PASCOE, (U FOLOLOKOCO)

USAHLELI, AKAFILE!

Apo uya kumbona NGOKWAKE (SALUF’) kuse

QONCE, EMONTI nase CALA

PAGE TORN

MISSING TEXT

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IMVO ZABANTSUNDU

NGOLWESI-TATU, SEPT. 20, 1893.

Iveki.

Nayo yonke enye imveliso eninayo naniya kufumana amanani Apakamileyo e Cash ngayo—YIZANI KUBEKANYE, naniya kuhlala nisiza ko

*Ezamadoda Isuti Zomtshatu ziyenziwa ngamaxabiso apantsi zisikwe ngokwanelisayo kanye.*

Yonke impahla Nezihlangu itengiswa ngamaxabiso atotyiweyo ngokubanzi. Xa niza e Komani ningalibali ukutyelela ko

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ISAZISO KUBA-BAMBI-ZAHLULO.

(Ngokukodwa AMA TRANSPORT)

**IMIXESHO YENYAMA**

NE ZONKA,

NINOKUYIFUMANA KO

I

NTLANGANISO yaba-Bambi-Zahlulo yesiqingata sonyaka iyakubako e

Port Elizabeth, esikolweni sase Wesile ngolwesi Bini, 26th  
September, 1893, iyakuqala ngo 7 30 p m. *kanye.*

Yenzelwa ukwamkela ingxelo yaba Pati, kwanohlobo ezimi ngalo imali  
kuse kusuku lwe 20 June ogqitileyo.

Kwangelo xesha kuleyo ntlanganiso aba-Bambi-Zahlulo baya kunyula  
aba-Pati babe babini esikundleni so Messrs. Moses D. Foley no George  
A. Ross, abasbenxayo ngokulandelana kwabo ekunyulweni, baye benokubuye  
banyulwe kanjalo.

Kanjalo Isizinzo so Manyano sinokufunyanwa ngaba-Bambi-Zahlulo  
ku-Nobbala nge Sbeleni (1/-).

GEORGE A. ROSS, Secretary.

Port Elizabeth, 28th July, 1893.

Smith & Gregg,

Umelene namagquba apakati

CAMBRIDGE || ROAD,

KING WILLIAMS TOWN.

**GIBBERD & BRYANT,**

KING WILLIAMS TOWN.

**ISIMNARI** YeNTOMBI **E** BhENCUTI

L

E Sinala iya kuvulwa kwakona (ukuba  
kuyavumeleka) ngolwesi BINI, 3

OCTOBER, 1893.

Inyameko yabazali icelelwa ngokubeke-  
kileyo kumalungelo anikwa yile Sinala  
yokufumanela Intombi zabo Imfundo Elungileyo edibene nengqeqesho yobu Krestu entle.

Isebe Lemfundo liya kuquka amalungiselelo o III, IV, V no VI. Liya kupatwa linenekazi elimhlope elinamava, nabancedisi ababini, ne Pupil Teachers ezimbini.

Isebe Lokuhlala liya kupatwa yi Nkosikazi yomfundisi oyakuba ngu Mongamelikazi.

Amantombazana ayakaba pantsi kokwaluswa ngento zase moyeni ngu mfundisi opeteyo—u Rev. S. Clark. Kuyakufundiswa Ukutunga, Imisebenzi Yezandla Nokupata Indlu.

Intlaulo: £6 ngonyaka; ihlaulwa nge  
Kota kwangapambili ku Rev. S. Clark Oyintloko ye Sinala ezingabhekiswa kuye zonke izicelo nemibuzo 3t209

Kuvakala ukuba inkumbi zitshayela Jkumandla wase Cumakala.

Izikolo zamapandle zipumla ngolwe-  
si-Hlanu (22 September) lwaleveki.

I Hotele yase Dundee (Natal) itshe  
nqu ngolwesi-Ne lweveki engapaya.

Iqela labagcini nkanti lidliwe i £5  
emnye e Kapa ngokungxenga utywala.

