IMVO ZABANTSUNDU (NATIVE OPINION), OCTOBER 13, 1892.

P. S JEFFREY,

UYABABULELA abantu abaninzi ngokuyixaea kwabo

Ivenkile yake ese

Kungoku IME NGEMBAMBO YIMPAHLA. Umntu uya kufumana INTO EYA KUMHLALA NGEMALI YAKE.

U P. S. JEFFREY,

Unokuqayisa ukuba nlnzi kakuhle lonke Ishishini Labantsur.du, YONKE IMPAHLA YENDIDI ZONKE inokufunyanwa evenkileni zake. Uvule isebe

E-DIDIMANA, apo impahla iya kuteng'swa ngawona apantsi amanani.

UBOYA, IZIKUMBA, NOKUDLA, zirolelwa amaxabiso apezulu arolwa nakwezinye indawo.

IFAM ETENGISAYO

-IFAM EYI-

“ Thornridge ”

Ekumandla wase Cumakala ise

Fandesini, ubukulu 1220 acres, i Quitrent yi £20. Yenye ye Fam ezilungele Impahla e Nciba. Itya- la elide liyanikwa. Kubhalelwa ko

DE BEER & DE BEER, t2010 Stutterheim.

Ulungiselelo Lwendwendwe

Ikaya Laba Ntsundu.

O

GAMA lingezantei waz’sa izihlobo zake ukuba ubuye walivula IKAYA labo,

kunye ne Venkile Yentwana Zonke, Incwadi zonke zeei Xosa, nama Culo Amahlelo onke, nengotna (Tonic Solfa), ezona zimrandizibuye zako nw “ Jubilee Singets,” nezinye ezintsha konke na ; Nencwadi Zezikula— intlobo zonke. indlu inkulu, namagumbi maninzi okukolisa indidi zonke; Nezitali zinqatyisiwe. Ikari namahashe ako, e SMITH STREET, ccaleni no BOXALL, ngasentla kufupi ne " Kaya ” lake elidala. Abantsundu bati ngu ‘Xiniwe,” Abamhlo- pe bati ngu “Ziniwe,’ umteketiso i gu “ P. X.” yena uti ucgu

PAUL XINIWE,

General Agent, King Williams Town.

Ibotwe Labandwendwele

IZIBISHINI (QWABA) E KIMBILI

I

LONA lipambili Ezidlweni, Ekulaleni, Ekuhlambeni imizimba (Baths). Lelona

LODIDI OLUPAMBILl KWABANTSUNDU.

Ekubeni Owona Mboniso Mkulu owaka wako apa e Matantei e Afrika, uya kuvulwa ngo 8 SEPTEMBER,-—Tina bamagatna angapants’ apa, sivule indawo zosixikala kona Indwendwe ze Zibishini.

TSHE HE MZI ONTSUNDU!

Ose Koloni, Pesheya kwe Ncina, e Mampo- ndweni, e Bntenjini, e Natal, nase Lusutu.

NENO NGEZIXASO Ngendawo Zo kulala, noknhlarnb’ imizimba ; ekukupela kwezona zipambili Zabantsundu kweli,—po ngamanaci angepi. sOZIBLANGA BEZA INDWENDWE ZETU e Sitshini a ka Lnliwe exidka ngo 2 30 no 8 o’clock knaasa. Okukwenjenje asenziwa yi- mbutumbutu yabhongo nehlombe kodwa nje ; koko sijonge ububanzi bomzi wakowetu oyakubako apa kwcalnyanga ntatu umbo niso.—Wonk’ ubani owoka wahambela kweli letu, woknmbuia ukubi Ukuqala Kwamanzi okuhlamb’ imizimba akuna kupikwa, ke tina indawo ezinjtlo sizivele. Indwendwe zetu Zotumela ngoluhlobo : —

S K OT A & D L A M B U L O ,

SHANNON Ct., KIMBERLEY.

N.B.—Ngocingo : "Fkota.”

