Iveki.

Kwelakwa Mzilikazi, elikumkani ingu Lobengula. nmkosi wama Ndebele obnpe. twe ngu Mr. Maguire, ugxote iqela labe Lungu ebelihamba no Mr. A. Haggard, liya kucela imvnmelo ku Kumkani ukuba limbe igolide. Kambe ilnngelo lokumba kwelo lanikelwa ku Mr. Rudd obefudula eli lungu le Palamente elimele i Kimberley. Lo Mr. Maguire ngokompone naye.

Kulungiselelwa nkwakiwa kwe Town Hall (indlu yemicimbi yomzi) e Maritzburg, e Natal, eya kudia £25,000.

Kute ngokudilika komngxuma wedayi- mani e Du Toir.span ngeziveki zigqitileyo, kwangcwabeka amadoda amatatu antsundu abesebenza. Nanatnhla.

Kuko umfo ontsundu ozinikele kwaba komkulu e Johannesburg esiti ungumbululi wesinye isibini kwabaya bantu kwaka kwavakala ukuba babulewe e Johannesburg nyakenye.

Ibhastile ngapa ngase Kapa (e Durban- ville), lite kubhulwa ingqolowa ngo mashini, latiwa lwi umlenze yindawo enqakula izitungu, kwazanywa ixesha lesiqingatana seyule kukutshwa wona. Usilwe ngumashini wangumqa, kwati nakubeni bekuke kwalingwa ukuwunqamla akwasiza, wafa emva kwe yule ezine.

Inkomo zokuxela ziya funwa okwangoku Eqonce. Ngeveki egqitileyo inkabi idle £8 17b. 6d.; enye £7 12s. 6d.; enye £6 ; enye £5 12s. 6d.; enye £5 10s.

Ezimvula zibe ziko zibe nkulu kweli mgama nolwandle kuna kwelikufupi kulo.

Kekwabalwa inqwelo ezikumawaka ama- bini kwisituba esipakati kwe Natal ne Pretoria, zisindwa ikakulu yimpahla yo. kwaka.

Intwazana yase Rini engu Alberta Price, eminyaka ilishumi linantatn, le asentanjeni ngayo u Mr. James Roberts, inene lakona, kusitiwa uyidlwengule, ibhubhe ngeveki egqitileyo yicesine. Lisapendlwa ityala elo lobudlwengu, u Roberts umisa indawo yokuba waye nganguye umenjfi wobudlwengu, kuba wayengeko nokubako kulondawo benzeka kuyo. Ulindiselwe Ijaji.

Kumandla waae Tyolomnqa nyatyikitya ubhol-siki. Elinye lamapepa siliva lisiti akubi naninani nkuti isahliwa inkomo uyiseze:—amagxebeka amakulu amabini e Dipu ka Mdyogolo (MeBengali's Dip) ate adityaniswa nebhotile ezimbini zamanzi, ze emva kweyule ezilishumi linambini uyipose iponti enye yetyuwa, ze ulipinde emva kwezinye iyule ezilishumi linambini.

Kukade ebako amahlobo, kodwa eli lisa- kupile ngobushushu.

U Mr. Schermbrucker (u Tshambuluka) ukangelelwe ukufika e Monti kwangazo eziveki.

Amaxabiso okulayisha e Monti ukuya e Kokstad ami kwi 4s. 6d., kwa Qumbu 2s. 6d., e Mount Ayliff 3s. nge 100 lbs. Kanti ke noko apantsi kangaka inqabile imitwalo.

Indlamafa yokumkani wase Austria ibhubhe nge bhaqo ngolwesi-Tatu Iweveki egqitileyo. Kuvakala ukuba uzibulele ngokuzidubula xa ebenesitutwane.

Ekutetweni komcimbi we nkosi u Dini- sulu nezinye induna zakwa Zulu, ngolwesi- Ne Iweveki egqitileyo, kuvakala ukuba impi yama Zulu yayincediswa liqela elitile lama Bhulu elalisnka kulama Bhulu awafutnana umhlaba kwakwa Zulu apo; afumana impahla yentimbo ngokuncedisa kwawo.

