2 IMVO ZABANTSUNDU (NATIVE OPINION). [March 21, 1889.

ukuba kanene oku kwenzeka kuba singakunjulelwe ngabo bakwenzayo. Lo Matyhantya nyabonakala kulendawo yenziwa kayo evoti ya Batembu yancedisa ukungenisa uFolose ete namhla yancedisa ukungenisa u Mr. Blaine—amadoda omke umhlaba vakwa Ngqika engenzanga lizwi. Namhla ungeniswa elixa owase Batenjini usesentweni, ukuba aye kuxhasa abapangi bawo e Kapa.

Kusivuyise kunene ukufuma-

na ukuba sewuvumelene wonke umzi ose Batenjini, noma qaba sewude waqonda ukuba cande ukuze uqiniseleke emhlabeni. Bandile bonke ukuba awubangeki umhlaba pa emlungwini ngapandle kokuba obangala abe ne *Kart;* ukuba umhla ongena *kart* ngumhlaba osenokwenza ukutanda gawo umbuso, nokuba ubani selakele kwintaba zamadinga. Into eya kubarabezela gumbuso lo upeteyo, kuba ungenayo ntliziyo ekutambeleyo ukwenzela ontsundu lungelo pantsi kwelanga. Njengokuba mzi ubonakala uzimisele ukutuma e Palamente amadoda antliziyo zitanda ubulungisa, zingenakwele ngakontsundu—amadoda njengo Mr. Orpen no Mr. Hughes, kuko temba ukuba woda uwafumane amalungelo wo. Saye simtembile u Mr. Orpen ukuba lya kuwuzamela ngenkutalo umzi wase latenjini ukuba ute wawubeka kuye lomsebenzi. Intlanganiso ke Batembu, no Mr Orpen no Mr. Hughes xa engene ngalo ncimbi ingeka dibani i Palamente. Babizeleni entlanganisweni, ningalindi ukuza kwabo ngelabo ixesha. Baxhobiseni izirnvo enu pambi kokuba bahambe ukusinga e kapa.

Eyona nto ibibange ukuba si-

lihambele elase Batenjini ipatelele kweze Lizwi. Kumanqaku ese siwenzile wobehle iqonde onamava ukuba abantu abantlalo ncomeka njenge ya Batembu mababe ngabantu abakolisileyo ukulamkela Ilizwi. kuba amazwi ka Dr Bushnell ayinyaniso iphokeleyo : “ The soul of all improvements the improvement of the soul ”—“ Umpefumlo wayo yonke inqubelo pambili yinqubelo pambili yompefumlo.” Abatembu igabantu abamhloueleyo kakulu u Tixo into zabo bazenza pantsi kwake. Yiyo lalento basikelelekileyo.

Kanti ke kuyo yonke lontlonelo kuyaqondakala ukuba ayitanga ibehle iqondwe yona into yokwakela u Tixo izindlu ezifanelekileyo. Izindlu zetyalike zase Batenjini ungeze watsho ukuba izindlu zabantu abazindlu zeziqu zintle. Cuqalile ukwakiwa izindlu eziyeleleyo kokuze sinyuke kukuba sibe simenyelwe skuvulweni kweyase Machubeni eyakelwe bandla elipantsi ko Rev. James M. Dwane, findlu elingeneyo yamatye, ete noko yavu. wa ingekafezwa kanye, esingenakuxela ke kuba yoba njanina ngobuhle ngapakati ta igqityiweyo. Ngapandle ibugqibile. Yaye nelitye pezu komnyanga elixela ukuba yi ‘ Lamplough Church.”

Uhlobo erolwe ngalo imali , nempahla yokwakiwa kwaleyo ndlu, luselodwa “(Missing text)….” etu. Site isikweliti se £140 suka intlanganiso yadywidana ngaso ngesiqingata sokumka komhla, yasigqiba. Kwaye kubonakala ukuba bonke bazinikele jkuroleni. Yinto ekwati ngokungxama kwabantu kwadideka ababhali bento ezirolwayo Esiti mabangachumina abantu abazinikele ekufezeni imfanelo zalowo bangamagosa ike entweni zemfuyo ? Inkomo ezarolwayo saba 20, amahashe 2, impahla emfutshane apatelela ku 40 ; zaye ziko kunene ingxowa sengqolowa. Imali eyapuma ezingxoweni ngalomini yaba ku £30, ngapandle kwamadinga. Kwada kwatiwa mabapeze ibantu. Iboba iyeva Inxukwebe esaza kwaka indlu yomfundisi ontsundu.

