Iveki.

Abaxhasi be *Mvo Zabantsundu* baya kunjuzwa ukuba ikwota yabantu abaninzi ipe- le ngo June ogqitileyo. Lixesha ke eli itunye- lwe imali. Esi sikumbuzo sibhekiswa nakwabo banga Magosa *Emvo* kwindawo ngendawo. Kufuneka itunyelwe nge Post Office Orders imali, indawo eziugenayo nge Stamps zepeni, nezimbini, neze tiki. Azifunwa kakulu eze halufa. Yonke imali ingena ngo J. Tengo Jabavu, Office of *Imvo Zabantsundu,* King William’sTown.

Lowa mntu sati kwele veki egqitileyo ngu John Mbombo obulewe komkulu kwa Nqwi- liso sifumene incwadi eti lomntu ubuleweyo ngu Jonas Hoha.

I Jaji iyakuteta amatyala apa e Qonce ngomhla we 9 ku September.

Inkomo ezitengiswa e Markeni apa ziqala kwi £2 ziye kwi £4.

Kweziveki zigqitileyo kumana ukuziswa e Ofisini ye Mantyi nabantu ababanjwe begau- la emahlatini ase Mkubiso, ku Hobo nase Ba- lini, amadoda adliwa £5 inye, engenazo inyanga entolongweni, amankazana £1 enge nazo intsuku ezisixenxe entolongweni.

Ukususela kule veki izayo uloliwe osuka apa oya e Monti uyakabaleka yonke imihla ngapandle komgqibelo, enduluka apa nge miniti ezimashumi mabini emva kwexa lesi tandatu kusasa (6. 20 a.m). Aze anduluke e Monti ukubuya ngexa lesi tandatu ngoku- hlwa (6. *p m).* Yonke imihla, kodwa nge Cawa akuko usuka apa e Qonce.

Ivenkile ka Ngomti (Keevy & Co) ihla- ngulwe selisitsha ebusuku ngale veki igqiti- leyo.

Egqukesi kuvulwe ityalike yama Rabe (Presbyterian) enokungena amaknlu amabini abantu.

Igwangqa abati ngu Emil Friend libanjwe e Dayimani line mali elizenzeleyo ngokwalo. Endlwini yalo kufunyenwe ifolom zokwenza imali yobuqinga.

Iqajana lomfana womlungu kwifama ezi- melene ne Qonce ute xa azakuhlaba inkomo abeyixhela wati “ kangelani Maxhosa ndoze ndenjenje mhlana ndihlaba ingwe,” watsho walijiwula ibhoso waliposa, lela latshona etanjeni lake endaweni yokutsho emnqambu- lweni wenkomo.

Amangesi ase Kokstad aye ku Mqikela ukuba bamanyane ukutumela isicelo sokuba u Rulumente we Nkosazana alifake pantsi kwepiko lake lonke elipesheya kwe Nciba nelama Mpondo nela Besutu.

Itimiti ye Champion ebikwa Brownlee ngobusaku bolwesi Hlanu olugqitileyo ebi- yole kunene, intwana ebimbana kukusuke utuzi ungayi wonke ngenxa yencuku zama- kwele.

Ngozibandlela kobako umboniso wezili- mo no boya e Katikati.

Imali yoboya ayiyekile nkuya inyukango- kunyuka emsitweni wase London apo bute- ngiswa kona obeli lizwe.

Liti ipepa lase Vusita, *Worcester Adverti­ser* kulowomzi kuko inkomo ezele inkonya- na entloko iyeyenja. Kuko inja enkulu ebilala esitalini seukomo intloko yenkonya. na ifana nalo nja kanye. Ibehle yaqauka isandukuzalwa.

Kuko Umsutu ozidubule esifubeni wafa kumapolisa ase Zeleni. Kutiwa ube gcini- Ewe imali ngomnye umntu, yalahleka ezidubu- la nje makabe udliwa yintliziyo ebuhlungu.

Ngolwesi Ne nolwesi Hlanu olugqitileyo kekwaliwa ngama Mpondo nama Xesibe Emceba, bafa kwako nengxwelera amacala omabini.