Ukwazisana Lwezihlobo

Imibiko.

JAYIYA —E Ntsito kUsweleke unyana wamazibulo ka Mr. K Jayiya u Elijah

Jayiya, ngo September 8, 1892. Xa ebegula wahlangana ne Nkosi yake, ate ukuteta ubambelele ngazo sesihini kuyo. Ubambe isandla ku Mkokeli u Mr. S. Mashiyi, naku Miss *L.* Jayiya, naku Mr. Jayiya. Wati maze abuliselwe ku Rev. J. McLaren, M.A. waae Blythewood. Izihlo' o mazan.kele lombiko. 2tl3l0

T

SENGIWE.—E Qonce ngo 11 September 1892, kubhubhe n Jane Tsengiwe,

(sbanye abantu bebe mezi ngokuba ngu Jane Shosha). Ugnle intsuku zantandatu, waya ekupumleni kwake ngolwesixenxe. Izihlobo ezikude mazaneliswe ngulo mhiko.

tl310

Kulahleke or kubiwe

KULAHLEKE IHASHEKAZI ELIFO.

SIKAZI, limpemvu, amanqina alo  
amnlope —ngapandle kwet qina lamapambi-  
li lase knnene. Kelabonwa kwezalali zase  
Mtati pesha kwe Qonce. Ndomlungisa  
ondazisileyo. Ikaya laso belise Sihobotini,  
lalilelika P. Ngxumngxa. Samuel Gqam.  
LANA; c/o Rev. W. Philip, Gwaba Schcol,  
East London.

"VI DIHLABA umkosi ! Ndibelwe IHA-  
SHEKAZI ELiMFUSAKAZI, line-  
kolo ebunzi—ibanzana, linamanqina amhlo.  
pe ngaaemva omabini, lirazulwe kwindlele  
yase koblo, yihalafn.mantyi kweyase kune-  
ne; ngasemva Iide kakulu; panisi kwesi-  
ngesi amacala omabini linemigca yezazinge  
esuka entanyeni ibheke emva kwend e a  
zombini. Libiwe e Rune. Umntu ondila-  
ndiae umkondo vovuzwa. Indlela yalo e  
Mtata, kwa Bomvana. K. Masiko, Esihla-  
beni, September 21, 1892. P 3,—Linesilo-  
nda ezingxaleni.

Abameli Micimbi

T. CALDERWOOD

(Law-Agent),

U

MTETELI-Matyala; Umlungiseleli Mihlaba, njalo-njalo, e

QONCE.

Charlton & Campbell, (Law and General Agents).

B

ABH ALA iminqopiso yengqesho, neyentengiso mihlaba, neyoku-

bolekwa kwemali, namatyala abutwa ngokutshetsha.

Amatyala atetwa kwinkundla ye Mantyi, e Lady Frere, nakwi ofisi yase Bolotwa. Ikaya

LADY FRERE.

J. Kuzane,

(Law-Agent), AMATYALA uwateta nakuyipina i Ofisi ya Pesheya kwe Nciba. Umteteleli Ematyaleni,

K U T S O L O.

A SAPH MAKUBALO,

(Law-Agent),

U

MTETELELI-Ematyaleni, (obese  
Ngqushwa), uwuquba umsebenzi

Ematyaleni

ECACADU NASE BOLOTWA.

R, AV. ROSE-INNES, (Attorney, Etc.), UMTETELELI, njalo-njalo, Uyawa- zisa umzi ontsundu ukuba ubu- yile, nokuba usaya kuyinyamekela yonke Imicimbi ya Bantsundu apatiswa yona njengokwangapambili,

E - Q ON C E.

H. F. Temple, (Attorney, Etc.), UM-TEMPILE obefudula ese Ngqu- shwa. Umqondisi-Mteto, Umlu­ngiseleli Micimbi Yomhlaba; Uteta Ematyaleni napina, Ikaya

E-MAT ATI ELE.