Intshumayelo yokuvula indlu (11 March) kwati ngenx’eno kungafiki kuka Rev. R. Lamplough owayevalelwe e Dor­drecht zimvula nendlela ezimbi, nokutyafa kwamahashe, akabi nakufikelela, yahanjiswa ngu Rev. E. J. Warner, ekubula ngamazwi akwi Mibalo into u Tixo abenzele yona abantu. Waye ebenzile u Rev. J. Goduka nge Sabata (10 March) kwisikungo esidala. Intlanganjso yOkuzama isikweliti yayonganyelwe ngu J. Tengo- Jabavu, izinyaswe ngu Rev J. Sikwebu Rev. S. Mzamo, Rev. E. J. Warner, kwaba semzini abafundisi, kwaye kuko o Messrs. P. Kubi, L. Ngcwabe, J. Mpikwana, Saulus Tyuluba, F. Mashiyi, D. Malasi, netitshale ezipantsi ko Mr. Dwane amadoda amakulu ase Macubeni o Messrs. K. Maye­kiso, H. Kalipa, T. Zwedala, A. Hlati, ayeko Zati ngalomini inkotno zarolwa ngabafazi amadoda arola imali arolela abantwana Lowomhla wokuvulwa kwe Tyalike yase Macubeni waba ngongasakulityalwa ngabaninzi ababeko. Ibe yimvumo ngokuhlwa yangumgcobo wapandle wentsapo 12 March Sivuya nabahlobo base Macubeni ngokupumelela okuhle komvulo wetyalike yabo.

FORT BEAUFORT.

[ngumbhaleli.]

March 8th, 1889.

Silila inyembezi tina kwesi sitili sase Bhofolo ngenxa yernipu. Mandible entloko nditi, kute ngomhla wokuqala kulesinayo kwako amadoda afuna ukutenga imipu, kuba amadoda la ayazeka kakulu kunjalo nje. Kwasuka kwako ilizwi lokuba, umntu ontsundu kutiwa ngu Rulumeni akufuneki enompu. Ke into esililisayo tina yile yokuba, lama- pepa abantu babewanikiwe okuvota, babewapete. Sifuna ukuva ukuba eli lizwi livela ku Rulumeni na nokuba livela kwezi nkosi zetu? Lelezonkosi zenu. — Editor *Imvo]* kuba ziba nelizwi lokubuza ukuba niza kuyenza ntonina. Ke lendawo Mhleli iya sililisa, soti ukuze sizosule inyembezi sike siqondiswe, sandule ke ukusonga izandla. Ke okwesibini, kute kwasemva kolo lusuku kwako ingqina, hai kwaxatiswa, kwati ke ngengozi umlungu wase Nxu- kwebe wadubula umntu ontsundu xa kwakuzingelwa. Ke azi ngekubeke pina kuti, kuba kutiwa umntu ontsundu akakwazi ukupata umpu. Kodwa umntu lowo akafanga kuba zihalisi ezo badutyulwe ngazo bobabini, kodwa unentlungu kakulu omnye, noko yena yangena engalweni; omnye esiswini, ayangena ematunjini.