U Msil’Osilanda (Rev. Oxley Oxland) uti asinguye ocebise Amampondo ukuba acele ukukhuselwa yi Natal ute yena ku Mqikela ngele cela kwangoku Inkosazana ukuba ima- mkele apatwe ngokoluhlobo bapetwe ngalo Abesutu. Esosicelo sibhalwe yi Rululuneli yase Natal.

Amangesi ase Batenjini—Erode—atume- le isicelo ku Mpatiswa mhlaba e Kapa uku- ba avule indlela esuka e Cala esinga e Nde- nxa nase Madadiyela.

Amadoda amatatu anemizi atumele izaziso epepeni lase Dodoloro ati afuna ukufilisha intombi ezinomoya wokwenda, imifanekiso yazo, nobudala bazo nendawo ezikuyo.

Yimirozo abelungu ukuya kumba igolid e kweli pezulu.

Ibhunga le Tshatshi yase Natal ligqibe kwelokuba licele u Rev. Sir George W. Cox wase Ngilani ukuba abe yi Bishop yase Na- tal esikundleni somfi u Bishop Colenso. Ku- fundwe incwadi evela ku Sir G. Cox lowo eti angayamkela londawo enyulwe.

Umfo ongu Vollem oqeshwe e Ncanara ute xa apumayo e Bhayi ne nqwelo yomlungu wake, waziti tshize intungo nge ndloloti, ute xa akwelayo edisilbomini watyibilika wawa pambi kwe viliyakwela entloko, tyum.

Amabhulu ayalibanga lonke elakwa Ce- tywayo ati lelawo kwahlukenwe kungadange kuviwane ngalonto ne Ruluneli yase Natal u Sir A. Havelock.

EMBONISWENI oyakuba ngomhla we 16 Oc- tober e Kimberley kuya kwenziwa ibhaso elizi ponti ezintlanu ezine sheleni ezintlanu ngu Mr. Justice Jones nge Cuba eligqite amanye elilinywe kwelilizwe.

Amabhulu ase Transvaal azakwenza eya- wo imali yobuzwe bawo ayilahle le yama Ngesi.

Isidumbu sika Mr. Giddy unobhala wase Bhofolo, sifunyenwe emanzini eNgcwenxa.

Ingqakaqa iyatyikitya e Mqanduli nakwa Bomvana, abantu abamnyama abakatali ku qapula.

U Bishop Callaway wase Mtata wazisa ukuba uyapuma ebu Bishopini.

U Mr. Taylor owadubula isela esinqeni ute Umtshutshisi-Matyala makangamanga- lelwa.

Ingakaqa ite gqi Emzimvubu.

U Mr. W. Brownlee, imantyi yakwa Qu- bu ibiteta ityala lika Captain Hook okwayi Mantyi obizwa £20 ngu Karl Schrader indleko zokuba emgxotile kwa Tsolo. U Karl Schrader umelwe ngu Attorney Ash­well, Imantyi u Hook wamelwa ngu Jere- miah Kuzane. Zalila. Kugwetyelwe u Hook.

I Jaji iyakuteta kwezi ndawo—E Nyara September 3, e Bhofolo, September 6, e Qonce, September 9, e Monti, September 16, e Komani, September 20, e Dodoloro September 21, e Alvani, September 30, e Bekesdolop, October 4, e Kolsbelre Octo- ber 7, e Kaladokwe, October 11, e So­merset, October 14, e Tinara, October 16, e Rafu, October 19, e Bhayi, October 23, 1886.

Ityalike yakwa Tsolo ivulwe ngo July 22.

Kuko abagcini zinkanti apa e Qonce aba- tengisa utywala bom Xhosa nge Cawa zonke. Bazakunyondlwa.

Umzi wakowetu ose Ngqushwa uyakufu- mana into obukade uyifuna kwisaziso sika Mr. Fray wase Tuwa esiqala ukubonakala kwelanamhla.

Xa uyakutenga ezivenkileni msa ukuli shiya ipepa eline zaziso ukuze utengelwe kakuhle. Ungalipete kocingelwa ukuba ungu Kafile nje ongaziyo nokuba impahla yalomzi idulu, itshipu sinina, ube ke uyadleka.

Ingqolowa ne habile ilinywa napesheya kwe Nciba namhla. “Sebemana ukukangela i Almanak ye *Mvo,”* utsho umbhaleli okwe- lo.

