efuna amakoboka. Kwenye indawo kwada

kwafuneka ukuba alwe, kwako ababulawayo nabanxwelerwayo. Noko babuya baxolisana, bampata kakuhle, bakukolwa ukuba uze ngoxolo. Akufika kwa Kasanga wafika kuko um Arab ongu Jumah Merikani owampata kakuhle. Weva kanjalo ukuba kuko oza kusingisa kunxweme lwase ntshonalanga, kanti lomfo uza kumbambezela inyanga ezitile. Wati ngenye imini wabona iqabane lalomfo baza kuhamba naye lifike nentsizana zamakoboka ezikumashumi amatandatu—amadoda nabafazi—zitwaliswe kunene impahla epangiweyo baza abaniniyo babulawa, abanye bagxotelwa ezintabeni ukuba baye kufa zindlala kona. Lamakoboka ayebotshelelwe ngentambo ezinamaqina, esiti oke wadinwa abetwe ngokulusizi Wada ke wanokunduluka apo waya kufika elunxwemeni lwase West. Elolizwo lapakati e-Africa ulincoma ukucuma ngokumalunga nezityalo nokuba ninzi kozigolide nezinye intlobo zentsimbi ezisetyenziswayo zizizwe ezinokukanya. Abantu bakona base kobukulu ubumnyama ngokusingisele emfundweni nase lizwini lika Tixo.

Lomfo ke ka Cameron uye kufika kwelakowabo e-England ekuqaleni kuka April wamkelwa ngovuyo olukulu kakulu sisizwe sakowabo, isizwe esimpakamisela pezulu umntu osukuba enyamezele ubunzima watwala ububi, ezamela ukufeza umsebenzi oya kuba luncedo kwabanye abantu. Nati base Africa amadoda anje ngaye besifanele ukuwabulela ngokukulu kuba itamsanqa alizisayo kweli lizwe lakowetu lilikulu nangapezu koko sibona ngako ngoku.

UKUVULWA KWE SEMINARI YASE  
MGWALI WASE BATENJINI.

*(Kaffrarian Watchman.)*

Le Institution imsebenzi mkulu ivulwe ngolwesitatu ngomhla lo ka May. Ukupakama kwayo inezindlu ezipantsi nezipezulu. Kwezipantsi kuko igumbi elihle elibanzi lokufundisela, namanye etitshere enye enziwe ngamatye. Kwezipezulu kuko amagumbi okulala, namanye amatatu etitshere akiwe ngezitena. Kufike kanjalo kwahlonyelwa igumbi lokudle la, nekitshini, negumbi lokuhlala ubuvuvana. Ixesha elitatyatiweyo ekuyakeni le Seminari zinyanga ezilishumi elinesibini, noko ke abebeyisebenza nam- hla abalili ngumsebenzi wabo xa besibona esisakiwo sifezekile, sinje ukuba sihle.

Le Seminari yakelwe abantsundu. Imfundiso yabo kufunwa ukuze ifane neyase Lovedale. Kulungiselelwe ukuze kwamkelwe amakwenkwe amashumi mahlanu ngapandle kwabeza ngemini. Umpati waso uza kuba ngu Mr. Baker obese Lessington ancediswe ngu Mr. Siko Radas wase Tsomo.

Umsebenzi wolwe Sitatu ubewonganyelwe ngu Rev, P. Hargreaves umfundisi walondawo. Abanye abebeko ngu Rev. E. J. Barrett wase Gcuwa. Rev. T. S. Morris wase Tsomo, J. Wright Esq., Imantyi ka Ngangelizwe no W. Stadford Esq., eka Dalasile. Bekuko nabanye abamhlope neqela elikulu labantsundu. Abantu babe baninzi ngokokude intlanganiso yenzelwe pandle noko inkulu Iseminari. Umzebenzi uqale ngokuti u-Rev. Mr. Barrett enze iculo nomtandazo ecela intsikelelo ka Tixo pezu komsebenzi oza kwenziwa kulondawo. Emva kwake kusuke u-Rev Mr. Hargreaves waxela ukuba londlu idle £1500, kekaloku eselihlawulwe liwaka, kusafuneka amakulu amahlanu, ekuya kutandeka ukuba incedise kuwo intlanganiso. Kulandele o Messrs Wright no Stanford no Rev. Mr. Barrett bebonisa ngoncedo oluya kuveliswa yilondlu ngokufundisa abantwana babo bati ke makuze kuncediswe kwelityala. Kute ukufi-

IHAMBO KA LIEUTENANT CAMERON.

