bamazise utubaleli londawo, nokokuba zingakananina zizeziluhlobo lunina impahla abanxamele ukuzibonisa, ukuze kungabiko zipitipiti ngemini yomboniso.

1. Intlanganiso yamalungu iya kubako kanye ngomnyaka emva komboniso yokwenza izinto ngezinto, nokunyula abalauli nabapati bomsebenzi—balomnyaka ungenayo.
2. Bonke abangamalungu e Komiti banikwe igunya lokwamkela imali ye ntlanganiso ezomali zinikelwe Umgcini we Mali ngapambi kwexesha le 10 ngombla wo Mboniso.
3. Ikomiti ibe negunya lokongezelela inani layo xeshekweni kufunekayo.
4. Lamanene amiswe abe yi Komiti yomsebenzi ngalomnyaka umiyo, oko kukuti kude kuso kwitnini yomboniso ngo 1877.

*Queenstown—*J. Bertram, J.P., D. S. Barrable, J.P., Gr. D. Hinds, C. Brown Esq., M.L.C.

*Whittlesea—*J. S. Thomas, J.P., J. Langfield.

*Shiloh—*Bev. J. Weiz, Bev. J. Boner, Bev. Mr. Stephan, Bev.J. Brauer.

*Hackney—*Bev. J. P. Bead.

*Upper Zwaart Kei—*D. White, J. Erost, M.L.A.

*Kamastone—*E. C. Jeffrey, J.P., C. B. Jeffrey, W. E. Shepstone, W. E. Jeffrey.

*Ox Kraal—*Gr. H. Barnes.

*Zwaart Kei—*J. Zeiler, J.P.,

*Poplar Grove—*J. Leach, Esq., J.P.,

Nokuba ibe lelo lungu le Komiti livunyelwe ukuba lize nomntu ontsundu abe mnye omele indawo yake.

1. Okokuba imiteto yentlanganiso nepepa lamabaso zishicilelwe ngesi Ngesi, nesi Xosa zabelwe amalungu.
2. Abapati ngalonyaka boba,—

Umongameli, J. Hemming Esq., C.C. & B.M.

Omele umongameli, E. C. Jeffrey.

Ababaleli, Messrs. AV. E. & C. B. Jeffrey, Umgcini Wemali, E. C. Jeffrey.

1. Ikomiti ikululekile ukuba inikele amabaso nangezinto ezingekoyo kwelipepa lamabaso, xa icinga. ukuba kufanelekile.

I-TRANSVAAL NABAFUNDISI.

Abalesi betu sitemba ukuba basakukumbula ukupatwa kwabafundisi base Lusutu ababesiya ku Banyai. Bati bakubon’ ukuba bafakwe etolongweni kuba bepete imipu yokuze badubule inyamakazi apo baya kona, baza babuya bapindiswa indlela beza kwase Lusutu. Nangoku basese Lusutu, balungiselela ukuze base betabata enye indlela ukuya ku Banyai. Into esaba bambezeleyo kukuba mfutshane kwemali, abangati ke abafuna ukuncedisa kulomcimbi mhle kunene yamkeleke ngovuyo imali yabo, abafuna ukwenjenjalo

Ekuqalekeni kwayo asuka Amabulu alinga ukuba kuqala oyise inkosana ezise macaleni ezincinane amane ukuziyela ngazinye, ati ede yatelela kuwo ayenze ukuba iwancede ngokudla nangokukupa abantu.

