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ISIGIDIMI SAMAXOSA, JANUARY 1, 1885.

 INTLANGANISO ZOMZI WASE LOVEDALE.

Mxosa, iseso isizwe sizibonele. Icebo latatyatwa.

Intlanganiso zabako; kwacelwa u Mr. R. W. Rose-Innes
oyena mcazi-’mteto utshatsheleyo e Qonce, ongumninawe
we “ lungu letu ” le Palamente, u Advocate Inner, M. L. A
Lomihla yomitatu ka December, yaba ngumnyama idolopu
yase Alice yimidaka eze ngesihashe sayo, ixwaye kunene
iziqiniselo zemihlaba yayo, kunye nobunye ubunqina
eyayinabo, ukubonisa ukufanela kwayo ukufakwa encwadini
yo Nyulo.

Asisakuba sangena kokwenzekayo lomini; koko sonqu
mla siti uninzi Iwapumelela; nabasileleyo inkoliso baba-
ngwa kukungaveli ngeziqu zabo. Kutelekelelwa ngababe
namatuba okuwabala amanani, ukuba ngoku abanyuli
abamnyama bodwa besitili sase Dikeni, kuqukwe nesase
Ngqushwa, bapakati kwama 300 nama 400; ekungati uku-
ba kunjalo, sibe netemba lokuti elunyulweni olutsha Iwa-
malungu e Palamente, izwi letu aliyi kwabelwa indawo
ezaleni nje ngexazi elingena msebenzi. Ngemigudu
ka Mr. Innes, nebuyambo lika Mr. Watson owati, nje-
ngendoda, wazixela mhlope ukuba, “ 0 ! ndiyabona ukuba
ndiposisile ngoninzi Iwala magama—bendiba akafanelekile
ngokohlobo mna umteto ebendiba uteta Iona [ixabiso lezi-
ndlu kupela] ukuba angene; andiyi kuwacasa, kuba kanti
kuhleliwe nje kuqukwa nomihlaba ezimi kuwo ezondlu,
ne zilima wona, kwelixabiso ligwebayo.—Bendingaze kwe-
nza oku ngabutshaba kumntu ontsundu, njengoko ndidu-
nyelwe ukuba ndilulo, kungenjalo kodwa; kananjako be-
ndingaze kwenza nkani nje kodwa, bendilwela ubulungisa.”
Yenjenjalo intsingiselo yenteto yalondoda, yacasa *mahlanu*kupela endaweni *yamashumi amahlanu* eyaye izilungiselele
wona.

Asikuko nokuba libalele ilanga apa e Dikeni, nendlala
iyonke; kodwa sasite sahlanganisa imalana emayela kwi
£4 10s, ukubulela u Mr. Innes, ngoncedo Iwake, nokunci-
pisa indleko zake. Koko ute ngobubele obukulu, nesisa
esincomekayo wala ukuyamkela lomali, ngetuba lokuti
ebeze kusinceda njekodwa, kunjalo nje uyazi ukuba kuya-
lanjwa emakaya ; indleko ezo zesiqu sake wosel’ezitwala
ngokwake; imali leyo besiyihlanganisile masiye kwabela
ababetekilevo zintswelo zokutya. Site sisancoma isenzo
sokoyisa kobuciko bake, ukutetela into eninzi kangaka,
ekute bambalwa kanye abamposileyo kwababeko, ngeziqu
zabo,—Be *ngnga* imilomo kaloku ukumangaliswa sisisa esi-
qukumbele eso senzo. Bafundi, zileseleni ngokwenu
nantso incwadi yake awabalela, esel’ esekaya, amadoda away’
eze kuwalwela e Dikeni, ukuzinzisa inteto awayiteta kuwo
ngo mlomo;—

*3.* KNOX BOKWE, MHLELI WE-“ SIGIDIMI,” E LOVEDALE.
Nkosi YAM,

Kaundivakalisele ngelopepa imibulelo yam kulompi yesitili sase

Dikeni, ngalamali yandinika ngosuku Iwe 4 kuyo lenyanga ingu
December. Lemali ndayinikelwa zizibonda iziponti ezi *£4* 10s e
Alice paya. Ndiyayibulela kunene mabandla ombindi wase Dikeni
Ngalomini nandinika, andizange ndibe natuba lokubulela, ndade nde.
mka nje pakati kwenu. Ubukulu bombulelo wam, bukwa ngangohlobo
lokummangaliswa, kuba into enje bendingayilindele.

Lendawo yesi senzo, ifike ibuleleke ngakumbi ngendawo yokuba
ndizazi intswelo nobuhlwempu obukoyo pakati kwenu kalokunje.
Ndati ke kwizibonda ezo, lomali izi £4 10s izo ziyinikele kuwe, ukuze
ke wena uti kubantu abasukuba seboxakekile kanye, bengenanto
bangazinceda ngayo, umane ubaposa intwana abanjalo kulomali, nje
ngokubona kwako nawe. Endikolwayo ke ukuba abo banjalo bosiza-
kala lolo ncedo bakuba belufumene.

Kambe wona umsebenzi endandizele wona apo wokunceda aba-
Nyuli aba-Mnyama, ndawenza ngovuyo nemvume; enkolweni yokuba
oko ndilwela kona akupele ngabulungisa kodwa; koko koti ngexesha
elingekude kweyise zonke indawo ezise nzima, into leyo engayi kwane-
la ukunceda abavoti abamnyama bodwa, yoti kodwa inabele amalunge-
lo e Koloni, esibaxa solaulo Iwase Mangesini Pesheya (Great Britain.)
Ndingowako ngenene,

R. W. Rose-Innes.
King Wm’s. Town,

20th December, 1884.