Igama lalo mfo ka Cameron sekukafuti simana ukulibeka pambi kwabaleseshi be *Sigidimi,* kuba engomnye wabafo, abayenzele into enkulu i-Africa, ngokusazisaindawo zayo ezibe zingazango zifikwe mntu umhlope ngapambili, asizisele isimo salomazwe nentlalo yabantu, bakona. Koluhambo lwake utabate iminyaka emibini enenyanga ezisibozo; ngeloxesha wahamba imayile ezikumawaka amatatu, ecancla kumahlatikazi amakulu, epumela imigxobozo, ehlwa- tiza emadotyeni, etwala ubushushu nezinye izinto zokumbandezela. Izinto azipumeleyo nomsebenzi awufezileyo bezingeze zapunyelwa bani ongenantliziyo ikalipileyo, nentloko eqabukileyo, namandla okufeza umsebenzi.

Njengoko baziyo abaleseshi be *Sigidimi,* ukusuka knka Cameron ekaya waeyakufuna u-Dr. Livingstone, pakati e-Africa. Ukunduluka kwake e-Zanzibar amanye amadoda aye naye waengu Dr. Dillon no Mr. Murphey no Mr. Moffat. Kwasekuqaleni kohambo lwabo bafumana ubunzima obukulu ekufuneni abantu bokutwala impahla yabo. Noko ke yena no Dr. Dillon bade banduluka, bake bamshiya ngase mva u-Murphey no Moffat. Endleleni bafumana inkatazo yokucelwa amabaso amakulu zinkosi zabantsundu abacanda emhlabeni wazo ; baza mhla baya kungena e-Nyanyembe, ngomhla 5 ku August 1874, bangenelwa ngamabada. U-Murphey wada wafika bekona, baza bonke bakabalala kunene licesine. Kusenjalo kwafika umfo weqela lika Dr. Livingstone, oza nezokuti lomntu baya kumfuna selebubile, bayeza abantu abatwele isidumba sake. Sati sakufika wabuya naso u-Dr. Dillon no Mr. Murphey basinga kwase Zanzibar, waza yena u- Cameron wagqiba kwelokuba uya kusinga pambili aye kufeza umsebenzi afe ewenza u-Dr. Livingstone. Wanduluka ke ngoko u-Cameron wasinga e-Ujijikwati kodwa engekafiki kona weva ukuba ububilo u- Dr. Dillon no Mr. Moffat. Ukusuka e-Ujiji waya kuhlola icibi le Tanganyika waza wabona imilambo emikulu engena kulo emashumi asitoba anesitandatu, wafumana nomnye optima kulo elocibi, usingise ngase ntshonalanga. Wati xa asahamba ehlola elocibi kwabiwa impahla yake, kwaza ngoko kwafuneka ukuba awancipise amadoda aza kuhamba naye, abe mashumi asixenxe kube kupela.

Ukusuka e-Tanganyika wasingisa e-Nyangwe iko- mkulu lase Rua, wacanda apo kwilizwe elibantu bazidla kunene ngopoto lwenwele zabo, abangenazi- ngubo zininzi, abaka izindlu czikwanqukuva, kodwa bazirozise benzizitilata ezide ezinorozo lwemiti pakati. Bafika inc'a yelozwe inde kanye, ide ifike kwinyawo ezi 12, zibe iziqu zayo zingapezu komnwe. Ubunzima bokucanda kulonca uyabuncoma kanye. E-Nyangwe wafika kuko ama Arab avela ngase mpumalanga navela ngase ntshonalanga. Wesuka apo nom Arab ongu Tipo Tipo esiti uya kubona icibi ava kusitiwa i-Lualaba ingena kulo—kuba eyonandawo inkulu abeyinxamele ibikukuhlisa Iwamlambo apume nawo kwicibi lese Tanganyika, akangele apo uya kuya kungena kona. Baya ke kwelocibi kutiwa yi Sankorra, ekutiwa like lifikwe ngamadoda aneminqwazi nebulukwe. Kodwa ke wanqandeka engafikanga ngenxa yokusuka ingamvumeli inkosi yesizwe abeza kucanda kuso. Waselesinga kwinkosi eyona kutiwa inkulu kwezo zigama, u-Kasanga, yati kuba yayi kude nomlambo kwafuneka ukuba ahlukane nawo. Akuya kufika kwa Kasanga wafumana ubunzima obukulu—abantu bengavumi ukumyeka adlule ngenxa yokungakolwa ukuba akezanga kufuna amakoboka, kuba bona baqele ukubona amaqela ama Arab ahamba

