IFANDESI ELIKULU

-LE

MPAHLA NE NGUBO,  
 KWA

GIBBERD & BRYANT.

ZIYALAHLWA

Ikaliko emhlope iqalela kwi 23d. I-lokwe ziqalela kwi 33d.

EZISEKOYO!! EZISEKOYO!!

*NGAMATAMSANQA AMAKUL U ! ! !*

Eza 25s, Isuti-Zamadoda ze zitofu zitotyelwe kwi 1411. Ibatyi Zezitofu Zamadoda ziqalela kwi 3/11. Ibhulukwe Zezitofu ngesiqingata se xabiso.

KUXONYWE NGAZO

GIBBERD&BRYANT,

Isaziso nge Concert e Bhai.

IMVO ZABANTSUNDU

NGOLWESINE. JULY 10, 1890

URULUMESI UCHOPILE.

IMVO” zipuma kulindelwe

izwi lo Rulumeni ka Sir Gordon Sprigg aya kulibhekisa e Palamente ukumka komhla namhla, mayelana nokupuma ewongeni lobu Rulumeni. Ingxakangxaka yololiwe abebangenisile iqetulwe ipela ngamanani amakulu, abeti yena axhaswe nangamadoda a 10, mhla- imbi 15 abe amchasayo efike ko 46 ne 50. Nangapezu koku bamjike kufupi umnumzetu u Sir Gordon ngendawo yololiwe abemzamela izibuko lase Monti ukuya e Rautini, abesiti makasuke e Burghersdorp aye e Norvalspont pezu kwe Gqili, suka akaxhaswa ngamadoda ama- ninzi enkundla, kwamkelwa ongeniswe bumini ngu Mr. Sauer. Ngezindawo ubonile u Sir Gordon ukuba ayisengaye i Palamente kodwa ifuna ulaulo lupatiswe u Mr. Sauer. Kute ke ngolwesi Bini olu, yati isakudibana wacela ituba ukuba aye kulungiselela, esiti mawahlukane umzi ukuze ubuye udibane ngolwesi Ne olu. Eli litiletile e.enziwayo xa bagqibe kwelokupuma abalauli. Owakowetu umzi awusakuzikataza ngokupuma kwala madoda abepete leminyaka kuba bekungeko nto ubusenzelwa yona kakade : waye nanga­pezu koko ube uhleli ubekele ngenzimba mayelana nokwenziwa into embi. Sibe sihleli kakubi kwakona ngenguqulo abesele ziqalile u Sir Gordon e Transkei esibe singekaziqiqi, saye sibe simbongoza ngazo ukuba ake aroxise waye selexinzelele isixhanti enyantsula ukuziquba. Ukupuma kwake kukufa kwazo. Kwangokunjalo nange ofisi ye Micimbi yetu e Kapa. Ezona ndaba ziqinisekileyo ngezingxoxo sozidwelisa kwelezayo.

Abatembu Nenguqulo Yempato.

Singavuya ukuba usifakele, latnazwana ambalwa, kulomvaba yamanene ohlanga lwakowetu. Sifuna ukuba uvakalise ku Rulumente ngelopepa lakowetu, ukuba umnqweno wetu, tina Batembu abapesulu asifuni ukuba masahlulwe kurnzi wase Batenjini osezantsi omkulu one Nkosi yetu. Kwimicimbi yonke, sifuna ukuba sibe ngutnqulu omnye. Ati no Rulumente imiteto yetu ayenze ibe minye. Sonke tina Batembu abapezulu umnqweno wetu unjalo. Ukutsho siti, Nkosi yelipepa lakowetu, singavuya ukuba lomnqweno wetu uwuvakalise ku Rulumente ngelipepa. Akuko bulungisa banto ukuba tina Batembu abape­zulu sahlulwe kwabanye Abatembu abasezantsi ngapandle kwesizatu. Sifu­na sibe ngumqulu omnye sonke tina mzi wase Batenjini, nemiteto yetu sifuna ukuba yenziwe umqulu omnye, nje­ngokuba sonke tina Batembu singabantu benkosi enye. Yicacise lonto mfo ka Jabavu ku Rulumente. Yo ! santyuntya! uxolo mzi wakowetu. Siti—Batembu Abapezulu. .

Ngamangxashlngxashi — Inyawa ulaulo losombawo u Sprigg.

