Imali ye “ Mvo.”

Iveki.

Ngenxa yeholide *Imvo* iyakupuma ngo- Iwesi-Hlan- 30 Dec. ngezayo iveki.

Ngomteto zonke i Felkornet zimiselwe ukuba ziwaxhome emizini yazo amagama ezibe ziwabhala lonke elixesha.

Zimiselwe ukuba ziwaxhome iveki ezi- mbini, kuqala ku 15 December. Oko kuku- ti ayakutulwa nge 30 December 1887.

Ngelixa asaxhonyiweyo ke umteto uya- leze wonke ubani, onayo imfanelo, ogama pofu lingabhaliweyo yi Felkornet, ukuba alitumele ngepepa ayakulifumana kwa kwi Felkornet, ukuze imfanelo yake iviwe ngosuku oluyakubalulwa kwayi Felkornet kwakwelo pepa lixhonywe kunye namagama.

Ngolusuku umntu angamelwa nangu banina amnike igunye elibhaliweyo pambi kwe Felkornet.

Sizenjenjenje ezindawo sifuna ukuba amadodana azindwebele. Huku, ke !

Kuvakala ukuba babe kumawaka ama- hlanu abantu abangena kwindlu yomboniso e Rini mhla wavulwa ngo 15 Dec. Kutiwa ulingana totse nowawuse Kapa nomnye owawuse Bhayi ude wagqita nakuleyo ngezinye izinto’, Uvulwe yi Ruluneli u Sfr H. Robinson.

Ibhulu elingu Franz D. Roodt lidliwe £50 yi Mantyi yase Dordrecht, ngokusuka litete ubuxoki etyaleni. Lizitetelela ngo- kuti belingazimisele kuxoka kodwa kusuke kwepiti ingqondo alayazi eyona nto liyiteta- yo

Iko kunene imasisi Emgungundlovu.

E Vusta amakwenkwe amabini abanjelwe ukubulala isicaka somntu omnyama. Am- tyukatya ngentonga.

Ngolwesi-Bini Iwegqitileyo iveki ibiyi holide e Free State kukunjazwa umhla wo- kuzalwa knka President Brand, Ummonga- meli welo.

Elakwa Zulu lenziw’ iziqingata ezitandatu. Seso sine Mantyi yaso :—E Tshowe, Nka- ndla, Nqutu, e Ntonjaneni, Ndwendwe namazantsi Omfolozi.

Lizolile elase Swazini; amare abeke ako ezipitipiti afumaneke engeyiyo inyaniso.

INQWELO zika loliwe ziyakubaleka yonke imihla pakati kwe Rini ne Cawa ngezinya- nga zimbini (Dec.-Jan.) uvuliweyo umboni- so.

U Rev. C. S. Lucas wase Ngqushwa utabate ngeveki engapaya no Miss L. Gedye intombi ka Rev. E. Gedye okwase Ngqu- shwa.

Ikari zabahambi ziyabaleka ngoku kwisi- tuba esipakati kwe Alvani nele Golide (Johannesburg.)

Kuko inkomo ezele amawele e Somerset East. Apile kakuhle omabini.

Omnye uke wati lento intlalo yabatshati- leyo ifana nomzi ongqingwe lutshaba :—Aba ngapakati komzi bangavuya bepumile, kanti abangapandle kwawo kokona banga banga- ngena. Kwenye yetyalike zase Dayimani ade abizwa alishumi elinambini amagama abatshatayo ngaxeshanye.

Umfazi ontsundu womandla wase Eden- dale e Natal, uzibulele ngokuzixhotna nge- Cawa 4 December.

Siva ukuba Imantyi encedisayo yase Cumakala u Mr. F. Hewett upenpulula itya- la lenene lakwa Zidenge u Mr. Sikepe James Kali, lokuba kusitiwa ubulele umtana wakona kwa Zidenge ekutiwa ngu Wana owayeye kubhatala imali yenkomo zake ezaz banjwe ngu Mr. Kali. U Mr. Kali uti ukaty we lihashe lotnntu ; ubanjwe ngenteto ka Robiyana Nqadini oti ubonile xa u Kali ambetayo lomntu. U Kali umelwe ngu Mr. Innes wase Qonce.