elingenanteto intle, nazikwa ngakuti bantsundu, bengabeloqela ebandla e Kapa, ekumana kupuma kulo yonke imiteto enzima ake wapantsi kwayo umntu ontsundu. 'Kuba kaloku oluyabluto lwemipu Iwapuma kulo, iminqopiso nenkosi ezintsundu yapulwa lilo. Izinto ; ke ezo ezixhoxhe isikuni semfazwe ezite zona zazala ububi, ukucitwacitwa kwabantu, impango yomhlaba, nezimali ze rafu. Uti ke umzi ! ufumane ingqondo ngendawo yokuba ebandla e Kapa, apo zitapuluka kona zonke ezizinto, kuhleli kuko iqela lamanene amhlope eli , leli lingazivumeli ezizinto, kodwa : loyiswa ngokuti kanti alinazandla zininzi ukuxhasa into eliyitetayo— kuba kaloku kulo mbuso zizandla into efeza inkani. Iti yakuqondwa lenyaniso ngamawetu kufun’ ukubako intshukumo enkulu pakati komzi wonke, kugqitywe kwelokuba ngangoko kunokwenzeka ivoti yontsundu mayinikwe amanene amhlope angqiniweyo natembekileyo ukuba izandla zawo ziyakupakanyiswa kwicala elibuzela ontsundu embusweni. Ngenx’ enesisigqibo, abamkelwanga o Nkanunu no Folose, no Elefu, nakubeni bebetembisa into ezibusi, kuba besuke bati baya kuba zintsika ezixhase ubu Sprigg obu buvele nenxwaleko ezinkulu kumntu ontsundu. Kude kuti kwezinye indawo kuvele namadodana ate ukuyichasa imiteto emibi ada anconywa ngokufela enyanisweni,amanye achase esiti iba nomdintsi into ekankanya o Sprigg no Nkanunu.

Kuti kodwa kulevoti yeveki egqitileyo, abonakale kwalawo madodana equbuda pambi komfanekiso awutyityishileyo u Sir G. Sprigg, —ebhedesha u Mr. Blaine ! Abantu abazolisayo ukucinga libayile namhla. Bazamana nentliziyo befuna ukwazi ukuba kuhleliwenje ngolu voto lukulu into esasizicbasile ko Nkanunu yayibubuso obuna, yayingeyiyo na intliziyo, ekubonakala ngokuvana kwayo nobu Sprigg obuzise ubunzima pezu komzi, ayimveli ontsundu ?

Amanqaku.

Into esiweleyo tina apa (utsho umbhaleli) ku Makwababa, naku Ngqwaru, nase Matafeni, ngumbendeni uyaqoba, ute nqi, kweminye imizi iseli ngenise ubuhlwempu kakulu. Kwa nokwekwe lukwanjalo ebantwini, uti umntu ute'a nje naye kanti akeva ulibele kukuzi qwiqwa. Sincede usitumele iyeza lika mbendeni, nokwekwe, aluketi lubambe ngakunye.

Ipakati le Nkosazana livakalise uku­ba lizakutumela inene eliyakuba ngamehlo ombuso wama Ngesi ku Lobengula, ukunqanda amacebo ama Bhulu. Sanelisiwe loludaba, besekunga kungenjiwa njalo nase Swazini.

Uvoto Lwendlu ye Ngwevu.

Ingxelo zamanani afunyenwe ngamanene abe kumnyadala woluvoto lube lungolwesi-Bini, March 12, zisaqingatisile ukwaziwa, zindawo zangapandle zase Dordrecht, zelika Meja, zelika Ndabeni, zase Aliwal ezingekafiki. Lusemi ngoluhlobo, waye u Mr. Hughes esengati uyakuqubela zakupelela ingxelo :—

Blaine. Gray. Hughes.

Kingwilliamstown ... 254 10 12

East London, (3 ezanga

pandle ezingekangeni) 526 15 1

Cathcart 12 27 5

Queenstown 148 2 5

Debe Nek 16 1 0

Emdizeni 4 0 0

Stutterheim 43 6 47

Keiskama Hoek 38 3 13

Aliwal North 1 6 91

Middledrift 11 0 1

Ncera 12 0 2

Tyume 2 0 66

Peelton 38 0 2

Pirie 25 0 48

Rabula 1 0 18

Frankfort 39 0 0

Lady Grey 0 0 84

Dordrecht 4 0 40

Herschel 0 0 200

Blaney 7 0 0

Snyman’s (Qumra) ... 2 11 0

Bolotwa 24 0 14

Driver’s Drift 67 0 47

Kei Road 28 5 0

Berlin 22 3 1

Macleantown 17 1 0

Kokstad 5 17 190

Kamastone 12 0 66

Bailey 9 1 0

Hackney 2 0 62

Mapassa Leven 2 0 13

Quarries, Bolo,Hayslope 57 16 2

Umtata 38 1 0

Butterworth 24 1 6

Buffeldoorns (Dordrecht) 1 0 85

Craggieburn ,, 0 0 10

Driefontein „ 0 0 4

Snyman’s Kraal „ 7 0 8

Wintershoek ,, 0 0 16

Lady Frere ,, 8 4 36

Nel's Rest ,, 10 2

Montaguhill ,, 0 0 7

Smoorfontein ,, 0 0 20

Greytown ... 9 0 21

1516 130 1245

 Iveki.