Philip R o z a n i ,

(Law-Agent), UMTETELELI Ematyaleni kuzo zonke Inkundla Zamatyala e TRANSKEI; Nomqokeleli wezikwEliti, njalo-njalo. Ikaya:

I D U T Y W A. st t!493

The GREAT AFRICAN

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THE STANDARD DOMESTIC  
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FOR FEVERS AND COMPLAINTS

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 >-

For Eczema, Eruptions, Sores.  
Syphilitic and Scrofulous

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Unrivalled Tonic for

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For Livor, Stomach and Bowel.

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Are Mild and Effective. .

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For Hew and Old Sores,

Skin Diseases, Piles, , Rheumatism, Sprains. Pain in Joints and Muscles, inflammatory Swellings

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KING WLLIAM’S TOWN

To Conveyancers.

CORRECT PAPER, approved by  
Government, for legal forms, as

per regulations.

HAY BROTHERS,

*Cape Mercury* Office.

KWA

KATA.

Isali!

Isali !

EZINGONOXESHA

IKULU

LIPELA.

IXABISO:

21/ KUPELA!

W.O. CARTER & CO.,  
EQONCE.

OKA

HAYWARD

UMQA OYI

DIP

*Auqitwa yeza ukuhlambula Ibhula Ezigusheni.*

Yitshoni kwi Venkile  
enimele zona ziniyale-  
zele ko

BAKER, KING

AND COMPANY,

EAST LONDON

Amayeza ka Cook Abantsandu.

U

MZI ontsundu ucelelwa ukuba ukangelise lamayezu abalulekileyo,

Elika

C

OOK lyeza Lesisu Noxmaxaza.

1/6 ibotile.

Elika

C

OOK lyeza Lukokohlela (Linga afuta). 1/6 ibotile.

Aka

COOK Amafuta Ezilonda Nokwekwe.

9d. ibotile

Elika

C

OOK lyeza Lepalo.

1/6 ibotile.

Ezika]

C

O OK Ipils.

1/ ngebokisana.

Eka

COOK Incindi Yezinyo.  
6d. ngeboti e.

Oka

COOK

Umciza Westepu Saba-  
ntwana.  
6d. ngebotile.

Oka

Umgutyana Wamehlo.

6d. ngesiqUnyana

Oka

COOK Umciza we Cesine. 8/6. Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

*Ngawenkohliso angenalo igama lake.*

J. VENTER *&* CO.,

(MBANYARU.)

*Xonxa, Hewu, Bolotwa, Macibi,*

Y

IZANI ndivule Ivenkile EZANISI  
KWE MARIKA, QUEENSTOWN.

Nditengisa ngamani apantsi kunezinye  
Ivenkile zalomzi; anditengeli ndiyadyanza.  
Ikbuba litengwa ngokubonwa, ndingumhlo.  
bo wenu omdala u

J. VENTER & CO.,

*MBANYARU*

AMAYEZA

ADUME KUNENE,

KA

JESSE SHAW (U-Nogqala

E-BHOFOLO.

Enziwa ngemiti ekula apa e South Africa kupela

AMAYEZA aya yalerira kakulu ngumniniwe

ngenxa yoku ngqinelana kwawo nezo zenzelwa yona; ngenxa yoku kauleza uku nceda oku ngawentakalisi

umzimba; ngenxa yobupantsi bexabiso lawo; ngenxa yokucoceka ekwenzweni kwawo; ngenxa yokungabi nasikwa setyefu, nangenxa yokuba enziwe ngemifuno

ngqinwayo ukuba ingamayeza.

UMPILISI WENEN'E (The Sure Cure

Umciza ongazange ungakupilisi ukuluma kwenyoka, nezinye inunu.

ELONA (Specific).

Elona yeza lesifo so xaxazo lwe gazi nezinye izi> katazayo.

UM-AFRIKA (Africanum).

Umciza ongenzi xesha ukulipiliza Izinyo.