Lesesha, Paula, Utyise wena wela Ma- mfengu isaziso sika Mr. P. H. Pottor wakwa Msesane.

Njengokuba kobonwa ezazisweni u Mr. Simon Bobi ulishiyile ihlabati. Siyabakuza abazalwana bake; ube ngamxhasi omkulu we *Mvo Zabantsundu.*

Ama Wesile Antsundu esiqingata sika Rev. C. Pamla aqala umsebenzi we Lizwi e Qumra. U Mr. E. B. Chalmers Imantyi yakona ibakutaze kunene, wabanika isiza, wafaka nesandla engxoweni yake ukuncedisa ukwaka ityalike. Akwaba bezinjalo zonke Imantyi.

NGOLWESI-TATU, AUG. 11.1886.

Nge lama Mpondo IPEPA lase Rini, lama

kwa kona. Wesile i *South Afri­can Methodist* lenza lenteto ngencwadi ka Mhlangaso eya- bonakala kwakweli pepa :—“U No- ta usemqatangweni, njengokuba ke “ yena nabantu bake bengmaa Wesi- “le (u Nota engumshumayeli one- “ gama elihle) kwane Rode isikolo “ sehlelo letu, siyikangele apo yoda “ipelele kona lento. Kusekuhleni “ukuba noko Amampondo akaso kwe- “ nza ngokwe ntando yawo kuba “ Amaxesibe ayakutelela ku Nota “ kuba ngu wabo. Siva ububi ka- “ kulu ngalendlela azipete ngayo “ Amampondo kuba isikuni siyaku- “ buya nomkwezeli, siyamohlwaya “ no Rulumente ngokusuka abe ngu sikulume angade ayilungise lento “ ipakati kwake nesi sizwe sinama- “ ndla.

Uti Umhlangaso ‘ akunqa- “ bile ukuba kuviwane nakuba si- “ qonda ukuba Amampondo axho- “ycha isikuni somhlakoti ngalento “ yoku cukumisa u Rulumente asina- “kuyikanyela lento yokuba naye “ u Rulumente akawapete ngamfa- “ nelo.” Sivumelane ngomxelo wo- nke nenteto yeli pepa. Liko ixesha abaka bati abazizihlobo nabaveli bama Mpondo balusizi ngendawo ayezipete ngayo. Kodwa ate esakuti elipike lawo no Rulu­mente maligqitywe ngemilomo aze wona atetelwe ngamadoda anengqondo ango Sir. T. Shepstone, Colonel Griffith, no Mr. Irvine asibanga nakuzinceda ukuba singawa ncomi ubulumko bawo. Tina siqi- nisekile ukuba kuza kuhla into em- bi xa u Rulumente apikele ukuti makatete ngenqu na Mampondo kuba abasoze bavane. Ukuze lixole kufuneka kuko ongena pakati ko Rulumente na Mampondo. Ama Mpondo ayaziwa ukuba akazazi ingontsingontsi zenteto ka Rulu­mente ; yinto engumangaliso ukuba amapepa endaba avale imilomo endaweni yokuncedisa Amampondo ngokwalata ku Rulumente ukuba elipike malinyulelwe abapicoti bali-

