IMVO ZABANTSUNDU (NATIVE OPINION).

Kwakona ingqakaqa ibikwa e-Baleni nase Sidutyini kukwanjalo.

Kuvakala ukuba e-Dayimani kuko umko- si osand’ ukuhlanganiswa, wabantsundu bo. dwa. Apo uya kona kukwakwela Bahla, mbeli.

kuba kwenziwe intlanganiso yokuva noku. mbulela ngohambo Iwake, wacelwa ukuba amnkele isipo esiyi £300 esingumbulelo wa bo.

Ku Mgqibelo weveki edluleyo indoda emhlope kuse ihlantlatwe intloko ngenduku, seyifile.. Oku kwenzeke e-Kimberley.

I-Dike kumnandi ukuva ukuba nalo libu- ye lakunjulwa ngetontsi lemvula.

Izilimo, e-Bolo nase Komani nakwinkoliso yendawo kwisiqingata sakwa Komani, zi- tshabe mpela. Oluhlobo lokoma kwezinto loloyikisayo.

Namhla nati njengabauye sinako ukuti enkosi! Ukuba sibe sinokutsho kungenxa yelitontsana lemvula esiliboniswayo, kuba nakuba ingabanga mvula inkulu, nengangale besingasayazi.

E-Bofolo ite nqam kanye ihabile ukuziswa emarkeni ekubeni ifuneka emandleni.

Inxenye yabantu aba Ntsundu kwesisiqi- ngata, ngenxa yokuqonda intshabalalo eye­nziwa lilanga, ibiseyimkitazela pantsi umbo- na imzisa edolopini ukuba adlise amahashe.

Kwi Ofisi ye Mantyi yase Colesberg, kubi- we Dgobusuku ityeya yemali, yakutshwa kwemkiwa nayo vonke yona eyimali, ebi- kwi £40, kwashiywa eyamapepa.

Ezocingo zibika ukuba u-General Warren utumele ukuba bonke abamhlope abakulo- mhlaba wa Bahlambeli mababe bekwelela kwangoku.

Ute akuba efikile kwa Tsolo u-Mditshwa wasikelwa isiqwengana esilingene isiqu sake yena yedwa, wadaniswa kakulu, kuba yena ebeba usaya kumiswa enziwe inkosi. Noko ke ubuye wazixolisa.

Uloliwe ukuya kungena e-Aliwal North koba ngo June.

Indlala seyingene kangaka e-Victoria West kangangokuba inxenye kwaba ntsundu kutiwa seyisitya inyatna yamahashe afileyo.

U-Dr. Hole webandla lase Tshatshi, obe. sand’ ukuhambela indawo ngendawo apa e- South Africa, ehlanganisa imali yokuncedi- sa ukwenziwa kwe Bible, ubuyile, sitetanje ngoku use Kapa ekayeni lake, apo kute kwa-

DYER no DYER,
e-Qonce nase Monti,

Bahleli bene mpahla etengisayo:

Enjengama-felane

Iblankete

Ingubo ezitambileyo zokulala Iqiya zezandla (handkerchiefs) Intlobo ezintsha zezigubungelo zobuso

Amaso, alingeneyo nabala lita- ndwayo

Izihlangu nekausi

Ingubo zamadoda zekodi nezitofu

Itwil ezibomvu neziluhlaza

Ityali ezintle kunene

Ihempe neminqwazi

Imela zamaxosa nezipili Izikotile

I-ambile zentlobo ngentlobo zobu-

kulu

Isali no Tuma

Imikala ne berote

Ucumse necitywa

Icuba la Mabulu nela Maxosa

Ujiko Iwe-xina

„ lobedu

Iswekile zamabala onke

Uqolwane (tea) osemtsha yena Ikofu emnandi kanye yase Rio Intwana ezimnandana nemiqa- tane

Istatshi ne Blowu

Imbiza zentlobo zonke zobukulu Amagaba

Kuza kufika ngenqanawa into eninzi yempahla ye- ntlobo zonke ivela e Yurope, kwela Mangesi—Ipuluwa, . Iparafin, Imiti eseyi cweliwe ivela e Amerika ne “ Notions ” zivela e New York.

Iswekile ezivela e Morishasi (Mauritius) nase Natal, nomgubo ocolekileyo (Flour) e-Adelaide.

Konke oku kutengiswa ngama xabiso apantsi anoku- nikwa napina.

King William’s Town, 23rd October, 1884.

