hluza awona magama afanele ukuvota. *Umhlanga* ngati awufumanga gosa, loku- ngenisa amagama. Imbangi ayivakali— siyatemba ukuba bonke abafanelwe lilu- ngelo lokuvota baya kusisabela isaziso salomoni yokuhluzwa kwamagama, soba- mkela nase zikorantini.

. SCHOOL.

Kade singeko isikolo apa; siva ukuba ngati sizakuvulwa ngale kola, kulindelwe iti kudala, asazi ukubo ilibele pina, kanti isicelo sayo sesamkelwe nje. Isikolo eso siyakuba sesase Wesile, soba pantsi kuka Rev. M. Lenon.

IFAMA.

Amanani e Rent ayatotywa kakulu Singavuya xa bete nabantsundu abane fam a batumela imitandazo yabo kwi ma- ntyi, nangapandle kokuya kumagqweta. Enye ifama ebikutshelwa ngonyaka i £122, ngoku ngalomteto mtsha, itotywe yaya kumashumi amabini anesitandatu £26. Lomteto wokutotywa kwe Rent umiselwe inyanga ezilishumi elinambini, emva koko akuko Rent iyakubuya ito- tywe. Lilungelo elikulu" kubo bonke abantu abanefama.

EZABABHALELI.

UMKANGISO.

Mhleli wakowetu kaundifakele lama, zwi ambalwa ukundibongela lenkabi yehashe yakowetu ukutsho nditi:—

Ngunohamba bengamtandi, Ngumasilile siye pambili,

Ngujong’ i ofisi,

Kulusizi ukuhlutw’ intlaka seyisemlo- nyeni,

Ngamadoda akowetu nafa lukozi, Kwagcoba izikaka mzi wakowetu, Kwagcoba izigcobo,

Okuteta kunie kuyi mbaxambaxa, Umacala omzi asint’ ifanayo.

Cokisani ukuteta madoda, Makunga panjwana.

Ulamadoda afuna ukundi zimasa, Anjengala akowetu,

Ukuyeka umhlab’ umke nabelungu, Ati asakuba ekulile,

Angakataleli abangasemva, Taruni mzi wakowetu.

Andisabongeli ndawo,

Lisiko lembongi ukuti xana zibongayo, Zibe nenda wo ezizitatayo,

Nangakuma kosi.

Ukutsho mzi wakowetu sisimanga, Ndidanile ngoluvoto belul o,

Isikolo esingaka Umkangiso asivotanga, Silele ubutongo obuntumntum. Ndikohliwe ukuba zitinina ingwevu Ukuti zakukula zisishiye nomnyadala. Umanyano mzi wakowetu, Mna sendiya kubalekela kuni, Hai ubuntwana.

Intaka epepayo lugaga ezintakeni Ngu jejane ngebala "

Yinkwali ngemilenze Yimpangele ngokucwecwa.

Msobosobondini ukufezwa kwamadi- nga akafezwa ngamininye,

Ukuzixumisa kuninceda ntonina, nizo- na nje izinto ngokuzixumisa.

Badukisa ipepa lohlanga ukuba bazo- kufakwa imikala emilonyeni

Ngenteto zabo ukupambanisa.

Hai, madoda amakulu zikisani ingqo- ndo,

Makunganeli kuni zikulu ukuteta oku- pambanayo

Amagosa elilizwsavumelana nabancha- tshi,

Ndadana ndakuva ukuteta kwamapepa. Nkabi yam yehashe nohamba benga- mtandi

Kutenina ndeva abangafanele kupatwa besemapepeni

Begquka indaba zohlanga

Ungemki nam undeyelisele eweni xego lakowetu

Noguba wolwandle, hai imilambo imi- hle Itsitsa ne Tina ngokumelana

Ungabeka ibroro yokuwela Njazimbini zinyuka imifula.

Bati nexego lentsikizi lide lanombefu kukuhlala empalweni livelise um- qala.

Unogxogxo wehlati

Umasimke kulomlambo siyagxotwa Zwe lipalele ngokucitwa kohlanga siyakuzifumana pina indawo zokuhlala Usingat’ intaba ebhekisa pambili Unogqogqa weqaga

Ngamanina la angakwazi kuhleka afake uqulo pakati.

