IMPAHLA ZOKULIMA

NEZINYE IZINTO EZENZIWE NGENTSI-

MBI ZIFUMANEKA KWI

Strand Street ne St. George’s Street.

E-KAPA.

U-R. M. ROSS, uyazisa kulekoloni zonke intlobontlobo ze Mashini zokulima nokuba kuse masimini nokuba kuse zitiyeni.

Kosukuba ezifuna ziyatunyelwa nokuba ku- kuwupina umzi opuma impahla elwandle, zisongwe ngenyameko.

ISAZISO.

ISAZISO NGE BURSARI KA ECKHARDT.

EKUNGENENI kwe Seminari ngo February kuya kubako uviwo lwabafuna ukufumana ibursari ka Eckhardt, Njengoko kwake kwabikwa ngapambili okupe abanye kololuviwo uya kufumana ishumi leponti ngomnyaka kude kupele iminyaka emitatu ukuba uyafunda eLovedale, ati kodwa ukuba upume ingekapeli lominyaka ayifumanele eloxesha ebelihleli kube kupela. Enye indawo, angeza kulinga ontsundu nokuba ubefunda pina ngapambili ukuba unga angeza kuyiquba imfundo yake. Le bursari ayikete abantu abebefunda e-Lovedale, ivuleke kubo bonke. Ngo January izinto ekuya kuviwa kuzo zezi

1. Igrammar Yamangesi.
2. Izibalo kuqukwa i-Vulgar ne Decimal

Fractions ne Proportion.

1. Geography.
2. Imbali yezibalo—Genesis, Exodus no

Mateyu.

1. Imbali Yamangesi, ukususa kwi 1714

kuye kwi 1837.

1. Imbali yalekoloni ukususela kumnyaka

we 1806.

KWAKONA MADODA.

INTAPANE yenkabi nemazi zenkomo, ama-
hashe namahashekazi ezonto zezokutengisa

nokwanana.

U-Jeremiah Woodland angazitenga nokuba
zingakani na iplanga nemiqadi nekapa nezinye
intlobo zemiti yokusebenza, kwanazo zonke
intlobo zokudla nemiti yenqwelo nomgubo.
Inkabi zifumaneka ngenani elincinane ngoku.

Yiza kuzibonela e-Cradock.

J. WOODLAND,

Cradock, September 25, 1876.

UVIWO LWE TITSHERE.

KUYA ziswa ngu Mongameli Wemicimbi elunge Nemfundo ukuba, ngomhla 27 ka March, kuya kubako uviwo lwabafuna ukuba zititshere zezikolo ezincedwa kwa Rulumente. Luya kuba se Kapa, nakwela Mamfengu, Pesheya kwe Nciba. Isiqiniselo ziya kunikwa kubo bonke abalupumeleleyo uviwo nokuba bangamadodana nokuba ngamankazana.

Izinto abaya kuviwa kuzo zezi:—

1. Inteto Yamangesi—ukuyilesesha nokuba- la amazwi ne Grammar.
2. Ukubala—Ezibalweni kuya kufikwa na- kwi Vulgar ne Decimal Fractions, Proportion ne Simple Interest.
3. Ukuma nokumelana kwamazwe (Des­criptive Geography).
4. Ubuhle besandla ekubaleni.
5. Ukupatwa kwesikolo.
6. Inteto Yamabulu, kotandayo.
7. Eyesixosa kotandayo.
8. Eya Besutu kotandayo.

Abapumelele ngokuncomekayo baya kuni­kwa iziqiniselo ezona zipakamileyo.

Abafuna ukuya kulinga kufuneka ukuze batumele amagama abo nencwadi yokuba banesimilo esilungileyo, bayitumele ku Mo­ngameli Wemicimbi Yemfundo pambi komhla wokuqala ka February. Kufuneka kanjalo ukuba bangabi ngapantsi kweminyaka elishumi elinesitandatu ngobudala.

Kunyanzelekile ukuba bonke abafuna ukufu- ndisa kwizikolo ezincedwa komkulu babe nazo iziqiniselo zakwa Rulumente nokuba ngabazi- fumene kwezinye indawo ezaziwayo.

Luya kubako ololuviwo nakwezinye indawo eziziceleleyo kwafumaneka lanele inani laba- funa ukuvelwa kuzo.

Abaya kuti bacelelwe ngu mkangeli weziko- lo baya kunikwa iziqiniselo zokuba baufanele umsebenzi ukuba (1) Iminyaka yabo yobudala ifikile kumashumi amatatu ; (2) Sebeneminya- ka efike esihlanwini bezititshere; (3) Bane ncwadi zokubonisa ukulunga kwesimilo sabo. Kuya kufuneka ukuba umkangeli wezikolo abe nokuti bayauqonda umsebenzi wokufundisa, ezikolweni zabo akuko nto ikalazekayo: noku­ba kanjalo kwinani elibe lize kuviwa nguye labantwana abapumelele bakwiqela lesitatu (3rd Standard) ababanga ngapantsi kweshumi elinesihlanu ekulwini. Abanokuzizalisa ezindawo zikankanyiweyo bozifumana iziqiniselo nokuba abayanga eluviweni.

Ititshere eseziupete lomsebenzi ezineziqiniselo ezizifumene kwezinye indawo ezaziwayo ziya kubalelwa kwiqela elizifumeneyo ezoziqiniselo kwa Rulumente, ukuba zizitumele ku Mongameli Wemicimbi Yemfundo ukuba ziye kukangelwa kona.

LANGHAM DALE,

Umongameli Wemicimbi Yemfundo,

Kwi Ofisi Yemfundo,

E-Kapa, April 28,1876.

