Abantu abantsundu abemi pakati kwe- mida ye dolopu yase Cumakala bavunyelwe ukuba bateze inkuni ezomileyo aze umntu abhatale isheleni ngenyanga.

Abanyuli bebala letu besi Qingata esise- zantsi kwe Rini, Albany, bayakuba sengxa- kekweni ngonyulo kuba omatatu lamadoda aselugqatsweni o Messrs. Trower, Norton, no Gush ngama Sprigi. Into ebhetele kukuhla- la umntu angabi savota kanye kunokutabata intsontelo azixhome ngokwake.

Ngolwesi-Bini olu lwaleveki Umhloli-Zi- kolo ubevavanya intsapo yesikula sama-We- sile antsundu alapa e Qonce. Kupumelele babini kwi Bakala lesitatu (Standard III.) A lwenqubelo pambili xa oluviwo

nezigqitileyo.

U Nomjuco inkosikazi enkulu yakwa Bhaca unina ka Makaula ubhnbhile, ungowa- tywe ngu Rev. S. Manciya ngolwesi-Bini, October 23. Engcwabeni kwenziwe inteto ezibuhlungu ngu Nkosi Makaula no Dabula, Ntondini, Dikwayo nezinye izikulu zelozwe.

Umteto wentolongo ubuye wahlaziywa kubantu ababanjwe ngenxa yezikweliti, baya- vunyelwu ukuba batshaye ngamaxesha atile.

Ngomhla we 28 October kubonwe imine- nga yamibini e Bhayi, yakangelwa njalo ayenziwa Into. Nase Monti kubonwe mitatu imgama.

Enye ye Titshala zase San Francisco ixhonywe ekupeleni kuka September. Yayi yi titshala ebeta kunene, yati ngomnye umhla ikatazwa yintombazana etanda ukuteta, yarola ipistoli yayingxwelera ngembumbulu, wafa lowo mntwana lelonxeba. Lento yobeto iko nakweli lizwe. siva ukuba ezinye ititshala ezintsundu zibacambalalisa pantsi abantwana xa zibohlwayayo.

Abelungu bapesheya kwe Nciba bayapela kudliwa ngenxa yokutengisa utywala ngo- busela. Ngapandle ko Mr. Lindhorst kudliwe u Mr. Brooks wase Bika ishumi le ponti, u Mr. Arthur Whitfield wadliwa ama­shumi amabini eponti; basinda o Mr. Wood wase Mbashe no Mr. Curtis.

Kubuye kwabaleka ababanjwa abahlanu e Johannesburg. Lite lisemi ipolisa elibalusayo baliqubula ukulibamba balihluta umpu babaleka, nanamhla

Inene elihamba lisika indlela ka loliwe apo iyakumbiwa kona yakuvuma i Palamente, lite xa lise Transvaal latintelwa li Bhulu lati malingahlahli umhlaba walo. Usuke umfo wakomkulu warola amapepa ka Rulumente amnika igunya lokucanda nokuba ngumhla- ba kabanina. Ute xa amana ukumejela ngapakati kotango locingo yamkumbula inkunzi ye nciniba, lwaquma utuli wasibegedwane ukuya elucingweni. Ute kuba une pika yayinqaba ukububuluza elucingweni. Lite kuba i Bhulu lise kufupi, lavakala akuti kenukebevu pantsi kotango lisiti *“ Alla maghtig kerl,* yibonise amapepa ako akwa Rulumente nkewu! ”

Elugqatsweni lonyulo lwamalungu amane okumela i Dolopu yase Kapa ivoti zimi ngoluhlobo :—Fuller, 3,154; O’Reilly, 3,058; Ohlsson, 2,758; Weiner, 2,641; Stigant, 2,300. Kunyulwe apambili omane akapumelela u Mr. Stigant.

Ipepa eliyi *Natal Mercury* liti u Dinizulu obezakunikwa indawo ngu Rulumente wama- Bhulu uzimele kunye no Tshingana babuyela kwakwelakowabo kwa Zulu, ngoku bakwesi- ka Malatshini. Kuyakala ukuba bazakuya knbanjwa ngegunya.

Abaseli bezinto ezibilayo mabalumke ku- sand’ ukwenzakala umhambi e Murraysberg ngokuti sakuqina isivimbo sebhotile ayiti qwa etyeni intloko yayo suka yadubula ingceba zapelela ebusweni. Elinye iliso akuko temba lokuba lobuya lipile libone.

