zibalo ndamfundela lendawo iti nina bafazi lulamelan kwawenu amadoda,” noko akakatala. Ndide ndata- bata isabokwe ndati yiba ngumzekelo omhle kwaba bapulapuli ngokundilulamela.”

Kwintlanganiso yabafundisi base Wesile ebise Queenstown kutetwe ngokuba umsebenzi welizwi uyahambiseka pakati kwabantu abantsundu. Kulo- mnyaka udluleyo zilinani indlu zetyalike ezakiweyo lagqitywa ityala lazo, andile amanani abantu beremente, nentsapo zesikolo netitshere. Kwisemnari yase Mgwali sebe ngamashumi amahlanu abafunda kona. Esentombi noko sisavuliweyo ngenxa yokumka kuka Mrs. Davis siza kuvulwa kwakamsinya. Enye indawo kulo ntlanganiso kubekwe izandla amododana amabini aza kuba ngabafundisi u-Rev. E. J. Warner no Rev. J. S. Morris.

Ukudutyulwa kwe sela—Ngase Victoria West ute u-De Klerk, ontsundu, walahlekelwa zigusha. Akuya kuzifuna ufumene omnye ontsundu, Ilau, eli- ngu Piet seliyibulele enye, ezinye zisemile. U-De Klerk ubone ukuba kuko omnye umntu ganyana. Unge u-Piet uyakubiza uwabo wati akuti qelele wa- baleka wasitela ngeliwa. Usukele omnye walifumana isela selipete amatye. Ubaleke waya kufuna uncedo ekaya, weza namadoda amatatu. Ate akufika apo belikona isela ahlukana. Omnye wawo ongu Jacob­us de Klerk ulibone lisiya ezintabeni lisaziquba igu- sha. Lite lakumbona laziyeka labaleka. Usukele ngehashe yati kuba imbi indawo waqonda ukuba uyashiywa. Kwakuba njalo uhlile ehasheni walixelela ukuba uza kudubula ukuba alimi. Likangele ngasemva lanyatela kanti isono salo sesiza kulifumana; kuba lomfo ulidubule lafela kwakulondawo.

Ama Baltapin alishumi elinamane ati xa kuba- njwa inkosana yawo ayakuyikulula, ebeziswe ematyaleni. Ite Imantyi kuwo: Kufuneka ukuba nikumbule ukuba ngoku nipantsi kwe Nkosazana. Kufuneka ke ukuba ipulapulwe. Xa opete umsebenzi wayo eze kubamba omnye wenu nokumvumela awuqube um­sebenzi wake. Inkosazana inga ningahlala kakuhle ; ukuba niyautobela umteto iyakuba sisihlobo senu. Nina nipantsi komteto endipantsi kwawo nam. Uku­ba umntu omhlope unenza into embi nokuza kwi Mantyi. Iyakunikusela apo kufunekayo. Ningaboke umteto niwutabatele kwezenu izindlu. Ngokuwapula kwenu umteto kufuneka ndinifake etolongweni. Abasi bozo abebekokela abanye ndibanika inyanga ezintatu etolongweni, abanye ndibanika inyanga ibenye. Ndiya temba ukuba niya kupuma senikwazi ukuyitobela I- nkosazana, nazi ukuba nenkosi zenu azinakuwapula umteto zize zingohlwaywa.

EZAMANYA AKWASE AFRICA.

E-Dahomy kusapitizela. Kuko ukoyikela ukuba inkosana yakona iza kubabulala bonke abamhlope enokubafumana.

E-Kapa umpati walomkombe kutiwa yi *Lochie* udliwe £5 ngenxa yokubatintela abantu abebeza kummangalela ngokubapata kubi kwake.

E-Natal U-Captain McLeod obengumkangeli wa- bantu abafika kona kutiwe ubulele Umkuli wamdu- bula. Akukaqondakali nokuba ibiyi ngozi sinina

U-Somtsewu usele ndulukile e-Natal ukuya e- Transvaal. Uye kuzamela ukugqiba impikiswano ezipakati kwa Mabulu na Mazulu, nezipitipiti zakwa Sikukuni.

U-Febreira opete imikosi yase Transvaal ubelu- ngiselela ukuya kutimba inkomo zika Sikukuni. Uti uvile apo zihlala kona. Ekubeni u-Sikukuni engati ucela uxolo akusaqondakali nokuba uya kuseleyeka sinina.

Inkohliso—Kuvakala ukuba inxenye yabantu abebesiti bafumana idiamond e-Free State bebenya- nga, bebefun’ ukuba abanye baze kurola imali eninzi ngomhlaba abawutengela ukumba. Abobantu baza kusiwa ematyaleni.

Kuluvuyo ukuva ukuba u-Stanley obehamba ehlola amazwe apakati e-Africa kutunyelwe ilizwi lo- kuba alishiye elolizwe kwangoku nokuba uyakuba njwa akufika elunxwemeni ngenxa yokubulala aba­ntsundu kungeko sizatu aze xa ababulalayo aye epete iflag yama Ngesi.

Incwadi zocingo ngoku ziza kurolelwa 2s. 6d. nokuba ziya kuyipina indawo ese koloni, ngapandle kwebezirolelwa indaliso nangapantsi ngapambili— zona ziya kuhlala kwase nanini lazo. Eziya e-Free

IMALI EYAMKELWEYO IBATALELA

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| Rev. J. Mjila, MacFarlane . . | . 0 | 3 | 10 |
| Mr. D. Tenana, Newlands. | . 0 | 2 | 0 |
| „ Umtoba, Mount Coke . . | . 0 | 2 | 4 |

Tsomo Post January.