Ingcibi ze bhola za Pesheya zilidle ikaba Inse Johannesburg eliyi XXII nge ten wickets.

Abemi base Zanzibar kuvakala ukuba babnlele umfundisi ongu Mr. Brooks neshumi elinesitandatu lamaramente ake kwindawo ekutiwa yi Swadini. Isizatu asikavakali.

Imikosi yama Ngesi iyishiyile i Suakim eyona ndawo ibiselikuyo kwelase Dyeputa.

Iqela lamalungu e Palamente yelama Ngesi, lizidale Ikomiti yokuchasa ukuba. ndakanywa kwela Barolong ne Koloni. Lo Komiti inala manene pakati kwayo :— Mr. J. Chamberlain, M.P., Mr. W. A, McArthur, M.P., Mr. Alex. McArthur, M.P., Sir Robert Fowler, M.P.

UMPATi-Nqanawa Zemfazwe zama Jama- ni, e Samoa (iziqiti ze Pacific) uyifunze kwi nkosi u Matafa, kuba lonkosi ibike yayoyisa imikosi yama Jamani. Unamawaka ! matandatu Umatafa pantsi kwake.

Amajamani ayekumbula ngesabata 27 Jan. 89, umhla wokuzalwa kwale Kumkani yawo intsha, ovangena ngalomini kumnyaka wamashumi amatatu.

Kotiwa sebesekulwini abantu abemba uloliwe ogqitela e Gqili ngase Colesberg.

KumANDLA wase Victoria West kuti ngazo ezimini u Mr. Piet Loots ehleli nomfazi wake afe

.

Ingxelo enge hambiso kakufa e Kimberley ngonyaka odlulileyo ibonisa ukuba ! kubhubhe Amangesi ayi 520, abantsnndu aba 1,638. Izifo abapela zizo ikakulu abantsundn yi *pneumonia* (izifo zemipunga ukungenwa zingqele. njalo njalo), abafe j zezi 416, necesini 298, nengozi zemiugxu. ma 308.

Kuluvuyo kuti ukufumana kumapepa endaba ase Kokstad nase Mtata ukuba umzi omele ezondawo ubona ukuba ngu Yuzi ofanele ukuxhaswa ngavoti kulo. mnyadala wendlu yengwevu. Seloko nati sisitsho, baye beyakutsho bonke abanga pandlwe zintwanantwana ezingeni.

Elase Monti ipepa lixela ezokuba nnyana wefama elibekekileyo kwakule mimnndla nlobole intombi yomntu omnyama ngesi- tandatu senkomo wayiseka.

Iseloko iyimiqodi Amagwangqa ukusinga e Rautini. Ikali zeposi ziyoyiswa kungoku ukubatwala abahambi. Uti ohambayo asele sinika isaziso kwangeveki ezitile ezandulelayo ukuze afumane isihlalo ezikalini.

Isekisi ka Fillis ilindelwe ukufika kweli ngexesha abaya kuba lapa abadlali be bhola ba Pesheya, malunga nolwa 20 ku February.

Ngolwesi-Hlanu olungapaya kuwe isi- pango esoyikekuyo e Sterkstroom pantsi kwe Bnshman’s Hoek.

Inkosi zanele ukukululwa ehubanjweni e Kapa azikabinandawo zibekwa kuyo.

Enye ye Hotele ezinkuln zase Johannes­burg i “Central ” iwile. Ibisandul’ ukwa- ndiswa, kwakiwa izindlu ezipezulu — i opstezi—guka ndonga olungapantsi loyiswa bunzima bendlu engapezuhi Iwwa ngobu- suku, kwafa iweyitala yanye, basinda abantu kuba indlu zokulala bezingasemva.

Umteteli matyala wase Gcuwa u Mr. Daines unesaziso kwelipepa esiyakubanceda bakusiqwa’.asela abantu bapesheya kwe Nciba. Ute tyi kumagqweta elozwe kuba vena uyi Attorney umteteli owuqeqeshelwe- yo umteto ekubeni amanye izi Law-Agents njekodwa ezibutenge ngemali ubugqweta.

Umdlalo omkulu we Bhola uyakuqalwa ngomhla we 20 kude kube ngowe 26 kule nyanga apa e Qonce. Kambe knbanjwene nenjuze zase England.