M. L. GERRARD,

Umteteleli kwi Ofisi yema-
ntyi e Komani.

Uteta amatyala kwi ofiei ye mantyi. Iminqopiso yokwananwa kwemihlaba uya- yifcza kwaneye mvumelano.

Ulungiselela abo baqondayo ukuba abana- kuwablaula amatyala abo ngokubala ama-

Abanemali ebanjwa ngabangena kublaula amatyala ivakaliswa nguye into leyo ematya- leni. Iminqopiso yamafa uyayibala, kwane- zinye into zase mtetweni. "Ohlanganisa izi- kweliti, ayinike uminiyo imali kwa oko. Incwadi zabasebenzi usigcina kakuhle.

J. HILNER,
Umenzi wentsimbi zamaxesha,
E-QONCE.

Nomtengisi wempahla ezinjengemisesane njalo njalo.

Unentlobo ntlobo zemisesane, iwotshi,

Nentsimbi ezinkulu zamaxesha, nentwane ezintle Zokinika amabaso ngamaxe sha atile

Paula oku!

 JOHN CHARLTON,

*Umlungisi wemicimbi yentlobo zonke, Enjengeyomhlaba, Nomteto, Namafa,*

e-Dikeni, nase Xesi (Kwa- Kama) nakwa Qoboqobo.

Lomsebenzi wauqala ngo 1878.

*UYAZIWA. AKUFUNEKI KUZINCOMA*

Amafa, Ingqeshiso, Iminqopiso nokwa- nanwa kwezi qiniselo zomhlaba—yonke lemicimbi yenziwa ngokukauleza.

Utetelela ematyaleni, aquke nemali engamatyala.

B. W. ROSE-INNES,
Umteteleli-Ematyaleni, Umqinisi,

WEMVUMELANO,

Umanani Weziqiniselo.

LONKE UNYAMEKO uyalunikele ekute- teni amatyala abamnyama nakweminye,

imicimbi yabamnyama—ofuna umhlaba uno- knfunelwa, ofuna kujikwe igama lesiqini. selo somhlaba unokwenzelwa. Lemise benzi uyifeza kwesi siqingata nakwezimelene naso.

ANDREW GONTSHI,

Umteteleli ematyaleni,

 TRANSKEI

*I-Ofisi—e-NGQAMAKWE.*

TO TEACHERS.

Indlovu ngapa ngase Qora zikolisa uku- bonwa futi zingapandle kwamahlati, ngenxa yokoma kwemitombo emahlatini.

Into eninzi yetapile evela e-Monti itunye- Iwe e-Natala.

Ukuhulala, ukuba, ukupanga, lawo nga- wona matyala ayintloko enziwayo e-Dayi- mani.

Leveki idlulileyo ibe imiselwe ukuba ibe yiveki yezikungo zokucela imvula libandla lase Rabe elilapa e-Qonce.

Ndawonye nemitandazo enyuselwa imvula kwakuso esisiqingata, kunyuka intshontsho eyenziwa ngabantu abazenza bona amagqira emvula, oselesukeke mntundini umzi obo- mvu wawomela kubo.

Utyelelo Iwe jaji ngalonyaka luyakuma ngoluhlobo.—E-Qonce iyakuqala ukuteta ngo 4 ku March, e-Monti ngo 10, e-Komani ngo 13, e-Dodoloro ngo 20, e-Aliwal North ngo 23, e-Burghersdorp ngo 25, e-Colesberg ngo 28‘ e-Cradock ngo 31, e-Somerset East ngo 2 ku April, e-Nyara ngo 4, e-Bofolo ngo 7, e-Tinara ngo 16, e-Rafu ngo 18, e-Bayi ngo 23.

Ama Pitso, intlanganiso zenkosi zase Lu- sutu ke ezo, ahlangana ehlangene. Kubona- kala ukuba Abesutu bandwebe kanye yilento yalemikosi yenjenjeya ukuya kwela Bahla- mbeli.

 ASERIES (I to V) of IRISH NATIONAL
SCHOOL READERS, about 50 dozen

in all. Very suitable for Native Schools.
Somewhat damaged, will be sold very cheap
to clear. Also BLOTTING PAPER,
NOVELS, and NOTE PAPER.

HAY BROTHERS.

U Abraham K. MALO,

*Umteteleli ema-Tyaleni,*

KWA-QOBOQOBO.

Iveki.

