yesi sizatu abate aba- funde kakulu ababi nakuma ngeyure yesilingo, bada badlulwa nangabebenganeno kubo ngokufunda, abamfundwanaibingabanelele u- kubakulula ekuzitobeni pantsi komfundisi wabo, imfundwana ebeyunele ukuba ancotule intloko yake pantsi kwenkosi ayifake pantsi komfundisi.

Kodwake amadoda afundileyo, ate akulingwa akabi nakuma akamaninzi, akangawo nangade umntu alinganiselwe ngawo ngokuti aya kuba njalo amaninzi yakwanda imfundo yamangesi, asingawo nangoku ekungatiwa afana noninzi.

Abane mfundo ete putu bakolise ukufundi- ewa ezikolweni, umsebenzi abadla ngokuwuta- tangowokutitsha nowobufundisi. Ukutembeka kwabo ku Rulumeni aku tandatyuzwa, ize ke imfundo yabo ideleke kwinkoliso yabamhlope ngeso sizatu. Kodwa andiboni sizatu sakutandabuza ukuba yilo mfundo yabo ebangela ukuba abaninzi ezikolweni bangalwi no Rulumeni. Ababaninzi abati befunde ezikolweni bangene kumsebenzi ka Rulumeni. Kukafuti ke ndisiva abacasana nokufundiswa kakulu komntu ontsundu bekankanya abambalwa abebebekwe kwindawo ezipakamileyo, abazipate ngoblobo lokuba kutandabuzeke ukutembeka kwabo. Noko ke akukabonakali kum ukuba ukufundiswa Isingesi kunokucaswa ngenxa yabo. U-Ed- mund Sandile, ube ngu nyana we nkosi ebesisandla se Mantyi yase Xesi. Kute ukuqaleka kwemfazwe kwavakala indaba ezininzi ngemisebenzi yake engakolekileyo ; kwavakala ukuba ube sezintlanganisweni zamakowabo ambete umposwa, kwavakala nezinye izinto zokubuyela ebuhedenini ; akayi xelelanto imantyi yake wapelela ekumkeni, emva koko kubeble kwavakala ukuba unondiyalwa. Kodwa ke kakade imfundo yake ibingazanga ibe mfundo ipi, ebengenayo nengqondo encomekayo, ekubonakala ukuba waye ngayi kuza abe semsebenzini ka Rulumeni ukuba wa­ye ngenguye unyana ka Sandile. Kwangapambili bekungalindelekayo ukuba alandele uyise nokuba uya kwinto enjanina ubudenge nokukohlakala. Omnye umntu okankanywa futi ngu Nehemiya ka Mshweshwe. Yena ke imfundo ayifumana kubafundisi bama French singatiyayi yeya ma French kunama Ngesi nakuba ndisiva ukuba uyazazi zombini ezonto, intlalo yake yeyengesi, uyafunda kakulu ngokukodwa imbalana zama French nencwadi eziteta ngo Napoleon wokuqala, waka wanikwa ityala lokuba upembelele abantu ukuba bavukelane no Rulumeni kwati kwakuyiwa ematyaleni yapelela emoyemi lonto. Kakade ke bekuya kuba ngummanga-

liso kweyam intliziyo, ukuba unyana wenkosi ebizipete njengo Mshweshwe, unyana obe- selemdala eseko uyise ebete imiteto yama Ngesi wayamkela ngoxolo yakufika, andiboni sizatu ke kukalazelwe imfundo kona ukuba ebengamtandi Urulumente. Kungenziwa inteto ekwanjalo ngo Nathaniel Mhala no Christian Gcaika. Omane lamandoda ake akankanywa kum ngababonisa ukuba imfundo yontsundu ayi ncedi nto, nabati iyenzakalisa. Lonteto nokuba ibe ingqinelana ne- nyaniso yezinto, kubonakala ukuba ibingafanela ukwenziwa ngazo zonke izinto ezilungileyo abangati abantsundu bazigqwete. Kodwa ke kum kubonakala ukuba lenteto ayingqinelani nenyaniso yezinto. Xa siteta ngesimilo esingaqondekiyo sabambalwa abantsundu, sibe sifanele ukuyi kumbulela nempembelelo enkulu yenkoliso yabafundileyo, abazamela ukuba kugcinwe umteto. Olululo beluko lwama Xosa nakuba belulukulu lunengcambu ebezinengozi xa zingalunyukelwanga noko alungenwanga ngentliziyo, njengemfazwe zangapambili. Nakuba ndingazilibali nezinye impembelelo ezisebenza okulungileyo pakati kwabantsundu, kuyabonakala ukuba esinye isizatu esivelisa oku kukwanda nokunyuka kwemfundo yabantsundu nokuba abafundileyo, ngapandle kwabamba- balwa abangeyiyo nto, bebengecala lika Ru- lumente, nomteto. Kodwa ke kuncinane ukusetyenziswa kwa bafundileyo ngapandle kokutitsha, nokutengiswa. Bambalwa kanye abangene kwa Rulumente, akukolisanga nokuba banyulwe ngobulumko.