Kuko abantu abangaziyo okokuba zonke intsuku zeveki ziyi Cawa. Kuma Krestu usukn Iwesixenxe yi Cawa, kuma Grike ingom-Vulo, kuma Peresiya ingolwesi-Bini, kuma Asiriya ngolwesi-Tatu, kuma Jeputa ingolwesi-Ne, kuma Tarki ingolwesi-Hlanu, kuma Yuda ingom-Gqibelo. Ngamaqaba odwa angena Cawa.

Imali eyatunyelwa kuti ivela e Morija yi £1 3/. Makazixele umtumeli wayo.

I Tshabo eseline minyaka emininzi li- laulwa bnnyama lenzelwe imigudu emikulu ngaba Fundisi behlelo lase Baptist o Rev. H. J. Batts no Rev. J. Gutsche, abatnmele u Mr. John Adams opuma e Lovedale ukuba ayekuvula isikula kona, apate nomsebenzi wokuhlwayela ilizwi kwesosizwe. Singa umsebenzi omkulu aya kuwo u Mr. Adams ungapelekelelwa yi mpumelelo nali tamsanqi lomnini ntozonke.

Sisekento eninzi yenewadi zababhaleli esingekabi nasituba sakuzifaka kwi *Mvo.* Abahlobo mabasinyamezele ipepa lincinane.

Ivenkile ka Madonyela (Mr. Strachan) ekwizibnko le Bisi ngase Mzimkulu itshe ngolwesi-Hlanu olungapaya.

Imvula ezimnandi zine kweli ngo-Mgqi- | belo, nge-Cawa kude kwango-Mvulo. Ziya- kubungenisa ukwindla kwindawo ezininzi.

E Pretoria kazakumiswa isikhumbuzo sama Bhulu awafa ngemfazwe nama Ngesi ngo 1881.

Isilivere ifunyenwe kwifama ezitile kufupi ne Pretoria. Apitizela okunye amadoda amhlope anemali yileyo ndyebo ivelileyo.

Ngenxa yobushnshu belanga kufe inkabi ezintatu zibotshiwe ngamininye Enyara.

U Mr. Lord, Q C. waneke umtandazo kumatyala amakulu ase Dayimani ukuba ati akanalungelo u Mr. O’Leary kwisihlalo e Palamente anyulelwe kuso ngalomnyada- la ubuko. Kambe u Mr. O’Leary wavote- Iwa nangabantu asebafayo, ekungacacileyo ukuba oko kwehla ngandlela nina.

Amehlo abalimi kwisaziso so W. and C. Gowie sembewu ezitvalwa ngo February, zifunyanwa kubo ngeposi nangenqwelo xa utumele imali.

Umfundisi wase Tshatshi ongu Rev. Canon Baynes obesakuba yi Vicar e Folkes-tone, England, unikwe inyanga ezine entolongweni ngokusuka aboleke imali adle ezihotele atenge ezivenkileni ngobumene- mene.

Intombi ezintatu zika Mr. Hamlyn, Inkosi ;yesitishi sika loliwe sase Duffs Road e Natal, ibhubhe ngokulandelelana kwazo ngemini ezilandelelanayo, lioesini abati yi enteric fever; iminyaka yenkulu ibi 17, i elandelayo 15, ezapezu kwaleyo 14. Lube lukulu usizi Iwabantu abalumelwane ngelituba.

Sisiva ngati imbangi yokuba kubeko kwabamhlope abamchasileyo u Mr. Hughes (u Yuzi) kukuba besiti uchase uloliwe abamfuna eye e Dayimani. Lento asiyo nyaniso kuba elona dabi likaloliwe liyaku- liwa kwinkundla engapantsi e Palamente waye u Mr. Hughes esiti woxhasa lololiwe ungxanyelweyo ngabamhlope, ukuba igqibe ukwaka yena indlu engapantsi. Uyazindlwa nje ngencaso.

Amatyala e Kimberley apicota umcimbi womfo ontsnndu ekutiwa ubulele omuye u Charlie George, okwantsundu onenevenkile kwilokeshoni yalowomzi. Kuvakala ukuba bebeke baxabana ngento ezingemali baxhobelana, ate u.George woselwa ngengcolisa esifubeni.

