IMVO ZABANTSUNDU (NATIVE OPINION).

Kwakona ingqakaqa ibikwa e-Baleni nase Sidutyini kukwanjalo.

Kuvakala ukuba e-Dayimani kuko umko- si osand’ ukuhlanganiswa, wabantsundu bo. dwa. Apo uya kona kukwakwela Bahla, mbeli.

kuba kwenziwe intlanganiso yokuva noku. mbulela ngohambo Iwake, wacelwa ukuba amnkele isipo esiyi £300 esingumbulelo wa bo.

Ku Mgqibelo weveki edluleyo indoda emhlope kuse ihlantlatwe intloko ngenduku, seyifile.. Oku kwenzeke e-Kimberley.

I-Dike kumnandi ukuva ukuba nalo libu- ye lakunjulwa ngetontsi lemvula.

Izilimo, e-Bolo nase Komani nakwinkoliso yendawo kwisiqingata sakwa Komani, zi- tshabe mpela. Oluhlobo lokoma kwezinto loloyikisayo.

Namhla nati njengabauye sinako ukuti enkosi! Ukuba sibe sinokutsho kungenxa yelitontsana lemvula esiliboniswayo, kuba nakuba ingabanga mvula inkulu, nengangale besingasayazi.

E-Bofolo ite nqam kanye ihabile ukuziswa emarkeni ekubeni ifuneka emandleni.

Inxenye yabantu aba Ntsundu kwesisiqi- ngata, ngenxa yokuqonda intshabalalo eye­nziwa lilanga, ibiseyimkitazela pantsi umbo- na imzisa edolopini ukuba adlise amahashe.

Kwi Ofisi ye Mantyi yase Colesberg, kubi- we Dgobusuku ityeya yemali, yakutshwa kwemkiwa nayo vonke yona eyimali, ebi- kwi £40, kwashiywa eyamapepa.

Ezocingo zibika ukuba u-General Warren utumele ukuba bonke abamhlope abakulo- mhlaba wa Bahlambeli mababe bekwelela kwangoku.

Ute akuba efikile kwa Tsolo u-Mditshwa wasikelwa isiqwengana esilingene isiqu sake yena yedwa, wadaniswa kakulu, kuba yena ebeba usaya kumiswa enziwe inkosi. Noko ke ubuye wazixolisa.

Uloliwe ukuya kungena e-Aliwal North koba ngo June.

Indlala seyingene kangaka e-Victoria West kangangokuba inxenye kwaba ntsundu kutiwa seyisitya inyatna yamahashe afileyo.

U-Dr. Hole webandla lase Tshatshi, obe. sand’ ukuhambela indawo ngendawo apa e- South Africa, ehlanganisa imali yokuncedi- sa ukwenziwa kwe Bible, ubuyile, sitetanje ngoku use Kapa ekayeni lake, apo kute kwa-

DYER no DYER,  
e-Qonce nase Monti,

Bahleli bene mpahla etengisayo:

Enjengama-felane

Iblankete

Ingubo ezitambileyo zokulala Iqiya zezandla (handkerchiefs) Intlobo ezintsha zezigubungelo zobuso

Amaso, alingeneyo nabala lita- ndwayo

Izihlangu nekausi

Ingubo zamadoda zekodi nezitofu

Itwil ezibomvu neziluhlaza

Ityali ezintle kunene

Ihempe neminqwazi

Imela zamaxosa nezipili Izikotile

I-ambile zentlobo ngentlobo zobu-

kulu

Isali no Tuma

Imikala ne berote

Ucumse necitywa

Icuba la Mabulu nela Maxosa

Ujiko Iwe-xina

„ lobedu

Iswekile zamabala onke

Uqolwane (tea) osemtsha yena Ikofu emnandi kanye yase Rio Intwana ezimnandana nemiqa- tane

Istatshi ne Blowu

Imbiza zentlobo zonke zobukulu Amagaba

Kuza kufika ngenqanawa into eninzi yempahla ye- ntlobo zonke ivela e Yurope, kwela Mangesi—Ipuluwa, . Iparafin, Imiti eseyi cweliwe ivela e Amerika ne “ Notions ” zivela e New York.

Iswekile ezivela e Morishasi (Mauritius) nase Natal, nomgubo ocolekileyo (Flour) e-Adelaide.

Konke oku kutengiswa ngama xabiso apantsi anoku- nikwa napina.

King William’s Town, 23rd October, 1884.