Amatyala abapambi kwejaji (Mr. Justice
LanrenceJ e-Kimberley, kutiwa ebengenga-
nganto, wona amashumi amahlanu ebewafi-
kelele.

Owokugqibela konyana baka Tsepinare Moroko abebese Lovedale, udlule apa ngo Mvulo weveki edluleyo ukusingisa ekayeni lake e-Thaba Nchu.

Iqela la Mangesi ebeliye kudlala e-Austra- lia, likupe kona i-club enamandla kunene, ebiyeyamadoda aketwe kumaqela ngamaqe- la. Nokoke ibingeyiyo yona intloko ye club zase Astralia le ike iye kudlala e-Ingilane.

Ama Bulu akwa Zulu kuvakala ukuba abapete kakubi kanye abantsundu bakwa Zulu.

Ihabile eziswa ngama Mfengu ase Rabula iyancomeka kanye, nangexabiso yeyona ifu- mana ngokute nyi.

E-Kimbeeley basabuye bavelelwa kona ngokupiwa itontsi lemvula.

“ Ukulinda isela misa elinye elolibamba ” sitsbo isiteto sase mlungwini. Ngokunjalo ati amabandla asemlungwini impahla ebiwe komnyama ayiduki yona napakade, kuba ikwa yeyesela engoko emalikwazi ukulanda elinye.

Imikosi ka General Warren siva ukuba kwakona iyanduluka e-Taungs, iya kuke ila- lise e-Vryburg.

Imvula iselike yana kwezinye indawo ezi- njengo zi Hoboti, Ntsikizi, eka Anta yona, nase Batenjini.

Engcobo ngowe 7 ku April kuya kutengi- swa kona impahla ebise skiti. Yimpahlake ekolise ngenkomo.

Ingqakaqa ibikwa e-Jamestown, e-Bur- ghersdorp ke kona seyinabantu abaliqela ebabnleleyo.

Kwindlela yomendo esinga e-Rafu kusa- nd’ ukubulawa inyati ekubonakala ukuba ibe ibaduliswa kukufuna amanzi.

Indoda entsundu abati ngu Koli ngegama isand’ ukuqaukela e-Grey Hospital apa e- Qonce. Imbangi yokufa kwayo inyatelwe yinqwelo ibizamela ukukwela nge dissel- boom, ekubeni *izite tshwe izito.*

I-Katala limi, amanzi akasabaleki ngenxa yokukubalela.

U.Mr. Sprigg utembise ukuba wohla aze atyelelele i-Monti ukuza kuzipenduleljangesi- milo sake.

Ityala lika Mr. Wolf, olelinye lamalungu amele i-Dayimani e-Palamente, alikade lize sigqibeni saluto.

Kuvakala ukuba ityala lika Mr. Francis J. Dormer, esaka sakankanya ukuba umangale. Iwe, liya kuqalwa ukutetwa ngo May. Yena ngesiqu ngoku usatyelele e-Dayimani.

Amaxabiso ezinto anyukile kanye ngoku e-markeni yase Kimberley.

Ema Mpondweni liyawase *mehlo.* Kuva­kala ukuba akuko luvisiswano kanye pakati ko Mqikela no Nqwiliso.

Abafuyi benkawu ne mfene ngebelumnka kakulu. Enye indoda ite ibe idlala nenka- wu yayo yeyiswa butongo, suka inkawu runyu yemnkanayo impumlo ipela.

Ngase Nyara kuko intokazi emhlope efu- nyenwe ilele endlwini yayo selifile, epepeni elalisetafileni kwafunyanwa ibale ukuba nge- nxa yobuhlwempu namatyala ibonile ukuba ayinakunyamezela.

Umbaleli wepepa lase Kokstad, uti ibu- xoki indawo yokuba kwanukwa kwabulawa into eninzi kunene yabantu ngokufa kuka Ngayiyeni, mnye zwi umutu amaziyo yena ukuba wabulawa.

AMAKUMSHA ANTSUNDU.

