2 IMVO ZABANTSUNDU (NATIVE OPINION).

[December 12, 1889.

ISEBENZA NGOBUGQI.

I-RHEUMATICURO !

ISAZISO

IYEZA ELIKULU LASE  
SOUTH AFRICA.

NDIYA wazisa umzi wakowetu ose  
Maxhoseni, Embo, e Natala nase Da-  
yimani, ukuba mna. ugama lingezantsi,  
ndivule Ikaya Labahambi apa. Yeyona  
ndlu ikufupi ne Railway Station, e Kowie  
Street, kufupi ne bhuloro ekutiwa yi  
Dundas Bridge, apo nofumanisa kona impa-  
to ofanelekileyo, izixhaso nokulala okufane-  
lekileyo, ngamanani apantsi kakulu. Kuko,  
nesitali samahashe esine gro'om epapame;  
kunene,

Kuviwe e Kokstad unyikimo lomhlaba, ngexesha lesine ukumka komhla, lube mimti mbini. Kubonwe nangezindlu zinyikima kwanempahla epakati yazo.

Kuhanjwa ngezingqi kwi Tsomo lika Luvukuvuku, kulungiselelwa i Anivesali yezikolo zalowo mandla, eyakuba ngo 20 kuyo le imiyo.

U Dr. Ross no Mrs. Ross base Qonce babnye ngo Mgqibelo kwela Mangesi.

Graham’s Town,  
28th June, 1889.

ROBERT XHOLLA,  
Kowie Street.

Amahlati akwi Komoneji ne  
Lali Zabantsundu.

Alikaze linqatyelwe kupilisa Izifo Zamatambo, Isinqe, ingqaqambo Zentloko.

Lingqinwe ngamawaka.

Umenzi walo kupela ngu

J. JONES, Cape Town.

LINOKUTENGWA NAPIN A.

Mawetu! Mawetu!

YAZINI ukuba ndivule ecaleni kwe  
Kaya” IVENKILE YENTWA-

NA ZONKE EZIFUNEKAYO. Kuko  
nesebe Lencwadi ekuza kubako kulo  
zonke izishicilelo ezikoyo zesi Xho-  
sa.

Ako Amaculo amahlelo onke. Kuko ne  
Noti (Tonic Sofa) ezimaculo matsha,  
amnandi. Elisebe lisaya kufezekiswa  
nkwanelisa ititshala, njalo-njalo.

PAUL XINIWE,

General Agent.

King Williams Town, June 10, 1889.

KUYAHLOKONYISWA apa, okokuba nge Sahluko sesi 2 (K) (M) so Mteto we 28 ka 1888, Amahlati akwi Komone ine Lali Zabantsundu, atatyatelwa ukuba ngamahlati akwa Rulumente angavaliweyo. Kunikwe imiyolelo yokuba iqiniswe imite- twana 2 and 3, eyahlokonyiswa ngc Saziso sakwa Rulumente u No. 504 ka 1889, eyile.

*No.* 2 —Abantu, kwanemizi, abanelungelo lokugaula kumahlati Akomkulu (Crown) abasayi kugaula, batabate, basuse namnye wemiti ebalulwe ukuba ingapatwa, nge Sihlomelo ku Mteto we 28 ka 1888, nakwi nguqulo yawo engaba yenziwa naninina, ade abe umiselwe njalo kwi tayitile yake na- ngendlela eyiyimbi.

*No.* 3.—Abantu nemizi enelungelo lokugaula kumahlati Akomkulu (Crown) baya kuvunyelwa ukuba bagaule kupela lomiti banikwe igunya lokuyigaula nge pepa le Mvume engafunyanwa ku Mpati-Mahlati, nangomnye wamagosa agunyaziswe nguye.

J. STORR LISTER, Umpatiswa-Mahlati.

Office of the Conservator of Forests, Eastern Division, King Williamstown, 6it26,12 10th October, 1889.

Kufike indaba ezilusizi zivela e Mtata  
zixela ukubhubha kuka Mrs. Key. inkosi-  
kazi yo Bishop welo ngo Mgqibelo. U Mrs.