Amawetu acinga ngokuya kubona lento iyi Exhibition e Rini, makanonelele ukulesa isaziso eika Mr. John G. Kosani esikwakwe- lanamhla.

U Folokoco unesaziso esitsha kwakweli pepa.

Yintlanganiso yabatunywa abame1e umandla we Qonce wonke ngo-Mvulo ozayo kwa Mdingi. Lesa isaziso.

U Sir G. Sprigg uyakufika ngomso apa e Qonce ukuvela e Rini. Uyakuxela indaba e Monti—umzi amele wona e Palamente.

Intokazi engu Botha izinikele ematyaleni e Nyara kuba kungaziwanje yabulala um- ntwana wayo owayeseleminyaka mine.

Ubuye wasiroxisa u Mr. J. P. Jameson isibheno sake kwisigwebo setyala lake nomfi u Mr. Irvine.

Imvo Zabantsundu.

NGOLWESI-TATU DEC. 21. 1887.

IBALA LABA DLALI.

" CHAMPION ” C. C.

1st Innings.

R. Soga, b Hook

Ngcumbe, c Wood, b Hood  
Nini. c Blakeway, b McDonald  
N. Zondani, c Sissing, b do  
Seti, c Hedding, b do

Bovana, b do

T. Zondani, b Miles

Sidala, c Wood, b McDonald  
Bali, c Hedding, b Hook

B pi, b Haynes

Xiniwe, not out

Extras

0

19

0

1

0

10

9

19

0

1

do

Total

2nd Innings.

R-. Soga, c Hook, b Hedding  
Ngcumbe, b McDonald

Nini, not out

Zondani, c McDonald, b Blakeway 0

Seti, b

Bovana, b Hook

T. Zondani, b Hedding  
Sidaia, o Miles, b do  
Bali, c Bayly, b Hook  
Bopi, run ont

Xiniwe, c Hedding, b McDonald  
Extras

6

9

6

16

1

15

66

7

6

19

29

Total

“ DALE COLLEGE ” C.

1st Innings.

Hook, c Xiniwe, b Soga ...

Sissing, b Soga

Bayly, b Bopi

Wood, b do

Hedding, Soga

Miles, b do

Blakeway, run out

McDonald, b Soga

Haynes, b do

Duckies, b do

Faller, b Bopi

Extras

Total

2nd Innings.

Hook, o Bopi, b Soga  
Sissing, c Zondani, b Soga  
Bayly, c do b Bopi  
Wood, b Soga

Hedding, b Bopi

Mile, not out

Blakeway, b Bopi

McDonald, b Soga ...  
Haynes, c and b Bopi  
Duckies, b Soga

Fuller, b Soga ...

Extras

0

1

0

Total

C.

180

0

1. 0

2

8

0

4

2

0

0

0

3

... 26

4

0

7

7

1

1

0

8

... 31

U Faku ube nentlanganiso namagwangqa alapa nge 29th Nov. eGantolo— nanzike indawo ezizintloko alike wateta zona:—

Uti yena uze kuzimisa pambi kwabanyuli balomandla ukuba babone ukuba bayakolwa nguye bamnyule. kweli lizwe, wakulela kona ?? xesha elide ehamba kulomhlabauqelene kakulu nemeko nentlupheko nobunzima beli lizwe. Nase ndlin’ apa ???

bamadoda anexesha elide eba ?? cala yena angati ungakulo, ?? Rulumente, akangakuyo ne opposition, ungozibonelayo nozipeteyo, ukuba unyuli- liwe uyakuxhasa yonke into evumelana noluvo Iwake, nokuba iveliswa lilipina icala. U Mr. Cloete wati oko waye lapa, ungoyena ulungelwe kunyulwa kuba ekufupi ne Bhotwe, eyakuman' ukunqo- nqoza futi kucango Iwakwa Rulumente ngamalungelo abanyuli bake. Lonto ke yena (Faku) uti inokubonwa nasiyata ukuba ngamampunge, akuko nto iyileyo. Yena akalociko, into yake zizenzo, ububi bendlela ububonile, nalomcancato wenzi- wa isizekevu wayekwa uyawubona, zizi- nto ezo ayakuti ukuba unyuliwe azizame ukuba zilungiswe. Lomandla wangane- no kwe Nciba mkulu kanye ufuna ukuba abameli bawo ubuncinane babe bahlanu, babe babini kule Division (Tembuland) babe kwababini kweyase Griqualand kwindlu Encinane (Assembly), ukuze kudityanwe ngelungu libe linye kweye ngwevu (Council).