I. EYOMNYAKA.

Usuku Iwe 17 ka December lusuku olwalu mnandi ku-
nene kulutsha Iwase Lovedale kuba yay’iyimini yokuvalwa
kweso sikula, neyokwamkelwa kwamabaso kwabate bagqita
abanye emfundweni. Ngayo ke lemini kudla ngokuti
kubeko intlanganiso eyi *ngqibela-qoyi”* yokubuya nge-
zitende ukucaza zonke izinto ezenzekileyo kuwo lomnyaka.
Ezikolisileyo, nezingenjalo ; ezivuyisileyo, nezingenjalo ;
ukuqubela pambili okubekoyo kuwo ngendawo ezitile;
imali ezingeneyo ngemfundiso, nezise ngamatyala. Inge-
niso nendleko ezibekoyo kuzo zonke izibaxana ezipehlela
lomzi, sidiba yomibini imizi, isikula se Ntombi neso Dodana.

Kungeniwe ke entlanganisweni kuvunywe iculo, kwata-
ndazwa. Yaye indlukazi leyo inkulu yomzi kuse kuzele
tu ngabazali, nezihlobo, nabaputume abantwana, kwaye
kukona bafikayo abantu, nabancinane. Emva kwako konke
ke oko usukile u Mongameli, u Dr. Stewart, wangena kwi-
ndawo yenqubelo pambili ebekoyo kulonyaka we 1884
kuneminye iminyaka. Sotabata intloko zengxelo ende
kunene ayifundileyo.

INGXELO NGOKWASE MBEDESHWENI.

Ute : Yeyona ndawo iyintloko kuzo zonke, kuba ingama-
ndla ekukokeleni, ekulauleni, ibe iluseko Iwendawo zonke
ezifundiswayo, ekuti ke yonke eyiyimbi imfundiso, nokuba
ivelisa zipina iziqamo, sihlale le yelizwi siyibeke entloko.
Ayina kulinganiselwa nezinye ngokubonisa inqubelo
pambili, kwizinto zase mpefumlweni, nasentweni yonke
emntwini, ibonakaliswe esimilweni somntu ngokuti azuzane
nemikwa yenkutalo, umonde nokuyenza imfanelo ngoku-
yiqonda.

Imfundiso ncwadi nje kodwa ezuzwa ngabafundayo asinto
ib’ingacacisa nto malungana nemigudu eyenziwayo, kwano
zimali abapumayo. Ude umnyaka sawuti gangxa, sine-
nyungu nesitukutezi sokungati awukuba naziqamo kwinto
zase mpefumlweni. Kute kodwa xa selipela le seshoni
yokugqibela kwabonakala mhlope ukuba sifumane sisoyika,
kwati ke malungana nentlanganiso zemvuseleko eke zenzi-
wa ekupeleni konyaka nje inxenye yavuswa; yaninzi ebo-
ndeleyo ubuni bayo base mpefumlweni.

NGOKWASE MFUNDWENI.

Unyaka uyakolisa. Endaweni yokuba ube ngemva kwe-
dluleyo, upambili le. Kuti kwakwananwa imviwo nge-
mviwo kususela kowe 1879 kuze kulo, aye enyuka ngoku-
nyuka amanani apumeleleyo ngokukolisayo. Siteta ezo
’Mvi we Zikula. Kwi ziqibi (*standards*) ezipakamileyo

zakwa Rulumente kuqukwa nesi sitsha i *Standard V.,*amanani apumeleleyo kudodana no mtinjana akutazile
kanye. Asikabi nalungelo lokuwaxela kodwa ade ava-
kaliswe komkulu. Ngoviwo Iwe Titshala Iuka September,
kwanele esakuvakalisayo kwi *Sigidimi* esidluleyo.

Izibaxa zihlanu zendidi zemfundo kwesododana isikula
kususela kwesipezulu kude kuye ezantsi, abafundisi ba 7.

Ke kwesamankazana zine, zibe zihlanu ngesisebenzayo.
Inani labe befunda nonyaka nje kudodana 200. Kwese
ntombi bane abafundisikazi, inani lentombi libe 127. Nga-
pandle kwezi, kuko esabantwana bakwapantsi kolaulo Iwa-
bafundisi,—ititshala zimbini, abebeko nonyaka nje bebe
101. Ke nguko lilonke inani ngalo nyaka pantsi kwemfu-
ndiso yabafundisi base Lovedale 428, singababali abama-
shishini abangama 58.

Lonyaka ubaluleke ngengxoxo ebekoyo ngehambiso ye
“ Mfundo-pakati-kwaba-Mnyama,” eyati yavuswa yinteto
eyapuma kwase Lovedale apa. Ingenise ivuso elingena
sihlahla kwiqelana labafana abati ngabafundileyo, abahlabe
imikosana yokuba “ Imfundo iyatotywa! ” Yabe kodwa
inyaniso ingelapo, abafana abo beyawa yigqweta.

 IMALI EZIROLIWEYO, NEZISE NGAMATYALA.

Kubonakele kwicala lododana oluntsundu ngamakulu
osibozo anamashumi osixenxe anesitatu eponti, nesheleni
zosibozo, nedobilityi ezisibozo (£873 8s. 8d.) Ityala
ngamakulu matatu, namashumi ositoba anesine eponti,
nesheleni ezilishumi elina sheleni mbini, ne sikisipeni
(£394 12s. 6d.) Kwelo mtinjana ontsundu, eroliweyo,
ngamakulu mane, anamashumi ositoba anesitatu eponti,
neshumi lesheleni elinantatu, nedobilityi zosibozo (£493
13s. 8d.) Ityala, likulu elinesixenxe leponti, neshumi
linesibozo lesheleni (£107 18s. 0d.)