M. L. GERRARD,

Umteteleli kwi Ofisi yema-  
ntyi e Komani.

Uteta amatyala kwi ofiei ye mantyi. Iminqopiso yokwananwa kwemihlaba uya- yifcza kwaneye mvumelano.

Ulungiselela abo baqondayo ukuba abana- kuwablaula amatyala abo ngokubala ama-

Abanemali ebanjwa ngabangena kublaula amatyala ivakaliswa nguye into leyo ematya- leni. Iminqopiso yamafa uyayibala, kwane- zinye into zase mtetweni. "Ohlanganisa izi- kweliti, ayinike uminiyo imali kwa oko. Incwadi zabasebenzi usigcina kakuhle.

J. HILNER,  
Umenzi wentsimbi zamaxesha,  
E-QONCE.

Nomtengisi wempahla ezinjengemisesane njalo njalo.

Unentlobo ntlobo zemisesane, iwotshi,

Nentsimbi ezinkulu zamaxesha, nentwane ezintle Zokinika amabaso ngamaxe sha atile

Paula oku!

JOHN CHARLTON,

*Umlungisi wemicimbi yentlobo zonke, Enjengeyomhlaba, Nomteto, Namafa,*

e-Dikeni, nase Xesi (Kwa- Kama) nakwa Qoboqobo.

Lomsebenzi wauqala ngo 1878.

*UYAZIWA. AKUFUNEKI KUZINCOMA*

Amafa, Ingqeshiso, Iminqopiso nokwa- nanwa kwezi qiniselo zomhlaba—yonke lemicimbi yenziwa ngokukauleza.

Utetelela ematyaleni, aquke nemali engamatyala.

B. W. ROSE-INNES,  
Umteteleli-Ematyaleni, Umqinisi,

WEMVUMELANO,

Umanani Weziqiniselo.

LONKE UNYAMEKO uyalunikele ekute- teni amatyala abamnyama nakweminye,

imicimbi yabamnyama—ofuna umhlaba uno- knfunelwa, ofuna kujikwe igama lesiqini. selo somhlaba unokwenzelwa. Lemise benzi uyifeza kwesi siqingata nakwezimelene naso.

ANDREW GONTSHI,

Umteteleli ematyaleni,

TRANSKEI

*I-Ofisi—e-NGQAMAKWE.*

TO TEACHERS.

Indlovu ngapa ngase Qora zikolisa uku- bonwa futi zingapandle kwamahlati, ngenxa yokoma kwemitombo emahlatini.

Into eninzi yetapile evela e-Monti itunye- Iwe e-Natala.

Ukuhulala, ukuba, ukupanga, lawo nga- wona matyala ayintloko enziwayo e-Dayi- mani.

Leveki idlulileyo ibe imiselwe ukuba ibe yiveki yezikungo zokucela imvula libandla lase Rabe elilapa e-Qonce.

Ndawonye nemitandazo enyuselwa imvula kwakuso esisiqingata, kunyuka intshontsho eyenziwa ngabantu abazenza bona amagqira emvula, oselesukeke mntundini umzi obo- mvu wawomela kubo.

Utyelelo Iwe jaji ngalonyaka luyakuma ngoluhlobo.—E-Qonce iyakuqala ukuteta ngo 4 ku March, e-Monti ngo 10, e-Komani ngo 13, e-Dodoloro ngo 20, e-Aliwal North ngo 23, e-Burghersdorp ngo 25, e-Colesberg ngo 28‘ e-Cradock ngo 31, e-Somerset East ngo 2 ku April, e-Nyara ngo 4, e-Bofolo ngo 7, e-Tinara ngo 16, e-Rafu ngo 18, e-Bayi ngo 23.

Ama Pitso, intlanganiso zenkosi zase Lu- sutu ke ezo, ahlangana ehlangene. Kubona- kala ukuba Abesutu bandwebe kanye yilento yalemikosi yenjenjeya ukuya kwela Bahla- mbeli.

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SCHOOL READERS, about 50 dozen

in all. Very suitable for Native Schools.  
Somewhat damaged, will be sold very cheap  
to clear. Also BLOTTING PAPER,  
NOVELS, and NOTE PAPER.

HAY BROTHERS.

U Abraham K. MALO,

*Umteteleli ema-Tyaleni,*

KWA-QOBOQOBO.

Iveki.

Amatyala abapambi kwejaji (Mr. Justice  
LanrenceJ e-Kimberley, kutiwa ebengenga-  
nganto, wona amashumi amahlanu ebewafi-  
kelele.