Imantyi ezinkulu (Chief Magistrate) uti yena litikile ixesha lokuba zingabiko, xa atshoyo akachasene nalamadoda azizo kuba ngamadoda awaziyo ukuba akana- kutnbi. Kodwa ke ukanyo seluko ngoku apa, kufuneka ozi Jaji ne Registers of deeds; akaboni yena ukuba ati umntu we Nkosazana ityala lake lingapengululwa zi .Turi. Ngokupatelele kwabamnyama utelela i Commission on Native Laws and Customs—ukolelwa ukuba bafundi- swe, kubeko i simnari pakati kwabo, ukuze babe nokuba ngabantu abafana nabamhlope—ababantu ngabemi bokuqa- la belizwe, yinina ukuba bavinjwe imfa- nelo? Utywala buyimbubiso kubo, ina- bangabunikwa, abakabinazo indlela zo knbulumkela njengabamhlope, ingani nakubo noko sebenezizukulwana beqele- ne nabo busabhubhisa. U Cloete uta- ndwa ngama Bhulu, kuba igama lakelele Bhulu, yena akatandwa kuba engu Griffith igama lama Ngesi, wayeke u Cloete esiti ufuna ukumela amawabo, ukuba kuko i Bhulu nelungu le Afri­kander Bond, angabuza ukuba kanene wayepina lo Cloete ngemfazwe yase Transvaal xa amawabo ayelwela inkulu- leko, wayeman’ ukuvela ngapaya kweso- yi kwi kampu yama Ngesi edubula ama- wabo kanye. into afuna yona yena inye liwonga kulo Rulumente, unxhamele ke unyulo olu lube liqegu lokuya kwelo wonga. Angatini ukuxhasa u Rulume- nte owenza imfazwe na Besutu ngemipu yabo kwada kwako izigidi ezine zeponti esisabhatala amatole azo? Lemfuduso yaba Tembu e Xonxa utini ngayo? Yena ucinga ukuba abelungu bevenkile xa bate benza imisebenzi yenxamleko uku- lungisa imizi yabo, kwaye kungeko ma- lungelo abanye abantu kwezondawo, ba- fanelwe kanye ukuba bafumane itaitile. Yena ungunyana we Farmer, uyavelana kanye ne farmers, ingabo ngumzamo ukwenza imiteto yokunqanda ubusela.

I Registration Act akatsho ukuti ayilu- ngile, kusolo ucasene nayo kuba iko nje ibinganqwenelwe bani, yenzelwe ukupu- ngula abavoti abamnyama qa ngabenzi bayo, ukuze kushenxe i opposition e Palamente. Uyayibona indawo yokuba okwenene amagama abeko abengamelwe kukubako kumqulu wabanyuli. Akusa- ncedi nto ke nkuteta ngayo kuba Inkosa- zana ayisakuwenza nto lomteto.

Eyabamnyama ingene nge 29th, ngo 12 o’clock emini, kulandlu inkulu vaba- mnyama, isihlalo sitatwe ngu Mr. Solo­mon Kalipa, osuke wati, u Faku uzakusi- xelela uluvo Iwake kwinto zolaulo, ete- mba ke ukuba sompulapula ngokuzola kuba ymdoda eneminyaka emininzi siya- zi. nemisebenzi siyayazi. Into anosizi yivo kukuba abantu bengafikanga njengoko bekulindelwe, imbangi ke kukuba be- ngaziswanga kakuhle.