Tmpi entsundu yaee Monti isiroxiaile isibheno ngofuduno lomzi wayo. Sekufuneka izame imvisiswano ne Council. Inomfo olungileyo osand’ ukupatiswa i Lokeshoni kona u Mr. P. H. Potter.

NGE 22 ku JULY, Abaculi bama Wesile ase Tinara, biya kwenza Umculo (Concert) e Bhai kvsindlu ye Sikolo Semini sika Rev. B. Dlepu Sirnema umzi ontsundu ose Bhai ukuba mauze usixase ngokuza ngalomhla. Imali yalo mculo iya kuncedisa kwityala lomhlaba wendlu yomfundisi neye tyalike, otengwe ngumzi wase Tinara ontsundu.

DAVID MSIKINYA,

2itl779O Uitenhage, July 7, 1990 IZAZISO NGE MVO

Umzi wakowetu mawuyi qondisise kakuhle indlela yokuhlaulela ‘IMVO ZABANTSUNDU"

ukuba intlaulo

Erolelwa Ikwata, xa iflke kwange nyanga yoku- qala 3s.

Erolelwa Ikwata, iflke emva kwenyanga yo- kuqala 3s. 6d.

Kuvulelekile ukuba otandayo awuhlaulele wonke unyaka kwausaqala. Intlaulo yonyaka iflke kwa usaqala, 12s.

Ngangoko kunokwenzeka intla­ulo itunyelwa nge Money Order efunyanwa kwi Post Offices.

Iveki.

E-Lovedale kukangelwe ukufika kwa. , makwenkwe avela e Abisinia kufopi ne Yeputa, aku 60, azakufunda kona; akelwe indlu ebucala.

Umhlambi wendlovu ezikumashumi omahlanu uke wabonwa ngezintsuku kufupi naee Addo kwindlela kaloliwe eya e Bhai.

Abafazi abantsundu ababini badliwe ngumantyi wase Qonce 5/ emnye, ngoku. sake tateze kumhlaba wedolopu. Ite iyabavusa ngesosohlwayo sincinane kuba sekumzuzu engasabiko amatyala olohlobo.

Siyavuya ukuva ukuba u Mr. Robert Moffat, obeke efunda e Lovedale, waza wabuye wase St. Andrew’s College e Rini upumelele i degree ye M.B., e Edinburgh.

Ng ATI ayakuba maninzi amaxwane nonyaka kweli lingnpantsi. Enye ifama ngase Gqunube kutiwa igusha zayo zinamatakane afisileyo kumakulu aeibhozo.

Kuko abasebede barola £3 ngengxowa yembewu yengqolowa Engquehwa.

Ngenxa yobuninzi besivuno sombona kumblope ukuba akasakubananani. E Monti knvakala ukuba ugqitile kwinto efunekayo.

IbhaxtiNti elingu Ferroli kwabebaleke e Kapa lifunyenwe kwapakati komzi ; u McGiddy no Pringle akukavakali nto ngabo.

Amabandla Emvo ayakunjuzwa ngesixhaso ayo.

Inkosi engu Tinta yangase D.ndee e Natal, kutiwa ite yakubhujelwa ngabantwana bayo ababini yavumisa kwanukwa umfo ekwenziwe iqinga ukuba abulawe, utshecwe inyawo nezandla, yosiwa intliziyo, isidumbu sarolwa ngehashe ukuyakufihlwa.

Inkosana yamadindala e Kapa idliwe iponti ezintlauu, ngokwalela umntu webala ukuba angene ematyaleni kutetwa. Tshotsho !

Ipezolo kwityalike ye Methodists Aliwal North libe limiselwe ukwamkelela ebufundisini obuzeleyo ngokubekwa kwezandla u Mr. Butt, Junior, wakona akubon’ ukuba aligqibile ixesha lokulingwa. Inkonzo ibiyakuqutywa ngu Rev. R. Lamplough encediswa ngo Rev. G. Weaver, Rev. Wesley Hurt, no Kev. Mr. Marchand welama Bhulu.

Imali ye Tola yomcancato we Gqili ebiyeyecala lase Free State iyakupeliswa ngo 4 August ozayo. Ebiyeyecala lase Koloni yapeliswa nyakenye.

Ipalamente.

