IMVO

IPEPA LAMAXOSA LEVEKI

ZONKE,

LIHLAULELWA

3s. NGANYANGA **NTATU**

**(NATIVE OPINION).**

IXABISO 3d.]

KING WILLIAM’S TOWN, **NGOLWESITATU**, JUNE **3, 1885**

[No. 31.

AMALAHLE ASE NDWE

Amayeza ka Cook **Abantsundu**

**UMZI** ontsundu ucelelwa ukuba ukange

**lise** lamayeza abalulekileyo.

A

BANINI balamahle bagqibe nabapati bololiwe ukuba bamane **ukulayishela**:  
kwa **Komani** (Queenstown),

**COOK**

300

TONS ZAMALAHLE

COOK

Ngenyanga: ezingangemitwalo e 80.

Abafuna ifulara abasakuzidinga kwisituba semingxuma yamalahle ne Queenstown.

Akusakubako kubambezeleka ekulayisheni amalahle nasekuwatuleni e Komani.

Indlela yenqwelo intle yonke **isagudiswa** ngokunye.

Inani yi nayipeni (9d.) ngekulu.

COOK

**COOK**

Elika

lyeza Lesisu **Nokuxaxazo**.

1/6 ibotile.

Elika

**Iyeza** Lokukohlela  
(Lingamafuta).

1/6 ibotile.

Aka

Amafuta Ezilonda **Nokwekwe**  
9d. ibotile.

Elika

lyeza Lepalo.

1/6 ibotile,

Ezika

Ipils.  
1/ **ngebokisana**.

Eka

Incindi Yezinyo.

6d. ngebotile.

**J. IRVINE CO**

IZISULU ! IZISULU !

**COOK**

Abawafunayo lamayeza mabaye **kwivenkile**  
ezimelene nabo bawayaleze. Enziwe **kupela**  
ngu G.E COOK

awe.

J. no C. HEDDING

*Chemist and Druggist,*

Downing Street, **e-Qonce**

**Nabatengeli bofani** ngofani,

**Abatengi benti eziveliswo** ngabantsundu

**esinjengo**

BOYA, IZIKUMBA ZENKOMO

Nezempahla emfutshane,

*J*

*Nokudla, njalo njalo.*

Ivenkile **nezitora** sentlobo ngentlobo, **ezikwindawo** **ingendawo**, ezitenga **impahla** **kuti**, zine cam lokufumana impahla yentlobo zonke ehambe itengwa \_ ngentelekelelo enkulu kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo esitenga kuyo impahla yezi zitora zetu sitenga ngapandle kokwenza tyala, ngokwenjenja- 10 ke sondele **ekufumanini** eyona mpahla **itshatsheleyo** ngamaxabiso apantsi.

**Amaxabiso** apezulu anikwayo ngamaxa namaxa **nge- ntoesukuba** itengiswa anikowa apa.

JOHN J. IRVINE & CO.

**Inyama** ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko

BOURKE no MARSH,  
e Nyutawnni nakwisitalato esipambi  
kwe ofisi ngase mcancatweni.

Umteteleli ematyaleni, nomgqibi wemicimbi yemihlaba  
neminye efezwa ngamagqweta.

Akabizi mali ininzi ngokuteta amatyala **nokufeza** imicimbi yabantsundu.

**Uyakutetelela** abamcelayo kwa Qoboqobo nase Xesi.

Apo i.ofisi yake ikona kukwi Maclean Chambers (ngase Town **Hall**), e-Qonce. Make nimlinge **mpindini** entsundu.

KWIVENKILE YAKWA NGQIKA,

E-QONCE.

Bayayitengisa yonke impahla yabo yama Xosa bafuna ukuba itshayeleke tu kwakamsi- nyane.

Intengiso iqala ngo Mvulo lo wanamhla.

Qondisisa kakuhle apo bakona kwivenkile yakwa Ngqika e-Qonce.