Unyulo lomongameli wase Free State  
luyakuba ngomhla wa 22 ka November  
ozayo.

Ngolwesi-Tatu lweveki egqitileyo  
kutiwa bezinqoza pakati ko Sigcau no  
Mhlangaso.

Ipalamente yase New Zealand ipume-  
lelise umteto onika ilungelo lokuvota  
kumankazana nakuma Maori.

Ingqakaqa isatyikitya e Rautini, ngo  
Mvulo weveki egqitileyo kufunyenwe  
ama 20 abantu ababanjwe yiyo.

Kwiveki engapaya bekutandazclwa  
imvula ku Mankazana ngase Nyara aye  
eko kakulu amafama kulontlanganiso.

Ityala apa elikulu lase Monti lika  
Derosier lokubulala u Sage, alisakute-  
twa kona, limiselwe e Rini ngo Novem-  
ber.

E Stishini sase Pretoria kumiswe ixindlwana zokufuta bonke abantu abafika  
ngololiwe kulomzi. Imbangi yingqakaqa.

Imantyi yase Potchefstroom ikupe  
umyalelo wokuba kungebiko mntu  
ungena kulomzi engenaso isiqiniselo

sokuba u *entiwe.*

E Wynburg ngase Kapa umlilo utshabalalise izitali nezindlu zehabile ekampini yamajoni, amabashe abepakati asinde macebetshu.

Intlanganiso yonyaka yaba Bambi-  
Zahlulo ku Manyano lwama Afrika  
nama Amerika lwase Bai ingokuhlwa  
kolwesi-Bini lwezayo.

U Mr. W. H. Hockly, M.L.A., walatelwe ukuba ngumongameli wabapicoti bebida esikundleni sika Mr. Frost ongoninye wabalauli ngoko.

Ngeveki ezayo u Mr. Justice Maasdorp  
uyakuhlala e Qonce ngo Mvulo 25 September; ngolwesi-Ne lwaloveki (28  
September) uyakuba se Monti.

Amagwangqa amatatu ango Bossopels, King no Teague agwetyelwe iminyaka e’12 nekatsi ezi 15 ngobugebenga nokupanga iqela le Netevu endle e Rautini.

Kuvakala ukuba u Emin Pasha (obehamba epanda ilizwe pakati e Afrika)  
namashumi amatatu amasoldati babulewe batyiwa zi Netevu zase Manyenia.

Ose Cala uncoma ubuninzi bemiku-  
hlane kona. Nakweli kukwayilonto ede  
siti ingaba ibangwa kubalela na; ukuba  
kunjalo kwakamsinyane itandazelwe  
imvula kobabetele.

obabeta zancotuka izivingco   
Tobudenge kwabaninzi apo e Palamente abaye bengawuqondi umcimbi lo, kwangokukodwa kwi Nkulu yolaulo. Kwakona, namawetu enze umsebenzi omhle wokumela imfanelo zawo ngokumema intlanganiso, ukutuma imitandazo nengcingo, kwanokulandelisa abatunywa ; aza namalungu anobuhlobo ngakwabantsundu nawo abhinqela pezulu Egameni lomzi ayabulelwa. Kanti ke

NOKO UROXISIWEYO  
lomcimbi wokunika itayitile ezingakhuselweyo e Glen Grey  
nakwezinye indawo ezimelwe  
ngamawetu, kuko into ezinkulu  
ezililungelo kwabetu ezityilekileyo  
mayelana nemihlaba yamawetu  
kweli. Ukuqala kuhlambuluke  
indawo ebingazanga yahlambuluka  
ngapambili—ukuba iziqitana ezisa-  
melwe ngamawetu kweli mazigci-  
ngelwe wona. Lonto umoyamnye  
ngayo wonke umzi ozizilauli esinga-  
kankanya ngokubalulekileyo o Mr.  
Rhodes no Mr. Hofmeyr ukuba  
nabo bakuwo lomoya. Ixesha eli  
lonke inqubo yombuso ibikukumana  
icuntsula kweligadana lontsundu  
lingekoyo kakade. Ngoku kute  
xha mayelana nokuba angaqiniselwa

