Isigidimi Sama-Xosa.

Ipepa Lamaxosa Lenyanga.

Vol XI.

LOVEDALE, SOUTH AFRICA, JULY 1, 1881.

No 130

Isigidimi Samaxosa.

UKUBUBA KUKA MAJOR MALAN.

Kwesi *Sigidimi* sale nyanga sisendaweni elusizi kakulu yokubika ngokububa kwomhlobo omkulu, wenene waba ntsundu base South Africa, ongu Major Malan. Zisandu kufika ezindaba ezazise ukulahlekwa kwetu ngumhlobo okufupi kangaka kuti. Ziyaku shukumisa abaninzi, kuba nakubahlobo bake bambalwa abaziyo ukuba ube sifa.

Bonke ababe lazi kanye elinene lingu Mkrestu wenene, babe linike yonke imbeko eno kunikwa umntu. Aba ninzi bebe mazi kancinane, abaninzi bebe mazi nge gama kodwa, kwabo ke ebesaziwa njengomntu olutando lukulu, kwizinto ezilungileyo zobungcwele. Kodwa kwizihlobo ezikufupi zake nakwabo bebe siqonda isimilo, nemisebenzi yake, ube yenye into. Ingqoboko esulunge kileyo, ye nyaniso, ukuzinikela ngenyameko yonke engcwele emsebenzini we Nkosi yake, zizinto ebezi kanya kwelinene ekuhambeni nasemi sebenzini yake yemihla ngemihla, kwizindlu abezazi ebezimbeke nje ngomhlobo oxabiso likulu, ushiye kuzo imfuziselo yobu krestu esulungekileyo. Elinene laka lalwa ezimfazweni ezininzi eza zekayo, kwenye yezapesheya imfazwe lasinda ngoku ngumangaliso maxa sifumana ukuba wapuma enamanxeba amaninzi embumbulu ezingubeni awayezi nxibile. Uyazeka nalapa e South Africa, e Qonce kakulu, Lusutu, e Natal, nakwela Mabomvane, apo waqala izikolo zazibini ngendleko zake.

Elinene lisishiyileyo namhla la yishiya indawo yalo yokupata imikosi, ukuba lenze imisebenzi engama lungelo abantsundu, noko sikolwayo ukuba abaninzi betu bebengamazi nange gama. Mininzi imisebenzi emikulu nelungileyo awayenzayo enga zange ivakale.

UMFANA WASE LAKE NYASSA.

Ubaptizo e Lovedale.

Wamkelwe e Ramenteni ka Krestu ngo baptize u Kagaso Sazuze, umfana wase Zambesi, ngalecawa idluleyo June 12th 1881, ngexesha eli lentlanganiso yangokuhlwa. Angakangelelwa ukuba usiqamo sokuqala sesi kolo esise sazulwini se Africa, esizuzwe esosiqamo e Lovedale. Aku kabiko babaptizwayo e Livingstonia, nakuba kuvakala ukuba ba tatu ababaptizweyo e Blantyre kutsha nje. Luzekelele u baptize Iuka Kagaso Sazuze, wave lu langazele kwamzuzu. Ababini abacele kunye naye ukuba babaptizwe kutiwe mabake benze kuhle okwe nyangana ezimbalwa kuba ixesha livelisa ubu ngqina obuse mhlotsheni nge ngqoboko. Olu baptizo lwabonelwa ngenyameko ngabo bonke ababeko. U Dr. Stewart ekuyaleni kwake u Kagaso, ungene kwixa lamhlamnene aba qubisana ngalo no Kagaso kwi nduli zase Shire nge 1877, ngokumcela kwake kude kube kabini ukuba ahambe naye engavumi yena;

nangokuhamba naye emva kwoko. Ekumyaleni kwake ute, “yiba ngu Mapostile kubantu bezwe lakowenu. Wanga u Tixo angaku tamsanqela, akulondoloze, akukutaze ukuze ulufikise kubo olukanyo, kuba besahleli ebumnyameni obukulu, aze akuvuze ngemipefumlo’emininzi; watsho wati uyatemba ukuba woza alike kuye engumshumayeli we Gospile, pakati kwamawabo kulontlambo ye Zambesi, kwezo nduli ze Shire.

U Kagaso ubekwe ehlonelwe kakulu e Lovedale, ngenxa yesimilo, nokutembeka kwake kuyo yonke imisebenzi yake kususela kumnyaka awafika ngawo apa 1878. Ubomi bake obusezayo sibushiyela ezandleni zika Tixo, obabizayo aba tume abasebenzi bake.

I ANNIVERSARY YASE STROCKENSTROM.

Nge Cawa nango Mvulo usuku lwama 29 nolwama 30 ku May kwakuko i Anniversary ze Independent. Kwakuko kuzo abase Rini, nabase Bofolo, nabakwa Komani, njalo njalo. U Rev. E. G. G. Kayser, wase Xesi, no Rev. J. P. E. Read, wase Alexandria, benza intshumayelo emandi kunene ngesi Ngesi, isi Bulu nesi Xosa. Kwenziwa intlanganiso ngo Mvulo 30 May, u James Green Esq., wase Balfour, ese sihlalweni. Umgcini mali no Mpatiswa Micimbi ongu Mr. Hatha, wafunda ingxelo enge yokuqala kwetyalike ye Independent njengokuvela kwayo kwityalike ye London Missionary Society—eyayi gcine yakelwe pezu kwendawo ezinamandla; ezi zilandelayo zezona yayi sekwe pezu kwazo.—“Njengokuba umanyano lwama kristu amahlelo ngamahlelo lufuneka ngokukodwa ukuhambisa lomsebenzi mkulu kunene, ukuze lutintele ukuba lunako ukungavisisani okungaba kuyaziswa ukuba sisiseko esendeleyo e Bandla laba Fundisi (Fundamental Principle of Misssionary Society), ukuba ukuyilwa kwayo akubanga kwoko kuba kutunyelwe ityalike eyi Independent, nokuba yi Pres­byterian, nokuba yi Episcopalian (yase Church), nokuba yimiteto namasiko ayipina ityalike, ekungati ngawo kubeko ukungavisisani pakati kwabantu abazintloko ; kodwa ukuba kutunyelwe i Gospel Engcwele ka Tixo mnye pakati kwabahedeni, ze kube seluviweni lwaba pakati kwabo abaya kubizelwa ngu Tixo ebudlelaneni bonyana wake, ukuba benze ubuhlobo namasiko etyalike ayakubonakala kubo ukuba ngawona avumelanayo nezwi lika Tiko.

Ingxelo leyo yabalula ukuba abapati bale London Mis­sionary Society babe ngaba fundisi namalungu e Protestant Church yase Europe, Episcopalians, Presbyterian, Inde­pendent, Lutherans, ne Dutch Reformed, abafundisi nama ramente ezindidi ze tyalike bapumela ukuya kuhambisa i Gospel pantsi kwe gama elinye lokuba yi London Mis­sionary Society. Baza baqala izikolo kwindawo ngendawo ezi pesheya nakweli lizwe kwelama Namaqua e Bechuana kule koloni, ema Xoseni, nakwelama Griqua. Nokuba i London Missionary Society ivelise apa kweli lizwe lase South Africa iziqamo zomsebenzi weminyaka engamashumi asibozo, yaza yaba sezandleni zamahlelo ngamahlelo, aza