UMFUNO 'YEZA (Herbal Tincture).

Elingoyiiwayo zingqangqambo zendlebe, nez-bunzi, nokubeta kwentloko yonke.

UMHLAMBI ’LISO (Eye Lotion.)

Oyena mpilisi wamehlo abulalayo.

OMQEDI ORARAYO (Herbal Alkaline Aperient).

Eliqinisekileyo ukunceda ukungayi Ngasese ukungatandi kudla, Icesane nento ezinjala.

UHLIKIHLA (Embrocation).

Amafuta omti okupiliza ukuqaqamba komzimba ukuti Nqi kwa malungu ukuxuzuka, njalo, njalo.

UMDAMBISI (Soother).

Amafuta omti okupilisa ukutaba. ukutyabuka nezinye.

UMNCWANE WESIHLAHLA

(Confection of Rhubarb).

Incindi yoku geda iziswana ezilumayo zentsana nabantwana.

UMATINTELA (Antispasmodic).

Umciza wokupilisa ukuqunjelwa isitepu isisu esikatazayo

UMOMELEZI WASE INDIYA

(Indian Tonic).

Iyeza elilunge kunene kwisifo sokuba butataka ukungatandi not etyiwayo.

UBUGQI (A Magic Healer).

Amafuta akupilisa sinyane ukusikwa nezilond njalo njalo.

IGUDISA (Emolientine).

Into elunge kunene etanjiswayo ebenza bubebuhle bugude ubuso.

UMQUTYANA (The Powder).

Lisetyenziswa ngo kutiwa “ Lelona ” xa lokunamba igazi senele.

Izlaatiso zendlela loku wasebenzisa zishicilehlwe ngokuzalisekileyo zatiwa nca kwi bhotilana ne ofilana ngazinye, eziti zakulandelwa tngokufezekileyo akaze angapilisi lamayeza. Ngekunngabi na kaya, nandlu, namhambi ungenawo lamayeza esirweqe sokulumkela okungekehli.

Akandwa enziwa ngu JESSE SHAW, Inqu sebenza ngemiciza,; e Bhofolo, atengiswa nge bhokisi nange Bhotile nangamagosa ake inkoliso yedolopu zale' Koloni yonke, e Natal., e F State, e Transvaal, nase Indiya.

Amagosa Alamayeza—

E Qonce— Dyer & Dyer, Malcomess & Co.

Drummond & Co.

*E Ngqamakwe*—Mrs. Savage.

*E Monti—* B. G. Lennon & Co.

*E Rini-H.* Wells.

*E Dikeni—E..* Stocks.

*E Komani—*Marger & Marsh.

*E Bhayi—B.* G. Lennon Co.

*Engqusha*—W. A. Young, Esq,

Ikaya lawo e Fort Beaulort kwa Nogqala.

ISEBENZA NGOBUGQI.

I-RHEUMATICURO

IYEZA ELIKULU BASE

SOUTH AFRICA.

Alikaze linqatyelwe kupilisa Izifo Zarnatambo.Isinqe, ingqaqambo Zentloko.

Lingqinwe ngamawaka.

Umenzi walo kupela ngu

J. JONES, Cape Town.

LINOKUTENGWA NAPINA.

OLUKA

Gowie Uluhlu Lwezityalo

Luka OCTOBER.

INTLAKOHLAZA

*Ngelixesha imbewu zentlobo zonke zinokuMivaycUva, ngokukodwa i* Cucumber, Ivatala, Amatanga, Imifuno eyi Marrow,' Rhubarb, Tomato, Imbotyi zama Frentshi, no Mbona.

*Kanjako i*

Dahlia, Zinnia, Lobelia Annual Chrys­anthemum, Cockscomb, Balsam ne Portulaca.

TYALA ITAPILE.