Kuko inkolo yokuba isilepele okanye iqenqa alisuleli, sisifo esihamba nomnombo. Onke amagqira asemlungwini ati siyasulela, ngoko masilunyukelwe.

E Kinkle Bosch kutiwa kuko abafazi ababini babantu abamnyama ababeleke aba­ntwana abane emnye. Sisapilile sonke eso- sibhozo sentsana.

Umhla we 15 November umiselwe ngu Rulumente wase Natala ukuba ube yi Holide yokutyala imiti (Arbor Day.)

U Nkanunu Tshambuluka entlanganiswe- ni ebise Ncera uvakele ebomboloza ngesikalo sokuti u Mr. Makiwane uxokonxa imfazwe ngalancwadi yake ebonakele kwi *Mvo* egqitileyo. Kubonakala ukuba bonke abamchasileyo u Tshambuluka sebengondiyalwa ngelake.

Uninzi lwabantu luqala ukotuka ngoku ukuba amagama abo akako encwadini yaba voti. Sati oko sasimana ukuti—‘‘ Amagama ! Amagama ! Amagama ! ”—sangati senza intsomi. Ngonyaka ozayo ke zekungabiko uya kusilela xa kubhalwa amagama abavoti.

Ilanga lifun’ ukuti gqi amehlo ngezi veki zombini, akulinywa, nengqolowa zifun' ukonakala.

Kuvakala ukuba i Ngilane nela Majama­na, iza kuhlangana ikupe umkosi wokuya kutyumza intengiso yabantu abenziwa amakoboka e Zanzibar.

E Rini kumnyadala wevoti kupumelele u Mr. J. E. Wood no Mr. G. Luke.

Umchiza nepilisi zika Mother Siegel zingafunyanwa kuzo zonke indlu zamayeza kwanakwivenkile.

“ Ukwazisa epepeni apa kunoncedo.’ Besihlala sisitsho tina kakade. Namhla ke u Kinase wasema-Xesibeni, umfumene um akade emfuna, e Touws River, ebu sa ngelipepa. Uyabulela kakulu ku Mr. John James wase Kapa, omnike lomkondo:

IMVO ZABANTSUNDU

NGOLWESI-NE, NOV. 8, 1888.

Kuvotwa ngolwesi-Tatu Nov 21. E Alivani nase Herschel : Mr. Sauer no Mr. E. G Orsmond.

Kuvotwa 9 November.

E Colesberg : Mr. Macfarlane (yedwa.)

E Cradock : Sir T. Scanlen, yedwa. Mhla kuvotwayo 22 Nov.

E Kimberley sesaneliswe zimvo zika Mr. W. S. Lord (yedwa.)

Kuvotwa 30 November.

E Rafu : Mr. Auret no Mr. Neser.

Kuvotwa ngolwesi-Bini, 20 Nov. Ubunga ungati umzi wakowetu oselunayo ivoti . uyeke wonke umsebenzi ukuya kungenisa amaga­ma awo kulamadoda siwakankanyileyo. Kuyinto elilungelo letu sonke bantsundu ukuba inkundla yombuso ibe yeyamadoda antliziyo zingenabumpi kumntu ontsundu ; into engummangaliso kuti kukuba kubeko abantsundu abatengwa ngemali nangemihlaba ukuba basebenzele ukuba kuye izikohlakali, nabanga omnyama akangebi nalungelo kwinkundla epete umbuso, kugxotwe amadoda antliziyo zilungileyo. Buyabonwa na obo buyata ? Hayi ilishwa lamawetu ukuba kuyakuma kuyilonto futi!

AMANQAKU.

U Rev. W. Buxton Philip, B.A., wase Kapa, obefudula ese Queenstown, ubhu- bhe ngebhaqo ngolwesi-Tatu (24 Oct.). Ungumninawe ka Rev. T. Durant Philip, B.A., wase Lovedale, baye boba- bini bengouyana bomfundisi odumileyo u Rev. Dr. Philip, owaye ngumhlobo omkulu wabantsundu. Umfi u Mr. Philip ube ngumfundisi wehlelo lase Dipente. Siyawukuza umhlambi waleyo mvaba ngelahleko oyifumeneyo ngalo mnyaka ngokuswelekelwa ngabafundisi bawo abasuke balandelelana ngokumangalisayo ukuya emvuzweni wabo. Udiwu ngati lwaqekezwa ngu Rev. James Hoyle, wase Kapa, olandelwe ngokukaulezayo ngu Rev. Edward Solo­mon, no Rev. J. Jarvis, no Rev. A. M. Ferreira, no Rev. J. C. Macintosh, aba­bini bokugqibela babhubhe ngalonyaka. Namhla silila ngo Rev. W. Buxton Philip. Ungowokukhuzwa ngokwenene umzi wase Dipente. U Mr. Gqoba ube kwa ngowelobandla.