ngayipina indlela emhlabeni wake  
umntu ontsundu. Kowo

MR. RHODES NO MR. HOFMEYR  
umcamango ukuba abantu bayakhuselwa kwinto ezinjengomhlaba ne brandy lonto yalata ukuba basengabantwana amabangabi nawo amalungelo afezekileyo kwinto ezinjengevoti. Lonto tina asiyivisisi, kuba ukuba kuko into abonisileyo umnyuli ontsundu ukuba unobugcisa kuyo kukuchuba amadoda ayifaneleyo i Palamente. Amadoda

anyulwa ngamawetu abakudidi

olupambili ngengqondo e Bandla. Kungaba kwenziwa ntonina ukuhluta abantu ilungelo abaliqonda kakuhle kangaka, kon’ ukuba bacela ukuba bakhuselwe emhlabeni naku manzi-amlilo Ingaba yintswela  
bulungisa lonto.

ELINYE ilungelo  
esilibonayo ngokuroxiswa kwecebo lika Mr. Frost nge Glen Grey kukuba kuqinisekile ukuba nge Palamente ezayo kuya kumiswa umteto omtsha obungeko wokwabela abantu iziqiniselo eziyakuba khusela  
ekuchitweni zizilumko ezimhlope.  
Londawo ayisakwenzelwa Glen  
Grey yodwa, kodwa nezinye indawo ziya kuncedakala kuyo. Sekukubana kuti ukuba ube lomsebenzi uyakujongwa kwi qela labalauli elimoya ungemhle kanye ngakwaba ntsundu nelingqondo ingapangalele ngokwaneleyo njengebe sinalo.  
Tenjana sinalo kubo seyikwangu  
Mr. Rhodes lo esaye singaqele  
kumfimfita luto kuye, kodwa iminyaka ate wamana ekwiqela lo Mr. Sauer no Mr. Innes ibe yeyoncedo ukumhlaziya uluvo. Siyatemba ukuba ngexesha ayakuwusingata lomcimbi uyakubazela indlebe ukuva amacebo nangati apume nakowakowetu umzi.

**UMTETO NGEMIHLABA YABETU.**

Ezinge-mfundo.

Impawana.

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3d., 4d., 5d., 6d., 7 ½ d., 9d.

K

UFUNWA i Titshala enesiqiniselo kwi  
Sikolo sase Wesile e Qagqwala;  
kufunwa ikakalu indoda etshatileyo. Um???????  
1st October ozayo.  
ku

E. GE DYE,

Mount Coke.

31209

GIBBERD & BRYANT

KING WILLIAMS TOWN.

UMQALA, ICESINA,  
Nobutulu Obusuka Emqaleni

UKUZIPILISA NGAPANDLE KOGQIRA.

Iziguli zezi zifo azazi ukuba ziyasulela, nokokuba zibangwa bubuko bamatuku ematateni. Ukuqwalaselwa nge felkekile kute kwakubonisa oku ukuba kuyinone, isiqamo soko ke sibe kukwenziwa kweyeza abangati abafayo ngendlela elula nengena nkatazo babe nokuzinyanga ngokwabo emakaya ngeveki ezimbini. Incwadana echaza ukusetyenziswa kwalo mchiza mtsha inokutunyelwa nakuba- nina ote watumela i stamp se 2 ½ d ku A. Hutton Dixon, 43 & 45 East Bloor St. TORONTO, Canada.— *Scientific American*