*Ixesha elilungileyo ukutumela ufuma- ezi zityalo: —*

Coleus, Begonia, Fuchsia, Chrysan­themum, Geranium, Fern, Gloxinia, Croton, Palm, Dracaena, Orchid, ne­zinye intlobo ezigeinwa kwindlu ezi- shushu.

KANGELA

I Catalogue yo Gowie ye Ntlakohlaza

YO 1892,

Ixabiso Is. ngeposi ze. Ilibhaso ize itunyelwe ze ngeposi kwi Customers.

Address for Telegrams, “ OATLANDS,” Grahamstown.

Kufunwa

ITITSHALA Enesiqinicelo kwi Sikolo saSe  
Kabe e Dordrecht, ekwazi ukufundita

lugoma, isi Ngesi, isi Xhosa ne Sisutu.  
Kubhalelwa ku Rev. W. A. Alheit, Dor-  
drecht. 3t2010

IZAZISO ZAKOMKULU.

*ZISHICILELWA NGE GUNYA.*

EZAPFSHEYA KWE NCIBA.

ISAZISO,—-No. 150, 1892.

*Kwi Ofisi yo Mpatiswa-Nocanda, Capetown, 1st September,* 1892.

NGOKWE Siqendu II., so Mteto No. 15 LOT we 1887, kuy aziewa apa kumntu wonke ukuba i erf or iziziziba Zomhlaba eziku mzana wase Dutywa, Idutywa Reserve, Pesheya kwe Nciba, ziya kutengiswa nge fandesi, pambi kwe Ofisi ka Mantyi, e IDUTYWA, ngexesha leshnmi kusasa, ngo MVULO, 21st NOVEMBER, 1892, ngokwezimiselo zalomteto ungentla, nange zimiselo zelifandesi ezil alulweyo, nezingati zixelwe ngalomhla we Fandesi.

Isiziba ngasinye somhlaba siya kutengi­swa ngemali esixhonywe ngayo, waye ote wabhida ngapezu kwabanye, kananjalo ngemali engengapantsi koxhonywe ngayo, eyakuba ngowutengileyo, umtengi ke lowo kuba kokwake ukuyihlaula yonke ngaxanye nokuba yinxalenye yayo ngalonohla we Fandesi. Ekoti ke

(i) Kungeko ntlaulo ngalomhla wefandesi isahltilo seshumi sirolwe nge- nyanga ezintandatu, ize esinye isablulo seshumi sirolwe kwinyanga eziliehumi linambini ezilandela umhla wefandesi.

(iii) Ukuba imali ehlaulwe ngomhla wefai ndesi ingapantsi kwesahlulo seshumi isisalela seshluko eeshumi sohlaulwa ekupeleni kwenyanga ezintandatu, ize isahlulo seshumi esisisaleleyo sirolwe kwinyanga ezilishumi linambini kususela kumhla wefandesi.

*(iii)* Ukuba imali ehlaulwe rgombla we fandesi ipakati kwcsahlulo seshumi nesahlulo sesihlanu, bisalela sesahlulo sesihlanu sihleulwe kwinyanga ezilishu-mi linambini emva kwe fandesi elo.

Inzala yezontlaulo yoba ziponti zone ekulwini ngonyaka ; ekoti ukuhlaulwa kwa- so nenzalo leyo kuqiniselwe ngabameli abafezekileyo ababini ngokwaneliseka ko mantyi—abameli abofika bazibopelele kunye nangabanye ukuba ngabo abanetyala, be- ngena kuzilandulela nangantoni.

Indleko zonccanda, njalo njalo, netayitile zohlaulwa ku mantyi, nakubani onguwumii owonikwa igunya loko kwangalomhla we fandesi.

Unotenga lowo wefika abhale umnqopiso ngezahlulo ezine nezihlanu evuma ukuba wohlaula inzala—eziponti ezine ngekulu, angati ukuba wayerole ngomhla wefandesi ngajezulu kwesahlulo sesihlanu, aselewenzela umnqopiso isisasele semali yentengo leyo. Unotenga woba nelungelo lokuhlaula lunini yonke mhlaumbi isahlulo semali ya omnqopiso, kungengapantsi kwamashumi, amahlanu eponti.

