ABA FUNDISI BASE WESILE.

Abafundi belipepa, ubuninzi babo, asibafundi bamapepa abamhlope ; ukuba bekungenjalo ngesisiti indaba zokwabiwa kwabafundisi bama Wesile ngalo nyaka yi “ Conference ” sezindala. Kodwa kuba isininzi sabafundi beli pepa ingabelo bandla, sisazi ukuba indaba ezinjengokwabiwa kwabafundisi bezilinda kunene sibanikela indaba zabafundisi ababiweyo nabahlalele ukufuduka ngazo ezimini. Amagama abafundisi abangafudukiyo siyawayeka ngapandle kwalawo abafundisi abaya kublala ndaweni nye. Isiqingata sase Kapa asingantweni kakulu kubo.

1. *Kwesase Rini.*

E-Rini.—John Walton, M. A., Robert Matterson, James Fish, Nendick Abraham, J. Edwards, (Sup.)

Port Alfred.—Charles Barker.

Bathurst.—Jonathan Mkosi.

Fort Beaufort.—John W. Faraday. Seymour.—J. Wilson Thompson.

Heald Town.—W. Holford, James M. Dwane, G. Kakaza.

Port Elizabeth.—Abamhlope) W. H. Price, Wm. W. Douglas Charles S. Lucas ; (Abantsundu) S. Ntsiko.

Maraisburg ne Steynsburg.—Robert M. Fisher.

Graaff-Reinett.—Philip Tearle, Griffith W. Rogers, G. H. Green (Sup.)

Peddie.—(Abamhlope) Thomas D. Rogers; (Abantsundu) E. Gedye D. Ntlabati.

Tuku.—Jas. Ben. Sakuba.

Pebksdale.—Peter Mpinda. Kwa-Matole.—Samuel Gudula.

1. *Kwesase Komani.*

Queenstown.—(Abamhlope) J. Thompson, B.A., J. E. Parsonson, W. Greig, H. H. Dugmore, (Sup.) (Abantsundu) Jonas B. Goduka.

Hilton ne Whittlesea.—T. Roper.

King William’s Town.—(Abamhlope) Ezekiel Lones, John P. Back; (Abantsundu) John Lwana.

East London.—(Abamhlope)—Samuel Clark, (Abantsundu) Stephen Makhobotloane.

Emkangiso.—Robert Lamplough.

Tamara.—W. Mahlasela.

Dordrecht.—George Weaver.

Mhlanga ne Xalanga.—Jacob Ncalo.

Bowden.—January Menye.

Emsintsileni,—David Binase.

Woodhouse Forests.—Silas Magawa.

Fort Malan.—Abram Mabula.

1. *Kwelakwa Hala.*

Ecwecweni.—Charles Lwana, Elijah Sonca.

Engcobo.—Wm: Giwu.

Qokolweni.—John Tikinca. Mqanduli.—Solomon Mazwi. Tina.—William Sigenu. Rode.—James Mjila.

Palmerton.—R. Walton Lewis.

1. *Kwesase Bayiman ne Bloemfontein.*

Bloemfontein.—(Abamhlope) G. Maben Slade ; (Abantsundu) Gert M’bongwe.

Jagersfontein.—T. Cresswell, N. Matsepe, A. Melke.

Colesberg.—(Abamhlope) W. Woodman Treleaven ; (Abantsundu) Sam. Mvambo.

Thaba N’chu.—J. T. Daniel, W. Baker, Joel Goranyani.

Kronstad.—C. Harmon, M. Gabashani.

Kimberley.—(Abamhlope) Wesley Hurt, A. H. Hodges, W. C. Burgess ; (Amalau) W. Pescod ; (Abantsundu) Jacob Monyatsi. Barkly West.—John R. Pharkie.

Dutoitspan ne Bultfontein.—(Abamhlope) Richard Hayes; (Aba- ntsundu) Paulus Sepamla.

1. *Esase Natal.*

Durban.—(Abamhlope) F. Mason, W. Wynne, J. G. Wenyon(Abantsundu) Henry Matibule.

Verulam.— (Abamhlope) T. A. Chalker; (Ama Yindiya) S. H. Stott; (Abantsundu) Philip Xulu.

Stanger.—Marshall Limon.

Pietermaritzburg.—(Abamhlope) S. Evans Rowe, Alfred T. Rhodes, Jas. Metcalf; (Abantsundu) Luke Msimang, David Lutuli.

Edendale.—Ezra Nuttall, Robert W. Bryant.

York.—S. Barrett Cawood.

New Castle.—J. Harvey Gathercole.

Harrismith.—H. M. Cameron, John T. Smart.

EZELIZWI

IZENZO EZIBUKEKAY0 KWA MARELA.

Sikolwa ukuba abafundi balo mhlati baya kuvuyiswa lolu daba silulandelisayo :—Sekungumnyaka odluleyo abantu balo mzi ka Marela bati bazama ukufeza umyolelo womfi u John Marela. Lendoda ingu John Marela ib’imtanda u Tixo ingumkonzi obemkonza ngayo yonke intliziyo yayo nangawo wonke umpefumlo wayo; ukubonakalalisa ukuba ib’imtanda, imkonza u Tixo ngayo yonke intliziyo nangawo wonke umpefumlo wayo, sikufumana emyolelweni wake awandulelisa ngawo ukufa kwake ; ongulo : “ Maze kubeko umfundisi apa!” Wauteta lomyolelo ngamhla utile apa ekwaye kudityenwe ngawo ngamadoda alomzi, kuko nabafundisi ababini abamhlope endlwini yetyalike.