Mka nkewu kude ezintabeni

Zishiyane ngotyefezo namhla Zizalwana zohlanga ziyabulalana Fulela impuku emnxhunyeni

Kudala uyicinezele ungancedi luto Hamba sihambe nogxogxa wehlati Siye kwintaba yapezulu Siyokufumanaindawo zokupumla Kudala sinyamezele ubunzima obenzi- wa ngabom.

Ngu Dovalele lowo igwangq’ elinekolo. Ncincilili.

D. J. L. Gxaleka. Mount Coke.

yweni, kunokuba usuke uzityande igila kungeko nto. Akuko nto uyince- dileyo ngokuhlangana kwako ne Nkulu yo Rulumente, into oyenzileyo utyafise umzi. Nawe nto ka Levey, mna ndaku- bona usekude. Noko wawuselazenza inciniba njalo, ndabona okokuba ngapa- ntsi kwentsiba zenciniba ozambatise ngazo, kuvele utolo nesapeta so ’Mtwa. Kunjani ke mzindini wakowetu? ndandi kade ndinityela. Watsho umfo wati:— “ Isala kutyelwa sobona ngomopu.”

Mhleli we ndaba ndifakele lamazwi am. Intliziyo iyopa. Ndim,

Daniel Zondiwe. Endwe.

P.S.—Qina wena mfo ka Jabavu noko sebe patayisa ngawe njalo. Lisiko letam- sanqa ukuvelelwa ngamashwa.

KWI REMENTE.

Mnumzetu, Mhleli we *Mvo Zabantsu- ndu,—*Ndiya kucela ukuba uncede uke undipe isitutyana kwelo pepa lako lenda- ba zohlanga. Ndinombuzo endifuna ukuwucela e Ramenteni yase Afrika apa entsundu, ukuba—Itinina ngemipefumlo yabazalwana babo abashiywe ngabafazi, nabafazi abashiywe ngamadoda? Nge- ndawo yokuzeka nokwenda, imipefumlo yabo iza kuba kusipinake isituba yona, nxa baza kuhlala embulweni ngapandle kwe ramente ? Ndim owako futi,

Michael Tutu.

East London East, Jan. 20, 18S8.

ISINCOKO SIKA MR. PAMLA. Kwa Bhaca, 14 January, 1888.

Mhleli we *Mvo,—*Ndibona epepeni lako isincoko sika Rev. C. Pamla no Sir G. Sprigg. Uti umfundisi u Pamla yena wanele yimpato apete ngayo u Sir G. Sprigg. "Uti udodana malungakangelwa emhlabeni, maluye ezidolopini ke ukuba alufumani misebenzi. Batinina abo ba- wufumeneyo bayakufela konana? Be- ngasoze batenge nehashe kuba alinadlelo. Uti umfundisi udodana maluhlanjwe. Ulaulo luka Sir G. Sprigg ; alukuchasile ukufundiswa kontsundu ? Siba lulo olu lwapula imali zokuncedisa imlundo. Mhlaimbi umfundisi uyakolwa lolu laulo, kuba nabaqubi benqwelo lobati gatya ngamaqina amhlope bafumane amawo- nga atile.

Esi sincoko sisikumbuza isincoko sika Eva xa wayencokola emyezweni nenyo- ka elumke kunene, saba sisincoko esaba lihlazo emhlabeni, unanamhla. Kuko izincoko ekunga angati umntu akuzigqi- ba atate igqabi lomkiwane ambhate.

Bacaland.

INTETO NO SIR G. SPRIGG.

Nkosi Mheli,—Nditi kuko into endi- xakanise kanye entetweni ka Rev. C. Pamla, le ati,—akuzange ukatalelwe apa e Herschel. U Rev. C. Pamla makacinge kakuhle. Ukuba kuko abantu abafundi- leyo, bengakolwanga kodwa, baya kuti bona batete into abayitandayo ngesimilo sake, kude kugxekeke ilizwi le Nkosi. Elotyala ke libe pezu kwake njengokuba isitsho i Bhaibhile. Ngati iyinyaniso into ebitetwa ngu Mr. Piers kwintombi ka Nginda ukuti, ifuzile. Camagu.