Umfanekiso walemihlaba, kwakunya ne. zimiselo zefandesi zingabonwa kwi ofisi yo Nocanda e Kapa, nakwi ofisi yomantyi e Monti.

J. TEMPLER HORNE,

Surveyor-General.

Transkei—Idutywa Reserve.

*Kumhlaba wase Dutywa.*

Zonke ezi erf or iziziba zomhlaba ukususela ku No. 6939 knee ku No. 7,018, ngobukulu zikolise ngokuba 100 square roods.

Ifandesi liyakuba pambi kwe Ofisi ka Mantyi e Gcuwa, ngolwesi Ne, 27 October, 1892.

PESHEYA KWE NCIBA.

*Kumandla wakwa Kentani.*

Lot No 6137. Isiziba somhlaba kumandla wakwa Kentani, esingu Lot No 4, ubukulu 1011 imogolo, 100 square lords Uxhonywe ngo £500; intaulo zocando nezinye £32 12s Id, Itaitile 12s 3d.

Lot No 7328, ekutiwa yi Ntlaulo Residency, ubukulu 758 in ogole, 360 square roods; Uxhonj we nge £1200; iudltko zo- cando nezinye, £44 Gs Od ; Iiaitile 12/3. Indleko zokulungiswa kwalomhlaba ziku £400.

*Kumandla wase Gcuwa*

Lot No 7329. Isiziba somhlaba ekutiwa yi Mill Erf, ubukulu 1 imogolc, 559 square roods, 47 square feet ; Uxhonywe nge £5, indleko zocando nezinye, £20 9s 2d ; Itaiti- le 12s 3d. Indleko zokulungiswa kwalo mhlaba eziku £1700, zohlauhva ngu notenga lowo ngomhla wefandesi.

INTSHUMAYELO

NGU MHLEKAZI U SIR HENRY BROUGHAM LOCH,

Owe Ntshinga ye Knight Grand Cross, yodidi olubaluleka kunene lo St Michael no St George, Owamatshawe e.dume kunene o Bath, i Ruluneli no Mpati Oyintloko we Koloni yo Mntan’ Omhle yase Cape of Good Hope, e South Africa, namazwana nezibhaxa znyo, ne Sandia so Mntan’ Omhle. njalo-njalo.

N

JENGOKUBA kufuneka ukuba Isiqendu Seshumi Elinanye seshumayelo

lot No 154 sika 8th October, 1885, esimisa imiteto engenteugiso yo Tywala kwi Zitili Zabantsundu, siguqulwe, kwamiswa enye indawo: Kengoko, ngegunya nangamandla endiwanikiweyo, ndiya sihlaxiya esi Siqendu Seshumi Elinanye sesi Sishumayelo sikankanywe ngentla, ndaye kanjaqo ndisazisa ukuba lomteto ulandelayo nyakuba sendaweni yeso Siqendu Seshumi Elinanye, onguwo lo:

11. Isiselo sebizwa ngegama lokuba Butywala ba Maxhosa siya kubalelwa kwi ziselo ezinxilisayo ngamaxesha onke.”

TIXO SIKELELA INKOSAZANA!

Ubekwe isandla sam netywina le Koloni yase Cape of Good Hope, ngomhla we 8th February, 1892.

HENRY B. LOCH,

Iruluneli.

Ngomyalelo wo Mhlekazi i Ruluneli e Bhungeni.

P. H, FAURE,

IMIHLABA ELAHLIWEYO-

E KAMA.STONE.

ISAZISO sika RULUMENI.—No. 485,1892

*Kwi Ofisi yo Mpatiswa Mihlaba Kemisebemi Xakomkulu,*

*E Kapa,* 9 *Kay,* 1892.