ISAZISO NGE SAVINGS BANKS.

THE BRITISH FOREIGN BIBLE SOCIETY.

KING WILLIAM’S TOWN AUXILIARY.

*Umtengisi.—*Mr. E. Gray, Market Square.

I-Bible ezenziwe intlobo nge ntlobo, zamanani nga- manani, zihlala ziko amaxa onke. Abangaba tabati ncwadi kweli Bandla, banokuzi fumana i-Bible ngelo nani balibatalayo ngonyaka.

Ezesi Xoaa i-Testamente zolu guqulo lutsha zino- kufunyanwa nazo kule ndawo yentengo.

M. Jackson, Hon., Sec.

OLAHLEKELWEYO.

U-JAMES PEARCE.

UMVUZO WEPONTI EZIMBINI (62).

KANGELANI APA.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

Kwela Batembu bakwa Cofimvaba kuya ku-

bako intlanganiso yabalimi ngomhla 29 ka
December 1876. Baya celwa bonke ukuze abe
lowo aze namanani ezinto ezilungisiweyo em-
hlabeni wake ngalomnyaka upelayo, ezinje
ngenani lemiti etyaliweyo, elezindlu ezakiweyo
nemali ecitiweyo ekuzakeni, ubude bemijelo
embiweyo, ubude bentango ezibiyele amasimi.
Kuya kuxoxwa kanjalo nangezifo ezikoyo pa-
kati kwegusha nenkomo namahashe, nokuba
ezozifo zibe zisitiwanina ukunyangwa.

Kanjalo kuya kulungiselelwa umboniso oya
kulandela.

Lontlanganiso iyakutabata intsuku ezimbini
mhlaumbi zibe ntatu. Abavela kude baya ku-
lungiselelwa indawo pakati kwabakwisikolo sa-
se Wesile esikwa Cofimvaba.

Charles Levey.

KULAHLEKE apa e-Qonce, ngobusuku bo-
lwe Sibini Sept. 5, 1876. Inkabi enkulu

ye hashe ebubomvu bugwangqa, amanqina
angapambili anentsimbi, ne kolo encinane enga-
cacanga. Olifumeneyo uya kunikwa umvuzo
ofanelekileyo.

SAMUEL MTIMKULU.

King William’s Town, Sept. 12,1876.

UYAZIBULELA izihlobo zake zelamamfe-
ngu ezibe zimxasile ngokutengelana naye.

Ufuna ukuzazisa ukuba seleshenxele kwivenki-
le entsha nokuba ulandisile inani lempahla
zake eziketiweyo, unayo yonke into abangafu-
nayo ukuyi tenga abapesheya kwe Nciba.
Ingubo zomtshato, iprinti nemicako yelokwe
neyezinye izinto. Ingubo zentlobo ngentlobo,
ngokufutshane unayo yonke into efunwa nga-
batengelana naye.

Ipuluwa nento zonke ezilunge nazo.

Kanjalo xa atengelayo urola imali anganiki
amapepa.

JAMES PEARCE.

Emgwamanzi, July 14, 1876.

KULAHLEKE inkabi ezintatu kutandatyu-
zelwa ukuba zibiwe ngomhla 5 ka August.

Imibala yazo yile:

Enye yinkabi ebomvu empondo zimileyo.

Enye ibomvu inamabala amhlope emva ko-
mkono nase sifubeni, impondo ukumisa zisi-
ngise ngase mva. Kumlenze wangase mva
kuko indawo engati ibukutuka eyenziwa ngu-
mqokozo.

Eyesitatu ikwabomvu impondo zimi.

Zonke zinkabi zokuzalwa ezite ukupaulwa
kwindlebe yase kunene yalinganiswa inyanga
etwasayo, kwakwanjalo nakweyase kohlo ngase
mva. Zonke ziminyaka mine ubudala zibalwe
D W econgwaneni.

Zonke azingemke kulomhlaba wam ukuba
azitatyatwanga ngumntu.

D. WATSON.

Llangollen, Alice, August 16, 1876.

U-McGREGOR uyababulisa abahlobo bake aba-
ntsundu abakwindawo nge ndawo, kwimilambo

ngemilambo, kwa Ngqika, nakuma Mfengu apesheya
kwe Nciba nanganeno, nakuba Tembu. Ufuna uku-
bulela kubo bonke abebesiza evenkileni yake kule
minyaka mibini ase Qonce. Uti kubo mabangadinwa
U-McGregor ufuna ukuzixelela izihlobo zake
ukuba ngalo nyaka uzimisel’ ukutenga *Uboya begusha,
Nezikumba, Nokutya.* Kwizihlobo zake uti
yizani esitoreni sake noyifumana yonke impahla
elungele bonke abantu, ngamanani alungileyo. Funa
isitore sika McGregor ngase markeni E-Qonce.

KUYAZISWA kubo bonke ukuba ngoku
Isavings Banks zakwa Rulumente, nje-

ngokumisela komteto wesine womnyaka 1875,
zivulekile, nokuba Imantyi zendawo ngendawo
kulekoloni ziyayamkela imali.

Bayakunjuzwa abapete umsebenxi ukuba
iyakwamkelwa *nesheleni enye* (1s).

Ukuzala kwemali efakwe kwezo banki kuya
kuba zipeni ezisitoba epontini, irolwe lomali
kude kuyiwe kufikwa kwiponti ezimakulu
mabini (£200).

H. WHITE,
Umgcini Mali Zakomkulu,

Treasury, Cape Town, May 4, 1876.

8 ISIGIDIMI SAMAXOSA, JANUARY 1, 1877.