Ukuqala kokungena kuka Mr. Hellier elugqatsweni lonyulo kwavakala udumasi lokuba ungumxhasi ka Sprigg. Asibanga nantloni kwaoko ukuxela mhlope ukuba siya kuluchasa unyulo luka Hiliya. Kwaye kuvakala ukuba ubambe ukuba ngu vumazonke, sati ke umntu onjalo angatengisa ngabantu akubona isisulu semali, okanye sesonka, asenzelwa ngu Rulumente. Emva koko siyivile eyona nene yenteto ka Mr. Hellier, nento aya kuba yiyo akufika e Palamente. Uti u Hiliya waziwa ngumntu wonke ukuba akazange avumelane nempato ka Sprigg. Uti woti akuba se Palamente akasokumana esenza ingxushungxushu yokuchasa u Rulumente ngobuvilikitsha- ne bencuku, kuba ekwicala laba chasi— womxhasa akwenza imiteto elungileyo. Wabonakala ke u Mr. Hellier esemxho- lweni wombuso xa atshoyo kuba kunga- tiwa lihilihili umntu ochasa imiteto elu- ngileyo.

Umtshawe obhale komnye umhlati akananto ati maubambe yona umzi wakowabo ku Tshambuluka. Uti u Solomon no Tshambuluka bayavumelana ngotywala. U Tshambuluka kutiwa yimpi yake unamandla ngapezu ko Solomon okufeza ngokuba engu Rulumeni, nganina ke ukuba izimvo zake ezifana nezika Solomon zibe namhla azimteto well lizwe? Lomtshawe uyayipikisana into yokuba izizwe zakowabo ezingacandileyo azinalo namhla ilizwi embusweni lokupendulela imihlaba yazo? Kutiwa makapikiswe eninina u Tshambuluka isaziwa yonke nje imbali yake, engazanga abe nalungelo aiizamela ontsundu ? Obu buqela buka Sprigg bobona bubobesi Bhulu. Bakiwe ngoluhlobo : — Ama- Sprigg 15, Amabhulu 30. Unakona u Mr. Umhalla ukoyikisa amawabo ngama Bhulu xa kunjalo? Asiyiboni kanye indawo angati ngayo oka Umhalla u Rev. E. Makiwane uxoke u Tshambuluka. Obubulungisa buka Tshambuluka ngakontsundu, bukulu kangangokuba bugqite obo Saul Solomon nobo Irvine, abandawo zitatyatwe ngo Mr. Innes, no Mr. Richard Solomoni na ? Tina siti buyinto yamato- ngo.

E Rini u Mr. Douglass uqetulwe ngu Mr. Luke evotini ngokusuka oka Luke afumane amashumi amabini anesibini ngapezulu koka Douglass. Umzi ontsu­ndu ulahlekwe yindoda kumfo ka Douglass. Inene elitile lase Salem lisi- bhalele libuza oyena mntu lingema ngaye kolunyulo banalokwisitili se Albany, esivota ngolwesi-Tatu 14 November. Ama­doda apambi komzi ngo Norton, Gush no Trower. Nakuba singaboni nto inomdla kulamanene, besingenakuba nakusesilahla, kuba izinto zingemntaka-Ngqika zonke. Umzi ontsundu ungasewumanamana u Mr. Joseph Gush yedwa.

Unga umzi wakowetu ose Dikeni nase Ngqushwa ungati wonke uvote u Tamp­lin kupela. Ukupela kwendoda apo e Dikeni.