Inkundla ibanjiwe zingxoxo ezipatelele knloliwe; yonke enye into isuke yafihlwa lutuli olnvuswe zezingxoxo. Buqetulwe bonke ololiwe abebebekwe pambi kwebandla ngu Sir Gordon Sprigg ngapandle kosnka End we nye e Molteno. Wati u Mr. Saner nkuze abonise nkuba seledlala ngaye, wangenisa uloliwe obengafunwa kanye yi Monti nabantu abanebirinisi kwizitili zangase Mpumalanga—osnka e Molteno oya e Middelburg Road, akubon’ ukuba u Sir Gordon nbengenise owase Norvalspont osnka e Burghersdorp, waqetnlwa oka Sir Gordon, kwamkelwa oka Mr. Sauer. Indawo efunwayo zintloko zabantu ngoku kukuba uyakupnma akapumi sinina u Sir Gordon ebupakatini njengokuba ite yadlala ngaye ngolublobo i Palamente. Okwesika Sir Gordon isiqu nsalele ugenx’ enengqele anayo. Ubeko ngolwesi Bini wazisa ukuba uya kulungiselela ukupuma.

Amanqnkwana esiwapaulayo anabelungu bevenkile e Transkei, u Col. Griffith ubuze ukuba sekuko nto azimisele kuyona u Rulumeni mayelana nokwenzela abelungn bevenkile base Transkei amalungelo asebenawo abezinye indawo mayelana namaxabiso e Lasensi ukuhlauliswa £3 ize ngapezulu babizwe £10.—U Sir Tho­mas Upington upendule ngeliti lomcimbi uyakuvelelwa ngumteto omtsha onge Transkei ozakubekwa pambi kweba- ndla. Ute ishumi leponti elibhatalwa e Transkei ngapezu kwe £3 yelasensi liyirafu yesiza nangapandle kwamalungelo okurweba Isiqibi abemi kuso abatengisi e Transkei sahlukile kwesabase Koloni ngccala elibhekiselele ekutengisweni kotywala.

Ingxoxo ezingabasebenzi abantsundu ezifama nangokukatswa kwezicaka ezapule imiteto yenkosi zaze—ziyakulandela asinesituba sazo kakuhle kwelanamhla.

Abalimi na Barwebi.

— [[1]](#footnote-1)

Sidwelisa amaxabiso—kwindawo ngendawo —ezinto ekurwetywa ngazo ngama wetu, njengoko atunyelwe ngo Mantyi Komkulu, E-Kapa, axela into abeyiyo ngo-Mgqibelo, 8 June, 1890, amaxabiso ezinto :—

SIVE SABONA.

U “Sable African” (Basutoland) ilila ngencwadi ehlatywe ingabonwanga—kumhlope ukuba ubhale engakangelisanga. Asiso aiqelo setu ukwenjenjalo.

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E-Kapa kubikwa umpanga wesinonopu sase Mangesini, esineminyaka emininzi sihleli kona, u Right Hon. Lord Stamford. Ubekupela komnumzana onelo wonga lokuba kutiwe ngu Lord kulo lonke eli, laye libekeke ngokuzalwa. Uknza kwake kweli wayengumfundisi, u Rev. Harry Grey, wahlala-wahlala watshata nentokazi entsundu yelo langase Kapa. Kubhubhe umzalwane okufupi naye egazini owayembete eligama lingu Lord Stamford, kwati kuba nguye indlamafa, lawela pezu kwake. Abate-nqa kukuba no sibari kumagwangqa bayakutomalala ukuva ukuba banokutsho nakwi Lord zombuso we Nkosazana ukuti sibari.

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Yayibubusuku, kufupi nendlela ka loliwe, awati umhlobo wetu ongumfundisi wafumana limyile. Uhamba nenqwelo nentsapo yake. Uti abone sekuvela itreni kumjikelo utile, otuswe liliso apa layo elikulu, adidwe luvalo lokuba selenyatelwe yena nabake. Selesitsho lingaseko itemba ukuti mayihle intsapo enqweleni isindise ubom bayo. Suka okwenene kusa kwelo tafazana. Ukambula sekumva ukuba kanene intreni yinto ehamba pezu kwentsimbi, ayizi kubo, kuba yayimgama nabo indlela! Utuswe liliso kuba libajongile, waba yonde ngabo. Ayibanga ntsini, isuke yasiqarala.