Akuzoyisa inkosana ezo asinga ku Johannes umninawa ka Sikukuni. Lo Johannes kuvakala ukuba wati kuleminyaka idluleyo wagqoboka waza ke ngokutshutshiswa ngumkuluwa wake weza kuma emhlabeni wama Bulu. Ekona wapambana nomfundisi waza wabuya wasingisa kwakwa Sikukuni. Amabulu ke ambanga kuba wake weza kuwo, ati ungumntu wawo kunye nalomhlaba abuye wagodukela kuwo. Aya kumngenela ngoko ehamba nomkosi omkulu wa Maswazi, isizwe esibe sincedisana na Mabulu. Kwavunyelwana ukuba abewodwa Amaswazi aze Amabulu abe kwelinye icala ize lomikosi ifunze kunye yomibini kwakupakanyiswa ilapi. Ite kanti isiya nje lemikosi ku Johannes akawuboni owamaswazi ubona Amabulu odwa. Bati abantu bakuti kuye ngena emweweni wati yena, hayi engamabulu nje azakubaleka sisadubule izitonga ngazinye. Lide lapakama ilapi lokuba kufunzwe akashukuma noko Amabulu afunza odwa Amaswazi. Ute u-Johannes eqala ukuwabona Amaswazi lawo abe selengena ezindongeni kungaseko tuba nelokungxasha baza ke base bewalwa ngezikondozemipu. Kwesosituba u-Johannes wanxwe lerwa ngumkonto wa Maswazi. Ati akubona ukuba ayekelwe nga Mabulu abuya nebatwana lenkomo abezitimbile ati sesigoduka sibe siba size kuncedisa abantu kanti size kweyeliselwa. Ati lamagwala Amabu. lu abe bonele, akubona inkomo eza kubanga, azitabata ku Maswazi. Aselegoduka okwenene eza kudlula e-Leydenburg omnye wemizi emikulu yamabulu ase Transvaal. Mhla adlula kona abamba yonke into anokuyifumana ayidla avula uase zindlwini azinceda kona. Bati abakona, lomzi wasala ungati ubungenelwe lutshaba. Ati akubona ukuba afikile ekaya kwagaleleka Amabulu amabini aze kucela ukuba kubuye kutunyelwe omnye umkosi atembisa ukuba awuyi kuyekelwa kuba inkosana eyayipete Amabulu mhla ngo Johannes iya kukutshwa kufakwe enye. Ale kwapela Amaswazi ati asinakweyeliselwa kude kube kabini. Ade ancama Amabulu abuya edanile kakulu.

Ngelixesba Amabulu atumele ukuya kucela omnye umkosi wa Maswazi kuvakele ukuba u-Johannes utile ngalamanxeba awafumanayo. Ubunyaniso bokufa kwake bunqinwa Lingesi elibe liye kunibona elibuye kanjalo neziti wati mhla wafa wacela kumkuluwa wake ukuza angake umhlaba awunike Amabulu, wati omnye owufumana ndingaseko emhlabeni. Enye into ayitetayo u-Johannes yeyokuba uyabulela ukuba engazi kufa natenxeba lamagwala Amabulu, eza kufa ngenxeba lesizwe esikalipileyo esifana kwanaye ngebala. Watsho wacela ukuleseshelwa amazwi ambalwa Ezibalweni Ezingcwele, wapuma umpefumlo.

Kweso situba u-Sikukuni uve ukuba Amangesi akwelegolide ayoyika ukuti uya kuya kuwacita akugxota Amabulu. Akuyiva lonto utumele incwadi yokwazisa ukuba makangazikatazi akayi kumenza nento olingesi, yoti nokuba impahla yake ibipangWe engayazi ize ibuye ibuyiselwe. Ute yena ulwa na Mabulu, enye indawo Amangesi zizihlobo zake. Lite lifika clozwi lika Sikukuni kwaba sekutunyelwe e- Natal nase Kapa ukuba makaze kuncedwa Amangesi akwele Golide.

Ekuqaleni kuka August ihlanganisene imikosi yamabulu neyabantsundu abangakuwo kuyiwa kucitwa umzi ka Sikukuni. Eyabantsundu impi ibipantsi kuka Mapok inkosana Yamabele. Kuvunyelwene uku. ba nanamhla abe wodwa Amabulu babe bodwa nabantsundu. Ibuye sase sakwa Johannes, kwicala laMabulu kwafunza amadoda akumashumi amane kwa kupela yonke enye inkita ’ yoyika ukusondela. Lo-

bangayi tumela ku Mr. Stanger wase Qonce.