Key ubeyintombi yomfi u Manzi (Arch-

deacon Waters wase Sidutyini. Ubeyi

ntokazi epapamileyo eyinceda ngomxhelo  
wonke indoda yayo kumsebenzi omkulu  
ewupeteyo. Waye ezilahlele ekuhlambulu-  
leni intlalo yetu bantsundu ngokuzama

ukuqeqesha intombi. Sikhuza u  
nentsapo yake kulo mpanga.

Ngolwesi-Hlanu lwegqitileyo umlilo   
omkulu utshise izindlu zevenkile nezitora

ezihlanu e Dutoitspan Road, e Kimberley.  
Kutiwa uvele kwivenkile eyi Diamond  
House yengubo. Indleko ngalo mlilo ifikile  
kwi £30,000.

Bekuko intlanganiso kufupi nje e Gcuwa iyeyezigqibo ngemali ye sikumbuzo sika Captain Blyth. Imali ekoyo ifike ku £690. Ilitye Iona liya kudla £150, eseleyo eyi £540 kugqitywe ukuba ipiwe umhlolokazi u Mrs. Blyth enze ukubona kwake.

Siyavuta ukuva ngepepa lase Kokstad ukuba udushe, ebekusoyikelwa ukuba lungayibanga nemfazwe ema Mpondweni, pakati kwe Nkosi u Sigcau no Nkosi Umhlangaso—luxolisiwe ngemizamo yaba- hlobo bezo nkosi zombini. Lixolile ke kwelo.

(UBHOBHO),

ELUKALWENI

UHLELI echopele ukurola  
amaxabiso awona ape-

zulu

NGO BOYA

W. LORD & CO

ABATENGISI

BEMPAHLA—YENTSIMBI

BEMPAHLA—OZIKOMITYI

BERULUWA

BEMIPU

BEMBUMBULU, zentlobo zonke njalo njalo.

E MARKET SQUARE,

KING WILLIAMS TOWN.

Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba ukange.  
lise lamayeza abalulekileyo.

COOK

COOK

COOK

COOK

COOK

COOK

COOK

COOK

Elika

lyeza Lesisu Nokuxaxazc.  
1/6 ibotile.

Elika

lyeza Lokukohlela  
(Lingamafuta).  
1/6 ibotile.

Aka

Amafuta Ezilonda Nokwekwe,  
9d. ibotile.

Elika

lyeza Lepalo.  
1/6 ibotile.

Ezika

Ipils-  
1/ ngebokisana.

Eka

Incindi Yezinyo.

6d. ngebotile.  
Oka

Umciza Westepu Sabant-  
wana.

6d ngebotile.

Oka

Umgutyana Wamehlo.  
6d ngesiqunyana.

Oka

Umciza we Cesine. 1/6.

Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

uba ngawenkohliso angenalo igama lake

KUBALESI BE ‘MVO.’

UMHLELI ucela Abalesi be MVO  
ukuba bamtumelo Indaba ze-

ntlobo zonke ngento ezibonakalayo  
kwezo ndawo bakuzo. Ukolwa zi-  
rgxelo ezimfutshane ezitsolileyo.

Isikolo se Ntombi

ISHAFTESBURY HOME, ne Sikolo se

Ntombi, esamiswa yi Konoskapu, siya

kuvalwa ngo 19th. December, ze sivulwe  
ngowama 29th January, 1890.

E. VV. H. STURROCK,

UMpati we Shaftesbury Home,  
3it26,12 and School, Peelton.

Iveki

Kube kumiseleke ukuba ifike ngolusuku Iwanamhla (12 December) Iruluneli entsha e Kapa ivela e Australia.

Nowase Lusutu u Rulumeni utenge pesheya inkunzi yebashe ukuhlaziya uhlobo Iwamahashe kwelo.

E Jagersfontein kuke kwafunyanwa “ imbokotwe ” entle ngokufezekileyo ekwi carat, ezi 160. Ixabiso layo kutiwa lingafika kwi £10,000. Ngumzi wendoda upela ke lonto.

Kumsito wempahla obuse Blaney ngolwesi Tatu Iwegqitileyo abatengi babe bunqutu. nqesi ukuwanyusa amanani. Amatyeba ehamile adle 18s. 9d. Inkabi ezityebileyovingci zinqabile, ezintle kodwa zifika lula kwi £8 ne £9.

