ence to the Political Union recently inaugurated in Graham’s Town it is because we want to see it a fact in the country. We feel convinced it cannot become so, however, unless its platform is rid of the objectionable plants compris­ing of jealousy to Cape Town and the choice of representatives for Eastern con- stituencies. As the capital of South Africa certain advantages will accrue to Cape Town which cannot be taken from it by all the Unionists or Unions in the world; and it seems to us the new Union will make itself a laughing-stock in other Eastern towns, to let alone Cape Town, if it insists upon the declaration of enmity to Cape Town and to the West as the criterion for the faithful unionist. We have done something in the direction of sounding leading politicians in these Earts on the subject of the Political Union; and we have found that, with some, for the Union to claim Graham’s Town as its birth-place is sufficient to damn it; and to clog it with such local and petty jealousies as the homes of repre­sentatives in Parliament and begrudging Cape Town is to render it inoperative. Why not take a leaf out of thE Bond book? The Bond is managed from Cape Town and has branches even in Kimberley, Aliwal North, Tembuland, and East London, not to say anything of branches in the Free State and Trans­vaal, and is built on the widest possible basis. For the promotion of its solid interests Cape Town men are put forward for any seats, so long as they are accept­able. Thus we have Mr. De Waal residing in Cape Town sitting for Piquet- berg, Mr. Barend de Villiers of the Paarl sitting for Victoria West and Mr. Esselen for Richmond. We are not to be under­stood as hankering for Cape Town men, or for men from any other town, where suitable local candidates are forthcoming; but it strikes us as the very climax of folly to denude Parliament of its flower in the Scanlens, the Sauers, and the Inneses because they reside in Cape Town and preferring the Johnsons, the Nixons, and members of the Bowkerian type for being local men.

The British elections show that fright­ened the by “ Disruption,” “ Disunion,” “Civil War” bogies, and the secession of colossal figures from Mr. Gladstone’s standard a large number of the Liberal electors, have abstained from voting on the grant of autonomy to Ireland. The new Parliament will assemble soon when Mr. Gladstone will resign the trust to the Tories, but not until he had drawn the hearts of all Irishmen in the world towards him and towards the Liberal party. By themselves the Tories cannot retain office with the Liberals, the so- called Unionist Liberals, and Parnellites against them. The presumption that the Tories will be kept in office by the support of Unionist Liberals is removed by the knowledge that this hybrid type of Liberals is only at one with the Tories in opposing Mr. Gladstone’s autonomy proposals, and the only way in which the Tories can improve their chances will be this time to “dish”the Unionists—the Tories are adepts at “dishing”—by taking upon themselves to give Home Rule to Mr. Parnell, and having the Nationalists’ support while they are in Westminster, and when they are'gone to Dublin they will still be in a majority over the distracted Liberals. We shall be much mistaken if the political situation in England does not realize the forecast we have attempted.

On Thursday last, Judge Buchanan took his place on the bench of the Eastern Districts Court to dispose of criminal cases coming from the districts of Peddie, Port Alfred, Alexandria, and Albany. After the Registrar had called over the Jury List, the acting Solicitor-General, Mr. R. Solomon, M.A., rose and stated that he was happy to inform the Court that there were no cases for trial. Thereupon the Acting Deputy Sheriff presented the Judge with the traditional pair of white gloves. It is stated that this is the first time since the year 1848 that such a presentation has been made. The districts in question are to be congratulated for this marked di­minution of crime, which Mr. Justice Buchanan, in dismissing the jury, attri­buted to the bountiful supply of food, and not to any special severity of punishment.

Amayeza Abantsundu.

B. G. LENNON & CO.,

*Abapitikezi Bamayeza,*

E - M O N T I,

N

GOKU batengise zonke Intlobo, zine  
zalatiso ezizaliskileyo zibhalwe nge

Sixosa kwisiqunyana ngasinye.

Anoknfunyanwa ka Mr. P. H. Potter,  
e-Jojosi emantloko e Tole, nakwa banye aba-  
rwebi.

IYEZA LE PALO. Owona mciza we-  
nene we Palo.

IYEZA LOKUNQUMLA, ukuxaxaza no-  
ku hlanza.

AMAFUTA EZILONDA.

INCINDI YOKUPILISa AM AZINYO.  
I-PILLS (Amagaqana) zenyongo.  
AMATONTSI AMEHLO ABULALAYO.  
I TURLINGTON yoku sikwa nokuxuzuka  
nezinye izinto ezinjalo.