 Intente zonocanda, o Messrs. Shaw, Drenman no Elliott, zimi kwi fam ka Mr. Harding ngase malahleni ase Ndwe, mayelana nase mpumalanga, baqale e Metele ukuyicanda indlela, basingisa , emalahleni apo.

Ke kwatengiswa amatole amahlanu ekati kwinkundla yomsito wase Pretoria, adla 25s. ngobuhlanu bawo

 Ngolwesi-Tatu, 3 April, ngu Mboniso wezilimo nempahla Empofu.

U Dean wase Rini, u Very Rev. Dean Crogan, uya puma kwelo wonga ngenx’ enokungapili. U Dr. Crogan watabata kambe indawo ka Dean Williams.

Onocanda ababe tunywe e Congo liqela lamanene atyebileyo ase Belgium bawufezile umsebenzi lowo. Babetunyelwe ukuba bacande indlela ka loliwe ebhungelwa ukwenziwa e Congo, umlambo olunge nompakati we Africa.

Izolo ibihleli e Bedford i Jaji; ngo lwesi-Hlanu yoteta e Bhofolo ze ngo lwesi-Tatu Iweveki ezayo (27th), ibese Komani.

Kuvakala ukuba kunduluke ngo Mgqibelo ogqitileyo, kulo mandla wase i Qonce, amafama ama Jelimeni akumashumi amabini anantlanu, asinge e Rautini.Ngolwesi-Ne lweveki egqitileyo kutshe indlu ka Mr. Utterhard wase Cambridge, ngase Monti, abantu bengeko. Indleko icingelwa ukuba yoba ku £300 ne £500. Kuranelwa i Netevu ekutiwa mazibe ziyitshisile ziye kuba.

Kumahlulo wase Standerton Transvaal kuko umfo ontsundu odlwengule, wabulala Ibhulukazi. Ute xa ebeselebanjiwe, waxwilwa liqela lama Bhulu, lame- • nza ipapa.

Liyatetwa ityala lokuvukela umbuso lika Dinizulu, Etshowe. Inkosi yama Zulu imelwe ngu Mr. Escombe, yaye 1 itshoniswa ngu Mr. Morcom.

Kumatyala amakulu e Barberton kugwetyelwe ukuxhonywa umlungu ongu Arthur van Strange ngokubulala omnye .ongu Fallon. Batatu abanye abafo abantsundu abakwagwetyelwe ukuxonywa.

Lixesha (March) beyibhatalele *Imvo* abahlaula nge kwata.

Ijamani elingu Oscar Paul, ebelifudula lili sentile lama bhantinti e Kapa, lifunyenwe esitalini sika Captain Dawkins lizidubule ngepistoli.

Kuko inteto yokuba ngu Lord Car­rington oya kutabata indawo ka Sir Hercules Robinson yobu Ruluneli beli letu.

Yayihleli e Tinara i Jaji ngolwesi Bini lweveki engapaya. Umtshushisi matyala ingu Mr. Sampson. Yabheculula elika *Kusse* lobudlwengu pezu kwentwazana engu Margaaet Mbongwe eminyaka ilishumi. Ufunyenwe enetyala watiwa nka ngeminyaka 12, nekati *ezi* 36.—Ababeti abatatu baka Jack Zulu bafunyenwe bengena tyala.—Ibhastile elingu *Marman Vetbooi* liposwe yintambo libe libekwa ityala ngokutwala u Maria Olivier intwazana eminyaka i 15.— Ilawu u *Piet van Eyk* ngobudlwengu ku Maria van Aswegen, ixegokazi eliyimfama, lisinde kakubi.—U *Faku* ngobusela bebhokwe ezilishumi, iminyaka 2, arole £4 ngesine sebhokwe ezingafunyanwanga.