POS’ ISO APA BO I

**E. J. BOXALL**,

Umsiki wentlobo zonke ezifunwayo  
**zengubo**

**No**. 22, SMITH ’ STREET,

Uhlala enento eninzi yezitofu **ezifanelekileyo**  
neziluhlaza apa bo.

*Ingubo zomtshato* ***zenziwa*** *ngokokufuna komntu kwisi-  
tuba se yure* ***ezilishumi****.*

Uhlobo ezenziwa ngalo nokufaneleka kwazo akunakugxekwa  
bani.

Paula—Intsebenzo yonke iqutywa ndlwini ’nye.

PASCOE BROTHERS

Lempahla intsha inokubonwa *KWA-PASCOE, AYLIFF STREET.* I-SETINE (Silika) emhlope ne Alpaka, Izivato zomtshato esezenziwe, nezi- tofu zokutshintsha zentlobo ezinizi, Izigubungelo zomtshato **neNtyantya- mbo**, Izihlangu, Iskirts ezimhlope, ne Bodi (impahla yekabakazi ke leyo) Izitezi, ne Bonet, Iprinti ezikanyayo, nezidaki nezi brown (mfusa) ziqala kwitiki iyadi. Ikeleko ezimhlope nezi-brown, I-linzi eziqala kwi-tiki iyadi. Ikwilt ezimhlope nezinamabala.

Impahla yomtshato nezitofu ezitengiswa nge yadi azidli amaxabiso makulu.

Into eninzi yetyali ezifanele intombi ezizakutshata nabatshakazi.

Uhlobo esigcina ngalo ingubo esezenziwe zabatshakazi lubanga ukuba abantu abaza kutshata abavela kwindawo ezimgama batenge babe noku **goduka** kwalomini.

Kwivenkile yakwa Sigingqi, e-Qonce.

29th October, 1884.

M. L. GERRARD,

Umteteleli kwi Ofisi yem ntyi e Komani.

Uteta amatyala kwi ofisi ye ma???

Iminqopiso yokwananwa kwemihlaba u yifeza kwaneye mvumelano.

Ulungiselela abo baqondayo ukuba aba kuwahlaula amatyala abo ngokubal ??? pepa abonisa oko.

Abanemali ebanjwa ngabangena kuhla amatyala ivakaliswa nguye into leyo emat leni. **Iminqopiso** yamafa uyayibala, kwa zinye into zase mtetweni. **Ehlanganisa** kweliti, ayinike uminiyo imali kwa c Incwadi zabasebenzi usigcina kakuhle.

W. J. DEALY,

Umtumeli wempahla kwindawo ngenda noncedisa, abafuna ukutenga nokuteng: ***e.Town*** *Hall, Kwisitora esinga pantsi*

*sitatu, No.* 3, *Kwinkundla ye marike,*

E-QONCE.

Uhlala aba nento eninzi yombona, na . zimba, ne Tapile, ne Bran, ne Kalika, n; njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika **ngento** ezinjengokutya

*Impahla* ***zamkelwa*** *nguye azitumele* ***kuma*** *calana onke e-Koloni.*

Paula oku!

JOHN **CHARLTON**

*Umlungisi wemicimbi* ***yentlo*** *zonke, Enjengeyomhlaba, Nomte Namafa,*

e-Dikeni, nase Xesi (**Kwi** Kama) nakwa Qoboqobo.

Lomsebenzi wauqala ngo 1878.

*UYAZIWA. AKUFUNEKI KUZINCO*

Amafa, Ingqeshiso, Iminqopiso nok??? nanwa kwezi qiniselo zomhlaba—yo lemicimbi yenziwa ngokukauleza.

**Utetelela** ematyaleni, aqi nemali engamatyala.

J. HILNER,

Umenzi wentsimbi zamaxes

E-QONCE.

Nomtengisi **wempahla** **ezinjengemisesane** njalo njalo.

Unentlobo ntlobo zemisesane, iwotshi,

Nentsimbi ezinkulu zamaxesha, **nentwe** ezintle Zokinika amabaso ngamaxesha