IYEZA lika LENNON LOKOHLOKO-  
HLO.

IYEZA lika Stretch Lokuhlikihla isifo  
samatambo (Rheumatism) nezinye ezibu  
njalo, namanye ke.

J. WARWICK TAINTON,

UNYANA KA MJACU,

Ungu Mteteleni Ematyaleni,  
*Nombhali we Mvumelano,*

EMTATA.

N

GUMFO oyaziyo inteto kwana masiko

Esixhosa. Unokumela umntu kuma-

tyala entlobo zonke kwi ofisi yase Mtata ku  
Mqanduli nase Elliotdale (kwa Bomvana).  
Izibheno uyakuziquba pambi kwe Mantyi  
 Enkulu Emtata.

*Izaizso ezinga ngezi* (1 *inch) zirole- lwa* 2s. 6d. *ngexesha lokuqala ;* Is. *3d. nge- xesba ngalinye elilandelayo. Isaziso masize nemali. Asingeniswa ingeko.*

KUBIWE.

N

GOBUSUKU bolwe sibini ngomhla we

12 kulenyanga e St. Mark’s (Esidutyini)  
inkabi engwevu yehashe—etiwe gqipu  
indlebe yase kohlo—kwa ne nkabi yehashe  
entsunda ebu tuqwa eyi Pony omabini  
abudala buko we sine umnyaka.

Ukumka kwawo abhekise ngase Mtata  
nakwa Gcaleka. Olandise umkondo wo-  
vuzwa kakuhle ngu.

DANIEL DWANYA.  
St. Mark’s, 19th May, 1886.

Abatshatileyo.

M

BAMBISA — MS1KINYA.

Kutshatiswe e Nxukwebe

ngu Rev. W. Holford ngomhla we  
6 July 1886 u Henry Mbambisa i  
Titshala yakwa Marela e Debe, no  
Elizabeth Msikinya wase Kweza-  
na obefundisa Emnyameni.

Ababhubhileyo.

M

TANI.—Kubhubhe e Mbulu nge 31 May 1886 u Cathe­

rine inkosikazi ka John Mtani, intombi ka Romani. Ubhubhe in- doda ingeko ayaziwa apo yaya kona. Ubene sisu segazi.

M

AYA.—Ku Tsolo, kubhubhe  
u Asher Mbizo Maya,

unyana opakati womfi u James Mbi-  
zo Maya, Ihlubi. Lendodana iqa-  
Iwe licesine ngo 11 June yadlula  
ngo 25 June. Izihlobo ezise Qu-  
gqwala nakwa Matole mazamkele  
lombiko.

ZACCHARIA MAYA.

PAULANI.

Isemnari yase clarkebury

(EMGWALI),

*IYAKUVULWA NGO 24 JULY, LO.*

N

JENGOKUBA kugqi-

tywe kwelokuba isebe

elifundisa Ukucwela livalwe,  
ikaba ebeli kwelo shishini ali-  
sakulindeleka ukuba libuye.—  
Udodana olukwisebe elenza  
Izihlangu lona lukangelwe  
ukuba lufike ukuze luwuqale  
kwakona umsebenzi ngolo  
suku lwe 24 lo July.

Yonke intsapo eza kufunda  
kule Semnari iya kunjuzwa  
ukuba ingalibali ukuza ne  
ntlaulo ngokwemfanelo; bonke  
abanezikweliti Esimnareni ba-  
yacelwa ukuba bayi tumele  
imali ku mongameli.

W. S. DAVIS,  
Umongameli.  
Clarkebury, Tembuland,

June 30th, 1886.

Amayeza ka Cook Abantsundu.

UMZI ontsundu ncelelwa ukuba ukange- lise lamayeza abalulekileyo.

Elika

C

OOK lyeza Lesisu Nokuxaxazo.

1/6 ihotile

Elika

C

OOK lyeza Lokukohlela (Lingamafuta).

1/6 ibotile.

Aka

C

OOK Amafuta Ezilonda Nokwekwe.

9d. ibotile.

Elika

C

OOK lyeza Lepalo.

1/6 ibotile.

Ezika

C

OOK Ipils.

1/ ngebokisana.

Eka

C

OOK Incindi Yezinyo.

6d. ngebotile.

Oka

C

OOK Umciza Westepu Sabant- wana.

6d ngebotile.

Oka

C

OOK Umgutyana Wamehlo.

6d ngesiqunyana.

Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

Kuba ngawenkohliso angenalo igama lake.