O Messrs. Kilfoil no Connellan, amafa. ma awo lomandla we Qonce, acebe ngalo mcebo amabhali a 200.

Amasela obule inkomo ka Mr. Dredge e Seme, kufupi ne Qonce, ayishiya inyama eza kutengisa ngeeikumba.

Kekwabonwa urebe kwicweba lase Monti ngeveki egqitileyo, ute xa abinzwayo wasnka wasinda ngokwenza “ undikupe.”

Igqugula elipete umzi wase Monti lite njengokuba loyisiwe ngumzi ontsundu oma. ngala uknfuduka e Lokeshoni, lagqiba ukuba libhenele e Jajini. Liya kungeniswa ityala kulo mjikelo uzayo.

Inkosi u Dalindyebo ubenentlanganiso ebalulekileyo no Mr. Merriman, Ohatnbele Inkulu ye Mantyi zase Batenjini u Meja. Into ebekungayo ibikukuvakalisa ukuba unga igunya lake lokuba eyi Nkosi enkulu ya Batembu lingakunjulelwa.

I RULUNELI yase Malta, u Sir H. O’Dyley Torrens, ibhubhile. Lomnumzana akumzu. zu mkulu ebe ngumpati mikosi ye Nkosazana apa emazantsi e Afrika ehlala e Kapa.

Abatunywa—Komkulu ngomcimbi wonxi.

lo bebese Ngqushwa ngolwesi-Hlanu. Baza

ngo-Mvulo base Bhofolo, ngolwesi Bini Kwa  
Kama.

U Rulumeni walate u Mr. G C Bayne.  
oyimantyi yasa Cawa, ukuya kutabata

isihlalo sika Mr. Wylde optima ngokwalupala ebumantyini base Bhai ekuqaleni konyaka omtsha. U Mr. Bayne yimantyi enconywa ukulunga nenomoya omhle nangakwabamnyama.

Imantyi entsha yase Mpofu siva ukuba izakuba ngu Mr. Frieslich obe ngumantyi e Middelburg. Akukavakali apo aya kona u Mr. A. Garcia.

Inamba kutiwa ifunyenwe iginye umvu- ndla wase kaya e Congella, e Natal ngeveki engapaya. Ibulewe.

I Ofisi ye Posi ekwi Xesi lika Kama yenziwe ukuba ibe yetumela imali ngama. pepa. Kude kwenziwa into kuba ibikolisa ngokubiwa imali yabantu evela emgameni ngokuti amatshivela aziqaqe incwadi zabantu ayokuzitshintsha e Dikeni, apo angaziwayo.

Ibingento abantu e Qonce izolo, beze kubapicoti bonxilo. Ibe nkulu ingxakeko ngecala labatunywa ukuhlangana nabantu benga bangadibana nabatunywa-babantu pofu bona benga bangabonwa ubuninzi babo.

Kubabhaleli.—E. Lanti, inteto yako ingengxoxo eseyavalwayo ngokusuka ibona. kale iwukataza umzi, ayina kungeniswa ngele tuba ke.

Ku Noyuku Nona Ranga.—Kumhlobo owaye situmele isaziso esifuna abantwana abalahlekayo balentokazi, singa singeva indawo ekuyo, kwanegama lowatumela isa. ziso sokufuna, kuba silahlekwe yincwadi yaso, waye umkondo unakaneka.

Imvo Zabantsundu

NGOLWESI-NE, DEC. 12. 1889.

Isemnari Entsha Yentombi.

kufuneka. Isakiwo esi sikwane gumbi lokugcina ukudla, nekitshini ebanzi, zaye intombi ziya kuqeqeshwa nakwimikondo yezo zindlu Amagumbi abafundisikazi akwakufupi nalawo entombi. Umzi lowo wenzelwe utango kwatyalwa imiti ebange ukuba ukangeleke kakuhle. Wakiwe wangumzi onazo i-into ezinqwenelekela oko umiselwe kona. Sinetemba lokuya kuzibonela ngawetu amehlo lomsebenzi ongowokunceda amawetu. Kodwa ngesikuvayo umsebenzi lo ubunga ungatiwa hlasi ngentliziyo eziwucaceleyo ngamawetu ukuze kungabiko nto yakusola ngakwelawo icala nanini- na. Sivuya no Mr. Hacker kwa- namawetu amele esisikolo ngoku sondela esipelweni kwamalinga okulungiselela.

