Zonke ezingubo ngoku zikutshiwe ezibhokisini, zipaulwe ngamanani amancinane kanye

Iminqwazi Yamadoda, 2/6, 3/, 3/6, 4/, 4/6

Caps, 1/. 1/3, 1/6, 2/

Ihempe Ezilushica, 1/3, 1/6, 1/9, 2/

„ 2/6,'3/, 3/6

Ihempe Zoboya, 4/, 4/6, 5/, 6/

Ihempe Ezinemigca, 3/, 3/6, 4/, 4/6, 5/

Ibhulukwe Zetwidi ziqala 4/9 zinyuko

Ibhatyi „ „ 6/ „

< ^^Xlsuti Yonke Yetwidi iqala 14/ zinyuke

\Indalubhatyi Zetwidi „

\ Ibhulukwe Zekodi ziqala,  
\ s?

bhatyi „ „

^Xldyasi Ziqala kwi 7/6 zinyuke

Izikafu Zoboya ziqala kwi 6d.

Ikausi Zamadoda ziqala, 6d.

Intlobontlobo Zezihlangu zihleli zodwa

Izambulele ziqala kwi 1/9

Amalapu Okwenza Ihempe ezo meleleyo

6d. iyadi

Carpet Bags

I Portmanto (Zingxowana Zabahambi ezo)

Inqawa

Ingxowana zempahla Yentsapo Yesikolo

Izikafu

3/6 „

5/6 „  
5/

*Amaqina entlobo zonke. Ingubo Zangapantsi.*

ITYALI ZOBOYA ZIQALA, 3s. 9d.

IKELEKO BROWN, 2d. IKELEKO EMHLOPE, 2d.

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QONDANI !

U

Umteteli Marike Oncedisayo.

Oyakuku nika nelona cebo lipilileyo lokutengisa ngokutya kwako nge-  
xabiso elipezulu le Marike.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko

BOUEKE no MARSH, e Nyutawuni nakwisitalato esipambi kwe ofisi ngase mcancatweni.

Imvo Zabantsundu

IPEPA LAMAXOSA LEVEKI ZONKE.] [LIHLAULELWA 3s. NGANYANGA NTATU.

IXABISO 3d.] KING WILLIAM’S TOWN, NGOLWESI-TATU, SEPTEMBER 15,1886. [No. 98.

NATIVE OPINION

INGUBO

INGUBO

INGUBO

Isaziso sika Rulumeni.

No. 599, 1886.

Kweyendyebo, Cape Town, Cape of Good Hope, 7 July, 1886.

IMALI YEZINDLU.

BONKE abantu bayakunju-  
zwa ukuba irafu eyi

House Duty yo 1886 kufuneka  
ihlauliwe ngoku ; ukuba ubani  
akayihlawulanga kwada kwalu-  
suku lwa 29 September ozayo,  
yoqala ukuba namatole; kwa-  
kona abo banga bangakululwa  
ekuyihlauleni mabazise oma-  
ntyi babo ngapambi ko 30  
Aughst.

H. M. H. ORPEN,  
Umncedisi Mgcini-Ndyebo.

Isaziso ku Mamfengn.

LO ugama lisekele esi sa  
ziso, uvakalisa ukuba

ngelixa loku ceba lizayo, ulu-  
ngiselele ukuba anike elona  
nani longamele amanye ngo  
Boya.

Impahla kanjako iyakute-  
ngwa ngemalana encinane xa  
sukuba umntu eze eyipeti ima-  
li kuzo zonke ivenkile zake kwela Mamfengu.

THOS. MORIARTY.

5 August, 1886.

KUBA lo Ugama lingase zantsi umiselwe ukuba ngu Mteteleli we Marike  
Oncedisayo, enikwe ne gunya loku tengisa zonke intlobo zempahla

ehambayo nezinqwelo kulo msito wase Qonce. Ngoko ke ucela abahlobo bake  
abantsundu ukuba bazi zise kuye impahla zabo abatengisele. Uyakuhlala  
esenza ngako konke ukuba abafumanisele elona xabiso lipezulu lase markeni.  
Xa impahla ingatengwanga akusokubizwa nto, xa itengiweyo imali yayo ifu-  
maneka kwasemva kwe fandesi. Ngoko ke yiza, xelela nezihlobo zako ukuba  
zizise mhlaumbi zitumele inkabi, nemazi, namatole, namahashe, negusha, ne  
hangu, yonke into e Qonce ku

DYER NO DYER

Impahla Yonke Yokutshata ihleli

Yodwa

Impahla Entsha kokona Inka

Ngazo zonke Inqanawa

Lesesha, Paula, funda uze Utyise

Xa abulela abaxasi bake abebetenga kuye, lo ogama lingaphantsi namhla wenza isimemezo sokuba amalungiselelo uwagqibile okufumana impahla evela e Ngilane ize kuye ngenqu zonke inyanga. Impahla yokuqala eyakufika nenqanawa yobalapa mayela pakati kuka Agasti lo. Kauze kuhlola. Ndinika awona makhulu nge Mveliso yeli lizwe enjengo boya nokutya njalo njalo kuba ndiyakuyitumela e Ngilane ngo kwam.

P.H POTTER

N Jojosi, July 27, 1886.