zama okwenene ukufuna amasela, kodwa ke aka- kaulezi.”

Kute E-Qonce ngolwe Sine ngomhla 3 ka January u-Toise wahlangana esitilateni nomlungu abati ngu Beresford. Lomlungu ubange elihashe lika Toise, wati akuba engavumi nalo omnye, waselebeta lomlungu, leyo inkosi eyibeta ebusweni. Ate amapakati akungxamela ukupindezela yakahma inkosi. Ite isalamla kwafika esinye sezikulu zase Qonce samtiba u-Beresford, noko wapika. Kude kwabo- nakala ukuba anikelwe esandleni samapolisa asiwe etolongweni. Ite yakuza kutetwa emantyini lonto, u-Beresford wazitetelela ngeliti ebengenakumtobela ontsundu kanti indaba zipitizela kangaka, kunje nokutiywa kwabantsundu ngabamhlope. Imantyi ipendule ngeliti ukupitizela kwelizwe yiyona nto ibifanele ukumenza ukuba awubambe umsindo wake, itsho yamdla iponti ezintlanu.

U-Nathaniel Mhala—Kweziveki zidluleyo ku­be kuman’ ukuvakala indaba ezingaqondakaliyo ngo Nathaniel Mhala. Abafuna inyaniso sikolwa uku­ba baya kuvuyiswa yile ncwadi yake ayibale ese Monti pambi kokuba aye e-Kapa. Ute esingisela kwincwadi ebezisiti kutiwa makapume emsebenzini wakwa Rulumente mhlaumbi aye e-Kapa, nebezisiti ute akuba sendleleni wabaleka:—•

“Nkosi, mhlaumbi kundifanele ukuba ndenze amazwana okucasa incwadi ezinje, ukuze abantu bonke bayazi inyaniso. Umpatiswa Wemicimbi Yabantsundu ute kum ngomhla 3 ka January, ndingayana e-Kapa, wandixelela nezizatu zokuba atete lonto. Akatetanga nelimdaka ngokuba ndipume emsebenzini ka Rulumente. Ndimcele ukuba andi- pe ituba lokuke ndicinge ukuze ndipendule ngosu- ku lwesixenxe enyangeni. Lute ke kodwa lungekafiki ndaba sendimxelele ukuba ndiyavuma. Umntu obale incwadi eti ndibalekile uyibale esazi ukuba uvaxoka, ukohlise abantu abaninzi. Abantu abati bayazazi izinto zabantsundu ngebezamel’ ukuke bahlangane no Mpatiswa Wemicimbi Yabantsundu pambi kokuba bashicilele incwadi ezigxeka abantu abakwa Rulumente. Ndise ndineveki ezintatu ndi- ngaveli e-Nxarunu. Apa e-Monti ndise ndinentsuku ezintatu ndilinde umkombe oya e-Kapa. Izolo ndibe ndisifa ndingenako nokuhamba. Ndibe ndingazike ukuba ndingaba ndidela umntu ngokusuke ndimbikele ukuba ndiyafa.”

Ezisand’ ukufika.—Kuvakala ukuba u-Gungubela inkosana yaba Tembu, ubambene no Rulumeni naye, kwelokuqala idabi kwagxotwa impi yake, kwe- lesibini, ngo Mgqibelo ngo 26 enyangeni, ubuye wahlangana nabelungu, abati kodwa ngenxa yokupela kwe ruluwa, babuya ngomva.

Esinye isibonda esingu Mshweshwe, ebesi ngakwi cala lamangesi, sabulawa ngendlela embi, kwangxwelerwa abanye abatatu. Ababuleweyo ngakwi cala laba Tembu, bali 12, kuko nama Lau.

E-Nxarunu.—Ngolwe Sihlanu ebusuku, zatinjwa inkomo komnye umzi wabondilele, kwabulawa omnye umntu, omnye wangxwelerwa.

Into eninzi yabafazi bama Ngqika, iyagaleleka ngase ma Qonce. Bati baqutywa yindlala. Ngoku linjenje ukubalela, akubonakali ukuba boba nokufumana ukudla nganeno.

