IPEPA LAMAXOSA LEVEKI  
ZONKE.

LIHLAULELWA

3s. NGANYANGA NTATU.

IXABISO 3d.]

[No. 30.

ISAZISO.

“ Imvo Zabantsundu ” **zi- shicilelwa** ngoku ngolwesi- Tatu evekini.

AMALAHLE ASE NDWE

KANIPE UMKONDO.

**B**ONISANI Umfana okwiminyaka eyi

29 ubudala bake.

Untsundwana, akanamzimba mkulu ndahlukana naye e Bayi (Port **Elizabeth**) ngomnyaka we 1879 esebenza kwindlu ye Gas. Ke esisicelo sam **ndisisingisela** kwabakona kakulu, igama lake ngu Jim, Mbeki. Aka. yise Abraham Gobongwana Kinass. Ndicela amehlo kumanene, **nama** nenekazi endawo ngendawo.

Umntu **onokundilandisa** angatumela ku Mhleli we Jlvo ZafeantsMndu.

MARCUS KINASS. Mount Ayliff, 25 April, 1885.

KUFUNWA.

**U**MNTU **omnyama** onomfazi okwaziyo  
ukulima isitiya. Ukuba umfazi uya-

kwazi ukusizila naye wofumana imali.  
Owufunayo umsebenzi lowo makabalele  
Axele nomvuzo ku

R. W. WRIGHT, Engineer.  
Blackwood, Queenstown.

Ngenyanga: ezingangemitwalo e 80.

Abafuna ifulura abasakuzidinga kwisituba semingxuma yamalahle ne Queenstown. Akusakubako kubambezeleka ekulayisheni amalahle nasekuwatuleni e Komani. Indlela yenqwelo intle yonke isagudiswa ngokunye.

Inani yi nayipeni (9d.) ngekulu.

OCELA UMKONDO.

**W**EHASHE, imazi emfusa, enqina lase j  
kunene litecu ngokuba mhlope ka-

ncinane. Iminyaka mihlanu linalombalo  
A.P. ondilandisayo wovuzwa angati ukundi-

**balela**.

ANDRIES MPILA.  
Bengu, Lady Frere.

BONISANI.

**I**MAZI ebomvu yenkomo; seyifaka; upau ;yi venkil-hak kweyasekohlo ; itwe cupe

kweyasekunene, itshiswe u B pezu komkono  
kwicala lase kunene.

**I**MAZI emnyama yenkomo ewasakazi um-  
tshoba umhlope ayina lupau. **Ondilandi-**

**sayo** makatumele ku Mhleli we **Mvo**. Ndim,  
JAMES MAVUSO KALA.  
Sheshegn, Alice.

OCELA AMEHLO.

**N**DICELA amehlo ngomfana  
**wam** u Gilstain Mekeni

ubese Bekesdolopu.

QEBEYI H. MEKENI.  
Komgha, 6 May, 1885.

Ukujikwa Kwegama.

**NGETUBA** lokuxakwa **kwabantu** ligama  
**likabawo** u ONVERWACHT ebendi-  
bizwa ngalo **ixesha eli** lonke, ndazisa izihlobo   
ukuba ndigqibe kwelokuba **nditabate** **eloba-**  
womkulu. Emandibe ke ndiyakwaziwa  
emva kolusuku ngokuba ngu.

ANDRIES MH LA BANE.  
Eziqwaneni, St. Matthew’s,

12 May, 1885.

KUBIWE.

**I**NKABI yehashe emtuqwa okufosi, eminya-  
ka mitatu. Upupu Iwenqina lase kunene

lasemva limhlope. Libukutuka emhlana.

Ondilandisayo matumele ku mhleli we  
**Mvo** *Zabantsundu,* e Qonce.

NZELANI H. NGALWANA.  
tRabula, Keiskama Hoek.

Isaziso Sabapati Bomzi.

Sa 94.

**Indlela** emayingahanjwa.

**K**UYAZISWA kubo bonke ukuba Aba-  
pati bomzi wase Qonce bazisiwe ukuba

**kuko** **indlelana** eyilwe ngaba qubi benqwelo  
kumhlaba womzi, ngasetoleni yale ndlela iya  
 e Komani. Ubani ofunyenwe equba inqwelo  
ngale ndlela, mhlaimbi engahambi nge  
ndlela yenqwelo kakade **uyakudliwa** £5;  
lento ke iyakwenziwa emva kolusuku.

W. DUNBAR, Umpatiswa.  
K-wi Ofisi Yomzi,

E Qonce, 13 May, 1885.