lungise. Lemo ikoyo ngoku ayiso- kuma xa lide. U Rulumente esala nje ukuba lento itetwe ekuhleni ngamadoda anengqondo ayakuyica- na ngobulumnko, akaqondi ukuba kungasuke kuhle into enkulu ye- mfazwe ekuya kufuneka sime nge- nyawo sonke ukuyi tiba ukuba inga ndwendwi. Amapepa nabantu ma- bamfundekele u Rulumente ukuba ayeke ukuyigqiba ngasese emnya- meni lento yama Mpondo, avume ukuba kunyulwe amadoda atembe- kileyo amacala omabini okuyilungisa lento. Wonke olaziyo ibali lase Mampondweni uyazi mhlope ukuba elatwatwa lemvumelano elenziwa nge 1844 ngoku likangelwe njenge mvutuluka yamapepa. Omabini amacala sekufuti emana ukuligqita. Besinetemba lokuba xa kunyulwe i gqugula lokuyilungisa lento kunga- buye kwenziwe yimbi imvumelano eyolungelelana nalamaxesha sikuwo. Ebengafike Amampondo abotshele- lwe ukuba abe nomteto oqinileyo emideni ngenxa yobusela, nokuba izi- zwana ezimelene nawo ezinjengo Ma- xesibe no Nota nezinye zingamana ukupitizeliswa ngemfazwana ezona- kalisa umhlaba nentlalo. Icweba lo Mzimvubu nelizwe lama Xesibe li- ngalungiswa kuvisiswane njengoko itshoyo mhlope incwadi ka Mhla­ngaso. Onke lamazwi amoshwayo kungenxa yokuba u Rulumente “ eyicekeca into yokuba kubeko oyi- ngenayo lento,” nabantu belilizwe bafumane bangama dikidiki. Nge­nxa yoku ke site kefu kamnandi sakuva ukuba “ ate Amampondo esakuncama ukuba yoza ilunge le­nto nalo Rulumente wale Koloni ngoku alinga u Rulumente wase Natal ukuba akange ngenina pantsi kwake.” Saka saliti tupa elo cebo kwakweli pepa, siyatemba ke ukuba u Rulumente wase Natal akasoku tsalwatsalwa yimimoyana engenda- wo ayale lento maze awamkelele ku- ye Amampondo. Siyawancoma Ama­mpondo ubulumko bawo ngelinyate- la. Ayakuhlala kakuhle pantsi kwe Nkosazana xa onganyelwe liliso layo elise Natal kunokuba pantsi kwalo Rulumente walapa ungu Nqapela- Ndikule. Intshaba zomntu omnya- ma ziyazikula kweli lizwe, akuko temba ukuba kungawalungela Ama­mpondo ukungena apa. Wanga u Sir Arthur Havelock angasamkela isicelo sama Mpondo asitumele kwi pakati le Nkosazana elipete umhla­ba, sikwanetemba ukuba no Sir Her- cules Robinson ongqondo ibona into ikude wowa kutaza awaxase Amampondo ukuba angene pantsi kwe piko lo Mntan’Omhle u Kum- nikazi u Vitoliya. Ukuba kuta- twe yimbi indlela ayakuwa bhukuqa Amampondo awe elangatyini lem- patoyale Koloni engu Nqapela-Ndi- kule ; nabanina uyayazi into eyiyo ke njengokuba ne Ruluneli iyazi.

Amanqaku.

Umbhaleli wetu osesazulwini selama Mpondo usitumele udaba olumandi loku­ba Inkosi Enkulu yama Mpondo izimi- sele ukubutiba ubusela obesilidume ngabo elozwe. Ugqibe kwelokuba umntu obanjwe ebile uyakubulawa. Kutsha nje omnye usandukushunqulwa indlebe, ubebe ihashe lenkosana. Impato enjalo ubunzima nevobuhedeni boku gqibela ukuba pantsi le eti Inkosi Enkulu yama Mpondo izakuquba ngayo asinakuyiku- taza noko seyi senzelwa amasela nje. Siyatemba ukuba Umqikela wojikwa kulondlela yokohlwaya ayiyeke, noko ke yona lento masiyalate ukuba kuko in- tshintsheko enkulu engeneyo kuma Mpondo ngangokuba nawo ayabona ukuba kufuneka imiteto egadalala yokubulala ubusela; lupawo olutembisayo ke olo. Siyatemba ukuba inkosana nabantu boyixhasa inkosi ekwenzeni imiteto yoku- tintela ubusela.

Unyulo lwelungu le Palamente elimeli i Kimberley luyakwenziwa ngolwesi Tatu oluzaye, amadoda agqatsiweyo ngu Mr. Lord no Mr. O’Leary. UMr. O’Leary seleke waya e Palamente, ixeshana alihle- liyo kona libonise ukuba akayiyo indoda enezwi, kanti ke u Mr. Lord ngumfo oliko kanjako ozimvo zazekayo nga bantsundu ukuba zinobuhlobo. Ngokoke siyaleza amawetu ase Dayimani ukuba maze abe yimbumba ngolwesi Tatu axontele ku Mr. Lord onke. Kwati engxo- xweni enge voti yase Transkei u Mr. O’Leary wanga sezintshabeni zamalun- gelo abantsundu, kanjalo nga lowomteto wawumvalela pandle kwe voti umntu omnyama nolapa nose Dayimani. Nak- wingxoxo yotywala ekuxomekeke kuyo ubomi nembubho yetu u Mr. O’Leary wayedwele ngasezintshabeni zetu. Nak- wezinye izinto waba njalo. Ukuba amawetu ase Dayimani amvotele oba enza lanto yenziwa zihangu zase Magadala. Indoda ngu Mr. Lord.

