ISAZISO.

ISAZISO NGABACELA UKUTENGA.

IRULUWA.

ISAZISO SAKWA RULUMENI.

Ko Mantyi:—

KAUFUNBE APA.

BALIQELA abatabati be *Sigidimi* abatumele incwadi zokukalaza ngo-  
kuti amapepa abo akafikeleli. Kuya ziswa ke ukuba isi-

zatu soko kukuba bengekasi hlauleli njengoko babetunyelwe  
incwadi yokuba bahlaule. Abanye banetyala lomnyaka abanye yimi-  
nyaka emitatu.

Baya ziswa abasapele ngomnyaka we 1876 ukuhlau-  
la ukuba ama pepa abo akayi kuba satunyelwa xa imaliingafikanga ngo March.

KUYA ziswa kubo bonke ukuba, isiko eliya  
kulandelwa kukunganiki mvumelo kule

ofisi yokutenga iruluwa ne mipu kubantu aba-  
ngahlali kumahlulo wase Victoria East. Esi  
saziso kubonakala ukuba siya funeka ngenxa  
yokuba baninzi kwabebeze kucela imvumelo  
apa, baba kodwa bengalilali kulo Mahlulo,  
kanjalo besiza bengaziwa zi Mantyi zabo.

PERCY NIGHTINGALE,

Kwi Ofisi Yomantyi, Imantyi,  
E-Dikeni, February 4, 1878.

ABANTU abafun’ ukuba batunyelwe amapepa *Esigidimi,* mhlaumbi aguqulwe bakufudu-

ka asiwe apo bashenxele kona, nokuba bafun’ ukubika ngepepa elingafikanga kubo bebelili- ndele, mhlaumbi bafun’ ukuhlaula imali ye *Sigidimi* yomnyaka bayacelwa ukuba mababo- balela u-Mr. J. W. Wilson wase Lovedale. Ababala incwadi zokushicilelwa ngesixosa mabazibalele Umhleli we *Sigidimi Samaxosa* e-Lovedale. Incwadi ezingenawo ngokuzeleyo amagama ababali bazo azisayi kushicilelwa.

IYEZA LIKA SHAW LOXAXAZO.

ISAZISO KUBABALI BENCWADI.

AKUKO mntu ubefanele ukuhlala engenabo-  
tile yalo kwakufupi ukwenzela into ezi-

ngamqubulayo. Bonke abahambi bebefanele  
ukulipata. Ungake uye kwele Diamond noku-  
ba kukwele Golide ungalipete. Litengiswa  
kuyo yonke imizi emikulu yalamacala angane-  
no nase Orange Free State. *Izandla* zalo ngu  
R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17, 1877.  
Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyale-  
la ukuze ndike ndilinge iyeza lako loxaxazo  
mhla ndandipetwe kakubi sisisu. Landinceda  
kwakamsinyane kakulu ndaza ndagqiba kwe  
lokuba ndiya kuka ndililinge kwinkwenkwana  
yam ebingazange ipile soloko yazalwayo.  
Noko amagqira ndibe ndibamba kuwo ubesuke  
umntwana ancedeke intsuku ezimbini nokuba  
zintatu. Ndilinge elako iyeza. Ndite ndaku-  
mnika okwesibini ndabon’ ukuba uyancedeka.  
Ite ipela ibotile waba selepilile kwakanye  
umntwana. Ngoku sekupele inyanga ezilishu-  
mi elinesibini noko asikazanga simbuyele isifo.  
Ndingakankanya ukuba nabanye abamelwana  
bam endite ndabayalela eliyeza lako balilinga  
kwababo abantwana, nabo bancedekile. Akuko  
namnye ongati elazi umsebenzi walo ahlale  
ngapandle kwalo endlwini yake. Mna andike  
ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.

NKOSI ndifuna ukukwazisa ukuba u- Rulumeni akaboni kufanelekile nje-

ngokuba ilizwe linje ukuba libi, ukuba aba- ntsundu banikwe incwadi zokungena kule Koloni mhlaumbi bapume kuyo.

Uya celwa ke ngoko ukuze unganiki zi- ncwadi kwabantsundu ngapandle kokuba kube kohambela isixakeko esingxamisekileyo.

Ndingowako, nkosi, ongu

WILLIAM AYLIFF,

Umpatiswa Wemicimbi Yabantsundu.

Kwi Ofisi Yompatiswa  
Wemicimbi Yabantsundu,

E-Qonce, February 27, 1878.

ISAZISO.

ESI sisaziso kubabalelani bam ukubabangabi sazitumela e-Kimberley iletters (incwadi) abandibalela zona mabazitumele e-Waldecks Plant, Barkly, Diamond Fields.

CHARLES V. KUNENE.

Waldecks Plant, Barkly, Diamond Fields. NGOKUTUNYELWA KWE MALI.

Ezintlobo zonke zalama yeza zenziwa kupela ngu JESSE SHAW wase Fort Beaufort ; zitengiswa nguye, kunye nabanye abatengisi ababalulwe nguye kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal, pesheya kwe Nciba, ne Gqili no Vaal River; kupants’ ukungabiko sixeko esingena mtengisi wawo lama Yeza.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

Maxosa, Mamfengu, Malau, Besutu, isihlobo  
senu esidala sase Cradock siyanazisa ukuba

*sinamahashe, nemazi zamahashe, nenkomo, ne  
nkabi* zokutengiswa nokwanana. Koze nemali  
utengisa ngokusisulu.

