ISAZISO NGABACELA UKUTENGA  
IKULUWA-

ISAZISO SAKWA RULUMENI.

Ko Mantyi:—

ISAZISO.

NGOKUTUNYELWA KWE MALI.

ISAZISO NOE SAVINGS BANKS.

H. WHITE, Umgcini Mali Zakomkulu, Treasury Cape Town, May 4, 1876.

IYEZA LIKA SHAW LOXAXAZO.

Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17, 1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyale- la ukuze ndike ndilinge iyeza lako loxaxazo mhla ndandipetwe kakubi sisisu. Landinceda kwakamsinyane kakulu ndaza ndagqiba kwe lokuba ndiya kuka ndililinge kwinkwenkwana yam ebingazange ipile soloko yazalwayo. Noko amagqira ndibe ndihamba kuwo ubesuke umntwana ancedeke intsuku ezimbini nokuba zintatu. Ndilinge elako iyeza. Ndite ndakumnika okwesibini ndabon’ ukuba uyancedeka. Ite ipela ibotile waba selepilile kwakanye umntwana. Ngoku sekupele inyanga ezilishumi elinesibini noko asikazanga simbuyele isifo. Ndingakankanya ukuba nabanye abamelwana bam endite ndabayalela eliyeza lako balilinga kwababo abantwana, nabo bancedekile. Akuko namnye ongati elazi umsebenzi walo ahlale ngapandle kwalo endlwini yake. Mna andike ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.

THE “SURE CURE” OR

“UPILISO OLUQINISEKILEYO,”

IYEZA ELENZIWA NGEMITANA YASE AFRICA ; LELOKUPILISA EKULUNYWE­NI ZINYOKA NAZIZINAMBUZANE NE- NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo:—Kuqala sela amatontsi 20 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

INTLOBO ZAMAYEZA ADUME KUNENE KA

JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE South Africa.

Lama Yeza atenjiwe ngokukulu ngumniniwo nanga-  
bo bawalingileyo ngokuwaselela izifo enzelwe uku-  
nyanga zona. Azipilisa ezozifo ngokufezekileyo noku  
msinya; asebenza ngoku yolileyo embilini womntu  
ofayo, kuba exutywe nento ezingenzakalisiyo, nezi-  
ngena ntshabalaliso ngapakati, ezifunyanwa kupela  
kwi miciza nemifuno yalo mhlaba, eyona yazekayo  
usebenzo lwayo ebuyezeni bayo; labe kanjako  
inani elibizwayo ekutengweni kwawo lili ncinane.

The “ Sure Cure”—*Elikupilisa kuqinisekileyo—*Iyeza elikupilisa kuqinisekileyo ekulunyweni zi-  
nyoka, nazo zonke izi nambuzane ezino buhlungu.

“Specific”—*Elona* yeza—lyeza*,* elikupilisa ku-  
qinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo  
zezifo zezisu.

“ Africanum ”— *Elamazinyo—*lyeza elikupilisa  
kuqinisekileyo kwi ntutumbo yamazinyo.

“ Herbal Tincture ”—*Incindi* yemifuno—Iyeza  
elikupilisa kuqinisekileyo kwintutumbo yamatambo  
obuso, nendlebe, nentloko.

“ Eye Lotion ” — *Ukamelo Lwamehlo —* Iyeza  
elikupilisa kuqinisekileyo ekuk'ameleni amehlo abu-  
hlungu.

“ Herbal Alkaline Aperient.”—*Incindi yoxaxa-  
ziso—*lyeza elikupilisa kuqinisekileyo ekuqunjelweni  
kwesisu, ukuswel’ ilindle, nentswela kukanuka uku-  
dla, icesini, nezinye izifo zolohlobo.

“Embrocation” — *Elokutoba —*Lingamafuta e-  
mifuno yasendle okutanjiswa kwindawo eziqaqa-  
mba amatambo, nokuti nqi kwamalungu, ukudu-  
mba nezinye izenzakalo.

“Soother” — *Umdambisi —*Lingamafuta emifu-  
no yasendle okutanjiswa kwindawo ezitshe ngu-  
mlilo namadyungudyungu abangwe kutsha ngama-  
nzi abilayo.

“ Confection of Rhubarb.”—*Elentsana —* Iyeza  
lokupilisa izifo zonke zentsana.

“Anti Spasmodic” — *Ele Hlaba —* Iyeza lokupi-  
lisa ukubodla isabongo, nelehlaba.

“ Indian Tonic ” — *Elokomeleza —* Iyeza lokuni-  
ka amandla kotyafileyo, nokulungisa umbilini.

“Magic Healer” — *Elikupilisa kubu bugp'i —*Amafuta apilisa ngoku msinya amanxeba, nezi  
londa.

“Emolientum” — *Elokutambisa—*Amafuta api-  
lisa amaqabanga, nawo onke amaqakuva akoyo  
emzimbeni.

‘Powder”—*Eligutyiweyo—* Lixutywa ne “Lona  
Yeza,” kosukuba exaxaza igazi, nolunywa sisisu.

“ Syrup of Herbs ” — *Incindi yemifuno —* Iyeza  
elipilisa ukukohlela

“Winter Soap” — *Isepa yojaduko —* Iyeza eli-  
pilisa intlobo zonke zokujaduka komkulu no mnci-  
nane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe  
incwadi ezalata ngokucacileyo indlela zokuwasebe-  
nzisa, ayakuti ukuba lowo uwaselayo wenze kanye  
njengoko kuxeliweyo kwezo zalatiso, akuzuze ngoku  
fezekileyo ukupila azonda kona. Bekungafanele uku-  
bako indlu, na mhambi uhleli ngapandle kokuzigci-  
nela kufupi kuye lama yeza adume kangaka; abe  
ngokwe njenjalo, elumkele amaxesha angawaziyo,  
okuqutyulwa zezizifo zino kunyangwa ngawo.