Elunyulweni Iwamalunga e-Pala- mente yase Ngilane sibona kuko nama- gama abantu ababini abamnyama aba gqatselene nama Ngesi, u Mr. Lalmohun

Ghose igqweta le jaji elingum Indiya, no Mr. Dadadhai Naoroji, igama ngati ngu- mntu wase India. Indoda ebifunze- lene no Mr. Ghose ifumene 3,362, wati yena wafumana 3,055. U Mr. Naoroji ushiywe yindoda abefunzelene nayo ngevoti ezi 1,701. Bobabini bebekwicala lika Mr. Gladstone njengokuba bonke abantu abamnyama benjalo. Abantu abamnyama bayazi ukuba lenkululeko banayo kungenxa yokoyiselwa yimpi yecala lika Mr. Gladstone ku Rulumente wapesheya. Kanjako bayalazi icala elino- buhlobo nabo.

Ngomhla wesi toba ku July u Mr. J. Sivewright, M.A., C.M.G., obeke engum- pati wo Cingo lwale Koloni ulese ipepa pesheya ezindlwini zo mboniso om- kulu we koloni ne India okoyo ngoku e London. Ubonise ngatsolo ixabiso le ngcingo, waza wenza inqaku engeli picotwa ngabantu banga neno apo ate “Ingcingo ezi zinelungelo ku Rulumente kuba zenza igunya lake ukuba lihlale likufupi kuzo zonke indawo ize lonto yenze ukuba izi caka zika-Rulumente ezigama ezipetweyo zidelwe.” Abapati banganeno apa ngebeyipaula lento.

Umbhaleli we *Cape Argus* opesheya unenqaku alenzileyo eliyakuvuyisa ama­wetu akiva ukuba abebala labo abase Ngilane benzelwe imbeko yikumkanikazi esiti ukuyibiza ngu Ma wetu. Uti lowo mbhali:—“Ite Inkosazana yakuba seli- lungeselele ukuza kubonwa ngabantu bavo abamnyama abebeze Embonisweni e Windsor ngolwesi Ne oludluleyo kwa- qukwa iqela elikulu kuko kulo nabantu abamnyama benu base South Africa, bavunyelwa ukuba benzele imiralo yabo uMntani Omhle Inkosazana. Eloqela belipelekelelwe ngu Mr. C. D. Webb, Bebelishumi linabahlanu abantu abam­nyama be koloni yase Kapa.”

Liti ipepa lase Mtata u Bishop Callaway utumele isaziso sokuba uyapuma ebu Bishopini base St. John’s Siyakolwa ukuba lento uyenza ngenxa yokuba isoloko engazange abe nampilo, ikwayi- lonto eyabangela ukuba ku nyulwe uDr. Key ukuba abe yi Bishop eneedisayo kulowo mandla. Ukupuma kwake kuya- kulilelwa kakulu ngabantu abaninzi abangama gqoboka enene ase Tshatshi abe wongamele.