Ndin gum-Herschel.

St Michael’s Mission, Herschel, 17th January, 1888.

U MR. GONTSHI NENTLANGANISO.

Nkosi yam Mhleli we *Mvo,—*Kwi pepa lika January le 4, 1888, pantsi kwo mhlati we Transkei, kwi siqendu sesine, umbha- leli wako uti:—“ Intlanganiso yo Ma- nyano lwa Bantsundu yase Mamfengwini —ihlalelene nabantu abakulu abanje ngo Captain Blyth, no Captain Veldtman, no Mr. Jabavu, nabafundisi njalo-njalo.” Njengomnye we ntloko zalo ntlanganiso, manditabate elituba lokwazisa wonke ubani e Koloni nase Transkei, ukuba akuko buxoki ezweni bugqite obo butetwa ngu mbhaleli wako lowo. Aku- ko manene entlanganisweni yo Manyano abekwe nje ngalo manene abhalwe ngu mbhaleli wako lowo. Kuzo zonke intlanganiso zo Manyano, ndaposwa,— ntlanganiso nye nje, andizange ndive ngxoxo,nanteto, nakwinye yezintlangani- so egxekalo manene. Amalungu,nentloko zentlanganiso yo Manyano, angamanene anyanisekileyo, nokuba izimvo zentla- nganiso azizinye kwezinye izinto e Transkei no Captain Blyth, no Captain Veldtman, angede aze kubenza ingxoxo ye ntlanganiso. Igama lika Mr. Jabavu lizuke ngokukulu e Transkei apa, ngo- kukodwa ku Manyano lwaba Ntsundu, zaye zizininzi izihlobo zake ezingamme- layo xa afumane egxekwa.

Anditsho ukuti u Manyano lwaba Ntsundu, xa lamanene enze izinto eku- bonakeleyo ukuba mazitatyatelwe engxo- xweni yintlanganiso egameni lo Hlanga, angayekwa. Intlanganiso yohlanga imelwe ukuba nenteto ezirwelayo kuba- ntu abapete imicimbi yohlanga, xa ibonayo ukuba abo bantu bayi gqitile imida yabo yamandla; bangene ekuduba dubeni amalungelo abantu. Akukata- leki nokuba iwonga labo bantu lingaka- nanina ezweni, nakona apo, ingxoxo engawo ingabonakala emapepeni nje ngo mcimbi we ntlanganiso. U Manya- no lwaba Ntsundu lukokelwa ngamadoda amakulu abekekileyo, ngabashumayeli. Lo mbhaleli wako uteta ubuxoki obu ngqingqwa kakulu, ukuti le ntlanganiso ichasene nabafundisi. Ukuba lo mbhaleli wako ubeteta inyaniso nge libekile igama bake.

Akuko namnye nokuba zintshaba ezi- njanina zentlanganiso ongavelayo ati, kwi ntlanganiso etile, ekutini—kwakugxekwa lomanene. Lonteto siyayitabata, siyigi- bisela ngengqumbo ebusweni balombha- li. Kakade u Manyano olu lunentshaba ezitile—esizaziyo, nalombhali wako siya- mazi. E Transkei apa kuko igqiza elise- benza izinto ngamakwele amawonga, igqiza elicinga ukuba izinto zokanyo, nenqubelo pambili yohlanga zimelwe ukuba zilandele amawonga obani. Ke intsebenzo yo *Manyano Lwabantsundu* yeyokulwa nalomoya kanye. Into efu- nekayo eluhlangeni, yingqondo, inkulu- leko yenteto nokulaula amalungelo ohla- nga pantsi komteto. Iwonga mhlaimbi, amawonga abantu abakatalele amalunge- lo abo kupela, abangateni ngawabantu bonke, amawonga anjalo akanamsebenzi, engafanelwe nokuba akatalelwe luhlanga. Lombhaleli wako ke ngomnye welogqi- za linga izinto e Transkei apa zingema ndaweni nye zibe zijonge amawonga abo. Kanti eloxesha ligqitile, lomdlalo kudala udlalwa e Transkei apa. Kanti abantu bafuna inkululeko yenteto, noku- ba ukukanya kuhambe Umanyano olu. Lombhaleli wako uzifihlileyo utyolayo ngokuti intlanganiso zihlalelene nabantu abakulu zifuna ukuba izinto zihambe ngesiko nangokukanya.