Esukile u Faku ute uyabulela ukubona eliqela lize kumpulapula. kuko uinteto okutshweyile Palamente idluleyo woku- ba eli lingaponoshono kwe Nciba libe na- bameli ababini (Tembuland ne Griqua­land East) kulo nknndla, into angayaziyo yeyokuba bekusoyikwa ntonina ukuba lingabinabameli abaneleyo nje ngase Koloni, i Division enye apa ilingana ne Division ezimbini zase koloni, ngoko yena uti makuti kanve ubuncinane babe babini e Tembuland babe kwababini e Griqualand East kwencinane indlu kuze kuhlanganwe ngelungu elinye kweye- ngwevu. Yena akanguye owasemzini kuti. yiyo lento azingenisileyo kulom- nyadala wolunyulo, elapa nje ke ufuna uknnyulwa siti. Akayiyo indoda enga- ziqondiyo izinto, ezindevu zake zimhlope nje zixela ukuba akamntwana, unexesha elide ekonza u Rulumente, intswelo uza- zi kakuhle. Ute ke uyakuke ati pambi kokuba asiqubele uluvo Iwake asifundele amapepa akumnqhinela. Ufunde ipepa elabhalwa ukumbulisa ngamadoda ase Mta, nelabhalwa ngase Bhede, e Ngojini &c. Amapepa ke lawo ateta ngosizi olu- kulu ngokushenxiswa kwake e Komani esiya e Rini, ngobumantyi. Ufunde nomtandazo wa Besutu owawusiya ku Rulumeme, oknya wayeshenxiswa kubo pambi kwemfazwe ya Besutu edumileyo.

Ute into enkulu esiyifunavo yimfundo kuko inteto enkulu e Koloni yoku ??? ngayinikwa. lonto vena uchas' siyarafa ngoko sifanelwo ku’ abantwanabetu. Ngempap lelwa kwingxelo ve Co’ siko abamnyama, utvw ba bubeko pakati kwr asikayazi buyasitsh' ama Ngqika narnhl ngomqolo wonke Unga angati won J' ngentsebenzo y afumane i (title nayitaitile yob'i

Ukupendula wane ute

1. Yena ak ungozibonel nakuyo i o hvayo.
2. Ngok- wase Bate zitaitile, u

. yo. (u n

nkosi.)

ABALIMI NA BARWEBI.

*Eqonce.—* Uboya obuhlanjwe emlanjeni

7d., obungahlanjwanga 4 1/2d., obeseyibhokwe 6d.

E MARKENI.

E QONCE (Dec. 20.)

Irasi eluhlaza, 5d to 9d ngekulu

Ihabile, — 1/ to 2/4 „

Umbona,— 2/ to 2/6 „

Irasi ezinkozo, 2/ ,,

Imbotyi,— 1/6 ngekulu

Inkani, — 5/ to 27/ ngeflara

E KOMANI (Dec. 17)

Inkani, — 9/ to 26/ ngeflara

Itapile, — 2/1 to 6/ ngenxhowa

Umbona,— 5/ to 7/6 „

Irasi, — 3/3 „

Umgubo,— 4/ to 5/ ngekulu

Isimile,— \_ 2/ ngenxhowa

UDABA LWENKOSI.

Mnumzana,—U Xego Dala uyakuqana na yedwa, ngokuba yena ungowendlu enkulu, tina singabakona singekayo imbilini yayo. Xa sisezintlanganisweni zetu asiteti zinto zegqugula kuba asikabi kona egquguleni kulomzi wakowetu. Asiya- mkeli nentlebendwane engenasiqiniselo sayo incwadi—ngokuba sukuba siteta enkundleni, sitetela umzi omninzi ongakwaziyo ukusoma nokubhala. Siyaxakwa ke ngoko ukwenza udaba esingena- siqiniselo ngalo. Nolu alutetayo u Xego Dala silwenzile emzini, saxela okokuba sipambanise ngabona satandaza, ngokuba singenasiqiniselo salo. Okukuteta kuka Xego Dala kwaye kuko kwangapambili, noko yayingekuko ukubulela, yayikukuyekela elufefeni Iwe Rulumente ngomhla we Jubhili, koko soyisana ngeliti masi- ngalumfutelisi, nokuba sitandazile aku- luto, ngokuba singulomzi we Nkosazana wawungalwanga ungondilele. Bati nabelungu abakulu abalumkileyo kwelizwe lonke, kwada kwaya kuma nge Kapa esasibabhalele yabasitela lendawo *yoku- yeka,* abayivelela bafunzela ekokubeni masitandaze ngobulumko kodwa. U Xego Dala ke yena asimbhalelanga, ngokuba ebesisipakati embusweni kowabo. U Xego Dala ke ngoko, ndiyambongoza makangatintelwa kukungazi kwetu, ma- ka putume intliziyo yake yexa lo No- ngqause. abemkuiu nanamhlanje pezu kokutyobatyobeka kwetu endleleni zokwaka isintu. U Xego Dala—ungabi akwazi — okwangoku akaseyiyo intlola yecala elitile, ulingqina elitembekileyo lamabala onke, makati ke okokuba uyazitandazela ngokwenene intsanana zo- kondla kwake, angabheki ngemva, uyedwa, ukupela kwetole lesidwangube ko- wabo, ekwasidwangube naye.