PANTSI kwala magama ipepa
lakwa Komani cligama liyi

*Free Press,* liteta bukali licase isi-
gqibo sika Rulumeni kuba ete ali-
safuneki ikumsba elimblope kwi
ofisi yemantyi yalomzi, inyule ukuba
ku kumshe omnyama ; oku kutiwa
kubangwe kukubalela, amakancipise
imali ke ngenxa enoko. Elipepa
liti livakalisa umxelo walo “ njengo-
kuba u Komani emi kwindawo akuyoremideni yelase Maxoseni akunqwe-
nelekile akulungile ukuba indawo
epakame njengeye kumsha iwele
kumntu omnyama.” Okwezetu iziqu
asihlutiswa lilizwi lokuba “ kuba
umzi wakwa Komani umi kwindawo
okuyo ngenxa enoko akunqwenele-
kile ukuba ontsundu abelikumsba.”

Sibangelwa yilenteto ukuba senze
amanqakwana ngendawo yokuba
izakuba nguwupina ngoku umse-
benzi abazakuwenza abamnyama
abafundisiweyo xa nje bahlutwa no-
kukumsha. Ukuze singavisiswa
kakubi make siti sihlanza okwayizolo
tina sakubona umhlanjana apa wo-
dodana Iwakowetu oti wakuba udle
amadinana atile kwizikolo ezinjenge-
zasema Dikeni, noma Nxukwebe no
Mitwaku, ube. selubamba ukaba
utuli, usiti awufanelwe misebenzi
yazandla. kodwa ubizo Iwawo luse
misebenzini enziwa ngobucopo.
Kwinteto ete ke sazenza ngemisebenzi
ekulindelwe ukuba bayenze abafu-
ndileyo ibingenguwo umnqweno
wetu ukuba ibe kanti umntu efundi-
swa nje akasakuba sasebenza nto
yenziwa ngezandla, makabe sele-
melwe kusabenza ngentloko mhlai-
mbi afe. Yabeke yona into ejongwe
yimfundo ikukuba imenze onayo abe
nokuwenza ngokudlulise konga-
fundanga wonke umsebenzi afaka.
isandla kuwo.

NGOLWESi-Tatu ine kakulu kanjako kwa Komani, liti ipepa lakona ukuyixela kude kwangati kupalazwa amanzi nge mpompo.

Kuba fundi,—Impawana, I-Cricket Ye Holide, ipepa elabalwa ngu Mr. W. Hay eli- balela Umanyano Ngemfundo—ezinteto azi- fumananga situba kwelanamhla.

 IMVO ZABANTSUNDU

E-Mtata umbona usahamba pakati kwe 10/ ne 12/ ngengxowa.

E-Toleni nakwezinye indawo zangakona umbona usaya kulunga usindile kanye yena —batsho abavela ngakona.

Imitwalo yenqwelo ukusuka e-Aliwal North ukuya e-Kimberley, ihamba kwi 8/ ne 9/ ngekulu.

Ixabiso lombona liya linyuka ngokunyuka emarkeni, kwiveki edluleyo nye wema kwi 16/ ngekulu.

Kwesento ka Ross kwa Hleke pantsi kwa- mahlati, siva ukuba kwakuyo leveki idluleyo bekwenziwe intlanganiso enkulu kunene yo- kutandazela imvula, ebikungwe kunene nga- maqaba. Ukudliswa abantu kuwiswe inko- mo.

E-Monti bayipiwe kanobom kanye bona imvula, batsho ababala bekona.

Kodwa kuyenzakalisa ukuva inteto
enjengale yelipepa ebonakala ukuba
iyaxaba endleleni yokuba abantsundu
bafumane amasebenzi akwa Rulu-
meni, ngenxa yebala abalinikwe
Yinkosi pofu. Kan tike elipepa alizi-
xeli izizatu zokuba ku ngafaneleki
ukuba abantsundu bangabi zitoliki
ezi ofisi, emasiti kuba nati nga-
sazi ikwali kwele elidala elise-
kwe pezu kwebala. Kuyakutiwa
Amangesi anokutolika ngokudlulise-
leyo kunabantu abantsundu. Ku-
ngaba njalo mhlaimbi: u Komani
nezinye indawo zingaba zibezina
mashwa okufumana amaqitala ama-
kumsba, lityala lazo elo, kuba inya-
mekwana encinane ibiya kuti nce--
disa ukuba zifumane amadodana
afanalekileyo kwinkita efundileyo
ngoku. Asifuni kwalata ndawo
siti etile injalo, kodwa singati asika-
zanga sifumane toliki ya Ngesi igqi-
beleleyo. Ayakusivumela Ama-
ngesi xa siti amatyala awo atandana
emiswe ngomxolo ngazo zonke
indlela, ukuhanjiswa kwamatyala
kusicenge sokuba konakale kuku

 2