Owokugqibela konyana baka Tsepinare Moroko abebese Lovedale, udlule apa ngo Mvulo weveki edluleyo ukusingisa ekayeni lake e-Thaba Nchu.

Iqela la Mangesi ebeliye kudlala e-Austra- lia, likupe kona i-club enamandla kunene, ebiyeyamadoda aketwe kumaqela ngamaqe- la. Nokoke ibingeyiyo yona intloko ye club zase Astralia le ike iye kudlala e-Ingilane.

Ama Bulu akwa Zulu kuvakala ukuba abapete kakubi kanye abantsundu bakwa Zulu.

Ihabile eziswa ngama Mfengu ase Rabula iyancomeka kanye, nangexabiso yeyona ifu- mana ngokute nyi.

E-Kimbeeley basabuye bavelelwa kona ngokupiwa itontsi lemvula.

“ Ukulinda isela misa elinye elolibamba ” sitsbo isiteto sase mlungwini. Ngokunjalo ati amabandla asemlungwini impahla ebiwe komnyama ayiduki yona napakade, kuba ikwa yeyesela engoko emalikwazi ukulanda elinye.

Imikosi ka General Warren siva ukuba kwakona iyanduluka e-Taungs, iya kuke ila- lise e-Vryburg.

Imvula iselike yana kwezinye indawo ezi- njengo zi Hoboti, Ntsikizi, eka Anta yona, nase Batenjini.

Engcobo ngowe 7 ku April kuya kutengi- swa kona impahla ebise skiti. Yimpahlake ekolise ngenkomo.

Ingqakaqa ibikwa e-Jamestown, e-Bur- ghersdorp ke kona seyinabantu abaliqela ebabnleleyo.

Kwindlela yomendo esinga e-Rafu kusa- nd’ ukubulawa inyati ekubonakala ukuba ibe ibaduliswa kukufuna amanzi.

Indoda entsundu abati ngu Koli ngegama isand’ ukuqaukela e-Grey Hospital apa e- Qonce. Imbangi yokufa kwayo inyatelwe yinqwelo ibizamela ukukwela nge dissel- boom, ekubeni *izite tshwe izito.*

I-Katala limi, amanzi akasabaleki ngenxa yokukubalela.

U.Mr. Sprigg utembise ukuba wohla aze atyelelele i-Monti ukuza kuzipenduleljangesi- milo sake.

Ityala lika Mr. Wolf, olelinye lamalungu amele i-Dayimani e-Palamente, alikade lize sigqibeni saluto.

Kuvakala ukuba ityala lika Mr. Francis J. Dormer, esaka sakankanya ukuba umangale. Iwe, liya kuqalwa ukutetwa ngo May. Yena ngesiqu ngoku usatyelele e-Dayimani.

Amaxabiso ezinto anyukile kanye ngoku e-markeni yase Kimberley.

Ema Mpondweni liyawase *mehlo.* Kuva­kala ukuba akuko luvisiswano kanye pakati ko Mqikela no Nqwiliso.

Abafuyi benkawu ne mfene ngebelumnka kakulu. Enye indoda ite ibe idlala nenka- wu yayo yeyiswa butongo, suka inkawu runyu yemnkanayo impumlo ipela.

Ngase Nyara kuko intokazi emhlope efu- nyenwe ilele endlwini yayo selifile, epepeni elalisetafileni kwafunyanwa ibale ukuba nge- nxa yobuhlwempu namatyala ibonile ukuba ayinakunyamezela.

Umbaleli wepepa lase Kokstad, uti ibu- xoki indawo yokuba kwanukwa kwabulawa into eninzi kunene yabantu ngokufa kuka Ngayiyeni, mnye zwi umutu amaziyo yena ukuba wabulawa.

AMAKUMSHA ANTSUNDU.

PANTSI kwala magama ipepa  
lakwa Komani cligama liyi

*Free Press,* liteta bukali licase isi-  
gqibo sika Rulumeni kuba ete ali-  
safuneki ikumsba elimblope kwi  
ofisi yemantyi yalomzi, inyule ukuba  
ku kumshe omnyama ; oku kutiwa  
kubangwe kukubalela, amakancipise  
imali ke ngenxa enoko. Elipepa  
liti livakalisa umxelo walo “ njengo-  
kuba u Komani emi kwindawo akuyoremideni yelase Maxoseni akunqwe-  
nelekile akulungile ukuba indawo  
epakame njengeye kumsha iwele  
kumntu omnyama.” Okwezetu iziqu  
asihlutiswa lilizwi lokuba “ kuba  
umzi wakwa Komani umi kwindawo  
okuyo ngenxa enoko akunqwenele-  
kile ukuba ontsundu abelikumsba.”