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Enye yento ezinandipekayo ngelixesha kweli simele Iona yingnquko yododana Iwakowetu ukufuna Umdali no Mgcini walo. Lufun’ ukuti ludale ubuqela esibe singakolisi ngakububona emabandleni Enkosi. Lendawo yaka yakankanywa kwa. kulamacapaza mayelana nomzi wase Monti apo safika ikhaba elitsolayo, ebelibalelwa pakati kwabaginwa, likangeleka ngokubu. kekayo nangokwanelisayo kuba lizama ubulungisa obusekwe pezu kokuhlonela Umdali nabantu. Nalapa e Qonce liyanela ikhaba Elizwini: Uyahamba uuisebenzi, kuhle. Into emnandi kukuba ikakulu kuhlambuluka intsapo evela ebubomvini, idiniwe ngamacikiciki angaqukutnbeleki ntweni. Ezalwa ngabebesebe ngama Kristu ngati yona iza nzima: Emakube kukuzaliseka kwe Sibhalo esiti “ ababuti bonikelo namahenyukazi bayayipangela,” sinina ?

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Luko olubuyo lolutsha, sibona kwakona olunye npawu Iwetemba ukunxunelwa kwe uafuudo ludodana, ngokukodwa olu luguqukayo. Umzi lo uzikolo zangokuhlwa upela ; kuyafundiswa, kuyafundwa. Ungafika nangamaxesha abakululweyo abasenzi ukuba baxhase ilixhapeshu amadodana elele ngezisu, epete izileti, ezamana nezibalo; nangokuhlwa kwizindlu zawo ikwayilonto. Into efake lempembelelo asiyazi. Sixela kodwa imiqondiso ekoyo pakati komzi. Abalesi betu bayakusivumela xa sisiti ezi zindaba ezimnandi. Kulondawo mlisela ! Eletu kuni siyakulifuka ngenteto yasemzipi esitembayo anisokuyiyeka imfuudo ningadanga nafika ekuyifuudeni nayo, siti, *Labor omnia vincit.*

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Sisiva kwakolu dodana lupuma ebubo­mvini, olube luze ngomsebenzi, lwaza lwafumana itamsanqa elingatetekiyo lokukumuna Ilizwi nentliziyo etanda itnfundo, abanye bayayishiya ngoku imisebenzi basinga ezikolweni ezikulu ukuyakufuna imfezeko. Nalendawo siyayivuyela kuba isalata ukuba lomhlambi uyanyanisa kulanto siyalatayo. Kodwa singa singawavusa amadodana ukuba atabate amaqondo mayelana nalentloko. Besisakolwa tina kukuba ayisebenze imfundo enxule nomsebenzi, kuba ewuyekile intswelo zingabuye ziwakulele kangangokuba kubonakale ngati yimfundo leyo ibabangele intswelo. Ibise- bubulumko ukuyihambisa ngokuhlwa na­ngamaxesha okupumla emsebenzini ; abe umntu egcine imali ayakuti akuyiquba esebenza de abeko Standard IV, ayekuqulunqwa ngayo ezikuleni ezikulu. Yingozi enkulu ukuparga ezisinaleni umutu esepantsi ngemfundo.

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Umzi lemfundo yododana olusebenza ezidolopini uyakuyitakazela wonke. Isiqamo sayo asanele kuba sesiyakudliwa xa ede lowo uyinyamekeleyo imfundo wapumelela wayisebenzisr, kodwa siko ngoku ayiqubayo ofundayo. Okukubola kwezizimilo zolutsba ezitawuni kuvela ikakulu kwinto yokuba ulutsha luswela into olungenzayona ngamaxesha olukululekileyo knbelungu. Afumane iroba ke u Dwebile ukungenisa emntwini yonke ingcinga eya- kudubula ekumhlaziseni nasekumonakaliseni umntu. Ingqondo esebenza imfundo ayisakufumana matuba okungenwa zezingcinga zimbi zisebenza ububi kolikoboka lazo. Iluncedo nangalondlela lento lungene kuyo udodana. Ningahatahati ke mhlambi.

EZA.BA BHALELI.

IMIGCOBO YANGOKUHLWA.

Apa elwandle abantu bazenzela izinto zokuzigcobisa kumaxesha angokuhlwa bakukova ukusebenza emini. Lemigcobo ingamatuba okwenza imali, venye yendlela yokuncedisa inxaso yento Zelizwi zetyalike, nezelizwe zenyama. Lemigcobo iutlantlu ntatu—Tea-meeting, Concert ne Entertainment.

