Ipepa Lamaxosa Lenyanga.

Vol. III LOVEDALE, SOUTH AFRICA, DECEMBER, 1, 1873. No. 39

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INCWADI KA HON. CHARLES  
BROWNLEE.

Abaleseshi betu sibacela ukuba bazika- ngelise incwadi ezimbini ezivela ku Hon- C. Brownlee, azibekisa kwabantsundu beli lizwe.

MADODANA ASEMA XOSENI NAWASE  
BATENJINI, NANI ASE MBO,  
ASEZIKOLWENI.

Ke ndibe nalo uyolo lokuteta nani ezikolweni zakowenu nasezindaweni zemfundo zenu. Akukanye ke ndinibuza isizatu semfundo yenu, nokuba nibekele pina kobubomi. Ndilingile nokulinga ukunalatisa enifanele ukukwenza, nokukangelekayo kuni. Kekaloku ndiya- nibuza ukuba nibeke pina kwenifanele ukukwenza? Nokuba kufezeke kangaka- nanina okukangelekayo kuni ?

Ndingayalata into eninzi pakati kwenu, nditi kwaba, kukolekile, benza okufanele- kileyo, bakufezile okukangelekayo; kube kunjalo njeke kwinto eninzi kuni andinge- tsho. Lento ininzi nangona ingeboni ingamatshinitshini ayikwenzi okufanele- kileyo nakuyo ngokwayo, nakumakowayo, inxenye yenu ngenkohlakalo igqitisele nakumaqaba ekubeni nizuze ukukanya nje, nibleli ngokuhlala kwamaqaba esisahlulo senu ke, sisisikubekiso esixabe indlela, kwabo ebengebeba bafuna ukwazi nemfundo.

Ndimaxesha ndizamana nezikulu kuma- qaba, ndisiti mabakupe abantwana baye- kufunda. Ndipendulwa ngokuti. “ Aku- mbonina unantsi ? ufundile; kwaba njanina ke ? kaloku ungonxiba izivato ezihle kubataloshwe nguyise ngozeka amatyala kuhlaulwe nguyise nezihlobo zake. Eyonake indawo enkulu waba linxila, wa dungudela; ati ke amaqaba abetu abantwa­na abanxibi zivato zible abayi ezivenki-

leni bazeke amatyala ; asicitakali ngokucita kwabo; bati nokuba bayanxila babuyela kwakuti; mabati kanye bahlale ebudengeni, ize bangati bakufunda, basipate, basicite.”

Kekaloku ndibekisa kuni ndibuze ukuba amaqaba atshoyo akanazona izizatu zokutsho. Ukubakekunjalo aninakubuzekana, inxenye yenu,ngokusonga amakowenu ekukanyeni. Lamazwi andiwateti ngokusola, kuloko ndifuna ukomeleza abafanele ukomelezwa, ndivuse abafanele ukuba nevuso, ndongeze ngokuposa mazwana okuyala, ndinibonisa izinto eninokuzenzela, ize nikwelelise ihlazo enilinikwa ngamaqaba.

Ninqwenela ukuhlala ngentlalo ebeke- kileyo. Lendawo ilungile. Kunani uku- yifumana intlalo enjalo kukwa kuni ukuba ningayifumani. Ukwazi imfundonokubala; nokunxiba ingubo zasemlungwini asizinto ziyakuti ngokwazo zinipakamise. Baninzi abelungu abanigqitileyo ngokukulu nge- mfundo abate ngentlalo baba ngabangento kuba bapata kakubi amalungelo abo, abazibeka, ngako oko akubanga ko obabekileyo, baba yimidungela kuba zalwane napakati kwamakowabo.

Ninake nizibekile na ? kona ke ukuba anizibekile angabakona onibekileyo. Uku- zibeka akumi ngokubonwa ngamehlo kupela, akumi ngokunxiba izinto ezintle angaba mhlaumbi akakazibotoloshi zenzeleni ngokwenu isimo esipakamileyo. Senibaninzi ngoku, ukuba niyawafeza amalungelo enu, nenze ngokufanelekileyo, imo yenu yovunywa ngamakowenu nangabasemlungwini. Le­ndawo ke asiyeyabumini, yeyexesha lonke enisahamba ngalo emhlabeni apa.

Imfuyo yinto epakamisa indoda, nomfo okoblakeleyo akuba usisityebi unako uku- zivakalisa pakati kwabanye nangona engazivakalisiyo ngokulungileyo.

Pakati kwabasemlungwini ukuba kufu- neka indawo enkulu, enqwenelekayo, ibe ke yona ingenakufezwa ngubani eyedwa, ku-

hlanganisana iqela ukuze ifezeke lendawo. Kekalokuke pakati kwenu, ningomelezeka ngokukulu niblangene ngokuzamela oku- lungileyo. Lentlangano ke inokuyifeza indawo engena kufezwa ngubani eyedwa, kungaba ngokwentlalo, kungaba ngokwe- nzuzo. Ngokunjalo ke ngenzuzo yemali iqela lihlangene endleleni ezenziwayo zenqwelo zomlilo lingati litabate isiqendu sendlela livuzwe ngokufeza isiqendu eso, ingati indoda inye izuze isheleni ezintatu iti ukuba iyaqinisela ukusebenza ide izuze nesihlanu sesheleni ngemini. Manditi ke indoda ileyo ingazuza isheleni ezintatu ngemini, icite indaliso ngemini ngokudla nangokufunekayo, kusale enye indaliso ngemini. Ukuba ningamadoda amashumi mabini niblangene imali enisele nayo ingamashumi matatu esheleni nge­mini. Ukuba inzuzo yenu ninxamele inqwelo nenkabi ngayo niugati nisebenze imihla engamashumi osibozo nibe nekulu leponti elina mashumi mabini (£120), inani lokutenga inqwelo entsha elungileyo; kuti ke ukuba nifuna ukutenga inkabi ezilishumi elinane nizirolela inkabi inye iponti ezilishumi elinambini, elinani ke ningalifeza ngokusebenza imihla elikulu linye linancinye linantsuku mbini. Inqwelo leyo iyelungileyo kwanenkabi, jengokuba nirole amanani amakulu, kovela inzuzo kulentengo imali yenu iyakuvelisa enye imali, ukuba nisanqwenela ukusebe­nza ninayo nje inzuzo eveliswa yinqwelo nenkabi zenu, nifuna ukupinda nitenge enye inqwelo nezinye inkabi ixesha kaloku liyakucuteka ngokuba inzuzo yenqwelo, niya kuyidiba enzuzweni yomsebenzi weza- ndla,zenukonakeukubaninxameleeyesitatu neyesine, ixesha locuteka ngokucuteka, ade ati elowo kulamadoda angamashumi mabini abenenqwelo yake.

Ningati ke nifeze inqwelo, ezimbini nokuba zintatu, ningatanda ukuzitengela umhlaba. Inqwelo zenu ezintatu zinganingenisela amashumi amatatu esheleni nge­mini. Ati akudityaniswa nenzuzo yezandla

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