URULUMENTE wenze into  
 entle nendilekileyo ukuliroxisa e Palamente icebo ebelingeniswe ngu Mr. Frost. Elicebo belinewowo labaxhasi; kodwa kute ukuboniswa okwenziweyo ngabantu ngabantu nangendlela zonke kwapelela ekubeni oyiseke u Rulumeni  
ngokude aliyeke icebo lake. Icebo  
lika Mr. Frost

ibilelokuwuchita umzi  
ngendlela yokuwaba umhlaba—abe  
lowo nesiqwengana sake anokusitengisa ngapandle kokusingisa luto kubani. Lonto ibiya kuvulela iroba abantu abamhlope abangateni nelungelo lontsundu abebeya kubahenda ababuchopo bungomeleleyo bangene ngomnwe kuqala; kulandele isandla; kungene ingalo yonke; de bangene isiqu elungelweni lontsundu, umzi wakowetu  
ube zindlazi kulo lonke ungena ndawo.

imizamo eyenziweyo  
ibe yejonge ukunqanda lonto, ade wayibona oyi Nkulu waroxisa noko abo basebhungeni lake bebengavumi. Sincoma ubuciko bomfo ka Solomon, u Richard, oyi Q.C., owayefudula engumlomo womzi lo wakowetu ose Qonce, oteta ngoku egameni le Kimbili. Ute kanti

apeteyo; sekufuneka nje eliqela libe  
nendoda epapame njengo Mr. Hofmeyr,  
engakumateleyo ukuhlangana icebisane nempi yayo, suka libe liqela eloyikwayo e Palamente.

iqela eloyikwayo.

Ukuba u Nkanunu  
 kwakunye ne *Watchman* yake ayitembe  
kunene bangaba bazakuba ngabeqela elimalusileyo lo Rulumeni upeteyo, ngokwenjenjalo lidibane kunye ne *Cape Mercury* eseyite yona iyeyeloqela, angaba amabandla adibene abekade ahlulelene apa e Qonce—kungene uxolo pakati kwetu. Kwanga kungahlala kunjalo.

ukubhanga kwengxoxo ENGO LOGAN

Ukwalata ukuba sibe singesedwa ku1indelo lokuba ingxokozelo engo Logan eyada yaqekeza umbuso ingagqitywa ngenteto evakalayo, lamacapaza siwatabata kwipepa lase Johannesburg eliyi *Star* acacile:—  
‘ Kuko into egxekeke kunene kukubanga kwengxoxo engo Mr. Logan. Lonke eli lama Zantsi e Afrika libe londele, lilindele isigqibo esikulu salomcimbi ote waseloko unguml.OW’utayo ngalo lonke elixesha ibe ihleli I Palamente. Amalungiselelo angemancinane abenziwe; kwako namanimba angento ehlalele ukuhla; kodwa suka kanye ngexesha ekujongwe imibane yokugqibela, cwaka —akuko nomfuto lo weyekileyo wodwa. Imbangi yoku kukuba iruluwa yomsebenzi wokudlalisa ngomlilo inyeke pambi kokuba uqale, yaye lento iyakubanga ukuteta nokufuna ngengqondo.’

U Rev. I.Wauchope  
wenza lamanqabaza  
pezu kwalomcimbi:—  
*Umteto omiyo eziramenteni zabantsundu malunga noselo lomqomboti nguwupina?*

Bonke abafundisi endike nditete  
nabo ngalomciinbi bati: “ Hai tina  
kweletu ihlelo asibuvumele kanye  
utywala.” Inyaniso yona yile—bonke  
abafundisi babucasile, kodwa bona utywala buyaselwa. Eyona nto imbi kubo kukucita ubunye beramente, kuba kuti pakati kweramente inye, bahlale bebucala ngemikwa, bebambe indawo yokuvana bodwa abantu abasaselayo. Kuti ke, nokuba kutetwa wupina umcimbi eramenteni bahlale bengumqulu  
omnye omana ukutana tya ngentshiyi, onamagqugula awo, into eyenza nzima ukuhamba komsebenzi, nebanga ukungapumeleli kwabafundisi emsebenzini wabo. Ngati kum ndakukangela kuko kumaramente angati ukuba kutiwa makaziketele abafundisi, akete abavimba. nomqomboti, abangayi kuba nankatazo bakumana betiba ukutya kwamadoda. Alikafikina ixesha lokuba simanyane tina ziramente ezintsundu ukucasa uselo? Nditeta umanyano emitetweni yeramente, ukuze ipele into yokuti umntu akukutshwa kwenye ngesizatu soselo abalekele kwenye engena mteto ungqongqo ngoselo. Sekuko ke uluvo  
lokuba igqoboka elisaselayo asililo. Atsho amaqaba—atsho enyanisile. Sitinina ke tina ma Krestu ? Siyakuyeka na lihlazeke igama lo Tixo wetu ngenxa yokudla ? Asazina ukuba *isono sokuqala sangena ngokudla* emhlabeni—saza '