Kuko izikalazo ezikulu ngama Mfengu. Ngendle­la ezininzi avusa ucuku, acapukise, nakwaba ngo- ndilele. Ngeyikangelwa kakulu lonto ngu Rulumeni, ukuba abantu bake babe ngabantu boxolo, banga niki sizatu sokulwa. Ababantu bayabandezelwa nga- makowabo, makungati ke nangakwi cala lika Rulu­meni bazuze ukukatazeka. Yanga ingapeliswa kamsinya lemfazwe, baze abantu babe nokuhlalelana kakuhle.

wase Cumakala bewanika indawo yokubalekela bewa- nceda, bewakutaza bewaxasa loma Gcaleka nabantu abatanda inkohlakalo ; nase kubeni kufuneka ukuba kwenziwe indlela zokupelisa kwakamsinya lomisebenzi mibi emva koku kuya kumiselwa ukuba apo e-Cumakala nase Qumra kulaule umteto obako xa kuliwayo ; ndiya misela kanjalo ukuba umntu okwezo ndawo ongapandle kwe Soldati nepolisa neminye imikosi exotyisiweyo ye Nkosazana, oya kufunyanwa epete umpu nabo bonke abanceda, banike indawo yokupepela bakutaze baxase abatu abanemipu baya kubalelwa kwabavukela inkosi bohlwaywe kwaoko.

*Wauga u-Tixo angayi londoloza Inkosazana.*

H. B. E. FRERE,

I-Governor.

ABAKU RULUMENTE.

Ngoku malunga nombiko ka Rulumente wokuba kuko abantu abatile abamvukeleyo ke ngoko ufuna amadoda okuza kumnceda kusuke kwashukuma Ikoloni yonke. Kunduluke ama Ngesi nama Bulu nama Lawo nama Mfengu na Besutu neqela lama Xosa ukuya kusiza. Sikolwa ukuba imikosi ekoyo ngoku pakati kwe Qonce ne Qumra iselipants’ uku- kwanela ukuyi feza indawo angxamele yona u-Rulumente lowo kwabanqwenela ukunga esisipitipiti singade sipele kube luvuyo ukubona imirozo esingisa apo ibizelwa kona, ololuvuyo lube ngakumbi bakukumbula ukuba kanene akuko banyanzelweyo ukuba baze kulwa kwindawo engapandle komahlulo wabo. Ke ngoku bonke abasuka kwindawo ezinje ngoma Dike kude kuse ngapaya koma Somerset, basuswe yintliziyo yokutanda ukuba kupele isipitipiti nezokuncede Urulumente.

kulu, inganeli uku shicilelwa apa esi *Gidimini* kupela.

Kuko enye into efuna ukwe nziwa, endinga ndingayi beka pambi kwama doda anokuzi nyamekela ezizinto. Lonto zi Ntsomi zaba Ntsundu. Ndilusizi ukuti, fanukuba lento u-Mr Theal wase Lovedale engekazi shicileli, kukunga finyeleli kwelo nani waye lifuna, eli tembisa ukuyi tenga incwadi leyo. Asikuko nokuba into leyo ke ilusizi! Kekaloku akuko mntu vvumbi na ungazi balayo ? Anditsho ukuti azibale ngolilobo luka Mr Theal, ngesi Ngesi nesi Xosa. Yena wayeza kuzi balela ama Ngesi. Lowo yena angazi bala ngesi Xosa sodwa, abe ukwenjenjalo ese nziwa kukuba ezi balela aba Ntsundu bodwa.

Mandi pele apa Mhleli

G. K.

ISAZISO SAKOMKULU.

Ekubeni ama Gcaleka atile nabanye abantu abanxa- mele inkohlakalo abebesilwa kwabutsha bevukele Inkosazana nabantu abangakuyo abakule Koloni nendawo ezimelene nayo, bete bangena ku Mahlulo wase Cumakala nowase Qumra, beza benezikali bavu- selela nabanye abantu abatanda inkohlakalo ukuba benze imisebenzi emibi necasene noxolo nokunqaba kwale Koloni; nase kubeni ke abantu kumahlulo

APINA NAMHLA?

Kuminyaka esikolwa ukuba namhla ingapezu kwe- shumi kwabako amadodana ati u-Rulumeni wawatabata wawasa e-Kapa ukuba aye kuwafundisa ubulumko obuya kunceda uhlanga lwawo; aya kuti ngabo abonise apo lweyela kona, alate indlela abangati abahamba ngazo babe nokusinda nokuhluma bade bapumelele. Wayete u-Rulumeni ngokubona ukuba abantu abantsundu baya lipulapula ilizwi lenkosi zabo, watabata ikakulu konyana benkosi ukuze bakubuya babonise abangaqondiyo ukuba elona lifa lise mfundweni nase nkolweni ku Kristu Yesu. Lomadodana ke wawafundisa wawanyamekela ngokomzali noko okwe siqu sake ebengalindele nto kuwo. Lendawo yokuba elindele ukuba baya kunce­da uhlanga oluntsundu yamenza ukuba angayikangeli indleko nenxamleko zake. Kwelozwe ke ahlala iminyaka etile efunda obobulumko bokuvusa uhlanga nokulunqanda ngamazwi nezenzo apo lulahlekayo.