U-J. Woodland uya kuvuya ukwamkela no-  
kuba lulupina uhlobo lwemiti eze kuhlaula  
amatyala nokuba umntu uzise umgubo, amazi-  
mba, umbona. Uyazifuna intlobo zonke zokwe-  
nza imiti yenqwelo.

J. Woodland.

Cradock, May 29, 1877.

KUBATABATI be *Sigidimi* kuko. abaman’  
ukukala ngokuti bengablauli nje kungo-

kuba bengenaqinga lokuyi tumela imali. Indic-  
ia ekunokwenziwa ngazo zimbini. Enye ku-  
kutumela izitampu. Enye neyona iqiniseki-  
leyo kukuya kuyinika lomali kumntu okufu-  
pi ogcina incwadi zeposi aze ke yena anikele  
ipepa abati ukulibiza yimali yeposi, (Post  
office order) ukuze ke umntu atumele lona ku  
Mr. J. Wilson. Umgcini posi lowo uya abize  
itiki ukuba imali eza kutunyelwa iyi ponti  
mhlaumbi ingapantsi kwayo. Indawo egqiti-  
seleyo ngokulunga kolu luhlobo lokutumela  
imali kukuba xa ilahlekileyo angabuye umntu  
aye. kufuna elinye ipepa ngapandle kokubuya  
ahlaule.

INTLOBO ZAMAYEZA ADUME KUNENE  
KA

JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE

South Africa.

Lama Yeza atenjiwe ngokukulu ngumniniwo nangabo bawalingileyo ngokuwaselela izifo enzelwe ukunyanga zona. Azipilisa ezozifo ngokufezekileyo noku msinya; asebenza ngoku yolileyo embilini womntu ofayo, kuba exutywe nento ezingenzakalisiyo, nezi ngena ntshabalaliso ngapakati, ezifunyanwa kupela kwi miciza nemifuno yalo mhlaba, eyona yazekayo usebenzo lwayo ebuyezeni bayo; labe kanjako inani elibizwayo ekutengweni kwawo lili ncinane. The “ Sure Cure”—*Elikupilisa kuqinisekileyo—*

Iyeza elikupilisa kuqinisekileyo ekulunyweni zi- nyoka, nazo zonke izi nambuzane ezino buhlungu.

“ Specific ”—*Elona yeza—*Iyeza elikupilisa ku­qinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo zezifo zezisu.

“Africanum”— *Elamazinyo—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamazinyo.

“ Herbal Tincture *”—Incindi yemifuno—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamatambobuso, nendlebe, nentloko.

“ Eye Lotion ” — *Ukamelo Incamehlo —* Iyeza elikupilisa kuqinisekileyo ekukameleni amehlo abuhlungu.

“ Herbal Alkaline Aperient.”—*Incindi yoxaxa- ziso—*Iyeza elikupilisa kuqinisekileyo ekuqunjelweni kwesisu, ukuswel’ ilindle, nentswela kukanuka ukudla, icesini, nezinye izifo zolohlobo.

“Embrocation” — *Elokutoba —*Lingamafuta emifuno yasendle okutanjiswa kwindawo eziqaqamba amatambo, nokuti nqi kwamalungu, ukudumba nezinye izenzakalo.

“ Soother ” — *Umdambisi —* Lingamafuta emifuno yasendle okutanjiswa kwindawo ezitshe ngumlilo namadyungudyungu abangwe kutsha ngamanzi abilayo.

“ Confection of Rhubarb.”—*Elentsana —* Iyeza lokupilisa izifo zonke zentsana.

“ Anti Spasmodic ” — *Ele Waba —* Iyeza lokupi­lisa ukubodla isabbngo, nelehlaba.

“ Indian Tonic ” — *Elokemeleza —* Iyeza lokuni- ka amandla kotyafileyo, nokulungisa umbilini.

“ Magic Healer ” — *Elikupilisa kubu bugp'i —* Amafuta apilisa ngoku msinya amanxeba, nezi londa.

“Emolientum” — *Elokutambisa—*Amafuta api­lisa amaqabanga, nawo onke amaqakuva akoyo emzimbeni.

“Powder”— *Eligutyiweyo —* Lixutywa ne “Lona Yeza,” kosukuba exaxaza igazi, nolunywa sisisu.

“ Syrup of Herbs ” — *Incindi yemifuno —* Iyeza elipilisa ukukohlela,

“Winter Soap” — *Isepa yojaduko —* Iyeza eli­pilisa intlobo zonke zokujaduka komkulu no mncinane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe incwadi ezalata ngokucacileyo indlela zokuwasebenzisa, ayakuti ukuba lowo uwaselayo wenze kanye njengoko kuxeliweyo kwezo zalatiso, akuzuze ngoku fezekileyo ukupila azonda kona. Bekungafanele ukubako indlu, na mhambi uhleli ngapandle kokuzigcinela kufupi kuye lama yeza adume kangaka; abe ngokwe njenjalo, elumkele amaxesha angawaziyo, okuqutyulwa zezizifo zino kunyangwa ngawo.

8 ISIGIDIMI SAMAXOSA, APRIL 1, 1878.