A. Gontshi.

Ngqamakwe, 16 January, 1888.

IBALA LA LADLALI.

*I Editor yelibala ingavxiya abadlali  
bemana ukuyitumela indaba.—Address :  
“ Imvo” Sporting’; Editor, K. W. Town.*

tarkastad.

Apa ngemini or ngoholide ze Kresmes,  
besibonela imidlalo yekaba elitsha. Kwa-  
dlalwa intsuku ezintatu kuqubisene i  
club yangapesheya eyi Victoria C. C.,  
i club enkulu yalapa ne Never Give In  
C. C. I Victoria (Monday) yenza 141 nga-  
zo zombini i innings, Never Give In ye-  
nza 68 kuzo zombini. (Tuesday) Victoria  
114, Never Give In 84. (Wednesday) i

Victoria ime ngoluhlobo :—

1st innings.

Marman, b D. Jali 4

Mbali, c Melange, b Nkomo 0

Ngcoza, b Jali 5

Africa, l.b.w. I

Cingo, c Nkomo, b Nkomo 16

Jacob, c Nkomo, b J Nkomo 3

Stuurman, b Jali 0

October, c and b Nkomo ... 16

Gulwa, b J Nkomo o.. 2

Kuaiman, b doj./j ' 0

Cingo (Capt.), not out ... 1

Extras ... 19

Total 67

2nd innings.

Marman, not out ... ... 0

Mbali, run out 13

Ngcoza, not out... ... 7

Africa, b J Malange 4

T. Cingo,  
Jacob,  
Stuurman,  
October,  
Gulwa,  
Kuaimani,  
T. Cingo,  
Extras ....... 3

-( j,

. 27  
67

*■ ' ’.jib' J —*

Grand Total ...■ 94

NEVER GIVE IN.

1st innings.

. .e :

Jali, b Africa ... 2

Mpondwana, b Ngcoza ... 0  
Nkomo, c Ngcoza, b Africa 6  
Nyaba, c T Cingo, b do 12  
Mokuena (Capt), b Ngcoza 1  
Finini. c Marman, b do ... 1  
Moletsane. b Africa 3

1. Nkomo, b Ngcoza ... ... 2

A Malange, c Mbali 5

B Platjies, c Marman ... 5

1. Malange, not out ... ... 0

Extras 13

Grand Total 50

2nd innings.

Jali, b Africa ..; 1

Mpondwana, std Ngcoza ... 7  
Nkomo, o Gulwa, b Africa 4  
Nyaba, b Ngcoza ... ... 9  
Mokuena, c Jacob, b Africa 0  
Finini, b do 3

Moletsana, b Ngcoza ... ... 4  
T Nkomo, not out 4

Malange, stpd Africa ... 0  
Platjies, c Gulwa, b Ngcoza 0  
T Malange, do b do ... 0

Extras ... 11

Total 43

50

Grand Total .. 93

Kusoloko kwati kwaqalela ngo-Mvulo  
isoyiswa i Never Give In C.C. kwada  
kwaba lolwesi-Tatu. Kona ngolwesi-  
Tatu yoyiswe nge 1 run ne 9 wickets.

I Victoria imelwe kukunconywa kanye  
idlala kakuhle, *fair play*; noko pakati  
kwabo sibalula amanene ango Messrs.  
Ngcoza, umfo oslogayo kanye, no Africa,  
no October, no T. Cingo, umfo obhola  
kakuhle kanye u Mr. .Ngcoza,,

Kwicala le Never Give In, singabalula  
amadodana ango Messrs. Jali, no Issac  
Nkomo, into ezibloka i hour ezimbini;  
ati ukuba angene ngo 9 o’clock, aqale  
ukupuma ngo eleven o’clock. Kanti  
akuti mhlaimbi ade apume engenzanga  
nto, mhlaimbi i run enye or 2, abambe-  
zele ngoku bloka.