Nangapandle ke kwalawo sikolwa ukuba ako namanye afunda kwezinye izikolo, anokuti ukuba into ayiteta eyiqinisile apulapulwe ngabantu bakowabo. Lamazwi siwanxulumisa nonyana benkosi nenkosana ngokukodwa ngokuba ngabo abaya kupulwapulwa nangapezu kwabantu abanje ngabafundisi mhla kunje.

Kekaloku siyabona sonke ukuba kuko iqela eliku- lu pakati kwabantsundu elingenwe ngumoya wokulahleka. Into eyenziwa leloqela kunamhla kukuzitshabalalisa nokucita amalungelo namatamsanqa abeza kufunyanwa ngabantu bonke ngenxa yokuba pantsi kolaulo lwe Nkosazana. Siti kuko iqela labantsundu elizibulalayo elonakalisa uhlanga lonke. ngokuba lisilwa no Mlungu liyenza lonto ngapandle

E-Tunxe, Umlungu obegcine ivenkile uti ukubala ngomhla 3 ka January:—Ndite ndakubuyela apa ndafika umzi wam uqekeziwe into yonke yapangwa. Kube kuqekezwe ifestile, kanti intsimbi ezingapakati zisaya kuwatintela amasela. Asuka asele sapula ucango. Ndifike into eseleyo iyihempe yodwa yonke enye into ingaseko. Namhlanje ndivuka lingeko nehashe lam noko ke lisaye kufunwa. Ukuba alifiki kwakamsinya ndiza kumka ngenyawo. U-Mr. Wright ubete mandimke kwangapambile. Ndite ndakuya kubantu basesikolweni ndafika sebemkile. Amadoda amakulu kubonakala ukuba aya-

IZINTO NGEZINTO.

Abaninawa ababini baka Sarili, u-Joyi no Mataleni babanjwe bezamela ukaya Emtata. Bobabini base Qonce.

U-Botoman, umpakati omkulu ka Sarili kuvakala ukuba use Qibira uzinikele ku Mangesi kunye nama Gcaleka ase wakeni.

Kutiwa inkosi u-Feni unikele ku Mr. Wright, Imantyi yakwa Sandile, iwaka leponti elinamakulu amane ukuba aligcine.—*Despatch.*

U-Mr Cochrane kuvakala ukuba Imantyi yase Dikeni uyayi mangalela ngokuncolisa isimilo sake, uti mayirole iponti ezimawaka mabini.—*Argus.*

Amanzi akazanga aswelweleke kangaka e-Ncwenxa. Umlambo utshile, idam lomile, abantu sebewafumana amanzi apo kwakuko iziziba.—*Advocate*

Siva ukuba ngomgqibelo ngomhla 5 ka January ama Ngqika abehlangene nama Mfengu ekuhlanganeni kwe Tsomo ne Nciba. Ama Ngqika agxotwa awezwa umlambo kwako ababulawayo kuwo.— *mercury.*

Amasela—Kumhlaba ka Mr. Blaine amasela ali­ke kuko inqwelo ye German ekululeyo inkabi yazibopelela. Isitoba sazo asikulule emka naso. Umbexeshi udubule waposa, nawo apinda adubula kabini kodwa akabulala mntu.

U-Kona unyana ka Maqoma ute akuba engavu­mi ukulwa no Rulumente wapangwa impahla zake ngonyana bake, abavunyelwa abafazi bake ukuba bahambe naye. Apo asabekwe kona kuse Cuma­kala. U-Feni nesake isizwe uzakuba se Toleni engase Cumakala.

Amamfengu abese Bolo kuvakala ukuba apuma lusizi kanye. Ati xa alungiselela ukuya apo bamiswa kona abangaku Rulumente, kwafika umkosi wama Ngqika eliti ipepa lase Qonce lomhla 7 ka January, wauno Matanzima unyana ka Sandile. Wafika lomkosi wabulala u-Adonis obeyi nkosana yama-Mfengu kona, ayipanga yonke impahla yawo. Amanye ancedwa ngu Dundas ukuba angabulawa wawafaka endlwini yake.

Usobantu usand’ ukutumela incwadi kuma pepa endaba ase Natal, ati kuyo, u-Cetywayo ubetumele izitunywa kuye ezize kubuza ukuba makatini na ngomda womhlaba. Ute yena umxelele ukuba kwi­ndawo yokuqala u-Somtseu akankosi yama Bulu, umele i-England ; ukuba kwindawo yesibini uyakuba uyazicita ngokwake u-Cetywayo ukuba ulwa nama Ngesi, ukuba kwindawo yesitatu izizwe ezinokuka- nya ziti xa zipikisanayo inkani ziyi beka pambi kwa- banye abantu ukuze bahlule bona osenyanisweni. Ute ke no Cetywayo ngelesenjenjalo.

 IMVO ZABANTSUNDU, FEBRUARY 1. 6