U Mr. Bleksley wase Beaconsfield ute ehamba estrateni ngoratyazo wawelwa ngama Lawu amane ngefisa nezixatula . akuba ewile aba ebete kuqala amposa ipepile emehlweni, uviwe ngesikalo.

Umfo ongu Ngangelizwe wase Qibira kwesika Kama, uti ngilenyanga ifileyo esiti woyikisa umfana amtsho uduma elukakayini apose enzaleni.

Uloliwe obebaleka nge Cawa le ngase Brussels pesheya kolwandle nogqabeke entsikeni yomcancato wapuka umcancato, yabugoxo ukwapuka kwenqwelana ezine. Kulongozi kufe ishumi linane labantu, kwenzakala amashumi amahlanu.

Omnye umfundisi wase Depente a Rev. J. L. Schumann, wase Cradock ubhubhe ngobusuku ba 31 Jan. Isisanga lembhubho yabafundisi belubandla.

Imvo Zabantsundu

 NGOLWESI-NE, FEB. 7, 1889.

 IMPOSISO ENKULU.

KUKO imposiso enkulu kunene abeyele kuyo abanye kuba lesi be *Mto* ngezi zaziso zikweli pepa, zamanene ango Mr. Gray, no Mr. Blaine. Kuko abacinga ukuti lenteto yezi zaziso yeyetu— bati iti *Imvo* masi vote u Blaine no Gray. Akuko mposiso inkulu ngangaleyo, kuba ezonteto zivakaliswa kwezi zaziso zizimvo zawo i ezitunyelwe ngalawo manene ngokwawo. Tina singaba shicileli kodwa asinanto nazo. Nati simelwe kuzi ketela njengabanye abantu eyona ndoda inezimvo ovumelana nazo umzi, neyona yaziwayo ngamava ukuba inokutenjwa. Site sakuqwalasela safumana ukuba izimvo zika (Yuzi) Mr. Hughes ziwu xorile umxelo wetu, sasimazi into ayiyo ngakontsundu ngenxe ngapambili, ngoko ke sazimisela ukumxhasa. Abalesi be *Mvo* abayiqondayo lento mabenze yonke imi­gudu esemandleni abo ukukanyisela abangayiqondiyo, kuba kule voti kusekuhleni ukuba baninzi abaya kufumana bavote ngoku lablekileyo ngokuva inteto zaba lahlekisi. U Yuzi wosikangelela amalungelo etu. Sitsho ngokumtemba kuba akayo dyongosi e Palamente. nobuhlobo bake nabantu abantsundu bungqinwa mhlope ngexa abese Kubusi oko wayengochase ukupitizeliswa kwabantsundu ngamaxesha emipu nemfuduso yama Ngqika, elo lilixa o Mr. Blaine bebengabadisepile bosombawo u Sir G. Sprigg. Abantu ababemele lowogobogetye abangetenjwe siti, nento le.

Amanqaku.

U Rev. B. Mama, wase Nqwebebeni, e Ngqushwa, utumele ukulungisa indawana kudatyana ebesilufumene ngezentlanganiso yabo ebise Cradock. Uti:— “ Indaba yinto enemposiso, afike Umhleli abhale izinto azitunyelweyo. Vakalisa imposiso ebonakele epepeni lendaba lomhla 31 January, 1889, eliti: ‘ U Rev. [ B. Mama uya kwabiwa yi Konferens.’ Ayiko londawo ezimpawini zentlanga­niso zaba fundisi, ingaba lihlebo alivileyo umbhaleli wako. Okwesibini, tina batunywe e Tyityaba situnywe imali yomfundisi eyi £18 ukuba andiposisi; ayixoxwanga lonto yokwakiwa kwendlu yomfundisi, asiyi kuteta yona. Tina situnywe imali yokungamxasi umfundi­si, njengabazalwana. Okwesitatu, umfa­na bngatikanga entlanganisweni yaba fundisi ute waswela imali yokukwela kuloliwe, nayo leyo ayitetwanga ngale ndlela uvitunyelwe ngayo yokuti uvile ukuba 'kuko izinto eziya kutetwa.’ Ingaba lonto iko, kodwa ayingeniswanga entlanganisweni yabafnndisi; kutiwe fanukuba uswele imali. Livela pina eliti uve isinto eziya kutetwa? Lento ndenjenje akufuneki ukutetwa ekuhleni emapepeni izinto ezingatetwanga entla­nganisweni vabafundisi. Ezizinto zontatu aziko epepeni ebelipambi kwetu i lixela izinto ezitetiweyo. Ndim owenu, B. Mama.” Ezindawo azikankanyayo u Rev. B. Mama zingaba aziko *kwiminiti* zentlanganiso, abafundi boqonda ukuba akatsho naye ukuba azivakalanga. Saye singena kohlwaywa ngokuti mhlaumbi singahlali emgaqweni *weminiti* raca, kuba intlangauiso ngokwayo ayiyilungiselelanga indawo yokuba aze amapepa enda­ba apakelwe *iminiti.* Kanti ke noko wona umzi unga ungayiya into ebeku- | ngayo entlanganisweni, esimelweyo ku­yibalisa ngohlobo esiyive ngalo nokuba ayiyona miniti.