Ngolwesi-Bini lweveki edluleyo mhla kwalatwa amanene ekuza kunyulwa kuwo abameli besi Siqingata sase Qonce e Palamente u Nkanunu waya e ofisini elandelwa lirola elide kunene befalile ngababini, njengokungati baya kungcwaba. Yati ukupuma kwayo e ofisini i Nkanunu yaba seyihamba no Mr. Solomon lingeko irola, no Dr. Egan walahlwa ukuba azibonele ngokwake. Lonto yafana nabantu abavela kungcwaba kanye. Kokwetu ukubona lonto yalata into, okanye isisiprofeto solunyulo.

UVIWO LO TITSHALA.

Kuviwo lo Titshala kwaku ngene 223 abafuna iziqiniselo zakwa Rulumente. Ku- leyo ndimbane amashumi matatu afumene iziqiniselo zembeko; amashumi asibhozo anababini afumene ezokuba bawufanele umsebenzi wokufundisa ; amashumi amabini anantlanu kwaba Ntsundu afumene “ Imi- phako ; ” amashumi asibhozo anesitandatu aposwe elwandle. Sishicilela abafunde kwi- zikolo zabantsundu bodwa.

CLASS I.—Abapumelele nge Mbeko.
Isi-Ngesi nesi-Xhosa.

1. Cook, Ella T., Training Institution,

Lesseyton.

1. Majombozi, Lennox B., Missionary

Institution, Lovedale.

1. Mbelle, Isaiah, Training Institution,

Clarkebury.

1. Jojozi, William, Training Institution,

Clarkebury.

1. Mayeza, Isaiah, Training Institution,

Heald Town.

1. Kiviet, Jonathan, Missionary Institu­

tion, Lovedale.

1. Gosani, Robert K, Training Institution,

Emgwali.

1. Lokwe, Ephraim, Training School,

Genadendal.

CLASS I.—Abapumelele nge Mbeko.
Isi-Ngesi nesi-Sutu.

1. Morai, Lebitso, Training Institution,

Morija.

1. Motsamai, Edward, Training Institu­

tion, Morija.

CLASS II.—Abapumelele nge Mfanelo. Isi-NgesI

1. Brotherton, Rhoda, Missionary Insti­tution, Lovedale.

14 Soga, Frances M. A., Training Institu­tion, Emgwali.

16 Chaki, Elias, Training Institution, Heald Town.

1. Beuzana, Henry, Training Institution,

Heald Town.

1. Mosuana, Silamolele, Training Institu­

tion, Heald Town.

CLASS II.—Abapumelele nge Mfanelo.
Isi-Ngesi nesi-Xhosa.

1. Nyalashe, Shadrach, Missionary Insti­

tution, Lovedale.

1. Koti, Candlish, Missionary Institution,

Lovedale.

1. Badi, Elizabeth, Missionury Institution,

Lovedale.

1. Mavundla, Colborne G., Training

Institution, Heald Town.

1. Mlife, Albert, Training Institution,

Heald Town.

1. Dlengezele, Samuel, Training Institu­

tion, Umtata.

1. Kiviet, Samuel D., Missionary Institu.

tion, Lovedale.

1. Figiland, George G., Missionary Insti­

tution, Lovedale.

1. Mahlentle, Sarah Ann, Missionary

Institution, Lovedale.

1. Kali, Martin J., Training Institution,

Blythewood.

1. Ntondini, James J., Training Institu.

tion, Clarkebury,

1. Nazo, Aaron, Training Institution,

U mtata.

1. Xaso, James, Training Institution,

Blythewood.

1. Kadi, Daniel, Missionary Institution,

Lovedale.

1. Stofile, Walter W., Training Institu-

tion, Heald Town.

1. Sigenu, William E., Training Institu­

tion, Bensonvale.

1. Giwu, Elias W., Training Institution,

Clarkebury.

1. Bleki, Meta, Missionary Institution,

Lovedale.

CLASS II.—abapumelele ngemfanelo.

Isi-Ngesi nesi Sutu.

Gabashane, Abel, Training Institution, Bensonvale.

CLASS III.—“ Imiphako.”

ISINGESI NOKUBA SI XHOSA NOKUBA SI SUTU.

1. Mopedi, Josias R., Training Institution,

Morija.

1. Msutwana, Alexander, Teacher, Wesle­

yan Mission School, Somerset East.

1. Sicina, Amelia, Missionary Institution,

Lovedale.

1. Mguli, Josiah, Training Institution,

Umtata.

1. Nko, Arone, Training Institution

Morija.

1. Daniel, Anthony, Missionary Institu­

tion, Lovedale.