Into embi i Club yalapa ibimenywe yi  
Queenstown yasuka yaxakeka kakubi  
into ebete intliziyo zamadoda zanyela.

Ngo-Mgqibelo, January 21, kwadibana  
i “Champions” neka “Baker,” i “re-  
turn.” Yayidliwe i Champion kuqala,  
kodwa namhla akubanga njalo. Yange-  
na kuqala i Champion yenza 86 ngoku-  
dlala ;okulungileyo kuka Messrs. ’Mvalo,  
Seti, nabazalwana o Zondani. Yangena i  
Baker’s, kodwa i bowling ka Ngcumbe  
no Bopi yabanga ukubabangene bapume  
bonke nge *hatf-an-hour for* 14.. Omnye  
kwi bowlers waba ne. overs ezintlanu  
kupela. Kwabonakala ukuba makange-  
ne u Baker kwakona.

» \* .. \*

Ngelesibini ingeno kube yenye into  
baya kugalela ku 92. Elinani ngebe-  
ngalifumananga uknba ukufildisha kwe  
Champion kwakulungile. Mayisixolele  
ngokuyalata lendawo, kufuti simana  
ukubona i field ingxengengxenge—  
kanti lendawo ebholeni yinqobo. Mhle-  
nikezweni bozebadibane namadoda alu-  
shica pambi kwentonga, eliroba loze li-  
benzakalise, nokuba balungilena ngezi-  
nye indlela. Elesibini kwi Champions  
lavulwa ngu Ngcumbe no Xiniwe, wafa  
u Ngcumbe ne 7 walandelwa ngu Bopi  
baya kusigalela ku 30 lapela ixesha.  
Wadliwa u Baker nge 1st Innings.

“CHAMPION” C.C.

1ST INNINGS. 2nd INNINGS.

Seti, b Gibson .... .18

Ngcumbe, runout 0 c Brown ... /

T. Zondani, c Varder.i 9

Xiniwe, b Gibson ... 0 not out 12

Bopi, c Cooper 2 not out 10

N. Zondani, b Simson 10  
Sidala, c Abraham ....8

E. Soga, b Gibson ... 0

Umvalo, b Simpson... 20

R. Soga, b Gibson ... 3

Maputi, not out... ... 3

Extras 18 Extras ... 1

Total 86 30

“ BAKER, BAKER & Co.” C.C.  
1ST INNINGS. 2ND INNINGS.

Gibson, c Soga 0 c Xiniwe ... 1

Simpson, c Zondani... 8 c do ... 3

Abrahold, b do ... 0 b Bopi ... 0

Cooper, b Ngcumbe... 0 b do 2

West, c Xiniwe ... 0 c Sidaia ... 23

Varder, b Ngcumbe... 0 c Soga ... ... 0

Harding, b Bopi ... 2 run out ... 0

McCormack, b Bopi... 0 b Bopi 9

Rushton, not out ... 3 run out ... 24

Gordon, b Ngcumbe... 0 not out ... 7

White, run out 0 std Ngcu’be 0

Extras 1 Extras ... 10

Total 14 92

E MARKENI.

E QONCE (Jan. 24.) Ihabile,—1/ to 1/7 ngekulu Itapile,—1/ to 4/6 ngenxhowa Inkuni.—8/ to 18/ ngeflara

EKOMANI (Jan. 21) Inkuni,—14/ ngeflara

Itapile,—4/ ngenxhowa Isemile,—1/6 ngenxhowa

Ihabile,—2/6 ngekulu

Members MUCH interest cen- and. tres in the meet- Constituents. .