Ezintlobo zonke zalama yeza zenziwa kupela ngu  
JESSE SHAW wase Fort Beaufort ; zitengiswa  
nguye, kunye nabanye abatengisi ababalulwe nguye  
kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal,  
pesheya kwe Nciba, ne Gqili no Vaal River; kupants’  
ukungabiko sixeko esingena mtengisi wawo lama  
Yeza.

AKUKO mntu ubefanele ukuhlala engenabo-  
tile yalo kwakufupi ukwenzela into ezi-

ngamqubulayo. Bonke abahambi bebefanele  
ukulipata. Ungake uye kwele Diamond noku-  
ba kukwele Golide ungalipete. Litengiswa  
kuyo yonke imizi emikulu yalamacala angane-  
no nase Orange Free State. *Izandla* zalo ngu  
R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

KUYA ziswa kubo bonke ukuba, isiko eliya  
kulandelwa kukunganiki mvumelo kule

ofisi yokutenga iruluwa ne mipu kubantu aba-  
ngahlali kumahlulo wase Victoria East. Esi  
saziso kubonakala ukuba siya funeka ngenxa  
yokuba baninzi kwabebeze kucela imvumelo  
apa, baba kodwa bengahlali kulo Mahlulo,  
kanjalo besiza bengaziwa zi Mantyi zabo.

PERCY NIGHTINGALE,

Kwi Ofisi Yemantyi, Imantyi,  
E-Dikeni, February 4, 1878.

NKOSI ndifuna ukukwazisa ukuba u-  
Rulumeni akaboni kufanelekile nje-

ngokuba ilizwe linje ukuba libi, ukuba aba-  
ntsundu banikwe incwadi zokungena kule  
Koloni mhlaumbi bapume kuyo.

Uya celwa ke ngoko ukuze unganiki zi-  
ncwadi kwabantsundu ngapandle kokuba  
kube kohambela isixakeko esingxamisekileyo.  
Ndingowako, nkosi, ongu

WILLIAM AYLIFF,

Umpatiswa Wemicimbi Yabantsundu.  
Kwi Ofiisi Yompatiswa

Wemicimbi Yabantsundu,

E-Qonce, February 27, 1878.

Esi sisaziso kubabalelani bam ukuba bangabi

sazitumela e-Kimberley iletters (incwadi)  
abandibalela zona mabazitumele e-Waldecks  
Plant, Barkly, Diamond Fields.

CHARLES V. KUNENE.

Waldecks Plant, Barkly, Diamond Fields.

KUBATABATI be *Sigidimi* kuko abaman’  
ukukala ngokuti bengahlauli nje kungo-

kuba bengenaqinga lokuyi tumela imali. Indle-  
la ekunokwenziwa ngazo zimbini. Enye ku-  
kutumela izitampu. Enye neyona iqiniseki-  
leyo kukuya kuyinika lomali kumntu okufu-  
pi ogcina incwadi zeposi aze ke yena anikele  
ipepa abati ukulibiza yimali yeposi, (Post  
office order) ukuze ke umntu atumele lona ku  
Mr. J. Wilson. Umgcini posi lowo uya abizo  
itiki ukuba imali eza kutunyelwa iyi ponti  
mhlaumbi ingapantsi kwayo. Indawo egqiti-  
seleyo ngokulunga kolu luhlobo lokutumela  
imali kukuba xa ilahlekileyo angabuye umntu  
aye kufuna elinye ipepa ngapandle kokubuya  
ahlaule.

LENZIWA kupela ngu Jesse Shaw, e-Fort Beau-  
fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza  
selineminyaka litengiswa ezindaweni, kodwa belinga-  
zanga laziswa. Ungabowatemba amalana incinane !

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA NOLGNA LUPILISO  
“OLUQINISEKILEYO” LUKA JESSE SHAW, LO-

KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yie  
nyoka elunyaweni wadumba kunene, kanti noko  
uyakupila kwangalo mini lisagalelwe kwakanye  
eliyeza “ *Likupilisa Kuqinisekileyo.”*

U- Mr. S. J. Radenmeyer, obala e-Clith Roe  
kufupi nase Rouxville, e-Orange Free State uti:  
“ Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba  
nokuninqinela ngoncedo Lweyeza lako ‘*Elikupilisa*  
*Kuqinisekileyo'* Sekukafuti ndilisebenzisa mna  
nabamelwane bam. Ibotile selipantse ukupela. Ke  
akuko xesha like alanceda. Likufanele ukubizwa  
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort,  
nase Nxukwebe, nase Mpofu, nase Mxelo; no R.  
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher  
no Dyer, kwa Qoboqobo nase Qonce; U-Hedding,  
E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

Fort Beaufort, December 14,1875.

KUYAZISWA kubo bonke ukuba ngoku  
Isavings Banks zakwa Rulumente, nje-

ngokumisela komteto wesine womnyaka 1875,  
zivulekile, nokuba Imantyi zendawo ngendawo  
kulekoloni ziyayamkela imali.

Bayakunjuzwa abapete umsebenzi ukuba  
iyakwamkelwa *neslteleni enye* (1s).

Ukuzala kwemali efakwe kwezo banki kuya  
kuba zipeni ezisitoba epontini, irolwe lomali  
kude kuyiwe kufikwa kwiponti ezimakulu  
mabini (£200).

Elipepa lishicilelwa E-Lovedale Institution  
mayela kolokuqala enyangeni.

8 ISIGIDIMI SAMAXOSA, JUNE 1, 1878.