Kausele Imvo Zabantu ngabantu nge

Rheumaticuro

Elona Yeza Likulu leli lizwe lengqa- qambo zamatambo nento ezinjalo.

Alikazanga lingancedi.

*Likwaluncedo olukulu kukutyatyamba*

*Komzimba licisine, Nakwintloko,  
Nakwezinye.*

Benjenje ukulincoma ubake balilinga

“Uti omnye zipele ingqaqambo (ekubeni besendinenyanga ndiqaqanjelwa) emva kweyure ezine ndiaalile ukulisela, ndapumla kamnandi ebusuku, into ebendineveki ndi- ngasayazi, ngoku ndipilile.”

Wenjenje wumbi:—“ Eliyeza lindipiliae ngokungumangaliso. Bendibulawa sisinqe inyanga ezintandatu kangangokuba beku- suka kube yinqaba ukuma ukuba ndike nda- hlala. Bendingasena kutoba kuba bendi- ngeze ndibuye ndipakane. Ibotile enye indipiliae kanye.”

Omnye uti:—“ Benditwele ubuhlungu obukulu ngenxa yokuqaqanjelwa yintloko leminyaka mibini ndada ndalinga i Rheuma- ticuro, ndivuyiswa kuba ibotile ezine zindi- ncede kanye.”

“ Ndingarola,” utsho omnye, “ iponti ezintlanu ngebotile. Ngolwesi.Tatu olugqi. tileyo ndite ndakumtatela ibotile yokuqala umfazi wam, wabengana kupakama ekoyeni nonyawo, enjalo inyanga; ngalo Mgqibelo uhleli esitulweni.”

Uti omnye: “ Lindenzele kanye lonto ubute liyakundenzela, uku ndipilisa ekutya- tyambeni kwamatambo. Liyeza angaswela amazwi okulincoma umntu, alisiyiyo inko- hliso njengamanye.”

Yiyo le enye inteto: “ Wonke endimaziyo nditi makabe nalo, basancedekile bonke aba. lilingileyo, andikeva mntu lingamnceda- nga.

Ukuvakalisi imvo zabantu ngalo kunga. zalisa lonke ipepa.

*Eliyeza linoku yalezwa kuzo zonke izindlu zamayeza, nevenkile, otandayo angalifumana kumninilo ngokutumela 3s. 6d. ngebotile, ongu*

JAMES JONES,

*46 LONG STREET, CAPE TOWN.*

Udaba

Olumnandi.

K

ULUVUYO kuti ikwazisa  
izihlobo zetu okokuba Im-

pahla yetu esandukuvela Pesheya  
kolwandle ifikile, nokokuba kanjalo  
ezimpahla zikankanywayo ngase-  
zantsi apa sizi tengisa ngamaxabiso  
ayakubalungela bonke, nangona  
imali inje ukuswelika kwayo.

Lempahla ilandelayo itengiswa  
ngeminqopiso ekufuneka ke ngoko  
ukuba uyatenge ingekatengiswa.

Izihlangu zamanenekazi—

I patuloni entsha ngexabiso elipantsi.

Izihlangu zamadoda—Zi-

qala kwi 5/6 zizibini.

Ezamadoda, ne zamanka-  
zana izihlangu ezinge nayitende  
(slippers).

Ikeleko emhlope etambileyo,  
iyada ziba 12 nge 2/lld.

Ikwiliti ezinamabala ze 3/6

Ihempe zamadoda, zihleli zodwa,  
kanti zomelele.

Iqiya zentloko ezizi Keshemiya  
(onke amabala).

Amalapu Amhlope ekoyi (apindiwe  
ububanzi) 1/ iyadi.

Ivelvete ezintle kunene ezinama-  
bala nezimnyama.

Iwaka lenqawa i “ GBD ” Briars,  
njalo, njalo.

ZONKE atnanani apulwe pakati.  
Yiza kuzibonele kwangoku kuba aku-  
bizwa nto ngokukangela.

Kwa

W.O. Carter &. Co.

Kwinkundla ka Makeleni,

E-QONCE.

W. J. DEALY,

Umtumeli wempahla kwindawo ngendawo noncedisa, abafuna ukutenga nokutengisa, *e-Town Hall, Kwisitora esing a pantsi* ese- *sitatu, No.* 3, *Kwinkundla, ye marike,*

e-qonce.

Uhlala aba nento eninzi yombona, na Ma- zimba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amazabiso alungileyo uyawanika ngento ezinjengokutya.