Akuko sebe nomsebenzi ka Rulumente, elingenwa ngabantsundu njengokuba kunjalo e-India. Ziya funeka kakulu izandla netoliki, kodwa akuko untsundu ndimaziyo ubekwe kwindawo enembuzeko ngapezu kweye toliki, Inkosana zinikwa amandla amakulu kule koloni nangapandle kwayo, kodwa lomandla aziwafumani ngokuba zizizicaka zika Rulumente, ziwafumana ngokuzalwa. Akuko namnye ontsundu endifumana epatiswe umsebenzi ofuna imfundo ete putu, onje ngowe Mantyi nowokubuta imali, awupatiswe lomsebenzi ngokuba ewulingene, awupate ngegunya lika Rulumente, awuqube ngohlobo lwabamhlope, kungabi ngohlobo lwabantsundu. Kuti kwakukankanywa umsebenzi onjalo zindwebe nezihlobo zabantsundu, ziti awunakwenziwa akungelungi, nakuba kum kubonakala ukuba umsebenzi onjalo ungacita okukwahlukana kwezizwe, kanjalo andiboni sizatu sokuba kutiwe ayinakwenzeka lonto. Kwindawo eziwucasayo umsebenzi onje andiboni inamandla. Kunqabile ukuba kutiwa abafundileyo xa baketwe ngobulumko abangewulingani umsebenzi onje ngalo nditeta ngawo, kanti siyabavumela abangafundanga bengaqeqeshwanga, be-

nganyulwanga nokunyulwa ukuba bagwebe balaule amawaka amakowabo ngesizatu sokuba bengabegazi.

Elinye lamapepa ase Qonce eliteta ngale- ncwadi Yomhlekazi, liti kuko nezabafundisi ezihamba nayo, abati bona akungelunge ukuba kubeko kwangoku umsebenzi wakwa Rulumente omele abantsundu, kuba abafundileyo abantsundu base nomsebenzi omkulu olungele bona bodwa owokutitsha. Ke nakuwo base mbalwa kakulu, ngokoke akungelunge ukuba bancitshiselwe komnye.

KWA MOROSI.

U-Morosi kule nyanga idluleyo ute waba- lekela kwintaba yake edume kakulu ngoku- nqaba. Amatuba okuhlangana kwake nemikosi yelakuti icala abe mabini. Elokuqala kube kutinjwa inkomo ngabantubaka Litsea, bapumelela kakuhle ngapandle kwengozi ezingade zikankanywe. Okwesibini kube ngomhla we 8 ka April, mini imikosi yamapolisa neyama Setlani ibilungiselele ukuze iyingenele ngamandla lontaba ise imcita ngalomini u-Morosi. Kuqale ukuliwa kwakusasa, kwavulwa indlela ngenkanunu ezimbini ebezinyuselwe lomini. Umpati mikosi yalo mini uti kwincwadi ayi tumele kwi Nkulu yakwa Rulumenti. “Ndiyingenelekwakusasa inqaba ka Morosi ndafunzela ,ngayo yonke imikosi yekoloni ebendinayo, ndadubula ngenkanunu iyure ezimbini. Ndinosizi ukutiside sancama emva kolulo olusitabate iyure ezitile, kwasala u- Lieutenant Read namanye amadoda amabini, ingxwelera zamashumi mabini ngapandle kuka Captain Surmon. Inqaba zabe Sutu sifike zinamandla nabe Sutubesilwa kabukali, kubonakala ukuba baya kupela abeletu icala ukuba sipikele ukuzitabata. Ezinkanunu sinazo apa zincinane kakulu, azenzi nto kwezinqaba zamatye. Into eseyibonakala kum kukuba sibaraule abe Sutu bade bapelelwe kukudla. Ndinga ngoko ndingatunyelwa amanye amadoda amhlope. Bendinga ungayalela u-Mr Brownlee ukuba ati ku Captain O’ Connor makakauleze ukuza kum nawo onke amadoda anokuza nawo. Andiva nto ku Col. Brabant, oselene ntsuku ezisibozo ahlukene nam kwi kamp ebise Kraai, ukuze sihlangane kule ndawo.” Lencwadi yabalwa kwangalo mini kwaliwa ngayo. Ezinye incwadi zixela ukuba kwababuleweyo kuko nonyana ka Mshweshwe, nakuba zingalixeli igama lake. Kuse kubonakala noko ukuba akuyi kubako msebenzi mkulu kwelo cala lika Morosi.

Ukulwa Kwamagqoboka.—Kuko obuza ukuba kulungilena ukuba namagqoboka apume imikosi aye kulwa ? Nati ke sifuna ukubuza omnye umbuzo anga angawupendula. Kanene o-Yoshuwa no Gidiyoni no David bebesiti xa baya emkosini bapuma nabahedeni na nokuba bekupuma amakolwa ?

Isigidimi samaxosa, May 1, 1879 3