ukupinda sangpna kwangokudla ngexesha lika Nowa. Ukuba yinene ukuba silusapo luka Ham sitina bebefanele ukubucasa utywala obabanga ukuba sibe zicaka zezicaka, abatwali bamanzi nabatuti benkuni. Mabupume utywala  
eziramenteni, ingabi ligama lodwa lonto, ibe yinene—bupume kuti tu.

UKUNGAVANI nobuqela.

Ipepa lase Kapa, i  
*Cape Times,* linamanqaku abukali elike lawabekisa kumanene ase Palamente abefanele ukuzimanya emsebenzini. Ububi bokutyafa komanyano babonakala ngamini itile mhla kwaye kupezu kwemali eyagwetyelwa. u Logan yamawaka amahlanu. Lomcimbi ubunguwona bebenamabandla kwanamandla kuwo o Mr. Innes, kodwa ingxoxo yawo abayilungiselelanga, ngangokuba ingezi ngendlela entle ibe nokusingatwa ngendlela yoncedo. Mbangi kukuba isuke ingabizelwa ndaweni ’nye impi yonke evelana nabo kulomcimbi; yaye ibiyakuba nkulu kuba nakuma B'ulu ebeko avelana nabo ngokushushu. Isiqamo sokusweleka kwegqugula sibe kukuba ababoneli basingate into elusizi yamadoda ancedanayo angafunquli kunye. Usuke u Mr. Hay wabonisa ngecebo esati lililo ukuba mayingasingatwa into yokuhlaulwa kwemali ingekacikidwa ingxelo  
ye Komiti yomcimbi; u Mr. Molteno usuke ungeniswa umteto omfutshane ovalela ukuba ahlaulwe u Mr. Logan; baye o Messrs. Robertson no Jones besiti makangabatalwa; elixa o Messrs. Hutton no Vintcent batetelela  
ukuhlaula ngqongqo; baye abatatu abapume ekulauleni bekangele umpunga we Bandla abate bakuwuqonda bamela ukuba kubatalwe. Seso sibonakalo esabaligxeki, engasingabangako  
ukuba iqela laye lidityaniswe ngapambili yaqondwa into ekuya kwenziwa yona. Ngokungenziwa kwalonto wonke umsebenzi obe kungawo ngoku ibihlangene i Palamente upelele emo yeni.

U S E L O  
KUMA  
RAMENTE.

ukubekwa kowohlanga

Pambi kombuso wama  
Biritani opesheya ibala. alenzakalisi bani nakwintonina eyimfanelo yake; u Hon. Samuel Lewis, wase Singapore, umdaka (negro) wegazi wona, unikwe intshinga yombuso ye C.M.G. Ungowokuqala kwabohlanga lwake owenzelwe olodumo.

Ezocingo ezivela e  
Johannesburg zinezo-  
kuba u Col. Griffith (u  
Faku) naye ungowesi-  
bini samanene akange-

AZI  
KOBA MBA  
YIPINA ?

lelwe ukunikwa isihlalo iobuveleli baba-  
sebenzi abantsundu kwelo. Inani eliya  
kunikwa opatisiweyo liwaka leponti  
(£1,000). Ukuba site sal unga no Faku  
isihlalo eso umzi ongenelisiweyo ngo  
Mr. Sampson no Mr. King kunyulo  
Iwaba Tembu, obusewuzixolise ngokuti  
akusenani kanye u Faku, uyakuba no-  
msebenzi wokufuna enye indoda onge-  
neliswa yiyo. Akunani kanye oko  
kunokungenisa abantu abakukangelela  
amalungelo ezabo iziqu kunokuzamela  
umzi ngozondelelo nentobeko.

inqaku lokugcinwa.