K

UYAZISWA apa ukuze baqonde bonke,  
ngokwemimiselo ye Sahlrko Sokuqala

ngo Mteto we Mihlaba Elahliweyo, No 3 ka 1879, obuye walungiswa rgo Mteto No. 24 ka 1887, okokuba Lemihlaba ilandelayo ekwi Sitbili sakwa KOMANI, ikangelwe njange lahliweyo ngohlobo ekuchazwa ngalo apo, nokokuba u Kulumeni uya kuyitatela kuye ngomhla woknqala ka NOVEM BER, 1892, ingatanga yabehla yabekelwa amabango ngabaniniyo kude kube lolosuku, nokuba imali ezilityala zihlawulwe ku Mantyi we Sithili eso, njenge ncazelo ese Sahlukweni apo so Mteto.

CHARLES CURREY, Umpatiswa Ongapantsi Obambileyo.

1 *Benya*; Intsimi Nesiza Lots 118 ne 23, Zangokwe ; irente elityala £2 10s ne £1 5s; iqalela 1 January, 1887.

2 *Meyiwa Sishuba* ; Intsimi neeiza, Lots 292 no 105, Hukuwa ; irente elityala £3 10s ne £1 15s, iqalela 1 January, 1885.

3 *Landiso Sishuba ;* Intsimi nesiza, Lots 300 no 107, Hukuwa ; irente elityala £3 10s ne £1 15s, iqalela 1 January, 1885.

4 *Zachariah de Beer;* Intsimi nesiza: Lots 282 no 86, Hukuwa; irente elityala £2 10s ne £1-5, iqalela 1 January, 1887

5 *Kwiyana Baam;* Intsimi nesiza: Lots 116 no 32, Upper Dedima; irente eli­tyala £2 10s ne £1 5s, iqalela 1 Janu- ary, 1887.

6 *T. Tomsana* ; Intsimi nesiza: Lots 125 ne 66, Romans Laagte; irente elityala £2 10s ne£l 5s, iqalela 1 January, 1887

7 *Ngalo Basso;* Intsimi nesiza: Lot 109 no 2, Romans Laagte ; irente elityala £2 10 ne £1 5s, iqalela 1 January, 1887.

ISAZISO SAKOMKULU.—NY. 891, 1892.

*Treasury, Cape Town,*

*Cape of Good Hope, 5th September,* 1892.

Imali Yamapepa Evunyelweyo ngo Mteto (Legal Tender Bank Notes) ekutshwe pantsi ko Mteto No. 6 ka1892.

U

RULUMENI uva ukuba kutsha nje kwimimandla emiwe nga Bantsundu

Pesheya kwe Nciba, Imali Yatnapepa eyiponti enye ayivunywa ngabelungu he Venkile, do abe umntu urolo imalana etile ngapezulu.

Kengoko kubonakelo ukuba makwaziswe ngokubanzi kumntu wonke, ngokukodwa kubantu bo Mntan’OmHe Abantsundu, ukuba zonke Imali Zamapepa (Bank Notes) ezikutshwe pantsi kwemigqaliselo yo Mteto we Banki No 6 ka 1891, nokuba zeze £20, £10, £5 or £1 ngamaxabiso, zizimali Ezi- vunyelweyo ngu Mteto; ziyahngana ngexabiso nemali (ebomvana yona) esetyenzi- swayo ngoku, nokuba ukuhlaula ngayo mnxa utengayo nase kublauleni amatyala ayina ktimangalwa, nokuba nabanina obiza imalana ngapezulu (commission) ekuyamkeleni kwake woba sesicengeni sokusiwa pambi kwamatyala ngetyala lokwamkela imali ngamaqinga.

Kengoko zonke Imali Zimapepa ezikwi xabiso le £1 (One Pound Notes), eziqalileyo ukukutshwa kule Koloni, ngegunya lalo Mteto ungentla, ziyalingana ngexabiso neponti enye yegolide, emazamkelwe ke. ngoko njengemali leyo ekuhlauleni irafu, namatyala, njalo-njalo.