KUYAQALA ukuqondaKala ukuba Aman­gesi nama Bhulu alungileyo nabantu aba Ntsundu kufuneka beyamene ngamacala ukucasa imisebenzi namaqinga embum- ba yama Bhulu ebonakala mhlope ukuba into esebenza yona kukulijika elilizwe libe lelawo. Lisikolise kunene ipepa lase Dikeni i’ *Alice Times* ngenteto ehlaba umkosi wokuba makumanyanwe, liti:— Abakokeli boluvo lwaba Ntsundu benza yonke imigudu eyasemtetweni nange- zinye indlela yoku giba izenzo ze Mbumba ya Mabhulu ezibhekiswa kubo. Kusekuhleni ukuba bayi qondile le Mbumba ukuba izimisele ukwenzakalisa nezenzo zavo zezobumpi kubantu abam­nyama. U Rev. Makiwane esiyalweni esihle sake esisandukushicilelwa kwi *Mvo* uyagqita nakulo ndawo ati amaqinga ayo ngawobumpi naku Mangesi. Olu luvo lungene naku Mangesi ngoku, nalan- teto yenziwa nga Mpatiswa- Ndyebo e Ngilane yokuba “ apa e Koloni akuko bantu banga bangazahlula kwi nko­sazana” ayingeni xa sikangele izenzo zale Mbumba e Palamente kuba bazimisele ukulupenula ulaulo lwa Mangesi. Tipa siqinisekile ukuba lempi yama Bhulu ingavuya nokuba kuhla ntonina engabangela ukuba amandla Amangesi ancipe kwimicimbi yelilizwe; ngoko ke wonke ubani ongumntu we Nkosazana ngesenza konke anako uku ngqumza amazinyo alempi. Ama­ngesi wona afuna ukuba makahlale epa- nfsi *ko* Rulumente wawo ose Ngilane, nabantu Abantsundu batanda ukuba pantsi kwe nkosazana ngokukodwa ngoku na Mangesi alapa bawakangele njengezi- hlobo zawo zenene. Eyona nto ifuneka kakubi lumanyano lwabemi banganeno apa abanoluvo lobu Ngesi, abanobu Ngesi ekungenzini mketo, mabapume egusheni ekwenzeni into njenga Mangesi. Okokuba Abantsundu batelele koluya Manyano lwama ngesi oluqalwe e Rini ukucasa imbumba yangase Kapa alisokuba tyala labo njengokuba seletshilo u Rev. Makiwane ukuti leyo Mbumba inobumpi kwaba ntsundu naku Mangesi.

U Mr. Paul Timm namanye amalu- ngu eNtlanganiso yama Fama ase Ngqu­shwa bazinike umsebenzi wokucolacola iziposa ezimveni zika Mr. Innes ngomci- mbi we Tayitile Zabantsundu. U Mr. Innes ubhali incazelo. Amafama ase Ngqushwa abecinga ukuba u Mr. Innes ulwela itayitile zobuzwe uzicasile eza- bantu ngabantu, ekubeni kungeko nto iyi- leyo aye nzayo. Njengawo onke amadoda anengqondo amhlope namnyama u Mr. Innes uti akuko zitayitile zilunge njenge zabantu ngabanye. Kodwa kuba esiteti sakomkulu ubona lento yokuba kuseko ingxakeko ezenza ukuba itayitile zabantu ngabanye zinqabe ukwenziwa kamsinya, ingxakeko ezinje- ngokungabiko *kwe* mali yokucanda. Kona leyo ngxakeko yemali yoyisiwe uti u Mr. Innes “ singamnyanzela na wonke umntu oyindoda osolalini ukuba makata- bate itayitile ayibatalele na nokuba unayo nokuba okanayo sinina imali? Lonto ifana nokurola ihashe uye nalo emanzini uze ulinyanzele ukuba malisele linga- nxaniwe.” Intshaba zika Mr. Innes azixeli nokuba eyona nto inge isenziwa yiyipina. Apo inene yalento ikona njengoko litshoyo elonerie lifundileyo akunakwenzeka ukuguqula ngamhla mnye sonke isizwe esintsundu kule ntlalo siwu- mi ngayo umhlaba njengokungati barau- lwa lulubhe lwe gqira bonke. Ukuba inguquleko yobako iyakuza kancinane. Okwangoku ekubeni ibonakala infanelo yokuba nelali maziyirole imali yendlela kuba nazo ziyayisebenzisa zinge zisenze- lwa eziqiniso ezikolwa zizo zezondawo zazo. U Mr. Innes uti uyatemba ukuba wohlangana nazo ngenqu intshaba zake ingekabiko ipalamente ezayo. Ngati ukulosile.