Njengokuba ibe ihla-  
ngene i Palamente kubeko inqaku eliyakuti  
libe yinto exesheni elizibonakalisilcyo. Siteta ukuba Inkanunu ibe ngumntu odlelana neqela lo Mr. Sauer nelo Mr. Innes kunoko abenjalo ngapambili; ze angabi mninzi ngakwelo Sir G. Sprigg. ’De siti makube kutyafa okungatetekiyo kwabapatiswe umsebenzi, nokupapama kweqela lo Mr. Innes okwenze indawo yabo yanomdla na okubange ukuba aseselele umnumzetu? Ibeyinto eyandileyo ukumbona seleluncumo isiqu sake sipela ngoku pezu ko Mr. Sauer, emva koko pezu ko Mr. Merriman, kanti mbaimbai uyakuba  
 no Mr. Hay kwanamanye amanene abalulekileyo elocala. Elicapaza liteta into kuti.

Ukuba lento ka Nka-  
nunu ingaba yalata  
ukuba- yena nabo be-  
bevana no Sir G,

iqela

LAMACHULE,

Sprigg bazakuba yinto enye nalamanenc matatu ashiye izihlalo zombuso ingaba kuyakuba nzima kanye kulamabetye- betye apete umbuso ngoku, kuba avu- tululwe kunene kakade zimbumbulu zenkanunu ezipume kwisitatu esipumi- leyo kunye nowaso ngoku ibe ihleli i Palamente. Iziteti zonke zibe sezinga- kweliqela lingawatembiyo lamadoda

Umbuliso ku Mfunisi.—Umfundisi otandekayo wase Qonce, u Rev. J. Mahonga  
ulandeliswe ngencwadi yombuliso nengxwana yemali libandla abekulo e Mount Arthur. Inteto yombuliso inalamanqabaza :

—Tina zinkedamana

nguwe, siziva sinemf^nelo yokukutumela

umbuliso wetu, nokuti ????? usizi osishiye  
nalo ngoknmka kwak ???

esilwayo okokuba nawe yayingentando yako, koko iyeyabapati bako, esikolwayo siqiniae. kile okokuba ukuba babete abapati basicebisa ngawe leminyaka ibingekabiyiyo yokuba wena npume pakati kwetu, Singati ngakwicala loburemente siselusizini olungatetekiyo kuba wena ubuluncedo kuti ngokuquba iplani zake njengoko kunjalo. Itikiti zetu sizifumana ngexesha elilo, umtendeleko we Nkosi siwufumana ngexesha elifanelekileyo, abantwana beta bepehlelelwa ngexa elililo nemitshato yetu, njalo-njalo. Singasateti ke ngeziyalo zako kuti; ekuti ke ngenxa yezizinto, siti azi namhla soba yintonina. Biti namhla silahlekelwe, ingesiti sedwa, koko ingumzi wonke, u Tembu ogqobokileyo norwada. Obute wena wema inyawo niqogene nomana ka Jabavu nawulwela lomzi wakowetu kumadabikazi amakulu, nicanda ilwandle nisiya koma Kapa kwakunye no mlwelwe osishiya nawo ubawo wetu u Mr. T. Warner, esiti unga u Tixo anganaye ebulwelweni bake, emnceda. Eziti ke zonke ezindawo zisivusele usizi, zisikumbuze nmfi nyihlo, siti, au, akwaba lento ukufa yayicebisa. Biti ke ngoko limnqwenelele impilo-ntle, naatatamsanqa, nentsikelelo, wena nentsapo yako apo nikona kwanjengo. kwangapambili.

zako ngokushiywa

IMVO ZABANTSUNDU (NATIVE OPINION) 20 SEPTEMBER 1893