Ibe lusuku lunye i Jaji e Rafu, laye ityala elibalulekileyo ilele gqira elintsundu elinike umfazi iyeza wafa. Ufunye­nwe engenatyala wakululwa.

Ifama elingu Mr. Thomas Isted lase New England, ngase Aliwal North, lisuzelwe litsili lenyosi ezibe zise fameni yalo lafa.

U Mr. Rathbone utunywe e Kana ngu Mbandine inkosi yama Swazi, ukuba aye kucela i Ruluneli ukuba elo layo libe pantsi kwe piko le Nkosazana.

Igwangqa abati ngu Matin linyatelwe yi tren ngo-Mgqibelo ongapaya e Durban yapel’into ebitetwa.

Ityala lomvukelimbuso lika Tshangana ligqityiwe ukutetwa e Tshowe, kodwa asikawiswa isigwebo.

Kuvakala emapepeni u mingimingi, esingavuyayo lungeyiyo inyaniso, ukuba kukangelwe ukuba kuhle izipitipiti e Lusutu. Kufun’ ukuti kuvutwe uqushu- lulu olupakati kwenkosi ezitile ezaziwayo. Sekuko nenteto yokuba amagwangqa atile sele cinga ngokungcace’ alishiye.

Uyanconywa u manzabomvu kwelipezulu e Natal. Enye indoda ifunyenwe igulelwa lishumi linane lipela lenkabi.

Ipepa lase Mtata selisiti Abatembu baya kulwa ingene i Jaji kwelabo. Siyatemba ukuba abazizo izidenge ngolohlobo. Abo bati mabalwe ngento ye Jaji, eintshaba zaba Tembu, ezingxamele umhlaba wabo. Yekani u Rulumeni atete amatyala ngendlela ayibonayo. Nigcine nina indawo zenu.

Imvo Zabantsundu

NGOLWESI-NE, MARCH 21, 1889.

BUBUSO NA?

KULEVOTI inkulu eyapangelelana nokufa konyaka ogqi­tileyo, umzi ontsundu awuvumanga ukulinika izandla icala lo Tshambuluka no Folosi, kuba ilicala

 ABATEMBU NELA BATEMBU.

U Dyasopi wenzile, noko ngati akenzanga nje, e Batenjini. Yiye into esuke yacaca okunye ezingqondweni ngelituba ake wegxada kwela Batembu umbhali wala manqakn. Singa umlesi angeposisi. Xa siteta ngo Tembu kula macapaza asiwuquki umzi wakomkulu, kuba noko ihambo zetu zingazanga zapatelela kuwo, akuewelekile ukuqonda ukuba elo aebe lika Tembu lisaqwalasele kwizitete zo Butembu obungapandle ko Mlungu, kobu Rulumeni obendeleyo, nokukanya. Indawo esiya kuti aiwenza ’ amazwana etu aibe simana aikangele mayelana nayo, ngu Tembu wakwa Gcina nose Rode—umandla okutiwa li Glen Grey, opetwe ngu Mr. Jenner ngobu Mantyi, nekutiwa ngowase Xalanga ka Mr. Levey.

Kule mimandla yomibini zibonakala kuzo zouke intili iziqhamo zemfundiso ka Dyasopi. Kambe abanolwazana ngento zela Batembu, bobehle basivisise xa siteta ngo Dyasopi, ukuba siteta ngo Mr. J. C. Warner uyise wabafundisi belo gama. Elonene lizenzele ubulungisa obungafuniyo ukuxelwa ngomlomo ngabanini kubenza izizwe za Batembu. Ngezimini ati akuti omhlope ungumhlobo wetu xa aazeke efuna ivoti yetu, mhlaimbi enga singa kokelwa nguye evotini, kubuzwe into ake wayenzela umzi ontsundu, bekuya kumlungela u Mr. Warner omdala ukuba ubeseko. Ube ngasakuxhapa magwebu, aneke izandla, exela into eziyimifiliba, ezivakala zingavakali azenzele omtina. Ubeya kuzanelisa ngokwalata intlalo ya Batembu into eyiyo. Ati iyateta ngokwayo yodwa.