U Mr. Ayltff ubehambele abanyuli bake base Bhofolo nabase Mpofu, ute Empofu le Palamente isandukwahlukana ayimkolisanga ngenxa yokuba olulaulo- lungu, Nqapela-Ndikule alunaluncedo ekuwuqubeni umsebenzi. Lite elo nene libekekileyo—“ E-Palamente kuko iqela elinamandla, elingena kubekwa tyala elimpeteyo u Rulumente, elenza imiteto eyingozi kwelilizwe naselu laulweni olu- lungileyo.” Kulusizi kakulu ukuba u Mr. Ayliff asuke angayalati indlela yoku-

puma kulendibongo yodaka. U Mr. Laing obeke ehamba no Mr. Ayliff lo e Palamente nguye ote gqada ngapambili waqangqulula. Asizinco- mi xa sisiti ezinteto azenzayo na­mhla u Mr. Laing yinto esasiti maka- yenze kwa engekapumi e Palamente sayi- teta lento namhla wayilahla ipalamente. Oko ebosese Palamente ubesebenza no Mr. Ayliff, Mr. Hockley, Mr. Pearson, nabanye bengamakwenkwana aroqela u Mr. Hof- meyr nabalandeli bake amaqashu. Nga- wola amanqaku engqondo ka Mr. Laing. U Hon. Mr. Lair g ute u Mr. Ayliff wenze umsebenzi wake ukuza apa, senga noko ngelexela kwangapambili amalungu xa ezavo. u Mr. Ayliff uvote ngokwanelisayo e Palamente nakuba wayengasekelwe. Uluvo lwabantu balapa lolokuba le Pal mente ibelihlazo. Asinakubuyela kwixe- sha elingapambi kokubako kolulaulo lungu Nqapela-Ndikule, kodwa kuseku­hleni ukuba olu laulo asikakwazi kulupata. Lo Rulumente kufutifuti emana u ko- yiswa ezingxoxweni ebemelwe kukupu- ma. Amadoda makahlangane angamxhasi lo Rulumente uyapulayo imiteto yolaulo olu ngu Nqapela-Ndikule. Isimilo sika Rulumente sibe singcolile ngokukodwa kwi Ngxoxo *enze* Pesheya kwe Nciba lomteto wokutintela ukwanda ko kwekwe ezigusheni wasiqwala. U Nqapela- Ndikule akufuneki eyisiwe. Into elusizi nabacasi baka Rulumente basuke bazenza izidenge kubonakala ngati nokuba uku- tshiwe akungebiko mahluko inkulu. Kufuneka amadoda nokuba ashumi nyo okumcasi lo Rulumente ati akupambuka emgaqweni amiable. La amadoda anjengo Ayliff no Frost, no Hockly, no Pearson namanye angeye mlahlile amca- sa yada yapela i Rafu yotyala, neve Transkei, abarabelele entetweni kunela, yiyo kupela into etembisa ukuba singa sinda kweli hlazo nentshabalalo; yileyo kupela.

I Palamente.

I TRANSKEI NEVOTI

Kubuye kwangenwa kulengxoxo kwi- siqendu se 14 salom teto u Mr. UPINGTON wati makungabiko mntu umnyama uya— kuba ngumnyuli malungu e Palamente ngapandle kokuba abe nomhlaba oxabiso liyi £100 abe netaitile yawo.

U Mr. AYLIFF ute makungenziwa mahluko pakati awabantu abamnyama base Trenskei nabelilizwe. Lonto iyaku- wungcolisa lomteto, ngokoke yena uwu- casile.

U Mr. FROST ubuze ukuba landawo yesibini yalomteto izakubuyiswa umvana nokuba izakuvekwa ime.

U Mr. UPINGTON ute yena akateni nokuba yabuyiswa nokuba yema nakuba ebekolwa kakulu yilanto yokuba ibhu­nga babantsundu lizinyulele owalo umntu.

U Mr. Merriman ute ndaza ndakuva zwindini, eliyazwi lapuma ku Mpati Ba­ntsundu ate kuko amalungu amele umntu omnyama apa. Xa ke inteto injalo kwa­ngoku iyakubanjani xa ibhunga labantu abamnyama bodwa linyula owalo. Uya- kuti kwa esaqala ukususela ukuteta apa kutiwe “ Akuko nto uyitetayo wena, ungummeli wamadlakadlaka angabantu abamnvama into ezifanelwe kudutyulwa zonke,”

U Mr. DYER ute imlahlekile eyona nto yenziwayo ukuba abantu abamnyama bapesheya kwe Nciba inyuswe eyabo ivoti kuneyabantu balapa e Koloni. Ma- banikwe kwale voti yelilizwe, ukuba ku- yaliwa, yena uyicasile le ingeniswayo.