1. Pupuma, Ebenezer, Training Insti

tion, Umtata.

1. Dambuza, Charles J., Missionary In­

stitution, Lovedale.

1. Noah, John S., Training Institution,

Morija.

1. Mahali, Samuel, Kafir Institution,

Grahamstown.

1. Mokuena, Simon, Training Institution,

Morija.

1. Goduka, Eli, Wesleyan Mission School, Queenstown.
2. Sikwebu, Joseph J., Training Institu- tion, Blythewood.
3. Jonathan Jack, Training Institution, Umtata.
4. Maqubela, Meshach, Missionary In­stitution, Lovedale.
5. Apiil, John Jacob, Training Institu. tion, Clarkebury.
6. Funani, John, Training Institution Clarkebury.
7. Pangwa, Alfred F., Training Institu- tion. Bensonvale.
8. Mali, Zadok, Training Institution Healdtown.
9. Ngcwai, Lizzie D., Training Institu. tion, Peddie.
10. Tsewu, Ebenezer, Training Institu. tion, Blythswood.
11. Mtembu, Edward, Training Institution, Healdtown.
12. Ntebe, Luke, Training Institution, Healdtown.
13. Lwana, Josiah, Training Institution, Healdtown.
14. Ntsiko, Ellen, Training Institution, Healdtown.

**EZABABHALELI.**

“IZIZATU ZOKUVOTA KWAM.”

Umfo ka Makiwane ubonile okokuba angati ukukwezelela ibango lo Solomon, no Warren atete izinto ezingeyiyo inya- niso. Nokokuba utembe igama lake lobufundisi andazi, nokokuba utembe ukuhlala libonakala igama lake *Ezimveni* andazi, nokokuba utembe igama lobu fundisi bake andazi; kodwa ubhalile, ebhalile nje utete into engeyiyo konke na, nokokuba wenze ngokuba izinto zonyulo andazi, nokuba utete esiti unya- nisile, andizange ndiyive into epambene nenyaniso kangakanana. Okokuqala, nge brandy bayavumelana bonke ngayo, kwa no Solomon waye vote kunye no Schermbrucker. Ngo Tungumlomo andazi okokuba babenge vuyiyo o Solo­mon okokuba lomteto wawuhlatyelwe ngabo. Amangesi asikiweyo angapezulu kwabamnyama. Umfo ka Wauchope uyakwazi ukuteta kwam ngo Tungumlo­mo lo, nentlanganiso eyayi ngaye iya- kwazi ukuteta kwam. Yayisiti yona ngu Tungumlomo, ndandisiti mna asi- nguye; okanye ke o Solomon bateta nabanina namhlanje satungwa imilomo nje? Umfo ka Makiwane mayela eku- gqibeleni uteta ngokutengisa abantu ngabantu bakowabo, atsho ati kuba nabantwana benkosi bangene kulomse- benzi ungcolileyo. Ndim ke ndedwa umntwana we nkosi kulempi ka Scherm­brucker. Wati ke u Schermbrucker mhla wandiqesha ngo Byrne, wena uya kutolika kodwa, ungandivoteli, ungandi- celeli bantu, ndabulela oko ndakukuva, ndati lomntu undenze umntu. Nana­mhla ke andikenzi nto iyiyimbi ngapa­ndle koko. Uti u Mxhosa akundibuza indaba, ndenze ezo bezitetwe ngu Schermbrucker, noko ndingabugqibi ubuciko bake. Ndihamba nje andika- mfumani umntu oke wampikisa u Schermbrucker ngemfanelo ngapandle komfo ka Rubusana noka Maqubela; nabo ke ubeyisile. Okokuba umntu ebeya kuteta njengaba bafo bendiya kuzidla ngomzi wakowetu; kodwa ke akuko namnye owenjenjalo. No Solo­mon no Warren bati—okokuba lo Rulu­mente upumile kuya kungena Amabhulu ngokuba tina asinamandla. Nditi ke mna kunokokuba ndincedise Amabhulu okokuba angene ekupateni, xa elam icala lingenakungena ndinga votela o Scherm­brucker. Kanjako u Schermbrucker ubeka izizatu zobulungisa kumzi wonke nangakumzi ontsundu ngakumbi, waye- siti andiyitandi lonto yokwahlula intla- nga, kungati lonto kukutelekisa abantu ngonapakade. Ndiyamvumela kweli lizwi, umntu wonke wondingqinela xa afunde incwadi yam eyapendulayo ngo Tungumlomo. Umfo ka Makiwane ke ngoko umxokile umfo ka Tshambuluka, umxokile kwanomfo ka Egan, usixokile nati. Wapendulwa ngumfo ka Tsha­mbuluka eko, akatetanga. Ukuba umfo ka Makiwane uyazi okokuba angeze atengise ngomzi wakowabo, ndiyaziwa mna okokuba ndingeze ndilinge nokwe- njenjalo. Okokuba umzi wakowetu ubuza kum okokuba nditinina ngoku kukade ndihambe no Tshambuluka nje? Nditi votelani u Tshambuluka nitintele Amabhulu ukuze angangeni ekupateni. Ndim owenu imihla yonke,

