U MR. ORPEN M.L.A., ETETA NGE MFAZWE LE.

Uti,—Umbuzo wanamhla ngulo—wokuba yenzelwantonina le mfazwe ? Impendulo yile inikwe ligosa elikulu u Duke of Wellington xa ati—“ Eyona nto intle iveliswa yimfazwe, iluxolo.” Tina ngoku sibambene nesizwe esingenelwe “ lublobo logezo ” njengoko atshoyo u Mr. Sprigg. Oko ke kuteta ukuti, uninzi lwesi sizwe loyikela ukuti, sifuna indlela zoku benzakalisa, baza baluvukela ulaulo Iwetu ngo msindo, ukuze bayi qonde ingozi. Mayi ngama- ngalisi ke lento, kuba baninzi nabase koloni, nabase Free State, nabase England abateta kwalonto. Ukuba lugezo olo olubange oku kuvukelana, masilinge ekulweni kwetu nase kwenzeni kwetu konke, ukupilisa olo lugezo, senze kanye ngendlela angenza ngayo nama Ngesi ukupelisa ukuvukelana oku kukoyo e Ireland, oku bangwe lugezo olukwa loluhlobo. Umkosi wotshaba, nenqaba zalo mazicitwe kamsinyane, sizoyise intliziyo zabantu ngempato yobubele neyemfesane ngakwaba sivukeleyo, kungabi ngo- kubandezela abangena kumelana nati. Ndivuyiswe yinto eyenziwe ngu Mr. Kirk olivolontiya, yena ati aku yibamba indoda engu Sutu, akabi nakuyi bulala, wayenza ikonxwa. Yaba ntle lonto, yaku faniswa nokwenziweyo kwezinye imfazwe, ekwa bulawa naba banjwa ngazo. Abapati mkosi banako ukuyi nqanda imikosi yabo, ukuba ingati lento iyimfazwe, iguqulwe yenziwe ukuba ibe ngumsebenzi woku bulalana. Nokuba lwenze ngayi pina indlela utsbaba, lonto mayi ngenziwa siti, kuze kuti ukwenjenjalo, kubalelwe uku­ba lonto ibobona bugwala kanye. Akuko nto yoyisa kamsinya, nje ngale yoku mpata kakuhle umbanjwa wako. Nabe Sutu ngokwabo bebe fudula beba pata kakuhle ngoku njalo aba banjwa babo. Ke bangati nangoku babonele kuti, bati abetu, abafunyenwe ngabo, banga sikwa. Bangaba baninzi abati malonakaliswe kanye eli lase Lusutu, bac'itakale abe Sutu, kauti lonto yimposiso ngendlela ezimbini—soba siba pata aba kutiwa bangenelwe lugezo, ngoku nge bulungisa, sibe kanjako sonakalise ilizwe elikade libaxasa abakwele Diamond ngokudla, libe kananjalo litumela amadoda omsebenzi. Abe Sutu bano ncedo olukulu kuyo i koloni le. Angati umntu ekwele pezu kwenye yazo induli ngakumlambo oyi Caledon akangele kuma cala omabini awo, anga fumana eli laselu Sutu, lingama simi odwa, kanti ngelinye elilabe Lungu, lanele ukuba ngama dlelo egusha kupela. Kanti nelo belifudula likwa lelilinyiweyo oko belise lelabe Sutu. Ndiya temba ukuba wonke umkosi wetu, uyaku qutywa ngumoya wobubele, no wobudoda, ize lemfazwe imbi, ipeliswe kamsinyane, ingabangeli ukuba kubeko uburara, nentiywano, kuloko kubeko ukulunga okuya kuveliswa yiyo.

UMTANDAZO OMISELWE KULO LONKE.

NGE VEKI YOKUQALA YOMNYAKA, JAN. 2—9, 1881.

Intlanganiso ebizwa ukuba yi Evangelical Alliance, iyawa mema onke ama Kristu ukuba ahlangane ngomtandazo, kususelwe kusuku Iwe 2 ku January, kuyiwe kolwesi 9 kulo mnyaka uzayo.

Ezindawo zilandelayo zifike zakankanywa ukuze zibe zezokuyala sibongoze ngazo.

Ngecawa, Jan. 2,—*Intshumayelo eti:*—“ U Yesu Kristu ukwa nguye izolo, nanamhla, nakude kube ngunapakade. ” kuma Hebrew xiii. 8.

Ngomvulo, Jan. 3.—Kuya ku Dunyiswa ibe ngumbulelo wazo zonke intsikelelo :—Ngazo zonke izipo zelixesha zase nyameni zalo mnyaka ; ngobomi, nokupila, nobuninzi bezibele asenzeleyo ngabanye, kwa nezindlu zetu ; sibulele ukusitetisa kwake ; notando Lwake olute ngo, olungapetukiyo, nokunyaniseka kwake ; na nge nkululeko evele ngegazi lake ; ngesipo so Moya Oyingcwele; ukuba kukululeke abazalwana abatshutsbiswayo; nobudlelana babangcwele netemba lozuko ; nofefe asenzele lona kuwo lomnyaka kwi migudu yama Kristu ukunceda ihlabati; nakwi ntshumayelo ye Gospeli ekwi nteto ngenteto. Kuma Culo xxxiv. nele cxviii; I. Kron. xvi. 7-37; Isaiah xlix. 13-23; kwa base Roma v. 1-12.