“ Malunga nonyulo lwe Council (utsho owebala letu ose Hewu) abamhlope besisitili bati masibancede sinyule u G. j Blaine ukuba asivumi zesingaze silindele luncedo lwabo xasise bunzimeni. Kangangoko ndinokukumbula andazi luncedo Iwaka Iwenziwa e Komani nge­nxa yomntu ontsundu. Nge Glen Grey babekusela ivenkile zabo bengancedi bani bezinceda. Bati u Hughes ngowe Bond, ingaba yinyanisona lonto mna andikolwa? [Asiyonyaniso lonto singayimela nati.—Editor. *Imvo].* Sisazimi- sele tina apa ukunyula u Hughes somlahla xa alahlwa ngumzi wonke ontsundu. Masibe yimbumba yamanyama, singotuswa ngamabhubhuzela.” Kulondawo, bambani zime, nto zakowetu, sitsho | nati.

Umnumzana oti ukuzibiza ungu “ Mde-Ngentonga,” usitumela ibali elide “ nge Remente yama Wesile antsundu alapa e Qonce,” ati akayivanga bumandi le Kresmesi ye 1888, ne Nibidyala yayo. “Ndingati yonke Ikwata yokugqibela yonyaka ibe yeyengxolo nezipitipiti e Wesile.” Utsho ke lombhali angene kwibali lale ngxolo nesi sipitipiti, ibali elimbeka kwindawo epambili ongumfundisi webandla elo. Ude aze kungena kwingxelo zentlanganiso le yabafnndisi base Wesile njengokuba iremente ivibaliselwa ngunifundisi oti *uzicelele* entlanganisweni ukuba afuduswe apa e Qonce, abuye ati “ nlila nabalilayo. uvuya nabavuyayo” kuba intlangauiso imkupile e Qonce. Eli bali, sicela umbhali walo ukuba asixolele ngendawo yokuba sizifumana singenako ukusifeza isicelo sake sokuba “ Ndincede, Mr. Editor, uyifake lenewadi yam kwelo pepa le *Mvo.* Undincede uyifake vonke ungashiyi nalinye ilizwi, uyibeke ujengoko injalo.” Ngati umzi awukusibulela ngokuvumela ukuba sixhoxwe esisikuni somhlakoti sembambano zeramente yase Qonce nomfundisi. Makasele lala ngenxeba siyamcela umbhaleli. Ingxoxo yoludushe ayikusiza luto.

Zininzi incwadi esizinqwiliseleyo ezi- kalazela indawo ezitile mayela nomfu­ndisi we Ramente le yase Qonce. Sinosizi ukuti nakwezinye indawo kuqalile ukufika inewadi ezikalazela impato yabafundisi bebala letu. Singa umzi ungasinyamezela xa siti asinamihlali ugokwamkela inewadi zolu hlobo; kuba endaweni yokubandisa ubulungisa pakati koluntu, zisuke zibuncipise. Baye ke tina simele ukuncedisa yonke into eya kukaulezisa ukwanda kokulunga nenya- niso. Bekunganjanina wakuti umhlambi oneziroro ngakubafundisi ubhenele ezintlanganisweni zabafundisi, mhlaimbi uzibhekise iziroro ezo ngenewadi yangasese kumfundisi obekiweyo pezu kwa banye; ade abe ubetwe elupoudweni kwezo ndawo ke ubani pambi kokuba eze kuyibhengeza epepeni impato yomfundisi. Linjanina elo cebo ’mzi?