J. HILNER,

Umenzi wentsimbi zamaxesha,

E-QONCE.

Nomtengisi wempahla ezinjengemisesane  
njalo njalo.

Unentlobontlobo zemisesane, iwotshi,  
Nentsimbi ezinkulu zamaxesha, nentwane  
 ezintle Zokinika amabaso ngamaxesha atile.

PASCOE BROTHERS.

IMVO ZABANTSUNDU

KING WILLIAM’S TOWN, NGOLWESI-TATU, MAY 2 1885.

**(NATIVE OPINION).**

300 TONS ZAMALAHLE

**I**-SETINE (Silika) emhlope ne Alpaka, Izivato zomtshato esezenziwe, nezi-  
tofu zokutshintsba zentlobo ezinizi, Izigubungelo zomtshato **neNtyantya-**

**mbo**, Izihlangu, Iskirts **ezimhlope**, ne Bodi (impahla **yekabakazi** ke leyo)  
Izitezi, ne Bonet, **Iprinti** ezikanyayo, nezidaki nezi brown (**mfusa**) ziqala  
kwitiki-iyadi... Ikeleko ezimhlope nezi-brown, I-linzi eziqala kwi-tiki iyadi.  
Ikwilt ezimhlope nezinamabala.

Impahla **yomtshato** nezitofu ezitengiswa nge yadi azidli amaxabiso **makulu**.

Into eninzi yetyali **ezifanele** intombi **ezizakutshata** nabatshakazi.

**Uhlobo** esigcina ngalo ingubo esezenziwe zabatshakazi lubanga ukuba abantu abaza kutshata abavela kwindawo ezimgama batenge babe noku **goduka kwalomini**.

Kwivenkile yakwa Sigingqi, **e-Qonce**.

29th October, 1884.

Lempahla intsha inokubonwa

*KWA-PASCO E, A YLIFF STREET.*

Unokubatengela abantu abakude impahla abayifunayo kwimisito eti ibeko e Qonce xa bete banqopisana naye.

Onoxesha bempahla yendlu batengiswa nguye ngemali  
encinane.

POS’ ISO A PA BO I

E. J. BOXALL,

**Umsiki** wentlobo zonke ezifunwayo  
zengubo,

\*No. 22, SMITH STREET,\* **E-QONCE.**

**Uhlala** enento eninzi yezitofu ezifanelekileyo  
neziluhlaza apa bo.

***Ingubo******zomtshato******zenziwa******ngokokufuna******komntu kwisi-*** *tuba se yure* ***ezilishumi****.*

Uhlobo ezenziwa ngalo nokufaneleka kwazo akunakugxekwa  
bani.

Paula—Intsebenzo yonke iqutywa ndlwini ’**nye**.

**Kufunwa** into eninzi ye  
Botile kwa W. BEHR & CO.,  
**kwisitrata** se Cambridge Road,  
e Nyutawuni.

**T. H. KELLY,**

Umteteleli ematyaleni, nomgqibi wemicimbi yemihlaba  
neminye efezwa ngamagqweta.

G. WHITAKER,

Isebe elitengisa nentwana  
ezincinane,

*Kwivenkile ebisakubu yeka Magiligana {McGREGOR'S)*

Utenga zonke intlobo Zoboya, Nezikumba zempahla emfu- tshane, Neze Nkomo, Nempondo, enika amaxabiso adluliseleyo.

**Uhlala** enento enenzi yentwana ezinjengo zi-ti, swekile, kofi;  
njalo, njalo

INGUBO, **IKELEKO**, IFRINTI,  
Ipuluwa nezikali,  
Ingcawa, Amafelane, Ikeleko  
Zokulala.

Amacuba entlobo zonke—kwa **nayo** yonke into enqwenelwa ngabantu aba- ntsundu.

Yonke impahla idla amaxabiso ahlisiweyo.

C. MUSGROVE,

Akabizi mali ininzi ngokuteta amatyala nokufeza imicimbi yabantsundu. Uyakutetelela abamcelayo kwa Qoboqobo nase Xesi.

Apo i-ofisi yake ikona kukwi Maclean Chambers (ngase TownHall), e.Qonce. Make nimlinge mpindini entsundu.

Abanini bamalahle bagqibe namapati bololiwe ukuba bamane ukulayishela

Kwa Komani (Queenstown).

OTENGISA IMPAHLA **ETSHIPU** YENDLU,

Kwindlu Ekangelene no W. O. CARTER & CO.,

E-QONCE