N. C. Umhalla.

IZWI NGONYULO E KOMANI.

Mnumzetu,—Bakokelelwa pina abantu ngoku ngabakokeli babo abantsundu! Umntu ontsundu makabheke namhlanje aqonde kuba yinto ekoyo ukuti umkokeli enzakale, kanti ke seleza kuncedwa kwa- ngabo ebebakokela. Nditi ke akuko ne- ntwana le yokuba ihende wonke ubani onezake ingqondo kwinteto ka Mr. Pelem e Komani ngo Mr. Folosi. Kuba ngonyaka we 1885 bonke Abatembu behlonyelwe ngama Kamastone, Oxkraal kulonkundla ye Marike u Mr. Pelem ekwele pezu kwetafile ememeza kakulu esiti, egameni lomzi wonke wase Batenjini ose Glen Grey, njalo-njalo. “ Asimfuni u Folose siyichasile impato yake.” Ke namhla nje Batembu isimilo senu siya kubonakala ngalupina uhlobo emehlweni abantu abakangeleyo ukuba niya hambisana ekuqondeni kokufundi- swayo, osele qonda ’onje ngo Messrs. Pelem, Jabavu, nabanye abaninzi. Namhla ngequbuliso, uti umkokeli u Mr. James Pelem—masinyule u Folose, esiti akasichasile isenzo sika Mr. Folose Kuba wenza into eyenziwayo nasiti bantsundu, kuba batengwa ngemali uku- kulwa no Gungubele. Koku! yambi onto! sitsho tina. Ndiyaqiniseka ukuba wonke u Mtembu onentliziyo yobunene uyakubona ukuba umkokeli wake wenza- kele, utyapakile. Ke mabancede batete naye bangamhleki, bangateti ngasese, lifi- kile ixesha lokuba bakokele yena ngoku zobuye zifike imini zokukala, nditi ke soviwana, bokolwana abo sikala kubo? Yena obesinceda omhlope woyingenana into yetu ? Ndingowako futi,

T. M. Dunjana.

Hackney, October 1888.

ABALIMI NA BARWEBI.

*Uboya.—*Obuvaswe emlanjeni 5d to 7.25d ngeponti; obuyi *grease* 4d to 6d ngeponti; oburahaxa, nobumnyama 3d. ngeponti.

E MARKENI.

E QONCE (Nov. 2).

Ihabile,—1/4 to 2/6 ngekulu

Itapile—2/ to 12/4 ngekulu

Umbona—2/11 to 3/8 ngekulu Amazimba—3/1 to 3/4 ngekulu Umgubo—7(9 to 8/3 ngekulu

Inkuni—11/ to 23/ ngeflara

E KOMANI (Nov. 3).

Itapile—14/6 to 15/ ngengxowa

 Umgubo—4/6 to 5/ ngekulu

„ Osefiweyo—5/9 to 6/6 ngekulu Umbona,—5/6 to 6/6 ngekulu

 Ihabile,—2/ to 3/3 ngekulu

I Ngqushwa ne Dike nge Voti,

U MR. H. T. TAMPLIN
oyakumela imfanelo za-

bamnyama kwi nkundla yom-
buso e Kapa, ucela ivoti zabo

 bonke abantsundu kulemima-

ndla mhla kuvotwayo NOV. 15.

Ingqondo nge voti KUFUNA ukubako
ufifi pakati komzi ontsundu ngobukulu balento iyivoti. Ixesha eli lonke ibike
yakangelwa njengomdlalo ohlala-
uhlale ubeko. Namhla akunjalo.