Ukubuliswa ko Mantyi wase Bhofolo.

UMSEBENZI WOBUBELE.

BALA olukulu lwase Ma-  
mfengwini ube lungenayo,  
ixesha eli lonke, indawo ebaluleki-

leyo eyakelwe ukuqeqeshela into-  
mbi zodwa. Kanti ingqeqesho  
yentombi akuko nto iyigqitileyo.  
Kowetu, oko bezingekafiki ezimini,  
ibiqondwa kunene imfuneko ye-  
ngqeqesho yentombi — ziqondiswa  
kunene, nafuti, ngento ezilindelwe-  
yo entombini yakuba ingene kwi  
bakala lokuba ibe ngumnikazimzi,  
—ukupata indoda nomzi. Siyoyika  
ngati sati sakuba nezikolo yayeke-

NGALE Sabata igqitileyo sike  
sanetamsanqa lokujike1a

lomzi mkulu wakwa Gqirashe wase  
Qonce owonganyelwe ngumhlobo  
wezizwe ezimnyama u Dr. Fitz-  
gerald. Sifike izingqimba izizwe  
ezikona, zisiwe kukonakala kwe-  
mpilo ngendlela zentlobo ezininzi  
ezinye zibuhlungu kunene. Asimzi

sikolisa ngokuwuhambela,

emasibulele umhlobo wetu u Rev. E.  
Magaba wase Rini. ngokuba side

saba

umzi lowo.

liswa bubukulu nokuzuka komse-  
benzi ka Dr. Fitzgerald, sancoma  
intliziyo zoinhlambi ompatisileyo  
lomsebenzi. Ababahlobo betu ku-  
nokutiwa bangabantu abahlcli  
emdeni omele eli nepakade elizayo  
—ekupuma ezandleni zabo abalishi-  
yayo ipakade eli, kwanabati nge-  
ntsebenzo ka Nkulu-nkulu esebe-  
nza ngabo, kubuyiselwe kweli  
pakade abaninzi abebeya kuba  
ngapandle komgudu ololohlobo.  
Sincome ububele, uvelwano, no-  
nyamezelo abawenza ngalo lomse-  
benzi sanelisiwa kweyetu imixhelo  
ukuba bangabayifezayo bona intando  
yo Msindisi, mayelana nabalunguza  
abafayo — abapelelweyo. Ekome-  
lezwa ko Dr Fitzegerald nabo

bazizundla ezininzi zake mkunge-  
veliswe zinteto ezinjengezi epepeni.  
Kute kodwa ngenxa yoko sikubo-  
nileyo sakuva, safumana singena-

kuzibamba, seva

sifumane sibhodle umva-

ngabo.

nokuwubona ngokunobom

Sifumene ukumanga-

*Kwingqili zase Healdtou u, November* 5, 1889. *Ku B. H. Holland, Esq., Esingqengqeni.*

Mnumzetu,—Tina bamele lombindi wase Nxukwebe, bamagama kuqukunjelwe ngawo, sinqwenela ukunga singakubulisa ngentliziyo ezicwayitileyo ekubeni ubuyile pesheya. Sivuyiswa kukukubona sibe kananjalo sineli tuba lokubhekisa kuwe lamazwi okukwamkelela ekaya emva kwexesha elide ungeko. Sibe sinje ngabantwana abalindele ukufika komzali imihla yonke ngelixesha ubungeko ngalo, sitnana sibuzisa nge mpilo yako, yabe ke eyona ndawo sisekeleze yona ikukubuya kwako ; kananjalo usizi ebesinalo sakutikelwa Indaba lokufuduswa kwako lungaselutelekelelwa kunokuba luxelwe ngomlomo.

