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Isigidimi Samaxosa.

INTLANGANISO YABALIMI ABA-
NTSUNDU EBATENJINI.

Imantyi yakuba itabate isihlalo yayivula intlanganiso ngalamazwi:—Namhla kokwe- sitatu ibako intlanganiso yabalimi, koti ke kusifanele ukuba ke sikangele okwenziwe leliqela kuleminyaka mine kusoloko lite labako. Ngeminyaka emine edluleyo izindlu zengxande bezisibozo kupela kulommandla, kodwa ngalomnyaka zoba mashumi osixenxe zakugqitywaezimbalwa ezisakiwayo. Namhla inxowa zenqolowa elinywayo zipindwa kashumi ubuninzi. Mhla lema eli qela labalimi imijelo yayi mashumi matatu eyenziweyo, kodwa namhla ipantse ukuba ngamakulu amabini. Namhla amasimi alinywayo adlule ngokufike ekulwini kwezomini. Ngezomini bebembalwa kakulu abantu abeza e-Ofisini befake ingubo namhla eyona nkoliso yabantu iza ifakile. Nezindlu ezinqukuva zakiwa kakuhle ngoku. Ezizinto ke zonke nizenze ngokumane niboniswa kunge ngaku nyanzelwa; nipenjelelwe na- kutazwa kwezizinto leliqela labalimi. Be- kungalindelwe bani okukuhambela pambili kungaka. Umhlobo wenu obefudula ekuni ngapambili u-Mr. W. Warner lomsebenzi unje ubuya kumkolisa kakulu. Ndilusizi ukuba inkosi zinkayingenelentongapandleko Mbambanduna nakuba kodwa inxenye ikwenza ukusila inqolowa. Ndibona ke kuko namadodana afundileyo abefudula engezi kwintlanganiso zangapambili. Ndiyavuya he kukuwabona ukuba amadodana amatsha ebefana no Stemere, no Martinus, no Ncamiso, no Thomas Mandepe eba Tenjini apa, ngenkutalo nemisebenzi yokuhambela pambili, singahle esisizwe sieunyelwe zizitola zokuhluma. U-Thomas Mandepe ukupe umjelo omgama uyimayile ubude bekufuneke usetyenzwe kakulu. U-Ncamiso utumele ukuba atengelwe ilitye lokubula inqolowa pesheya kolwandle.

Ngenxa yokuba bebaninzi abantu basemzini ndotyila uhlobo eliqela lizimanyileyo labalimi elisebenza ngalo. Wonke umntu pambi kokuba abe lilungu leliqela makabe ngozipata kakuhle, abenendlu eluxande examiso lingengapantsi kwamashumi amane

eponti. Kuko ke amadoda eliqela letu ami kwindawo zonke zaseba Tenjini, ukuze babe ngumzekelo omhle kwabanye abantu kwinto zokukutala, bebonisa osukuba efuna ukukupa umjelo indlela, nohlobo umhlaba olinywa ngalo ukuze ucumise, nokuhlwayelwa kwentlobo ntlobo zembewu. Ze iti mhla yabako intlanganiso bayivise indaba yezinto ezenzekayo malunga nabo. Ngamazwi ambalwa ke nguwo lowo umsebenzi weli qela. Nje ngoko ndandinixelele, u-Mhlekazi i-Ruluneli izenze u-Mongameli weli qela, ebonakalalisa ukuyivuyela lento yokuba nizamela ukuhambela pambili.

Enye indawo enkulu endinga ningayicinga emakaya ukuze nibe nokuyipendula ngexa elizayo yile. Ndinga kungati e-Sikobeni, kwa Cofimvaba, e-Southey Ville, nase Tsomo, kumiswe kuzo zonke ezindawo amaqela abalauli bentwanantwana zomzi. Amadoda abe matatu nokuba mane, iqela lilinye labo balauli, banyulwe ngabantu, ati kodwa umongameli walo maqela alomizi amiswe ngu Rulumente ; kumiswe ke nemiteto eyoti kwakuvunyelwana ngayo kubeki- swe ku Rulumente ukuba ayivume ayiqondayo ukuba ilungile. Ndiqinisekile into enjalo inganceda kakulu.

Imantyi yakona ke ifikelele nendawo ezinje ngomfo omhlope omakafunwe azokufundisa abantu ukulima nokutyala imiti. Ongati abatalwe ngabantu nangu Rulumente.