Bayanda namhla abaqalileyo ukuyiqonda ivoti, ukuba iyinto yokunika
inkundla ese Kapa elaula
imicimbi yalo lonke eli letu. Iyaqondwa kananjalo into yokuba amadoda
 esiwatuma e Kapa afike
kona adala amagqugula
ngokuvana kwawo ngendlela amaka-
patwe ngayo ontsundu. Lamaqela
yahlulelene kuwo inkundla inama-
doda aziziteti zawo. Elinye lelika
Sprigg elimadoda abe 15 ; elinye
lelika Hofmeyr (Amabhulu) ama-
doda abe 30 ; kwaye kuko elesitatu
lo Sauer no Innes ebelimadoda a
30.

Lento ingu Rulumeni li-
u Rulumeni. qela elimadoda maninzi
apo e Bandla. Uti ke
umbuso unikelwe kulo ukuba lenze
ezonto limanyene ukuba lenze zona.

Nalamaqela aziwa nge-
imbasa misebenzi; kuba umlo-
zalamaqela. mo unokuteta nantonina.

Ngazwinye singasuka
siti okwangoku ubu Rulumeni buse
sandleni so Sprigg no Hofmeyr,
baye begalelelene, kuba intliziyo
zabo ziyelelene ngokuba ontsundu
angavulelwa kumalungelo onke
afunyanwa ngomhlope pantsi kom-
buso. O Sauer no Innes abavu-
melani nalo mpato, eti abantu
bombuso omnye ibacalucalule. La-
maqela akoyo namhla aqala ngela-
xesha lokuhlutwa kwemipu kwaba
ntsundu. Laye elika Sprigg limi
ngazo zombini ukuba ontsundu
makahlutwe imipu, laye elo Sauer
libonisa intswela-bulungisa kweso
senzo; kude kuzokuba lutungo
lwemilomo yabantsundu nje embu-
sweni lomaqela abambene. Antli-
tana ngati bamnyama. Isaya kuba
yilonto nakwixesha elizayo.

Ngale voti iqutywayo
Ivoti kufunwa kuba voti
ikoyo. impendulo kulo mbuzo
mkulu :—“ Ninga kungongezeleleka lipina iqela kula maqela mabini—kuba u Sprigg ugalelene nama Bhulu—ahluleleneyo ngexoba eli lingumntu
ontsundu ?

 Unga umzi ontsundu ovo-
impendulo. tayo kwimimandla nge-
mimandla singawupendu-
la ngengqondo lombuzo. Ingqondo
ke isekokubeni kutunywe e Bandla
amadoda antliziyo zintle nangaku-
mntu ontsundu, amadoda amele
ukuba angacalulwa ngebala ukuba
angafumani lungelo pantsi kombu-
so—ewe amadoda aya kongezelela
inani e Bandla lalomadoda alubuze-
layo usizana olungumntu ontsundu.
Singaziwa singabantu nati ete lama-
doda alinani elanelele ukuba apati-
swe ubu Rulumeni, kuba u Rulume-
ni unikelwa kwinani elininzi.

Kwindawo ezihlalele ukuvota ezi-
nabantu abantsundu, maulumke
umzi ungakohliswa ngenteto ezi-
myoli, zenchuka ezizite wambu
ngolusu lwegusha, eziya e Palame-
nte ukongezelela iqela elimanyene
ngokuba ontsundu apatwe ngumbuso
ngokosapo luka Sirayeli e Dyeputa.

Njengokuba sisiva sikangele sifu-
mana kwezizitili sizikankanyayo
ingawo la amanene obungamanama-
na umzi ontsundu :—

E Bhofolo : Mr. C. W. Hutton
(yedwa.)

Usuku lokuvota lolwesi-Tatu, 14
November.

E Dikeni nase Nqushwa : Mr.
Tamplin (yedwa.)

Usuku lokuvota lolwesi-Ne 15
November.

E Qonce ; Mr. Solomon no Mr.
Warren.

Kuvotwa ngolwesi-Hlanu 9 Nov.
E Komani : Mr. Rogers no Mr.
Hellier.

Kuvotwa ngolwesi-Tatu, 14
November.

E Dodoloro : Mr. Orpen (yedwa)

ABANTSUNDU NE VOTI.

 [NOVEMBER 08, 1888 IMVO ZABANTSUNDU (NATIVE OPINION) 3