Ndim Ac., Etembeni.

wommiso we Rulumente ka Porter, nge 1853, mhla sapiwa ubuntu bobulungu?

1. Emva koko awonakalangana lo ’miso nge Rulumente ezisemva kwaleyo, ezafaka lomteto wazo ka Nqapela Ndi- kule? Wasele sukake u Gqadambekwe- ni, umfundisi we Moravian Mission, wakucelela isikolo sake i kart, wayini- kwa. Kwangokunjalo no mantyi, bace- lela umhlaba we nkosi ne zibonda i kart zobuzwe, banikwa. Kunjalo nje ke wetu uya kuyaka pina ke indlu yako? Umhlaba wako ungowe mantyi naba fundisi, nenkosi, nezibonda nje. Aku- njalo nake?
2. Kunjenjenje ke mayiti intlanganiso ye Zimvo Zabantsundu ebukekayo, itakazele kwi Rulumente yetu ka Sprigg. Itaruzise kuqala isiti, besisafuna uku- qonda, sichazelwe ke ngaba Chazi Mteto be Nkosazana, saqondake ukuba akusi- bulali, uyasipilisa. Sitsho siti, nkosi silungiseleleke, siyakala ngentlalo yetu, ingabi lidlelo. Makube nje ngomteto wommiso, mhla sapiwa ubuntu bobu lungu, bokuzizuzela ngabanye-ngabanye imfaneleko zonke zombuso wobulungu sibe ngabo kanye, ngokuti lemihlaba yetu usipileyo ibe yeyetu kanye, ibe lilifa letu. Mongameli wesihlalo sezimvo zomzi ontsundu, nditi ke teta nomzi ontsundu wonke ukuba utakazele kuba ugwetyelwe kade ngu Sir Henry Holland e England. Nje ngomteto wommiso mhla satinjwa salixhoba lomlungu. Sangeniswa ke ebulungwini yi Rulume- nte yetu esitimbileyo. Mongameli Tengo-Jabavu, wubonise umzi unga kaleli kwaku Nqapela Ndikule waku- kululwa kuye. Uyabona ukuba sasi ngaqosheliswanga ngesesifana aama Bhulu nama Jelimani. Ndiyapela ke apo, owako umhlobo owubukayo umse benzi wako. Yomelela ungotuki kuza kulunga. Ndingummi we Waqu.

Joshua Lok we.

Goschen, Dec. 12,1887.

I TOURNAMENT.

Kwi *Mvo* ye 23 November kubonakele ibalana nge Tournament, elingakolisiyo kanye.

Kwindawo yokuqala andikolwa ukuba kufanelekile ukuba i Tournament yazi- swe ngexeshana elincikane kangaka, isi- tutyana senyanga enye. Bekufuneka ya- ziswe kwisituba senyanga ezintatu pambi kwexesha eyakubako ngalo i Tournament, Ukuba abantu base Rini babetate icebo lika Mr. Cricketer owabhala nge 1 June nge Tournament, kwano Mr. Mnyadala owabhala nge 3 August kwangayo, nge- selipelile yonke into yokuteta, ngesezimi ngendawo zazo.

Ngendawo yesibini, kutiwa ixesha eli- fanelekileyo kusemva kwe Nyibidala. Eloxesha alilungile kanye.

Kwindawo yesitatu, kutiwa indawo ezi- funayo ukubako kulo Tournament maze zibhalele u Mr. J. J. Jabavu, e Graham’s Town. Andikolwa kananjako ukuba into enjalo inokwenzeka; kuba yindawo ye Rini ukuba libhalele, limeme indawo eli- funa ukuba zibeko kulo Tournament liyenzayo. Lendlela liyitabatileyo i Rini ayazeki kwimiteto ye Tournament.