Ute umhambi opuma e Qonce

ngololiwe angake awapumze umlilo axele tina,

kweso saseNcemera akubona zitshizwe ngefuta izindlu. Lonto kodwa ayalati ukuba abantu basebenzile kuba ingxowa yekalika etshiswa ngo Mpamba no Luvuno e Gqutywa, nango Mqanda e Tyityaba, ayigqiti kuyapi kwindaliso. Yinto esuke ingengati iyamhlaziya umntu epela ukuti emva kokubona ubugoxo bongqupantsi, amanqugwala njalo njalo, nokuba aqatywe ngekalika, nokuba akaqatyiwe, afike kwindlu zezitena, abati. abaninizo *ngamangesi* e Batenjini. Ingummangaliso ihambiselo pambili yabantu belangapezuiu kumehlo aqele into zeli langapantsi. Ibonakala kwase zindlwini. Yilesisi e Batenjini pakati kwamadoda ngezindlu. Kwakamsinyane ifune ukuti isite indoda, isuka iseyiguqa ngedolo, igoba isinqe, ifoloma izitena, “U Antweni, uyafoloma;” “U Bhokoto selefolomile ’ “ Into yo Sotshozana seya kile,”—le yinteto ongayiva izo’ nemihla kwelo lakwa Tato. Ezi zindlu azingawo amapoma nje. Kuyanda ukuti indlu ibe nento zayo ezintle ngapakati. Zona kanye ezo zento zoso Tshozana nemilibo yazo eko Mr. Sondlo no Mr. Mayekiso, nezo Zwekufazezi ke siva kusitiwa ngoku- soma ungafumana kuzo *“ A place for everything, and everything in its place."* Ezi zinto azifumananga zako. Akntetwanga ngelizwi zaza zako. Kusetyenziwe kwaye kusasetyenzwa.

Iqinga abasebenza ngalo. Batembu kukulima kunene, kuze kurwetywe igusha, ekuti kwakucetywa ibe ngumkanja indoda engenamali esandleni. Ezi zinto zifuna intloko ezirelerele, ezicingayo. Akummangaliso ukuba zingacingeki kongqupapantsi abate ngoku bonakaliswa okunye ngezityifilana apa zezibane zepalafini, ekubonakala ukuba ziyayiguba impilo yohlanga oluntsundu ngokuxinanisa izifuba, zisenza umle emapatshini nasezimpumlweni. Kwakwinto zovoto iyenye ingqondo yamadoda ahlala ezinqugwaleni angapantsi, kwahlala ezindlwini kwelipezulu. Ngokuhlala ezindlwini ezizizo maninzi amadoda angafumana ingqondo ezicinga into zonoedo. Abatembu bayinto abayiyo ngenxa yenkutalo.

Lento bakutalayo, babehla

bayiqonda intlalo yabelungu,

 kukuti bafumane itamsanqa lalemantyi igama silikankanye futi, u Mr. Warner, eyayine nkosikazi ebingena ipuma ezindlwini zabantu ikangela ukuba bazipete njanina abafazi, ngoko abantu bahlala bebhinqele pezulu. Akubanga njalo kodwa kwezinye izizwe. Abafundisi, imantyi, ababanga nazinto bazenzela uluntu ezinjengokubafundisa inkutalo. Sinenkolo ukuba nalomzi unga. pantsi ngewunyatelana ngenzwane nowase Batenjini entweni zenqubelo pambili, ukuba wawufumene abafundisi abangeneliswa zipulpiti ukushumayela ukukanya. Yiyo lonto esiti “ ngahlamb’ ezantsi kwabo.”

Umhlaba waba Tembu ungomhle kunene. Ukolise ngokuba zinqila zamatafa abanzi Komhlaba. kunene, ongawuqonda xa uhambayo ubude nobubanzi, po engakangeleki banzi kangako. Ziti ezinqila zibe pakati kwentaba ezinde. Ngoluhambo beke sanalo sifike lincamisile ngobuhle, kuba ingento imvula ingati itululwa ngezikotile imihla la. Lisuke langumtombo ilizwe lipela—imigxobozo, yeka !