Ngolwesibini, Jan. 4.—Ukuzitoba nokuvuma ukona kwetu : —Ngezono zeziqu zetu ngabanye, ngoku nganvamekeli indawo azibangayo kuti u Tixo, zoku zincamela sizi nikele intliziyo nobomi betu ; ngoku ngamanvani kwa balandeli be Nkosi, noku sweleka kotando oluvutayo lwabanye kwabanye ; ngazo zonke izono njengokuba siluhlanga, ngoku kodwa ukuze sizenze zonke izinto ngoku qonda nange ngcinga ; ngobu nqbla obuse mhlotsheni noku kohlakala , nenkolwana ezi ngento; ngokupola kwe remente ; Isaiah lxiv.; Jer. iii. 12-15 nama 20-24; Izililo iii. 22-41 ; Iculo xxxii: James iv. i-11.

Ngolwesitatu, Jan. 5.—Uku tandazela iremente ka Kristu:—ukuze Umoya Oyingcwele azalise intliziyo zawo onke amakolwa, ukuba awagcine ahlale ku Kristu, awenze ukuba ac'ume ngazo iziqamo zonke ezilungileyo, elindele ukubonakala kwe Nkosi u Yesu Kristu ; ukuba atunge ezi zahluko zikoyo kubantu bake, abatyebise ngokwazi, notando, nokutobeka, nenzondelelo, abize, alungisele olunye uninzi lwaba shumayeli benyaniso naba fundisi aba sesemva pesheya kolwandle, nakwezinye indawo; ukuba uzukiswe ngoku ngapezulu umhla we Nkosi; abafayo, naba bandezelweyo, naba tshutshiswayo, ukuba bomelezwe batutuzelwe, basinde, njenge ntando ka Tixo. Luke xi. 5-14. Izenzo iv. 23-32. Ama Gal. v. 22-26 ; abase Efese iii. 13- 21 nesahluko iv. 1-16; John xv. i-11; Mateyu xxv. 31-46.

NGOLWESINE, Jan. 6.—Uku tandazela ulutsha naba fu­ndisi balo:—Abazali ; abafundisi bemfundo epakamilayo, naba fundisa usapo, naba fundayo ezikuleni ezikulu (uni­versities) ne college, ne zinye ke izikulana; ngoku kodwa intsikelelo kwi zikula ze Cawa; ukuba abatsha maba behle bakokelelwe ku Kristu, baze banikwe amandla oku bambelela kuyo inyaniso yake bakude bakuvela; ukuba imfundo, nobulumko ezonto zingcwaliswe, iziti imfundo ecocayo yobu Kristu ipalazwe kumazwe onke, ukuze itintele izimvo nencwadi ezifundisa amatidala. Deut. vi. 1-16; abase Efesi vi. 1-19; abase Kolose iii. 12-25 ; Eyokuqala ka Peter iii. 8-18.

Ngolwesihlanu, Jan. 7.—Umtandazo:—Wentlanga zo­nke : okumkani, izipata mandla, aba misi miteto, abagwebi, ne mantyi, kuwo onke amazwe ; wemiteto elungileyo ; wenkululeko yoku yamkela nokuyi shumayela igospeli; wokususa yonke imiteto evumela inkohlakalo, noku pata kakubi, noku bandezela, nobu koboka; wokuba kupele ezi mfazwe; ongama soldati nabaqubi nqanawa; ongamandla acocayo, napilisayo ka Kristu pakati kwayo yonke into engumntu. Eyokuqala ku Timoti ii. 1-7 ; kwabase Eoma xiii. 1-14 ; Mateyu xxviii. 16-20 ; eyokuqala ka Peter ii. 11-25 ; Isaiah lvii. 15-21; Isaiah lxvi. 1-2-3 neye 10 ne 11.

Ngomgqibelo, Jan. 8.—Umtandazo:—Wazo zonke izikolo zama Kristu; wabo bonke aba bekisele naba misa izikolo kwa wakowabo, nokuba ngamazwe emiginwa ; wama Kristu antsundu naba funa inyaniso; wentsikelelo yokuhamba kwe zib'alo ezingcwele ; wabantu baka Tixo abadala o Israel; wokumisa ubuncatu, inkutalo, nokulunga ; waba sebenzayo pakati kwezidenge, abawileyo, nama hlwempu kwa kula akowetu amazwe; wokuba utululwe u Moya Oyi­ngcwele pezu kwalo lonke uluntu, ubavisa abantu kuzo zonke intlanga “ ngaso isono, ngobulungisa, nango mgwe- bo ”; ngokucac'isa iremente ezintsha nese zicitakele, noku- nika amandla kuma kolwa, ukupilela kanye uzuko Iuka Kristu. Iculo ii.; Isaiah xlix. 1-10 ; Izenzo xi. 1-27 ; Eye- sibini ka Timoti iii. 1-11; Titus iii 1-11; Isaiah iv ; Jer. xxxi. 1-14 ; John xvi. 5-15.

Ngecawa, Jan. 9.—Intshumayelo :—“Nanko ke ndisiza kamsinya ; bamba uku qinise oko unako, ukuze ungahlutwa bani isitsaba sako.” Izityilo iii. 11.