Kwindawo yokugqibela, liti i Rini indawo ngendawo maze zizixhase. Ba- ngatinina abantu base mzini ukuzilungi- selela izixhaso emzini, ibeke lona i Rini seliya kwenza ntonina, xa nje liwususayo umtwalo walo kulo? Kanye lonto inga- lunga kwindawo enjenge Qonce, kuba loua line Kaya Labahambi. Kanye into endiyibonayo mna ukuba ingenza um- twalo lula kumakaya nabahambi kukuba i Rini lizimele indawo zokulala ne break­fast ne supper. Ndim,

E. W. W. H. N.

AMACAPAZA NGEDLELO.

Mongameli wesihlalo esibekekilevo sentlanganiso yezi Mvo Zabantsundu. Mr. Tengo-Jabavu. — Manngadeleki pambi kwako lomlomo we *Aborigines* mhla kwahlanganwa nge 1853. 1. No- koke umlomo uti, kanene u Rulumente lo esipantsi kwake ngumzizuzelina. Owati akuwutimba lomhlaba wabantsu- ndu, watumela kuti omantyi, abafundisi, ne titshala; ukuba sifundiswe ukuwaz.i lomteto, nombuso ka Rulumente, woku- zizuzela tina sonke ngabanye, ngabanye— inzuzo zetu zemfundo, nezokuzisebenzela kulomhlaba asipe wona; ukuba sisebe- nzele umbuso wake okukuzizuzela, ukuze sifaneleke kuzo zonke imfaneleko zombuso wake walomhlaba wake asipe wona, ube yintlalo yetu—ungabi lidlelo. Ngokuti ngokucandelwa kwetu ibe yimizi yetu sonke ngabanye-ngabanve. Ukuze umntu abenako ukwaka indlu kwindawo eyeyake, ingemhlaba wa mantyi, wa mfundisi, wa nkosi, wa sibonda. Akunjalo nake kumteto

ete londawo yabonakala ngokungati iyawaririzisa amadoda. Amadoda enze kwalompendulo ayenze ku Mr. Gontshi yokuba akanakumvuma kulonto ngapandle kwezwi lakomkulu.—Emva kwezi ntlanganiso zalamanene kuvakala ukuba u Tembu-Hala, akafuni voti. Uti wende- le kwi Nkosazana (Queen Victoria), akafuni Ruluneli we Bhulu nowase Kapa (Cape Town) akamfuni. Enye into anga- yifuniyo kukuvalwa umlomo angateti. Lonto ke yona angaxola nokuba uyam- nqumla umqala afe. Ute makayekwe namafa ake. Ufilena u Fitoli (Victoria), unina wake. Lomzi wakwa Tembu unentloko yawo u Dalindyebo. Akuko mzimba ungenza nto ngapandle kwentlo- ko, u Dalindyebo intloko, u Tembu ngumzimba.—Ndim,T. N. M.

Bengu.—Ngomhla wesixenxe ku De­cember, ibiyimini yesiqingata esibizwa nge Tembu Location Division of Wodehouse, ebesiyekungenisa amagama kwi- lungelo lokuvota ; amaqela abeko ebeve- la ku Bengu, Bangindlala Mkapusi, elona qela likulu libelivela ku Bengu, kwabonakala ukuba umfo ka Sigenu akalalanga njengezinye izibonda ezileleyo, amadoda abeko ebekumashumi amatandatu bezi- lapo izi nhanha into zo Nama, nezo Mpokela, no John Sigenu, nento eninzi yezidwangube zaseba Tenjini, amadoda alima umhlaba ngemfanelo avuna amakulu anento ingxowa, acheba amakulu ngasi- bhozo egusha; Kulo lonke elonani kungene amagama amashumi mabini qa; abane ngxande naba kwi Private farms, yonke enye impi yavalelwa ngapandle, kuba ite i Field Cornet, abemi kwi farms zika Rulumente abanaku vota ngomhlaba abawulimayo; banokuvota ngxande ezinokuba lixabiso le 25.” Yabake yonke into eninzi yamawetu imka idanile itungwe imilomo; Akutekeni nokuba u Sir Holland uwupengulule ngomonde wonke lomteto wawufumana ungenguye u Tung’ Umlomo ; lonto kuti injengemfene engati ihonjiswe njengomntu ize ihlaliswe esitulweni ingade ibe njengomntu kanye, kodwa yakusuka usike umsila uyixele ukuba yimfene, Wasuka wazixela u Tung’ Umlomo ku- ngekabipi; Msani ukutyafa ntozakowetu zezincwadi zo Sir Holland, besesivunyiwe tina pesheya, hlanganisani imali kuwelwe ngo January 1888. — Nditsho mna, D. Tsos. Malasi.