Okwakaloku ke Mnumzetu ukutyilela uvuyo Iwetu kwanombulelo ongatetekiyo ku Mluleki no Mvumeli wako konke okwenzekayo, ukuba ekuvumele uku- buye uwuqube umsebenzi wako wobu mantyi pakati kwetu, kanjalo siyatemba okokubenikweni akusokubuye ukankanyelwe ekumkeni pakati kwetu ngu Mlamla nkunzi nangamapepa endaba.

Asinakuyikanyela indawo yokuba ute kuleminyaka mininzi waba ngumzali onotando nobavelayo omtina kulombindi ulinga ukubunyusa ubuntu betu. Uwenze ngendlela ekufezeka kubalulekileyo umsebenzi wako owupatiswe komkulu, upata ngamfaninye olusi nomhlope. ungagqaliseli bala; wazibonakalisa uku- ba ufanele ukubekwa kwindawo yoku- tembeka ate Umlamla-nkunzi wabona kulungile ukukwenzela imbeko ngayo.

Unguwaziwa ngenceba uenyaniso;

Umbasa ingubulungisa ngoKwase mtetweni Kumapula mteto ngabom, Ungananze bala lakuti:

“ Umhlope, lo ngu Nigala.”

Simele isizwe esikulu kunene kulo mbindi, sipantsi kolaulo lwako; ke Mnumzetu siya kuqononondisa ngokukoliseka kwetu yimpato yako njenge bamba lakomkulu.

Ukuqukumbela ke Mnumzetu, elona lile letu icamagu, kunye nesibameleyo liti: Ngamana wakunika impilo umoya omtsha osandukuwunandipa, kube njalo nakwi nkosikazi yako; ngamana nabu- tshekexa ixesha elide obubomi nipakati kwetu ; ngamana u Qamata wawasikelela amalinga ako okunga bangaba zizinto abantu bakowetu.

Sizizicaka zako, Mnumzetu', ezitobeki- leyo, nezibekekileyo,

Charles Petros

Ben Dunjwa Izibonda ezimele

N. Ngcelwane abantu besitili

Piet April sase Nxukwebe,

Harmans Gida abanga 2,500

Kempele Mbete

Daniel Maigas.

ukuba  
ndedwa  
kubo !

sinyanzelekile

Ubom obude

Amanqaku.

kokuba lipumile ipepa leveki  
kwavakala ukuba Abatunywa

IMPENDULO.

*Ku Rev. D. Malgas, kwi Zibonda nabantu  
base Nxukwebe.*

Ndiya nibulela ngentliziyo yam yonke  
ngenteto eniyibhekisileyo kum namhla-  
nje, nangoknndinqwenelela amatamsa-  
nqa kunye nentsapo yam.

Kuyinto evuyisayo ukuva ukuba niya-  
koliseka yindlela endiwuquba ngayo  
umsebenzi wain wobumantyi besisitili  
sibaluekileyo, emva kwexesha elingape-  
zulu kweminyaka elishumi elinambini  
ndipakati kwenu.

Kwaye ke kuyinto ekuyinqabeleyo i  
Mantyi eyenza umsebenzi wayo ngoku-  
bona kwayo, ukuba ibe nokuxolisa  
bonke abantu. Mhlenikwezeni ndawa-  
inkela lomsebenzi ndenza isifungo so-  
kokubenikweni ndiya kuwenza umsebe-  
nzi wam ndingena loyiko naluyekelelo,  
nanqala; ndilingile ke onke amaxesha  
ukukwenza oko ngamandla am epela.  
Noko ke ndiyazi ukuba bako abantsu-  
ndu abandicingela ukuba ndite maxa  
wambi ndanokuyekelela ngakomhlope,  
kanjalo ndiyazi ukuba bako nabamhlope  
abati ndingakwabantsundu. Ngxatsho  
ke, kuvumelekile, kwamkelekile uku-  
ngafani kwengeinga zabantu, andisoli  
ke, kuba asinakubona izinto ngokufana-  
yo sonke. Endikwaziyo koku kokuba  
ndilingile ukuwenza umsebenzi wam,  
ngemfanelo, ekucingeni kwam, ndivuya  
kanjako ukuba ndibe nokutsbo ukuti  
nesazelo sain asindimangalele nganto.