Akummangaliso ke ukuba ilizwe elihle

Kangaka libe ngumyezo ka Naboti into

 enqwenwelwayo, ehlutwa ngeziqula ngabantu abangawazeleleyo amalungelo omntu ontsundu kwinto ezikoyo pantsi kwe langa. Kanti ke nasemhlabeni apo iyabonakala imizamo ka Warner ukubenzela ilifa Abatembu. Wati onke amadoda anengqondo wawazamela amalungelo efam ezinkosini awati aqiniselwa ngu Rulumeni, ate ke lomadoda ngoku kuzanywa amacebo okuhlutwa komhlaba, asitukutezi kwintshaba. Umblaba awuhluteki. Kambe kumana kuhlutwa kwi gada apa elikulu kntiwa bubuzwe. Sizibonile indawo ezahlutwa ngu Folose ngempango apa enkulu, eyaqala ku Matyhantya yaya kutinta nge Guba. Ezi zindawo ezibe zitniwe nga Batembu zilinywa, kodwa into eziswele imfesane ngakontsundu zicitacite amakulu amahlanu abantu ukwenzela indawo abantu abahlanu abamhlope ! Site sakuyibona lento zafunukuza ezinkopeni inyembezi, sikumbula

 ILISO LOMZI ONTSUNDU.

Isebe Lase Hewu.

Yangena intlanganiso ye Liso Lomzi wase Heu e Eardly ngo 16 February. Emva kokufundwa kwengxelo zengapambili nokubizwa kwagama amalungu, umgcini ndyebo wamkele imali emalungwini. Ezayo intlanganiso yamiselwa kwase Eardly ngo-Mgqibelo wokugqibela ka April. U Mr. T. Dunjana kwatiwa woba sesihlalweni. Into ekwaxoxwa ngayo yeyokuba masicele i Kart yedlelo ku Rulumente, nokuba masivume ukulaulwa yi board of village managers. Kwagqitywa kwelokuba zombini ezizinto zezisiwe pambi kwentlanganiso yamadoda amadala eyami- selwa yona e Wukuwa nge 23. Kwatiwa kulontlanganiso kuyakutqtwa ngelungu lendlu yengwevu. Amapepa ayakufundwa kwezayo intlanganiso. 1. Intlanganiso eliliso lomzi: ngu Mr. H. Mtobeni.

2. Izindlu ngu Mr. Jos. D. Mtobeni.

 Umjikelo we Jaji.

Ihamba iteta amatyala ngoluhlobo I jaji :— Somerset East, Ngo.Mvulo, March 18. Bedford, Ngolwesi-Tatu, March 20.

Fort Beaufort, Ngolwesi-Hlanu, March 22. Queenstown, Ngolwesi-Tatu, March 27. Dordrecht, Ngo.Mvulo, April 1.

Aliwal North, Ngolwesi-Ne, April 4. Burghersdorp, Ngo-Mvulo, April 8. King Wm’s. Town, Ngolwesi-Hlanu, April 12 East London, Ngolw Butterworth, Ngolwesi.Bini, April 23. Umtata, Ngo-Mgqibelo, April 27.

Kokstad, Ngo-Mgqibelo, May 4.

Ezaze Dayimani.—Kudalwe ngalonyaka Umjikelo omtsha oya kuhanjwa zi Jaji zase Kimberley. Yohlala kwezindawo, ngezimini i Jaji :—Hopetown, ngo-Mvulo, 18 March; Ricqmond, ngolwesi-Tatu, 20 March ; Victoria West, ngo-Mgqibelo, 23 March ; Colesberg, ngolwesi-Bini, 26 March ; Cradock, ngolwesi-Hlanu, 29 March.

 EZABABHALELI.

 INCWADI KA YOLISWA.

Mhleli obekekileyo,—Ndiyazi ukuba andizi kutetela ndawo, noko mandijwaxe libe linye. Ndise ndivile ukuba inkulu umkosi omenyiweyo, wonke ongowabantu abakwaziyo ukuteta; okunye mna ndakuvelela amazwi onke kuya kutiwa nalqke ibhastile : kube kunjalo nje u Yoliswa enegama eligqiba amandla, ati kona akuti singo papa kubonakale ukuba sipelile kanye.