Icebo kumzi ose UVAKALA ukuba

Batenjini amawetu antsundu anemokolo e Batenjini ashiywe ngapandle kwemfanelo zokuba ngamadoda, ngu Mr. Levey, Umantyi obhala amagama kwelo. Pofu ama Bhulu angeni- swe onke. Asiyiboni indawo abafa ngayo abantu base Batenjini, kuba abayiyo nalento idume ngobuzwe. Ngomteto bebefanele bep a k a t i bonke. Nali icebo, mabatumele ku Mantyi kwangoku ibango (claims) labo ukuze babeko ngosuku olumisiweyo, ukuze bayive into ababulawa ngayo. Singenza into esayenza e Ngqushwa nyakenye, mhla satu- mela iciko lomfo ukuya kubuzela amawetu. Huku, yenzani lonto nina mhlambindini wase Batenjini. Nalonto yokuba kupa abangazale- Iwanga pantsi kombuso lisheyi kodwa. Yayenzelwe ama Jamani nezinye izizwe ezinenkosi zazo. Tina bantsundu asingawo amavezandlebe apa kwa Nkosazana. Umte­to simi kuwo. Zijaji eziyakuwumisa ngomxholo, njengokuba ubhekiswa umtyiso ezantsi nje zintshaba zemfanelo zetu. Ngenani, ngenani. Pakati, pakati. Yoxelwa mhla ku- tetwa esidlangalaleni into eniketwa ngayo. '

NGONGENISO-MAGAMA.

EMhlanga: yase  
Mhlanga ngase Dordrecht, kufike udaba lokuba, ayisakuba nakungena evotini ngoluhlobo uhanjiswa ngalo lomteto mtsha. Mayitumele i *claims* (ibango) ukuze ibe kwisituba sokubuzelwa pambi kwe Mantyi napambi kwe Jaji kunye nezinye izizwe.

E Bhofolo:—Lomandla kungase kusitiwa yi Nxukwebe. — Kuwo sincoma imigudu nenkutalo esiva ukuba i Komiti engo Messrs W. Dunjwa, W. Dwane, no  
I. Vundla, iyayenza, ukungenisa amagama abanemtanelo.

E Monti:—Bekuko e Nxaruni ngo 7 Dec. 1887, intlanganiso yamadoda abalulekileyo awo wonke lomandla, ukucebisana ngolungeniso Iwamagama nemicimbi yemali zemigudu ezenziwayo. Ibingu Rev. W. Philip esihlalweni kubekuko no Mr. Tengo-Jabavu ngetuba lo-memo. kwaye kuko o Messrs J. Malgas, Antoni, Gudula, Gqamlana, no Tutu. Impi erolelwa ngapandle ngetuba lobuzwe nokuba ilidlelo pofu inazo imfanelo kugqitywe kwelokuba ibhalwe itunyelwe ngamapepa amele oko kwi Felkornet. Uvumile u Mr. W. F. Lance umteteleli ukumela umzi ontsundu pambi kwe Mantyi. Intlanganiso ibe yeyolileyo.

E Mhdanga: — Impi entsundu

Mantyi.