Akoko lahleko inokubako ngokwamkelwa kwalo mali yamapepa evunyelwe ngomteto ukuba inombhalo owazisa ukuba ukuhlaula ngayo ukuselwe ngu Rulumeni wase Kapa.

JOHN X. MERRIMAN,

Umgcini Ndyebo we Koloni. NGEGUNYA nangaaandla endiwajikiweyo ndiyahlokomisa ndisazisa ukuba ukususela kumhla we 1st February, 1892, iziqendu zo Mteto No 33 we 1591, ekutiwa ngu Mteto Wokancipisa Ubusela be Mpahla ne Zikumba, we 1891,” uya kuhanjiswa kwi ziqingata ezininzi zo Mandla welase Mbo.

TIXO SIKELELA INKOSAZANA !

Ubekwe isandla sam netywina le Koloni yase Cape of Good Hope, ngomhla we 8th February, 1892.

ISIHLOMELO.

1 Kumandla wa pesheya kwe Nciba.

2 Kumandla welase Mbo.

HENRY B. LOCH, Iruluneli.

Ngomyalelo wo Mhlekazi i Ruluneli e Bhungeni.

P. H. FAURE.

EZENKUNDLA YE MFUNDO

ISAZISO SAKOMKULU.—No. 744, 1892.

*Kwi Ofisi yo Mpatiswa-Koloni, Capetown, 20th July,* 1892.

E

SI Ssziso singapantsi so Mongameli we Mfundo esibhekiselele ekolulweni

kwexesha lokupUmla lokutwasa kwehlobo (September) sibhetgezwa ukuba umntu wonke azi;

HENRY DE SMIRT, Umpatiswa-Koloni Ongapantsi.

UKUPUMLA KWEZIKOLO (SEPT.,1892)

Ekugqaleni ukubaluleka ko Mboniso wase Kimberley ngezinto eziyakuti zibe zifundo eluntwini, ixesha Lokupumla kwe Zikolo ngo September liyakuti lolulwe ukuzs o ti tshala nabafundi babe netuba lokuhambela e Kimberley xa betanda.

Izikolo ziya kuvalwa Ukumka Komhla ngolwesi Ne, September 22, ize ibuye ivulwe kwakona ngentsasa yolwesi-tatu, October 5

THOS. MUIR, Superintendent-General of Education.

Education Office,

Capetown, 20th July, 1892.

Isaziso sika Rulumeni-No 336,1892

*Kwi Ofisi yo Mpatiswa-Koloni, E Kapa, 30th March,* 1892,

UKUQAPULA.

I

TITSHALA ezinezikolo zika Rulumeni,  
nezixhaswa ngemali ezipuma ebantwini,

kwanabantu, mhlaumbi abazali abantsapo  
iya kwizikolo zolohlobo, bacelwa ngakunye  
ukuba taqondisise esisahluko so Mteto onge  
Mpilo yo Luntu, 1883 : —

XI.—Wonke umntwana ongeniswa na-  
kusipina isikolo esiya kuxhaswa, mhlaumbi  
sincediswe ngefnali ezipuma ebantwini  
nezalupina uhlobo; maze aqashunwe ngu  
Gqira we Siqingata, mhlaumbi ngu Mqapuni  
omiselwe lomsebenzi, ngapandle kokuba abe  
lotnntwana seleqatshunjwe.

Omantyi sebetunyelwe ukuba maze bazise  
o Gqira be Ziqingata ukuba batate ilungelo  
lokuti xa bejikelezela ukuqapuna, mhlaumbi  
xa bahambele umsebenzi wabo, batyelelelo  
indawo ezipakati ezinezikolo ngetuba loku-  
qapuna ngokukululekileyo.

HENRY DE SMIT,  
Umpatiswa-Koloni Ongapantsi.

Published by the Proprietor, J. Tengo-  
Jabavu, at Smith Street, Kingwil-  
liamstown.