ing ot Mr. K. Solomon, M.L.A., and his constituents, next Saturday. The country is looking forward to it, for Mr. Solomon is no ordinary member of Parliament. He is one of the most widely read men in the House, and ranks among the first mathematicians in South Africa. In questions of finance, he ought to be a weighty authority. Those who have not satisfied them- selves with a shallow examination of the fiscal policy of the Cape, assert that, notwithstanding the fact that the Treasurer was able to announce that the Income of the Colony had been made to balance the Expendi- ture, the taxation of the country is based on wrong and unsatisfactory principles. It was too direct and consequently very oppressive. Then again land was not sufficiently taxed, and what land taxes were imposed were confessedly inequitable. In any financial policy the Excise should form the basis. We do not mean to enter into the argument in favour of this course here, for its desirability should be patent and clear to all. We mention these matters merely to indicate that in financial affairs there is much mate­rial for an instructive speech from a Parliamentary representative of Mr. Solomon’s calibre—a speech that would open up fresh fields of thought and inquiry. Cognate with this question is the subject of the expenditure of the Colony. In this connection Mr. Solomon has a splendid opportunity to expose and emphasise the hollowness of the retrenchment that consists, on the one hand, in the cheese-paring of the miserable pittances doled out to Native Teachers, the starving of the poorest among public servants, while on the other, what benefits, if any, to the revenue are thereby secured, are thrown away in the aimless travelling of Ministers about the country, and in needless special trains, to say nothing of the heart- less prodigality involved in throw- ing away £60,000 which came from the Excise, and £40,000 derived from the carriage of Brandy along the lines. So much as regards financial matters.

In the direction of legislation Mr. Solomon would again find a vast field for wholesome criticism. He might point to the prevail- ing stagnation. Brushing aside the unnecessary and profitless potter- ing and tinkering with old laws, the learned gentleman could ask what measures of moment and lasting advantage to the country the Ministry had passed with its much-vaunted majority. There is hardly any legislation worthy of the name to ameliorate the condi- tion of any class or section of the community. The Quitrent Relief Act may be cited as the crumbs that the Frontier Farmers have picked up from the table of their Bond masters For such small mercies they have of course to be thankful. But what measures of real and undoubted benefit have present Ministers to show for their four

years of office ? This is a theme that an able parliamentarian could ring the changes on, and with telling effect in the country. Mr. Solomon could show that what proposals the Ministry have ever mooted relating to railway construc- tion, were so many houses of cards that could not survive a touch of investigation, and what advantage was reaped from them was always in shadow and not in substance; and those wrho had their eyes open could not be deceived.

Finally, a severe indictment could be drawn up by Mr. Solo- mon against Ministers for having crystalized race distinctions by their subservience to that vicious insti- tution the Bond. He might show in flaming language that the principles of that body which ignored the existence of other sections of the community except the Bondmen, were such as to cause all enlightened, fair, and moderate men in this country to revolt; and he might, on behalf of himself, and those with whom he thinks, solemnly announce his irreconcilable opposition to such principles, and announce a policy of enlightened and progressive legislation, based on the unchange- able principles of justice to all without distinction office. He might then appeal to the country to support him on this platform by returning a Parliament that will be ready and willing to give such a policy a trial.

Editorial Notes.

The *Farmers' Chronicle* (Cathcart) has a very readable article on the position of political parties in our Parliament in the not very distant future. According to our contemporary Mr. Hofmepr is not going to take office ; but Mr. Rhodes is to be the Premier. We are not told why Sir Gordon is to be thus summarily- deposed. He is perfectly content with office, however much it may be unaccom- panied by power. In this recasting of parties Sir Gordon, we are told, is to lead the Frost-Brabant combination; and then a coalition is to tane place with what is described “ the sadly diminished Scanlen following” which," in turn, shall be *“ sine* the impracticable Merriman. Now, we must remind our contemporary of the memorable advice of his late leader in European politics, never again to prophesy unless he knows; and, that he does not know, may be seen from the fact that he speaks of the “ diminished Scanlen following.” We were always under the impression that the following that had diminished was the Sprigg following. Hence the necessity of that politician to sell himself and his convictions to Mr. Hofmeyr. The result of the 1884 election we may inform the *Chronicle* was to return 30 Bondmen or Hofmeyrites, and 30 fol- lowers of Sir Thomas Scanlen to the House of 74 members inclusive of the Speaker; the Sprigg following being 13. Some of the 13 have either revolted or are m the point of doing so for instance Captain Brabant, Mr. Wiener, Mr. Walker, Mr. Frost, Mr. Crosbie, and Mr. Pearson, the faithful few, for solid reasons, being Mr. Ayliff, Mr. John Wood, Mr. Hockly, and Mr. Cornwall. But the next election will, if Sir G. Sprigg does not dissociate himself from the Bond see his party swept away; and the contest will really be between Bondmen and en- lightened progressists, the former being lead as now by Mr. Hofmeyr; and it is for the latter to summon a caucus at one to select their leader, for Sir Thomas Scanlen is too modest, if not timid, for a leader, and is utterly incapable of infusing an *espirit de corp* among his supporters. The question of the leader- ship of the party that is the alternative of the Bond, is very important. It is the key to the whole position, and we trust a politician with some political fire in him will be selected for the position.