E Komani.—Intlanganiso yesitili sase Queenstown ibiko ngo 10 Dec. e Komani yabankulu kanye. Amadoda abeko :— Lesseyton, J. W. Sondlo, Chas. Jubeju, Msikinya, Malotwana. Tarkastad, *Sifalutulini.* Kamastone, J. Sishuba, Mzileni, Nqhase. Oxkraal, A. Mtombeni, Kondlo, Matumbu. Ngoji, E. E. Ndlangisa no Mtombeni, Junr. Shiloh, Mr. Sihlahla. Queenstown, babe ku 40, o Mpoko, Gqongo, Nukuna, Hiua, njaio- njalo. Kunyulwe u Mr. J. G. Sishuba ukuba abe yi Chairman, no Mr. Harry Mtombeni ukuba yi Secretary encedwa ngu Nukuna, Kuviwe ingxelo ngama-gama aba voti i Lesseyton, ngo J. W. Sondlo ingenise 34 amagama, asazakungeniswa amanye ambalwa. Queenstown, ngo Gqongo ingenise 12 asayakungena. Tarkastad, ngo Sifalutulini, ingenise 5, isalinga amanye. Kamastone ne Oxkraal, nge Sec. zingenise 300, zisayakulwela 400 more. Ngojini, ngo Ndlangisa, ingenise

1. Shiloh, ngo Sihlahla ingenise 12. Ewonke aselengenisiwe kwesisitili ayi 364. Yi Kommiti engenisa amagama ete i See. yanika amacebo, necazelo, malunga nalo, njengokuba ixesha lifinyela nje lokungenisa amagama. I Chairman  
   icele kumanene ase Glen Grey indaba zecala lawo.—Ate u Mr. Pelem, waziquba zaba mandi mbi ngomcimbi wamagama Ibakala lesi xenxe ibe “ Yingxelo nge mali,” I Lesseyton, ngo Msikinya ite imali ekoyo esandleni zi E3 15 0

Queenstown , ngo Nukuna zi 5 11 0

Oxkraal

Kamastone} Nge secretary, 3 5 0

Ngojini

Shiloli } zi … … …………0 7 6

imali ekoyo iyonke ibe yi £12 18 6 Kugqitywe kwelokuba imali itunyelwe xakuko umcimbi efunelwa wona e Qonce. Akunyulwanga treasurer, mayike ibe ihleli kubabuti bayo?—Ibakala lesibhozo libe nge “ Ntlanganiso zesi Tili.”—Ezayo iyakuba lapa ku Komani *Last Friday* ku *March* ozayo ngokuhlwa.

Emgwali (Clarkebury).—U Mr. A. Go- ntshi wayenentlanganiso yabantu balapa esiti abo bafanele ukuba ngabavoti maba- tumele amagama abo Engcobo, kuba ixesha lipela.—Yati impendulo, ukuba uze ngento enjalo, ube ufanele ukuya kwenza intlanganiso kwa Dalindyebo, inkosi no vise ka Tembu wonke. Akuko mntwana waka wavuma ukubiwa kuyise. Ude wavuma ke u Mr. Gontshi ukwenjenjalo, wakutshelwa nomntu kwaoko oya kumkapa; wabhala nencwadi yokwazisa inkosi ukuba uyakufika ngomhla wesi 6 kwakulenyanga. Kodwa ke akafikelela- nga ngenxa yokungabiko kwenkosi. Emva koko kunke u Mr. Griffith (u Faku) utembise ukubatetelela ngako konke anako. Uvulele. amadoda antsundu ukuba enze eyawo imibuzo. Kute emve- ni kwemibuzo ate ayibhekise ku Faku, ete ayabinakupenduleka kamnandi, ngo- kulula.—Malunga nendawo yeziqiniselo ezite kwabonakala ukuba zifunwa nga- barwebi (Traders) kwindawo abakuzo,

Eyomandla wase Dikeni intlanganiso ukukangela awona macebo ngamagama iyakuba se Mxhelo ngolwesi-Hlanu olu. U Mr. J. Tengo-Jabavu ungomnye wabalinde- Iwe kuyo.

U Rev. no Mrs. Msikinya wase Alvani, badlule apa, behambela e Dikeni 'nale Nxu- kwebe**.**  :

EZABABHALELI.

UCELWA ngamnye umamkele we *Mvo,*  ukuba ayiqoshelisele ekapeleni kwalo nyaka intlaulo yepepa. Ngayo lenyanga emva kwelixesha kuyakulingwa wambi amacebo okuyibiza.

Office of *Imvo,* King William’s Town,

15th December, 1887.

U COLONEL GRIFFITH ECALA.

2 IMVO ZABANTSUNDU (NATIVE OPINION) DECEMBER 21, 1887