Mhleli, sipe indawo nati ibencinane. Kauncede mfo wase Natal undixelele ngo Nodada inkosi yaba Tembu, kuko bafundisi kuye, sipe yonke into yake ngomhlaba wake nemo yake. Sifuna ukwazi ngaye kakulu.

Dancan Makohliso.

ITITSHERE.

KUFUNWA ititshere e-Tsomo, nokuba zintla-
nu. Abafuna lomsebenzi batumele kum-

fundisi wakona u-Mr. Morris, kamsinya.

Tsomo, July 25, 1876.

£ s. d.

Mr. Umesinang, Natal . . .15 0

Rev. H. S. Barton, Heald Town . .10 0

Mr. J. Ndungane, King William’s Town . 0 13 0

Miss Bond, Fort Jackson . . . . 0 10 0

Mr. John Nakin, Emtumari . . .080

„ Sobikwa, Somerset East . , .080

„ T. Konza, Richmond . . ,080

State nakwele Diamond ziya kurolelwa isheleni ezi- ntlanu. Baya kubulela bonke ukuba u-Rulumeni unokuhlisa nezeposi.

Indaba ezivela e-Zanzibar ziti u-Mr. Ross-John­son igqweta elikulu ebelise Rini undulukile ukuya e-Bombay. Ngetyala afika litetwa waza wavuma ukuba ligqweta kulo ufumene £1500. Ngexesha abese Zanzibar ute wafunyanwa yicesine. Bambalwa abantu aba sindayo kuyo.

Imikosi ka Cetywayo, inkosi yama Zulu, sekukabi- ni isiya kungenela abantsundu abapantsi kwamabulu ase Transvaal. Kokokuqala kubulewe abantu abane, ngokwe sibini baba mashumi mahlanu, kwela Mabu­lu icala. Amabulu akwelo cala abeselefuduka. Ku­vakala ukuba u-Somtsewu utumele incwadi ka Ce­tywayo ngalondawo. Abanye bati uyibuyise engayi- vulanga nokuyivula.

Elinye lamapepa ase Diamond liti, “ u-Mankora- na inkosi yama Batlapin ubetumele ku Major Lan- yon umpati wele Diamond, eze kucela ukuba abe pantsi kwa Mangesi. Sekukokwe sibini namhla eza kucela. Kutiwe amazwi ake oka avakaliswe kwinkosazana. Kulusizi ukuba angamkelwa kwangoku ku­ba ama Bulu ayamzonda ngenxa yokusuke atande ama Ngesi endaweni yama Bulu.

EZAWAPESHEYA kolwandle.

Ingqakaqa kutiwa ikulile e-London.

Ingqakaqa iyanconywa e-Madagascar.

U-Captain Boyton udade imayile 380 ngeyure ezi 96.

E-United States zase America kuvakala ukuba u-Hayes unyulwe ukuze abe ngumongameli wakona.

Izipata-mandla e-India zitumele ngocingo e- England ukuti xa Amangesi engayi ncedisi i-Turkey yakungenelwa yi Russia, Amasilamsi aya kuxabana.

U-Valentine Baker obengumpati-mkosi wama Ngesi uye e-Turkey ukuya kufuna umsebenzi woku- patiswa umkosi. Uhamba neqela lamangesi aya kuba pantsi kwake.

Imfazwe yase Europe.—Kuluvuyo ukubika uku­ba aya ekula ngokukula amatemba okuba izizwe zapesheya ziza kuxola zingekadanga zilwe. Kwintlanganiso zamadoda anyuliweyo ukuya kuxoxa ngayo imfazwe leyo atunywe zizizwe ezizintloko pesheya, ute umoya wabakoyo wasingisela ekubeni mayipetshwe imfazwe zigqitywe ngemilomo izinto ezitetwayo. Ne Russia kubonakala ukuba noko ayi sangxame kakulu. Kuya kuqondakala kwezo ntlanganiso uku­ba kutekanina. I-Turkey ne Servia kusatiwe make ziyeke ukulwa zide zive isigwebo sezinye intlanga.

E-Madagascar ukumkanikazi usand’ ukubala incwadi esibe singatanda ukuba ilandelwe zinkosana zalapa. Uti, “ Mna Ranovalamanjaka ote ngenceba ka Tixo nangemvume yabantu ndamiselwa ukukusela inkolo nemiteto yeli lizwe—nantsi into endiyitetayo kuni. Obubukumkani undinikile u-Tixo; ke ngabo utywala sivumelene ukuba bungatengiswa e-Antananarivo nakwindawo eziyi meleyo. Ndiyanikumbuza ukuba buyanenzakalisa, bucita impahla yenu, benzakalisa abafazi nabantwana, isilumko busenza isidenge, ize isidenge busenze isihiba, benza ukuba abantu bangayitobeli imiteto, babe netyala ku Tixo. Yonke into ibonisa ukuba utywala abulunganga. Bupambanisa abantu kungeko sizatu. Nditi ke ngoko ndiya kumnika ityala otengisa utywa­la apa. Ewe kulungile kona ukurweba ngezinye izinto. Nditi ke owapula lomteto uya kohlwaywa. Akuyi kuba njalo yinina bantu bam ? utsho u-Ranovalamanjaka Ukumkanikazi wase Madagascar.

7 ISIGIDIMI SAMAXOSA, FEBRUARY 1, 1877.