 ELUHAMBENI.

 No. 15.

 E BHAYI.

NDAKA NDENZEKA E BHAYI.

Okokuqala ukuya kwam ndalungelelana nexesha lentlanganiso yaba fundisi base Wesile abalunge nase Rim. Kumtila lomzi wase Bhayi wangaba fundisi upela, izinqukunquku zamadoda ezikolise ngamatyeba ongade uti fanukuba smakaya asabambe elasiko lokuba indoda ipakelwe kwesibanzi aze umfazi ikote amacala embiza. Kekaloku apo udenzeka kona, mandive ukuba abazalwana aba baza kwenzelwa

 ITIMITI,

ndaye ndingakunqweneli ngako ukuke udibone itimiti yelozwe, kuba bendiman’ ukufunda ngazo emapepeni. Ndite kazi ukuba unganomhlobo ovela pina ikubize. Ndibone litshona kusihlwa engaveli lomhlobo ndimkangeleyo, kwati sendisongela ukuba ndoke ndirobe kona ngefestile lafika ilizwi. Litike kwinto ebise icope kakade engabanga satini navi mibuzo ebengalibala yiyo omnye. Hayi ke ndiye ndatsho pakati tidati namhla kwalungela mna; ndalapo ndiya kubona ngantlanye ingahoywe bani. Ndigaleleke xa bapakati kokupunga nam ndase ndiquba, ndaye kodwa lomini udingangxame kanganani kwelityala lezonka nakuba zazimnandi. Kubehle kwafika ixesha lomculo nengxoxo, kona zinto zibe zinditsalile. Ndibuye udaqonda ukuba noko ukoyo umculo lo ikujongwe kuwo kangakahani namhlanje,

INTO ENKULU ZINGXOXO.

Usukile umfo wakona waquba indawo yokuba sinihlanganisile nje namhlanje bazalwana balapa nabendawo ngendawo kungokuba

LENDLU SIKUYO INETYALA kungabiko bani uya kupuma lisekoj Ndike ndati fanukuba uyadlala, kube kubetabetana kwendlebe zangapandle. Hayi uqube waqinisa, nani ndabona ukuba yindaba madoda iyavutwa. Ndinose iliso kuwetu lo ndingene naye ndafika naye ete qeke umlomo exele mna; andaba sateta nto kuye. Ate kaloku amadoda alandelelana ebizwa ngokwaziwa, andarana nam, ndabona ikuba ngumsebenzi uyatetwa. Kute iwakubako isituba sokuba kusondele mye indoda yakona ndanga ndanga qondisisa ukuba

YIYONA TIMITI NA LE.

Ite hayi nam ndixakiwe namhlanje. Vayeke kodwa indawo kuni ingekuko ikuteta ngesixakeko esikoyo kwave kukungatinibizelwa umgcobo kanti niva invalelwa ngenye into. Indawo endavi ruyelayo kwaba kukuba ndivp into ka Rwexu iteta. Mhla ndingalibalanga imfo otetayo, equtyulwe ngento ixakile; isiti wakumkangela eteta kanye naye ivanakana ukuba noko namhla ababantu idiya baxaka. Ndati ndakupulapula ikulandelelana kwamazwj, ndakukangela ukuzibamba nokuzivulaa kwake, idapaula umoya, ukunyuka nokuhla; ikufikelela kwake kumabala ahlekisayo labanga usizi, ndeva ndifuna entliziyweni ukuba utinina ukungavakali imntu osipo singaka. Ndada ndafumana ituba lokupuma ndemka ndisiti noko idakufika ekaya ndiya kukuvakalisa ikuba lendawo yokuwaqubula ngolu hlobo amanye amadoda andikolwa yiyo.