Sibangelwa yilenteto ukuba senze  
amanqakwana ngendawo yokuba  
izakuba nguwupina ngoku umse-  
benzi abazakuwenza abamnyama  
abafundisiweyo xa nje bahlutwa no-  
kukumsha. Ukuze singavisiswa  
kakubi make siti sihlanza okwayizolo  
tina sakubona umhlanjana apa wo-  
dodana Iwakowetu oti wakuba udle  
amadinana atile kwizikolo ezinjenge-  
zasema Dikeni, noma Nxukwebe no  
Mitwaku, ube. selubamba ukaba  
utuli, usiti awufanelwe misebenzi  
yazandla. kodwa ubizo Iwawo luse  
misebenzini enziwa ngobucopo.  
Kwinteto ete ke sazenza ngemisebenzi  
ekulindelwe ukuba bayenze abafu-  
ndileyo ibingenguwo umnqweno  
wetu ukuba ibe kanti umntu efundi-  
swa nje akasakuba sasebenza nto  
yenziwa ngezandla, makabe sele-  
melwe kusabenza ngentloko mhlai-  
mbi afe. Yabeke yona into ejongwe  
yimfundo ikukuba imenze onayo abe  
nokuwenza ngokudlulise konga-  
fundanga wonke umsebenzi afaka.  
isandla kuwo.

NGOLWESi-Tatu ine kakulu kanjako kwa Komani, liti ipepa lakona ukuyixela kude kwangati kupalazwa amanzi nge mpompo.

Kuba fundi,—Impawana, I-Cricket Ye Holide, ipepa elabalwa ngu Mr. W. Hay eli- balela Umanyano Ngemfundo—ezinteto azi- fumananga situba kwelanamhla.

IMVO ZABANTSUNDU

E-Mtata umbona usahamba pakati kwe 10/ ne 12/ ngengxowa.

E-Toleni nakwezinye indawo zangakona umbona usaya kulunga usindile kanye yena —batsho abavela ngakona.

Imitwalo yenqwelo ukusuka e-Aliwal North ukuya e-Kimberley, ihamba kwi 8/ ne 9/ ngekulu.

Ixabiso lombona liya linyuka ngokunyuka emarkeni, kwiveki edluleyo nye wema kwi 16/ ngekulu.

Kwesento ka Ross kwa Hleke pantsi kwa- mahlati, siva ukuba kwakuyo leveki idluleyo bekwenziwe intlanganiso enkulu kunene yo- kutandazela imvula, ebikungwe kunene nga- maqaba. Ukudliswa abantu kuwiswe inko- mo.

E-Monti bayipiwe kanobom kanye bona imvula, batsho ababala bekona.

Kodwa kuyenzakalisa ukuva inteto  
enjengale yelipepa ebonakala ukuba  
iyaxaba endleleni yokuba abantsundu  
bafumane amasebenzi akwa Rulu-  
meni, ngenxa yebala abalinikwe  
Yinkosi pofu. Kan tike elipepa alizi-  
xeli izizatu zokuba ku ngafaneleki  
ukuba abantsundu bangabi zitoliki  
ezi ofisi, emasiti kuba nati nga-  
sazi ikwali kwele elidala elise-  
kwe pezu kwebala. Kuyakutiwa  
Amangesi anokutolika ngokudlulise-  
leyo kunabantu abantsundu. Ku-  
ngaba njalo mhlaimbi: u Komani  
nezinye indawo zingaba zibezina  
mashwa okufumana amaqitala ama-  
kumsba, lityala lazo elo, kuba inya-  
mekwana encinane ibiya kuti nce--  
disa ukuba zifumane amadodana  
afanalekileyo kwinkita efundileyo  
ngoku. Asifuni kwalata ndawo  
siti etile injalo, kodwa singati asika-  
zanga sifumane toliki ya Ngesi igqi-  
beleleyo. Ayakusivumela Ama-  
ngesi xa siti amatyala awo atandana  
emiswe ngomxolo ngazo zonke  
indlela, ukuhanjiswa kwamatyala  
kusicenge sokuba konakale kuku

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