ka kuka Ngangelizwe ehamba nekulu lamadoda kwake kwaupazamisa umsebenzi, kuba abantu bebenomnqweno wokuyibona inkosi yabo. Bate bakubuya bati cwaka abantu, inkosi yamamfengu u-Feltman wenza inteto entle kunene, eteta ngendawo ekuhlangenwe ngayo lomini nangokufuneka koncedo, ebekisaku Ngangelizwe. Omnye upendule ngokutembisa ishumi leponti (£10). Ite neka Feltman yakwangako. Babeko nabanye abambalwa abarole kwa elonani, wati uninzi lwema nganeno. Iyonke imali erolwel lomini ibe £260, ityala lasala liziponti ezimakulu mabini anamanci matatu (£230).

Ite yakupela intlanganiso kwayiwa ezidlweni, abamhlope baya ezitiyeni ezijikeleze Iseminari leyo apo bebelungiselelwe kona. Bonke bemke bencoma ukuti ibimnandi intlanganiso.

E-PHILIPTON.

Kwesisikolo kube kuko intlanganiso yomnyaka ngomhla 7 nowe 8 ka May. Kute noko libe lilibi izulu bafika kakulu abantu nabamhlope. Nge Sabata pambi kwemini kushumayele u-Rev. Mr. Start kwaza ukumka komhla kwashumayela u-Rev. Mr. Read.

Ngo Mvulo kubeko intlanganiso eyonganyelwa ngu J. Laing Esq. olilungu leparlimente. Ute akuba. epose amazwana wacela u-Mr. A. Hotha, ukuba aqube ukuhambiseka komsebenzi. Engxelweni yake kubonakele ukuba loremente yenze umsebenzi otandekayo ngalomnyaka udluleyo, abantu banika kaku lu kwimali yokuxasa abafundisi, nemfundo, neyamahlwempu, neyomtendeleko, nokulungisa izindlu zenkonzo nendlu yomfundisi. Izikolo ezilunge ne Philipton zitandatu, abantwana abafundiswayo 200. Indawo ekushunyayelwa kuzo ngabadala namadikoni 12, Izikolo ze Sabata 8, abafundisi abacedisa kuzo 50; abongameli 2; inani lenkonzo ezenziwa ngeveki 36; amalungu eremente ngamakulu amatandatu; abantu abapantsikomfundisi wakona, kubalwa namaqaba I860 abadla ngokuba setyalikeni mhla nge Sabata bakumakulu amane e-Philipton ekaya. Abantu abakona zintlanga ngentlanga. Kukankanywe nokuba pesheya kwe Nciba nase Batenjini kuza kuqalwa izikolo ezitsha eziya kuba pantsi kwabafundisi be London Missionary Society. Imali eroliweyo erolelwa ezindawo zikankanyiweyo ibe kwiponti ezimakulu asibozo.

Entlanganisweni kutetwe nangoncedo lomtandazo, nokuba abantu bafanele ukunika impahla yabo ukuxasa umsebenzi we Nkosi, bakwenze oko ngovuyo; nokuba amakristu kuyimfanelo ukuba azikanyeze ukwenzela ukuze bande ubukumkani buka Kristu ; nokuba kuyi mfanelo ukuba amakristu abafundise abazalwana babo inyaniso ze Sib'alo.

EMATYALENI.

Kute e-Bayi xa kube kuza kutetwa amatyala pambi komgwebi ongu Justice Smith, wati yena, unento ayivileyo engafanelekileyo, yokuba abantsundu bakutshelwa ngapendle xa kuza kutetwa amatyala. Umteto onjalo asikuko nokuba awufanelekile. Ematyaleni kufuneka ukuba ayifumane indawo ekoyo nokuba ngubanina ofike kuqala—ibala lake aliyiyo nto. Awunakuvunyelwa umteto onjalo ngalo lonke ixesha abasazipata ngokufanelekileyo abantsundu. Into yokubagxota mayize ingabuye ibeko nokuba ibivela kubanina,

U-Toise kuvakala ukuba usand’ ukutumela iqela lamadoda aya kusebenza ku loliwe.