Ndipindile babuye bati

NANSTO IKWAKONA ITIMITI

kwatshiwo kwi ndwebi namhla into ete se ngapandle yacela ukuba ike’ icokisewe. Hayike baqinise ukuti

EYONA NDAWO IYINTLOKO

kukonwaba. Ndayake okunene. Mase idisiti nditike kunjalo. Yazala lendlu cuhlangenwe kuyo ngabantu abakulu labancinane, abantu beremente ngeremente, ndati ndakuposa iliso ndaqonda ikuba okunene yintlanganiso yokuba ruhleliwe kurniwe e Bayi. into entle kunene kusolokokuba ndiliyilo, noko ke ikunani kuba babengati bako abanye ibaya kuyibalisa lombhali. Kwati uku­ya oku Umxosa akana kuyishiya ondawo sanga siquba elwendle, kwaye kuman’ukubako umculo nenteto ; ehloloma futi umfana oti “Siyavuya.”

INDAWANA EYABAMBI KUM

kukusuke umpati sihlalo ati nam make iditete. Yinto ke leyo eyabeta ndakohlwa; ndati noko ndabe ndinawo lamapepa ndike ndakuxelelangawo ndaqonda ikuba ukwenza inteto kule ntlanganiso tuya kuba kulandela umkondo weyokuqala itimiti. Kute ke kuba beknsand’- ukubonakala kwi *Mvo* incwadi ka “ Bopamaxonya,” ndati nge ntliziyo akusenanto oko use udle wakolisa kawu- babope ngamaxonya. Ngapandle kwalo ndawana kwaba mnandi kakulu

Beke ndacinga ukuti umntu angenza amazwi ngamadoda azintloko zodibana nawo. Kodwa sekubonakala ukuba mandiyi pepe londlela, ndise ndingena kweliti andazi ukuba lomzi wase Bayi uyaqondana ukuba tina base Maxoseni

kumicimbi emiknlu yokuhlala komzi, nakwizinto zokukanya. Mandiwucacisele ukuba kunjalo. Nokuba siyakwelezana tina sodwa, siyavuma ukuba nina nisikokele, nakuba singatshoyo ukuti solandela sicimile. Ninga ngoko ’mzi omkulu ningaquba ngokwabantu abakangelejwe ukuba bakwindawo epambili. Ninga ningaziyeka incukwana ezingenaba kubani, nizolise, kodwa nikaulezise ukucinga niman’ukusincede ngeqinga eninalo kwingxakeko ezivejela lomzi wakowenu, nalapo nibona ukuba siza kulahleka kona. Abanye abantu bati kambe bakuva ukuba bakulu, baxele utekwana ecope pezu kwe cibi. elibele kukuti,

“ndimhle ngapa, ndimbi ngapa!”

Kanti okukona amkulu umntu, okukona abanye bavumayo ukukokelwa nguye kokukona ebefanel’ ukukutala, nokunyameka, nokucokisa. Lendawo ke nditi andazi ukuba liyaqondana i Bayi ukuba sikangele kulo, udibangelwe zindawo ezimbini. Eyokuqala kukubona ingati

IMFUNDO AYISENZIWE NKULU KONA.

Kuko ixesha abaka baliqela abantwana base Bayi koma Lovedale, kodwa andibeva ngoku. Eyesibini akuko nteto yomzi endingati lamaxesha mabini bendiba kona ndiyi fumene isingetwe kona; andiqondanga nokuba kuko into eyeyokuma komzi wase Bayi abangati xa bebuzwa ngumntu bammisele ukuti sizama ukuba yiyo mhlaumbi ukufeza yona.

Kwitimiti yokugqibela ebendikuyo kwelozwe u Mr. Rwexu uke wavelela izwi endikolwa kakulu lilo, wati, entlalweni yakona kuko

o no. 1, no no. 3

abahlulwa zizimilo zabo. Ndikolwa ukuba yiyo indawo ebe imise lomzi. Mhla kwaciteka yona uya kufaua nedolopu zonke. Kodwa mandiyeke ndibulele ububele benu kum mzi wakowetu endiwubuka kakulu.

E CRADOCK.