Nina bantu base Healdtown ninento  
ezininzi eningabulelayo ngazo ; ninetya-  
like ezintatu nezikolo ezine kwisitili  
senu, abafundisi abalungileyo bokuno-  
ndla ngelizwi, no Mongameli ofezekileyo  
onokuninceda, nokunicebisa xana kutu-  
nekayo.

Ndibone nepepa lakomkulu lokugqi-  
bela okokuba abanye kubafana base  
Healdtown bapumelele uviwo Iwe Ti-  
tshala, abanye ngokuncomekayo Ndi-  
vuyisana nani ngesi senzo.

Kusand’ ukudlula ukubalela okubi  
kunene kwelanga, anditandabuzi ke  
okokuba baninzi kuni abalahlekelweyo  
ngokukulu, kodwa ndiya vuya ukuba  
kune imvula ezinobomi ukususela kwixa  
ebeke ndako ngalo apa, nento zonke  
zikangeleka kakuhle ngokutembisayo,  
 nditemba kanjalo ukuba ningaba nesi-  
vuno esikulu kunuabiko kuswela nala-  
hleko yampahla kwiminyaka emininzi  
ezayo. Ndite kanjako ndingatandayo  
ukunicebisa ngemfuneko yokugcina  
ukudla okwaneleyo, ukuba kunokwe-  
nzeka. kokusixhasa ngolandelayo unya-  
ka xana zite izalunga izilimo zenu.

Enye yezinto enibutataka ngazo yeyo-  
kuba nisiti ngamaxesha endyebo nidlale  
ngako ukutya kwenu, nize ke niqotywo  
yindlala nganaxesha entswelo.

Oko bendie Kapa ndake ndateta no  
Mr. Innes, engapantsi umpatiswa-mici-  
mbi-yabantsundu, ngomvuzo wezibonda  
zase Heald Town. Kubonakele ukuba  
uyayitakazela into leyo, kodwa ke

kufuneka invume ye Palamente pambi  
kokuba umvuzo lowo ufumaneke.

Ndite katialo ndacelwa ngu Mr G.  
Sprigg, inkulu ka Rulumente, ohlala  
etanda ukuteda abantsundu ngango-  
koanako, kuba ndinike okwam uku-  
cinga ngesona simo singalungayo malu-  
ngana nomcimbi onge Ofisi yomonga-  
neli we Heal Town. Kulandelwe elam  
ke icebo ngeisigqibo sika lamla nkunzi,  
ndivuyiswa e kukuva ukuba sikolisile.

Ndicinga ukuba niyazi okokuba u  
Rulumente onyule amadoda okukangela  
umcimbi wokunxila okokuba umandu-  
nduna nokha utotile, kanjalo akangele  
eyona ndlel ekungancitshiswa ngayo

nkunxila eluveni. Kukankanywa indle-  
la ezininzi, nokukodwa mayelana naba-  
ntsundu, e into eninzi yabo ifuna  
ukuba uselolunamandla lususwe kanye  
kubo, kuba lengenako ukusinyamezela  
isilingo soksela, xana *i-brandy* inoku-  
fumaneka la.

Emva

egqitileyo

ngomcimbi wonxilo, bate ukunduluka e  
Rini basinga e Ngqushwa, abahlalanga  
xesha lide kona, baba kwa Kama, apa eQonce ngobungxamo  
lomsebenzi, kwaye kungacacile nokuba  
yeyona nto iyakuvelisa ukufunyanwa kwe-  
nto ebifunwa leyo. Obubungxamo buba-  
nge ukuxakeka okukulu kowakowetu umzi,  
kuba unganikwanga tuba lokuba uzimise  
kakuhle ezawo inteto.

baye bona befundisa incwadi yodwa.  
Uhleli ekuxakekeni umzi ngobuqi-  
tala bentombazana emposwe yeyona  
ngqeqesho. Kude kunge akunani  
nani zakuba sezi Seminareni ama-  
xesba awaneleyo; esivuyayo nge-  
lotuba ke ukubona ilinga lokwe-  
nzela umzi omele elase Mamfenwini  
i Seminari ye Ntombi. Kungemi-  
gudu ka Rev. W. J. Hacker elida-  
liweyo eliziko litsha lemfundo.  
esilinowenelela ukuba langamana

lingalitamsanqa kwabaninzi.