Eyona ndawo inkulu ke noko esibe sifuna ukukangelisa kuyo namhla yeyokuba kube kuko abafundisi ababini bama Erench abebefundisa pakati kwabantsundu abase Transvaal. Ababafundisi kube kuse kulixesha bekona. Kute ngoku kuko lemfazwe nje, ngoku kodwa akubona Amabulu ukuba ayoyiswa aya kubbdlela kwabo bafundisi, ababamba ati ngabo aba benza ukuba abantu abantsundu balwe nawo. Ezokugqibela indaba ngabo zibe zisiti bafakwe etolongweni.

Kwinto enje ngale isuke ingati kukuzixamla ngokwako nokuqumba. Isenzo esinje xa sisenziwa ngabantu abanje ngokuba injalo ngoku i-Transvaal, sisuke singe sifana nokutabalaza kwebokwe enqunyulwa umqala yona iti nokuba ikukabile ungabi namsindo. Into esiyaziyo yeyokuba Ilizwi lika Tixo aliyi kuza litintelwe yi Transvaal nokuba kuko abate ngoku ifayo nje bayinika amayeza yabuya yapila.

 INCWADI KA DR. DALE.

U-Dr. Dale uyazisa kubo bonke abongameli bezikolo

nakwi Titshere ukuba ukususela kwelixesha
amapepa omnyaka axela ukuma nokuqubeka

komsebenzi wokufundiswa kwabantwana aya kuqalela ku
July endaweni ka January, aye kupela ngo June
endaweni ka December.

Uyazisa kanjalo kuzo zonke Ititsher ukuba amapepa

axela ukuma kwezikolo emva kwenyanga ezintatu
kufuneka etunyelwe e-Kapa ngeposiyokuqala elandela ukupela kweyesitatu inyanga. Ititshere engalitu'
melauga ngeloxesba ipepa layo ayiyi kutunyelwa
mali yenyanga ezilandelayo ezintatu, nesikolo sayo
siya kubalelwa ukuba siraliwe, zize impazamiseko
ezingehlayo ngenxa yokungatunyelwa kwemali zingabi lityala lika Rulumeni. Kananjalo kufuneka ukuba
lomapepa enyanga ezintatu abalwe negama lomongameli wezikolo. Ukuba kuko usuku esike isikolo asabiko ngalo kufuneka sixeliwe isizatu esibangele ukuze kube njalo, sixelwe yititshere nokuba ngumonga.
meli wezikolo.

 IMFAZWE YAMABULU NO SIKUKUNI.

Abalesi be *Sigidimi* sebesazi ukuba kwezinyanga zintatu zidluleyo Amabulu ase Transvaal alwa no Sikukuni inkosana ya Besutu emelene nawo. Njengoko
sasike satsho ngapambili isisusa salemfazwe ngumhlaba. Amabulu ati u-Sikukuni makarafe kuba
ungumntu wawo, ati ukuba akarafi anduluke emhlabeni wawo. Uti omnye ukupendula andizanga ndaba
pantsi kwenu, umhlaba lo ndikuwo anizanga nawu
tabata, ungazanga unikelwe bani kuni ngokoke andinakurafa. Inkoliso yabantu abawaziyo ukuma kwalo mhlaba nembali yawo ivumelana no Sikukuni.

Amapepa nawamangesi ake angena ekuyixoxeni londawo yesiqaleko semfazwe ati ityala linamabulu,
abanga umhlaba ungateni nawo. Indawo enye eyenza ukuba abantu bati mayibe inenyaniso londawo
kukuba Amabulu ase Transvaal engayivelisi indlela
ayifumana ngayo lomhlaba. Amanye amapepa
ase Transvaal amabulu ati ziko incwadi zokuwufumana kwawo; kodwa akukabiko nanye eselide yashicilelwa ukuze bonke babe nokuzibonela ubunyaniso
balonto. Kunjalo ke ngokumalunga nesisusa salemfazwe.

2 ISIGIDIMI SAMAXOSA. OCTOBER 1, 1876.