*Impahla zamkelwa nguye azitumele kuma- calana onke e-Koloni.*

Unombona omhle kunene ovela pesheya kwe Nciba awutengisa tshipu kanye.

JOHN J. IRVINE & CO.,

Abatenga impahla kwamanye amazwe,  
Nakweli,

Nabatengeli bofani. ngofani,

Abatengi bento eziveliswo ngabantsundu   
esinjengo;

BOYA, IZIKUMBA ZENKOMO,  
Nezempahla emfutshane,  
BEMPONDO,

*Nokudla, njalo njalo*

Ivenkile nezitora zentlobo ngentlobo, ezikwindawe ngendawo ezitenga impahla kuti, zine- cam lokufumana impahla yentlobo zonke ehambe itengwa ngentelekelelo enkulu, kumagumbi ngamagumbi elizwe.

Kuyo yonke,indawo esitenga kuyo impahla yezi zitora zetu sitenga ngapandle kokwenza tyala, ngokwonjenja- lo ke sondele ekufumanini eyona mpahla itshatsheleyo ngamaxabiso apantsi.

Amabiso apezulu anikwayo ngamaxa namaxa nge- nto esukuba itengiswa anikowa apa.

JOHN J. IRVINE & CO.

lyeza Lokulungisa u Boya.

I Dip Efezekileyo.  
(PERFECTION).

X

A bacela amehlo omzi kwi Dip yabo engena Tyefu ekutiwa  
ye “ Eezekileyo,” o-Messrs. DRUMMOND & CO.,

banga bangawa latela lama lungelo angekoyo kwezinye i Dip :—

1. Ayina Tyefu.

2. Ayibonakalisi uboya.

3. Tyalupelisa kanye ukwekwe ezigusheni, nase zinko- meni, namakalane, nase ma hasheni, nentwakumba ne- ntwala ezinkomeni nase zinjeni, ibulala nezinambuzane ezigqiba imiti.

4. Inokudityaniswa lula namanzi ashushu nabandayo, ayinankatazo zininzi, icokisekile ingafuni nokugwe xwa.

5. Ixabiso lilula; Igalon inye (inkonxana engangezi zetela) yayo yenza igalon ezi 60 zoku hlamba.

Amadoda aseke ayilinga ayincama onke kakulu ukulunga kwayo. Izikulu eziyincomayo ngo Messrs. T. Harmer, John Ross, M.B., James Fuller, W. B. Cumming, Murray Brothers, W. Hains, Geo. Blaine, jun., J. C. Froneman, jun., P. Gleeson,. W. Dunbar, M.S.T.E., and Town Clerk and Engineer, C. J. Dowell, J. Gibson, W. E. Edwards, wase Kubusi, nabanye ke.

Indlela yoku setyenziswa kwayo ishicilelwe ngesi Ngesi,. nangesi Xhosa, nangesi Bhulu emapepeni ancanyatiselwe ezi- nkonxeni.

Yeyona ilunge kanye, itshipu kuzo zonke ezinye intlobo. Uze unga tengi yimbi. Yibize kwi venkile ezimele Abantsundu E Qonce.

D. DRUMMOND & CO., E QONCE.

HARTIGAN & CASEY,

Abatengisi bempahla ngempabla.

B

AHLALA batengisa impahla ehambayo  
kanye nge nyanga e Mtonjeni nase

Balini. Yonke imiso emva kwe malike  
batengisa impahla ehambayo nokuba yeka-  
banina. Ubani uyinikwa emva komsito imali.  
E Qonce, 20 July, 1886.

I BRANDI

Elungileyo engapitikeewe nanto zinjenga. manz nezinya ezibululayo, itengwa ko

0. J. DOWELL & CO.,

BANK STREET,

E-QONCE.

ISIKUMBUZO.]

—U—

JOSEPH J. YATES, 0BEKE ESE BAy Ngumteteleli Ematyaleni, ufeza ne- micimbi engemihlaba, nento zonke ezifezwa ‘‘ nga magqweta.”

IOFISI—Egumbini le ALEXANDRA ROAD ne Downing Street, kula ofisi ibisakuba yeka Mr. Innes.

K

WA G. WHITAKER, kwi-  
venkile etengela nentwana

ezincinane kuko, kutengelwa tshipu  
kanye Umbona, nento ezinjalo,  
Umgubo, neswekile, njalo-njalo, nialo-  
njalo.

4 IMVO ZABANTSUNDU (NATIVE OPINION). [JULY 21, 1886.