Umgcini sihlalo uvakalise ukuba abane- ndawo zokuteta bexela into ezenzekileyo ekuhambiseni komnyaka bangaziquba, u-Ma- nkayi uxele ezindawo:—*U-Kividore* wake indlu yesoyi; *u-Jacob Ncalu,* usake indonga zoxande, wenza utango lwesoyi ejikeleze intsimi eakile zine: *u-Jacob Mfanyana,we*nze umjelo, *u-William-Tawu,* wake indonga zoxande lwendlu, *u-Witbooy,* wenze utango Lwesoyi lwesitiya; *u-Jasop* wenze kwalonto ; *u-Jacob Kulo,* wenze kwalonto; *u-Pama,* wake indonga zendlu; *u-Booy Sihloni,* wenze kwalonto; *u-William Bonkolo,* wake uxande; *u-Harmanus Fani,* wenze kwalonto; *u-Booy Ncubela* ukupe imijelo yamanzi emitatu; *u-Bonkolo,* ukupe imijelo yamibini.

U-Nombewu uxela ukuba yena wake uxa- nde wenzela isitiyana utango lwesoyi; *u-Jack May,* upants’ ukulugqiba uxande ; *u-H. May* naye wenjenjalo; *Jonas May,* naye wenje- njalo wenzela nesitiya utango Iwesoyi; u-

*April Mayo,* waka indlu wenza nomjelo; *Janedan Qilitshi,* utyale imiti yamihlanu wenzela isitiya utango; *u-Tengwana,* wake isitora esiluxande; *u-Martinus,* wenzele isitiya utango lwesoyi; *u-Stuurman,* wenze kwalonto ; *u-Thomas Mandyu,* wenze isitali; *u-Daman,* waka indlu ; *u-Nelani Jubegu,* se- leza kuyigqiba indlu; *u-Kolose Makalima,* waka indlu; *u-Masebeni,* wenzela isitiya utango lwesoyi. Abantu besikolo sase Sikobeni bahlangene ngokwenza umjelo ozi yard 800 ubude.

U-Bamaba wakwa Cofimvaba uxela ukuba wenze umjelo nedam ; *u-Josiah Binase,* wenze umjelo namadam amabini; *Joseph Jubeju,* ukupe umjelo, waka indlu watyala nemiti; *u-Jan Konke,* wake indlu.

U-Ncamiso Kalipa uxela ukuba *u-Thomas Mantyu,* wenze umjelo omayile mbini ubude; *u-Bangaza,* wenze umjelo oyard zima 200; *u-P. Kolofana,* wenze umjelo; *u-Tokwe,* wenze umjelo oyi 400 yards; *u-Stayi,* wenze umjelo omayile nye.

U-Rev. Ntsiko ubika ukuba kwisikolo sase Xuxu kwenziwe umjelo 1000 yards; *u-John Manyana,* wenze utango lwamatye ; *u- W Base,* wenze umjelo 600 yards ; *u-Dali* wenze kwalonto 600 yards ; *u-Charles* wenze imijelo emibini; *u-Mbali,* wenze indlu yesoyi.

U-Xegwana wakwa Ndarala ubike ukuba *u-Katine* ukupe umjelo 300 yards ; *u-Myo* wenze kwalonto 300 yards; *u-Saliwe* wake isitali sifulelwe ngezinke, kanjako kwakiwe amanqugwala emzini wake; *u-Malghas* wenze idam, wenzela isitiya utango lwamakala, waka amanqugwala; *u- Ganyana* wake amanqugwala amane.

Inkosi u-Ndarala ixela oku, yona yake inqugwala, elinye yalaka ngesopi; *u-Getyi* inqugwala lesoyi; *u-Jantyi* inqugwala lesoyi; *u-Thomas* amanqugwala esoyi amabini.

U-Fakentweni uxela ukuba inkosana u- Bambeduna wake indlu yesoyi, kanjako waka amanqugwala esoyi, ukupe imijelo ya- mine; *u-Matini* ukupe umjelo; *u-Palase* umjelo; *u-Fakentweni* umjelo nedam; *u-Ka- bunca,* umjelo; *u-Nofemele,* umjelo ; *u-Mpalala,* umjelo; *u-Nxenye,* umjelo; *u-Mde,* umjelo ; *u-Feni,* umjelo. Inkoliso yabantu baka Mbambeduna yaka amanqugwala ononqu pantsi.

Silusizi ukuti amanye amagama abantu abenze umjelo, nezinye izinto zokuhambisela pambili asinako ukuwafaka kuba indawo ingeko namhla.