I Tea-meetings zintlantlu mbini, ezase tyalikeni nezongqupantsi, noko ezizokugqibela azisazeki. Ezokuqala zezisukuba zenzelwe esikuleni (School-room) apo kulingwa ukwenziwa izinto zencubeko. Kudla ngokwenziwa amaculo njalo njalo, ukonwabisa abo sukuba bezile. Ezesibini zezi sukuba zenziwe kongqupantsi, apo kuvunywa imiquku- rnbelo, kwenziwe nezinye izinto ezisalela kwintlalo endala. Kuluvuyo ukuti ezi zesibini sezingonoxesha, liyapela elazo ixesha, ewe ngazwinye zitshabile kuvelele ezokuqala ezencubeko. Kudala ibiyinto enkulu ukuba indodana ixake intombi nokuba zimbini nantatu xana iya kwi tea-meeting, into ongeze uyibone ngoku ngenyaniso ambalwa kanye amadodana aya exake intombi kwi tea­

meeting, isizatu soko andingeze ndisixele. Abanye abantu xana beteta kwezi tea-meeting bacinga ukuba amadodana angoku ayavimba, ukuba akunjalo ma- kabe akavani nentombi. Mna njengendodana andicingi okokuba ezindawo zizizo, nditi mna zisatsho nganeno, abantu abakulu ukuya kwabo kwi tea­meeting bayela ukukangela ukuba u Mr. nantsi uhamba no Miss banina ukuze ke emva koko kutetwe zimbi. Ngati ekucingeni kwabo umntu akanakulicela inenekazi ngapandle kokuba abe nento zokwenza nalo njengoko inteto injalo; kanti lonto kukwazaua nokuqelana kosapo lwesixeko.

Kuko umahluko omkulu kunene kwi Tea Meeting zakudala nezelixesha lencubeko. Ezakudala bezingenwa nge 2s. 6d. ezangoku zingenwa nge Is. Ezalo maxesha akudala bezilifanele ixabiso lazo, itafile bezidekwa ngendlela etsala iliso lingaze lidinwe, nencama umxelo uginye amate qo kodwa kwenizi ukuti ezelixesha lencubeko ziwa ngeneno kwexabiso lazo, zikapukapu, zirelerele amehlo egqi ngapaya kwazo, iti ipuma kanti sekuhleli isiqu sodwa intliziyo ilele selisona ekaya.

I Concerts zavela kanye xa zipume isongo i Tea Meetings, baziya kunene abantu yayindawo yokuzonwabisa, yokudlisa indlebe ngoliliselo Iwamaciko nonyileyo base Iwandle—kuba bekusi- tsbiwo ukubizwa kwemvumikazi zeloxa. Zabadika abantu njenge Tea Meetings, kuba zenziwa zaninzi, zaye zingaxelinto kupindwa pindwa ntonye, zasuke zatshaba ke.

I Entertainments zavela zona koma amatunga kwezinye izinto, kuba zona akwanele kuvunywa kodwa, kwenziwa nezinye izinto’ezihlekisayo. Zati ukuze zipume isoya nje zasuke zayintapane i Six-penny Entertainments zokurweba, kwenziwe i actings ezingena siqalo nasipelo, isipukumpa sento osuke ungakwazi nokubalisela obengeko.

Njengobeziya ezinto ndifumene lento— abantu baya guquguquka njengento yo­nke esemhlabeni, basukelana netishini, kuti kwakuvela into entsha ibe ligugu ishiywe endala.

Imbangi yokuba lemigcobo ingayiwa njengoko ibifanele kungenxa yokwenziwa kwayo ngaba pati bayo. Endaweni yokulinga ukudlulisela kwezingapambili kusuke kubonakale ukuba kuyahlehlwa, into ekatalelweyo kukwenziwa imali qa.

Amabandla ngelesenza i Tea Mooting kanye ngonyaka ukuze akwazi uxasana. Naxa elo ibandla liyenza kanye ngonyaka zingapumelela; kuba zingantatu enyakeni, kananjalo lingahlala lisazeka ixesha lazo, zeke zilungiselelwe ngokunjalo. Kwakona, ukuze ziyiwe abapati bazo mabalinge kakulu ukukolisa abantu ngendlela zonke ze Tea Meet­ing.