Emva kokuwuteta kwake lomyolelo akahlalanga mihla mininzi wabehle wabuba. Kwaza kwafuneka aba ubutetwa kubo umyolelo lo, beukangelele okokuba maufezeke, oko kukuti abeko umfundisi kulendawo njengesicelo sake esingumyolelo.

Ekuwufezekiseni kwabo ke lomyolelo bekuko ingxakeko ebezimi pambi kwabo njengelitye elikulu elisendleleni. Enye yengxakeko abaye benazo yaye iyeyokuba bengenayo *indlu* ababeya kumngenisa kuyo lowo mfundisi ababeya kuti bamfumane. Ke indlela abapumelela ngayo kule ngxakeko yokuba bengenandlu yile: *Kuqala* benza imigudu yokufuna indlu yemboleko pakati kwabo, ababeya kumbeka kuyo okwexesbana. Lendlu bayifumana kwakomnye wabo u Mr. Yoyo. Beyifumene benza imigudu yokuyicokisa, ngokuyityabeka ngentlabati nangokuyiqaba nge kalika. Bakugqiba ukuyicokisa indlu le benza imigudu yokufuna inqwelo, nenkabi, nayo yonke into efuneka enqwelweni, ukuba bamputume umfundisi lowo abamnikiweyo. Okunene bamputuma, waza wati akufika bamfaka kulendlu.

Kuqubeke ixa lenyanga enye efikile umfundisi kwabako intlanganiso yamadoda omzi ukuba kutetwe ngendlu le yomfundisi, kuba ebengenayo eyeyake kanye. Idibene intlanganiso axoxa kakulu amadoda alomzi. Kute xa kupakati engxoxweni kwesuka u Mr. M. Marela wati kakade iyakuma, aza onke amanye amadoda asuka amlandela kwangelo lizwi. Ngentliziyo ezishushu onke amadoda awayelapo entlanganisweni arola, amanye atembisa, akwaba kukutembisa kodwa,kodwa asebenza nangezandla zawo, ukusukela ekuqalweni kwayo kwada kwasekugqityweni kwayo. Namhlanje umfundisi wale ndawo upakati kuyo. Indlu le ukwakiwa kwayo kuyaxolisa asiyondlu imbi. Amagumbi ayo matatu ze libe lelokupekela elesine.

*Eyesibini* ingxakeko azama ukuyikwelelisa ekufezekisweni kwalo myolelo yabakukumkangelela amalungelo atile, anjengawokuba abe nebalana azitela gxushu kulo ukuze abe nentwana yokuzinceda. Amema kwa intlanganiso, aza akudibana axoxa kunene ngendlela yentsimi yomfundisi, exoxile eze kwingqibo yokuba u Mr. Meli Xanti makake amnike indawo okwalo mnyaka. Okunene uvumile u Mr. Xanti wayikupa indawo leyo. Ke noko lamadoda alomzi akazixolisanga ngeliti sigqibile ngendlu, nentsimi le ; hai! aqubela pambili. atini ? ati: Njengokuba simnike intsimi nje masimlimele, Avumelana ngeli lizwi onke aza ke atumela izipani zawo kulontsimi yomfundisi. Yati idinala ityiwa yayise ipelile sekufuneka ukuhlwayelwa nokuqwakaniswa kupela okwabehle kwafezwa kwaoko nako. Baka bati sigqibile yini, kuba simnike indlu, nentsimi saza samlimela p Hai! Koko bati masihlakule. Kakade zayawa puma intokazi zalapa ezintliziyo zishushu yayawati idinala ifika yayise ipelile.

Ngale mpato intle kangakanana yabantu balomzi, bafanele ukuba banconywe ngayo. Ngokukodwa lamaxesha, ndikangele nje mna afuna i Remente ezicingayo ngabafundisi bazo zeziti nokuba azifezi zizame ukuba xolisa, nokuba tomalalisa. Kanjako iremente ezenjenjalo zizinika imbeko nentlonelo,— zizibizela amatamsanqa ku Tixo. Kanjako nomfundisi opakati kwe remente enje uba namandla ukwenza umsebenzi wake kuba engenanto zininzi ezitsala ingqondo yake. Ke nali ilizwi esingalibekisa kule *Remente* nakwezinye zonke ezinempato entle kubafundisi bazo—“ Kodwa masingadinwa sisenza okulungileyo; ngokuba siyakuti ngexesha elifanelekileyo sivune, ukuba, *kaloku* asicubuki.” (Amagalati 6.9).

Esinye sezenzo ezibulelekayo kulomzi kukunga *yivumeli ukuba isise imitshato yabo.* Ukusukela ku April we 1883 kude kuzokuba kulo we 1884 imitshato ete yabako isesixenxeni. Kanti ke yonke lemitshato akuko owaka wasisa, yonke ib’isakuti ukupela kwayo, ipeliswe malungana nexa lesine ukumka kwegala. Ke eyona nto igqibeleleyo ukuyola kulenqubo yeyokuba abantu aba ababexeshwa mfundisi mhlaumbi ngomnye umntu—koko baqutywa yingqoboko yabo, ukuba bawabone amaxa akutaza inkohlakalo nobubi. Langa lingakauleza ukufika ixa okuya kubako imitshato emininzi yoluhlobo.