U Mr. PEARSON ute lento iyakubava- lela pandle abafundisi, kwane Bishopa ngenqu. Angafanelana mntu sele gqu- gqisile ngemfundo akange voti xa engo- wa pesheya kwe Nciba, kanti ke kwela- zwe kuko amadoda angagqitwayo nanga- walapa e Kapa ngemfanelo yokuvota. Esisiqendu make siyekwe ukuxoxwa de kugqitywe isiqingata sesibini salomteto.

Kubekiswe ebandla ukuba esisiqendu make sime okwangoku, kwahlulelwana.

Abavumayo 25, Abalayo 28. Yaqutywa ke ingxoxo kwakwisiqendu se 14.

U Mr. MERRIMAN ute ubezama kuwalata umahluko pakati *kwomntu no- mntu osisilo.* Lomahluko awuzanga wi.- ko emtetweni wale Koloni. mhlana unge- niswayo yoze ibe yimini yelishwa elikulu kwelilizwe kuba kuyakungena incitaka- lo nehlazo. Akuko noko lilinye ilizwe apo uke wenziwa kwaza akwalandela ncitakalo (U Col. SCHERMBRUCKER: e Queensland) e Queensland! ndinga Umpati Mihlaba angake enze inteto ngalongxoxo ukuba akangepoxekina. E Ireland waka wenziwa umahluko pakati kwabe ngqoboko yase Roma nabe Ramente, (U Mr. UPINGTON: Nini?)Kuyo leminyaka igqitilevo uku- tvaleka kwembewu yale nkatazo ikoyo ngoku. lyakuba yilonto na- lapa xa umntu omnyama aya'kuti ngenxa yebala ahlutwe amalungelo ake. Enye into abantu base Queensland abalingani nabantu abamnyama balapa (U Mr. UPINGTON: bayalingana) Umpa- tiswa miteto uba yena lamadoda akulendlu zizidenge ulibele ukuba kuko afunde njengaye. Abantu base Queens­land ababhetele kuna Batwa. Enye into wona ama Mawuri awodwa akadibene nama Ngesi njengakweli lizwe; kunjalo nje luhlotyana olungavumaniyo nezinye intlobo zabantu. Imiteto eyenzelwa wo­na yeyokulinga ukuba bavane nabantu Abantu belilizwe abanakwenzelwa umteto okwanjalo kuba bona baluncedo kuti (u Col. Schermbrucker: nento.) Ufumane ekanyola Umpatiswa mihlaba nguyelo wayesiti apa lento asetyenzwa lula u loliwe kungokuba yena eqesha abantu abamnya- ma. (U Col SCHERMBRUCKER: ndiyi- kanyela kakulu lonto, andizanga nditete nto injalo) kuhlala kwake Umpatiswa mihlaba ukulibala, akuko nto angayiliba-

liyo. Umketo webala awunawenziwa

kweli lizwe, kungako inzondo ne nqala

engasoze ipepe. Yaba yilonto e Mexico

mhla kwalingwa into enje. Nakweli lizwe sesi namava.

Kwatiwa umntu omnyama wonke makangabi nampu wati xa uqutywayo lowo mteto kwako umketo kwehla ntoni? salahlekwa ngamawaka- waka eponti. Namhla ke kwenziwa kwa lonto kanye, sixobisa umntu omnyama ukuba

abe nento ayakusibinza ngayo (kwadunywa)

U MR. ROBERTSON ute inga yimposiso ukuba

ivoti inikwe abantu abahleli ezilalini; kauti ke nalento

yokuba ivoti ibe ntlobo mbini ikwa siposo;

ngoko ke uvelisa icebo lokuba makungabiko mntu

umnyama uyakuvotela engenahlaba uxabiso liyi 25 ubuncinane.

U MR. LEONARD ute uyavelana nelungu lase

George kuba elibona ukuba lilina ukuyilungisa lenkatazo yenziwayo

2 IMVO ZABANTSUNDU (NATIVE OPINION). [AUGUST 11, 1886

2