Amabandla e Concerts ne Entertain­ments ukuba afuna ukwenza into enenkozo makafune umpati ovutiweyo kwi music ukuze akwazi ukubakokela noku­ba luleka abo abapeteyo, bangasuke abapetweyo nopeteyo babe mgaqweni mnye. Balinge ngako konke ukuhlala besiza nento entsha kuba pulapuli ukuze babalaule; kananjalo ihlale inencasa into abayenzayo. balinge ngapezu konke ukuyenza kakuhle nangemfezeko lonto sukuba beyenza. Abantu bakolisile ukuya kuvela ezama Ngesi i Concert, Entertainment ne Theatre ; ke ngako oko baya qonda xana bedliswayo.

Xakalashe.

NGOKUHLANJULULWA KWEZIMILO,

Unyanisile wena mfondini uteta uti ihlazo alaziwa siti: owenze ububi ufana nomgcini-similo—uzekela kule mitshato ichite ucebano? Kanti ke akukaboni mfo warn amanyala akoyo ukuti umntu ozibizr ngoburamente ati intombi yake ayinike umntu owatshata ngotshato lokukanya imana iqengqa amaqekelana abantwana bomfo onomfazi wake, abe- mana umkonzikazi ebeleka yena. Buramente bunina obo bafundisi be Nkosi? Kuti mhla kufike umfundisi eze kunika umtendeleko basondele nabanjalo. Nakuba nditeta ngabafundisi ndiyazi ukuba ezizinto abazazi ngetuba lokuba zite sa iramente zabo.

Ndicela umtandazo ukuba kutandazelwe udodana Iwetu ukuba Umdali aluncede lungangeni kulomkondo wabenzi manyala ukuti umntu enomfazi wake, wenza ucebano lokuba baya kwahlulwa kukufa, namhla alulahle. Wanga ungati umtandazo endiwucelayo zihlobo nitandazele ngokukodwa olusezi ofisini, alugcine Ozele-zibele lungangeni udoda­na kula manyala okuba u Satana sele lengalengisa intokazi ezimana ukuti *Mayidiya,* angahendeki azingenise esilingweni, kuba kaloku ahlala apo silindele yonke imiteto elungileyo,—siwa- kangelela pambili, siwapakamisa nokuwapakamisa kuba ahleli enkundleni yomteto. Walondoloze Somandla angenzi nyala. Ndicela umtandazo ku wo wonke umzi ubhekise ku Somandla ukuba anike izipata mteto zobukumkani bo Mntan’omhle ziyinike ingqalelo lento yeli nyala siva ngalo—imitshato echitiweyo. Ati u Rulumente ukuba kekwako nokuba abemnye oti em’pe umsebenzie ofisini yake wasuka wenjenje wenza esisono sinje, anganqwanqi amsuse, kuba ingati lento ipakati ezindlwini zakomkulu, ibembi, ijalise. Abapati betu ngati bayasivuna esisono, kanti hai. Nawe menzimanyala ’msukuhamba ungena kuzindlu zabantu bo­nke, keta ezabo ubonayo ukuba lamanyala, nesisono sako bayakolwa siso.

Mfondini wakwa Tato sikohliwe, silingekile ngabapuli lucebano lomtshato. Akwaba kungavela ndoda isixelele iqi­nga lokuba singadlelani nabo njeugabo babonisayo londoda ye Palamente.

Owase Lutukela.

Eyase Free State i Palamente yahlukene ngolwesi Bini Iweveki egqi ileyo.

F RMERFIELD.—Utnhla we 25 June, ya yingumhla omnandi kunene kwezintlambo zase Farmerfield. Ibi yi Anniversary yosapo. — Kungenwe nge 10.30 kusasa inkonzo. Lwavutua usapo Iwenza isimanga, zati nezn e igcelezo zabantwana zenziwa ngoku ncomekayo. Kubonakele kubako itemba ngesihlalo salomzi umdala wento ka Shaw.—Uya uvuka ngayo yonke leminyaka. — Siyavakala isandi sokndibana kwamatambo—itambo kwelinye itambo.— Lomzi ubusoufuna nalamatambo abhaqwa ngumprcfite u Hezekia ezintlanjeni zase mpumalanga.

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1. [↑](#footnote-ref-1)