Le Seminari yentombi

Grcuwa iya kuvulwa kwintsuku  
zokuqala zenyanga yo Nyak’om-  
tsha, ukuba akubangako nto ixa-  
kanisayo. Ngeyayivulwe ngapa-  
mbili, ukuba kungati kubeko eli  
langakazi nengxakeko zalo. Olona  
suku lokuvulwa kwe Seminari. alu-  
kamiselwa nqo Okwangoku kusa-  
miwe ngenyawo kulungiselelwa  
lomhla ubalulekileyo ebalini le  
Pesheya kwe Nciba. Umemo  
Iwezizwe ngati lubanzi, kuba ne  
Mvo itunyelwe, esitembayo ukuba  
inganommeli kona ngaleyo mini.  
Lomsebenzi ube nendleko enkulu,  
esitembavo ukuba amawetu aya  
kudywidana ngayo ayiti-dywanga  
ayifeze.

Le Seminari sisiva inamagumbi  
amatatu apangaleleyo — elokulala  
elanelele amashumi amane entombi,  
elokudlela, nele Sikula. Kweloku-  
lala kuya kongezelelwa indlu yo-  
kuzicokisa, ezinje ngezazekayo  
kwizikolo zase England. Kukwa-  
ko namalungiselelo ezinye indawo  
ezimashumi mabini zokulala xa

Intsikelelo zonke pezu kwentsapo yesikolo sase Sikobeni! Kute ngoku beku hlanganiswa imali yokunceda kwindleko yokutuma e Kapa nge Pasi, suke bakuva esosimemo abantwana besikolo ease Sikobeni ngakwa Cofimvaba, bavumelana ukuba benze umnikelwana wabo bodwa. Wenziwe lomnikelo ufike kwi 8/9, ate utitshala wabo n Mr. L. Ncanta, waselewongezelela nge 3d, inkosikazi ka titshala nge 18, ukuwenza 10s. Asinakunceda ukuba singawadwelisi kwangoku nangapambi kokuba zidweliswe ingxelo ezizeleyo, amagama abantwana ababonakalisa ezintliziyo zokufaka iminwe entweni yohlanga olubazalayo, ngawo lo:— Willie Manyange, 6d.; Philip Mazingi 6d.; Edwd. Win. NtyweyiG; Philemon X- Ngci 6d.; Maggie W. Manyange 6.; Lisitsha S. Mashabela 6d ; Jaber, L. Ncapai 3d ; Thos. T. Dibekile 3d. ; Sarah Ann A. Magqo 3d. ; Saonah S. Martins 3d.; Julia Z. Ndlaleni 3d.; Philip Z. Ndlaleni 3d ; Janet Z. Ndlaleni 3i.; Abel T. Mazingi 3d ; Johannes J. Nongalo 3d ; Moses K. Mazingi 3d ; Fred. Tyulnba 3d; Joana Tyuluba 3d; John Henry Tyuluba 3d ; Harry Tyuluba 3d ; J. N. Tyuluba 3d ; Janet Dibekile 3d ; Miliah Ngasela 3d; Norah Ngasela 3d ; Sarah A. Ngasela 3d ; Lena K. Mazingi 3d ; Emily N. Ntozini 3d ; Wrensch Applebe Ntata 3d ; Maria Ntanta 3d. Ubom obude kuni notike ! Asiyiyo intwana encinane le eyenziwe yilentsapo. Siyayiucoma ngomxhelo wonke imfundiso ebaqeqeshela ukuba bazidle ngobuhlanga babo abantwana. Benalo moya banokwenza into ezinkula nezingapandle kwale. Pumbili ke ekulungiseni.

Isltampu Sobukosi.—Izicelo zamakowetu  
zininzi zizikulu. Wenjenje u Nkosi Jonas  
Ntlati (Culunca) :—“ Esam isigidimi ubosi-  
beka isitampu sobukosi, sahluke singafani  
nesabantu, sicace ukuba sese nkosi.” Asazi  
ukuba sisitampu esinjanina eso?