Kundifincile mna ukubizwa ngo Papa. Mtaka Memeza—andazi nokuba ungu Miss Memeza, nokuba ungu Mrs. Meme­za sinina—uyateta, ube uya kufeza into ukuba niti papa nase kaya ningabi nitsho kwi *Mvo Zabantsundu* kupela. Indawo endite upantse wapambuka, endiya kuti noko ndiyalate ngelitambi- leyo, ndikubonise ukuba isisikalazo kumadodana xa azitetelayo, yile yokuti mhla wavula umlomo umeme imikosi, uti uxumazwi asemva ube ukwapambili. Amanye amadoda aya kusuke ati ese Dayimani nje yilonto. Uti umntu osaba uyabonisa, kuse kugaleleka imikosi. Uti wena abelungu abalahli makosikazi. Aba bantsundu ke bona baya kumana ukuti gxada e Dayimani kuba kaloku ngapambili bebencedwa kukupupumisela kwa Nopoti akuva kushushu kwa Nonayise. Londlela ke namhla ivalwe ngo cingo ; kungoko kuti kwakumenywa imikosi indoda itake ngokwentakumba. Nokoke akuncamekile kuba no Miss Yoliswa—kanene manditi Mrs. Me­meza—uti ako amanene atengela abafazi nezindlu, ati ke kodwa yena ayahlekwa ngamanye.

Kweli lika Jack—sendinga ndingaka ndimbone naye lo Jack—ungati mna animvanga umntu obeteta ngaye. Ndiba mna uti yena uyazidla ngani maledi akowabo, uyanibuka, yinina ukuti kwakubako into efanele izilima ide isukelwe nanini. Kwakufikwa kule ndawo inteto ka Yoliswa inobuqoboqobobomncunube. Elinene lona ungati alitsho ukuti maziyekwe itishini ezintsha, iti masingati siluhlanga sicime amehlo siginve into zonke; mayingati into yakuba kumlungu, mhlaumbi ingamfanele naye, kuse kusitiwa “ lisiko lenkululeko.” Ndaka ndeva omnye umfana esiti baxakene endlwini—omnye uti umlungu owandifundisayo ebesiti lento mayitiwe; ize inkosikazi iti mna umlungukazi warn ebesiti kubotiwa kusuke endlwini apa kunge kupanwe oplatana omnye axume abhekise ngapa esiti ndenza isiko lenkululeko, omnye aye kwelake icala naye ekala ngenkululeko. Kanti lento bacitana ngayo ibilula kakulu ukuba bebelinge ukucinga nangeyabo ingqondo bafune okufaneleki- leyo nokuba kwahlukile kulandawo yomlungu nomlungukazi. Ndiba mna lomfo uteta ngo Jack uti amasiko makangabi zinkosi zengqondo mayibe yingqondo enobukosi pezu kwamasiko Elozwi lonakele pina ke xa linjalo. Ufunza nje wena Yoliswa usiti pambili uteta mlambo mnina? Akuko matyena kulondlela ufunza kuyo ude unge uti makungabisatetwa nokutetwa? Kodwa ndiyakutanda kona ngokuti amaledi makatabate afunde *Imvo.* Uti akwazi nokuba ayafundana! Nam andazi! Kaloku sobuya sive kwangawe. Make ndikushiye apo, namhla ndizibize ngohlobo Iwakulo ma apo ndikulele kona nditi ndingu.

Mtaka-Yoliswa.

 IMITSHATO YE LICENCE.

Inkoliso yemitshato ye licence yeyemfeketo, basuke abo batshate ngalondlela bangavani endlwini yabo kwase kuqaleni kwabo ubom obutsha kude kube sekupeleni ngamanye amaxesha. Ibe yinkohla kwintombi apo ingaya kona, kuba abazali bayo yabakanyela, yazenza ongazalwayo.

Lemitshato ingentla ifanele ukuba nje, kuba yeyo busela. Umfana usuke ati ukuba unentombi ayibonileyo wayitanda kumzi womfo, asuke amdele ngentombi yake, amcukuceze, ajikele emva komzi, atyoboze ebe umntu. Ave yena usontombi sekusitiwa kugqityiwe, selingu mfazi nendoda. Wumbi umfana woza ngendlela efanelekileyo, aze ati akungavani kakuhle nabantu abakulu, asele zityutulela, angacingi ngomonde, noziugiso bade bavane, kuba kakade lento uzeko ituna unyamezelo neuzonde-