“Obekona” ngexesha lentlanganiso vabafundisi, nsibalisela ezi ngalomzi:— Ndinosizi ukuti andibanga nako uku- yilungiselela ingxelo ye District Meeting yetu ngenxa yokuba ndati ndangena nzulu ezingxoxweni ebezipambi kwetu ndaza ke ndapangelwa ngulowo ote wakubhalela ngezinto ezizintloko, mna ke sendiza kwenza amafupi ngabantu nomzi wase Cradock. Safika kona ngolwesi-Hlanu Jan. 18. Kwati kuba kumhla siwubonayo umzi lowo inxenye yetu yadana yakubona

 IZIDULANA EZIXINENEYO.

Kwatiwa ke ngumzi wabantsundu,kwase- ndle kanye, kanti noko ezozidulana ngumzi wama qaba, safika kona emzini, hai asarana nto, safika ebantwini, kwizindlu zamatye nezodaka, emitini, kwahla kwamnandi kanye. Into esazincomayo bububele babantu, basipata ngento ebuleleka kakulu. Indawozokulala zabantle kanye zi clean. Yinqubo yabantu ekubonakala ukuba

BASINGA PAMBILI,

ngati bayazama ukuqweba into ezinje- ngemali noko ndingaziyo ukuba bayalazina ixabiso lemali, kuba into embi kuti bantu bantsundu kukungalazi ixabiso lemali, ungabona ngokuyifaka emhlabenl singayisi e Bankini. Enye into ebiutle kukuzipata kwabantu, nolutsha olungamantombazaua, into esingayibonanga ngamadodana okukokwam ndabona yanye qa andazi nokuba aya e Diamond Fields kusina. Ngo 23 saba neti eyayinikwa ngabantu bomzi kubafundisi, namagosa, kwamnandi kunene, nengonyana zavunywa kamnandi. into esayibonayo kukuba izinto zika Kesare azikabi nakwahlulwa kwezika Tixo, sitsho ngengoma zobobusuku zazingezizo zokuvunywa e Tyalikeni ezinye.

UMZI.

Into eyabambi ngomzi, livumba lawo, ekubonakala ukuba.

DIKAYA LE FEVER,

kuba kaloku indawo zasese azaziwa, yinto embi nesisigxeko kubantu abacubeke ngoluya hlobo. Enye into embi yindlu yomfundisi ikabene kanve netyalike. Lelinye ihlazo lalomzi.

IKALIKE

asinto saka sayibona kunintshi lwezindlu ngapandle, azinge sigqibi nesandla izindlu ezinayo ngapandle, neyo mfundisi ikwa kwezo zingena kalike nendluyasese.

Mandinqumle, sagodukango-Mgqibelo; sabubona apo

UBUBELE BASE CRADOCK,

yaba yimifumfuto ukubeka e Station sanga sivela e Kanane emaxhobeni. Yati i train xa ilunge nomzi wase si Kapu, sati sakuposa iso, sabona iqiya zodwa ukusibulisa, senjenjalo nati. Mandingamshiyi umfundisi wase Cradock, umfo oluncumo lude lwagqita noluka Tsha­mbuluka, ixola, umfo omnandi kanye. Siyambulela lowo mfo ngokwenene nenkosikazi yake.

DomnyaKa Mr. Editor unentwana zo- kukangelwa,

AMADODA ESIWATUMELA E CONFERENCE

aya kuba nomsebenzi omkulu. Ndinovalo ngati asiyi kupumelela.

nga ukuba kule minyaka kusafuneka siketile ukutumela amadoda de siwafumane amalungelo etu, sanduleke ukutu­mela nokuba ngubani. watsho umntu wati, “ ukungena kwama Kilner evotini zemlumke.” Ngati kuza kuba njalo. Nantso into yako Kimberley. Soveka kujinga, Isicaka sako.

Intlangan'SO yama Wesile e Kapa. Eyase Kapa intlanganiso ipume kwi Con­ference o Rev. J. Fish no Rev. W. Sargeant; baya kuhamba no Rev. H. Tindall, Rev. r’. Rifigill no R,ev. James Thompson, M.A., amalungu e Conference ngenxa yamawonga awo; kwano Messrs. D. Stephen, J. Mossop.