INTABA EZIWELENEYO.

14 January, 1888.

Site sakuqubisana nendawo eti kwahla- ngana umfo ka Pamla noka Sprigg, sati he, siza kuva namhla, ingqanga ziqubise- ne, kuba lomfo ka Pamla simazela ukuba asimfo woyika buso bamntu.

Sati sakufumana inteto yabo ngamave- zandlebe netaitile sakohlwa zibongo zo- kumbonga umfo ka Pamla, kuba ezinda- wo zindawo abamele ukusikankanya ngazo abamana ukuhlangana nenkulu zolaulo.

Kodwa site sakufika kwindawo yokwa- nga isandla, sati asabinako ukuzinceda ukuti, hai, ubunyama, ama Bhulu akaso- ze ayeke ukuti “ u Kafile wazalwa eyimfe- ne, uyakufa eyimfene.” Yini ukuti umfo ka Pamla sibe simtembile ukuti namhla uyakuke amqondise oka Sprigg, asuke ati endaweni yokuba esiva nje okokuba lo ka Sprigg uyikota eyixatula, asuke afane umzi anxhamele ukuwungenisela intake.

Singatinina nje, singati lomlo ka Pamla uyalupala, hi-nje. Ingabi kuko nto ayicengayo umfo ka Pamla atenjiswe ngayo yinkulu yolaulo; ke sive nokuba kuko indlukazi ayakileyo abanga ngayo umhlaba, lento ade ati yena (Pamla) aka- nguye oyichasileyo indlela apete ngayo u Sir G. Sprigg. Angavela pina umntu ongatshoyo kwabantsundu base Afrika? Utinina nalo ka Pamla ngale bulandi izalise izwe ukuba izizwe zakowenu zitshabalale? Kungalusizi mfundisi uzoba uyavumelana nayo. Kona ke oko- kuba akuluchasanga ulaulo lwenku- lu nokokuba ube uluchasile ubheno kube kuyini ukuba ungaveli entlizi-

A correspondent writes : — Your Leader “A peep at Herschel,” and the correspondence which followed from the ready pen of our friend the “Inverted Balaam” has had a most salutary effect. Much greater readiness is evinced by the officials to serve their masters the tax payers, be they white or black, and you deserve the thanks of the inhabitants of the district generally. Obscurity is all very well in some things, but public concerns need publicity to keep them in proper going order, and public officials need to be kept in mind that there is an ever willing medium in the press for the exposure of wrongs, otherwise are prone to regard themselves as the ministers, and those who pay for their daily bread,

as their menials, to be trodden upon and

insolently treated according the

humour of the first name: . Poor old “ Balaam”—I think he meant well when he assumed the “Nom de pin me” of “Summum Bonum,” but he did not score some how. I was glad you defended the Pass Clerk, (Benjamin Moyedi). Without doubt you only gave him his due. No delays are due to him in the issue of passes, he is always up to the mark, and often sits with a dozen passes (ready written out) waiting for hours for the proper officer to find time to sign them.

Referring to the Pamla Sprigg inter- view, Excalibur writes:—“Sir Gordon Sprigg has been trying to make capital out of the raw m terial during his recent visit to Kingw williiamstown. At a condescending and patroniz- ing interview vouchsafed to the Rev. Charles Pamla, a Native Wesleyan.

ABALIMI NA BARWEBI.

NATIVE OPINION

WEDNESDAY, JANUARY 25, 1888

JANUARY 25, 1888 IMVO ZABANTSUNDU (NANTIVE OPINION) 3