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ISIGIDIMI SAMAXOSA, JANUARY 1, 1885.

INTLANGANISO ZOMZI WASE LOVEDALE.

Mxosa, iseso isizwe sizibonele. Icebo latatyatwa.

Intlanganiso zabako; kwacelwa u Mr. R. W. Rose-Innes  
oyena mcazi-’mteto utshatsheleyo e Qonce, ongumninawe  
we “ lungu letu ” le Palamente, u Advocate Inner, M. L. A  
Lomihla yomitatu ka December, yaba ngumnyama idolopu  
yase Alice yimidaka eze ngesihashe sayo, ixwaye kunene  
iziqiniselo zemihlaba yayo, kunye nobunye ubunqina  
eyayinabo, ukubonisa ukufanela kwayo ukufakwa encwadini  
yo Nyulo.

Asisakuba sangena kokwenzekayo lomini; koko sonqu  
mla siti uninzi Iwapumelela; nabasileleyo inkoliso baba-  
ngwa kukungaveli ngeziqu zabo. Kutelekelelwa ngababe  
namatuba okuwabala amanani, ukuba ngoku abanyuli  
abamnyama bodwa besitili sase Dikeni, kuqukwe nesase  
Ngqushwa, bapakati kwama 300 nama 400; ekungati uku-  
ba kunjalo, sibe netemba lokuti elunyulweni olutsha Iwa-  
malungu e Palamente, izwi letu aliyi kwabelwa indawo  
ezaleni nje ngexazi elingena msebenzi. Ngemigudu  
ka Mr. Innes, nebuyambo lika Mr. Watson owati, nje-  
ngendoda, wazixela mhlope ukuba, “ 0 ! ndiyabona ukuba  
ndiposisile ngoninzi Iwala magama—bendiba akafanelekile  
ngokohlobo mna umteto ebendiba uteta Iona [ixabiso lezi-  
ndlu kupela] ukuba angene; andiyi kuwacasa, kuba kanti  
kuhleliwe nje kuqukwa nomihlaba ezimi kuwo ezondlu,  
ne zilima wona, kwelixabiso ligwebayo.—Bendingaze kwe-  
nza oku ngabutshaba kumntu ontsundu, njengoko ndidu-  
nyelwe ukuba ndilulo, kungenjalo kodwa; kananjako be-  
ndingaze kwenza nkani nje kodwa, bendilwela ubulungisa.”  
Yenjenjalo intsingiselo yenteto yalondoda, yacasa *mahlanu*kupela endaweni *yamashumi amahlanu* eyaye izilungiselele  
wona.

Asikuko nokuba libalele ilanga apa e Dikeni, nendlala  
iyonke; kodwa sasite sahlanganisa imalana emayela kwi  
£4 10s, ukubulela u Mr. Innes, ngoncedo Iwake, nokunci-  
pisa indleko zake. Koko ute ngobubele obukulu, nesisa  
esincomekayo wala ukuyamkela lomali, ngetuba lokuti  
ebeze kusinceda njekodwa, kunjalo nje uyazi ukuba kuya-  
lanjwa emakaya ; indleko ezo zesiqu sake wosel’ezitwala  
ngokwake; imali leyo besiyihlanganisile masiye kwabela  
ababetekilevo zintswelo zokutya. Site sisancoma isenzo  
sokoyisa kobuciko bake, ukutetela into eninzi kangaka,  
ekute bambalwa kanye abamposileyo kwababeko, ngeziqu  
zabo,—Be *ngnga* imilomo kaloku ukumangaliswa sisisa esi-  
qukumbele eso senzo. Bafundi, zileseleni ngokwenu  
nantso incwadi yake awabalela, esel’ esekaya, amadoda away’  
eze kuwalwela e Dikeni, ukuzinzisa inteto awayiteta kuwo  
ngo mlomo;—

*3.* KNOX BOKWE, MHLELI WE-“ SIGIDIMI,” E LOVEDALE.  
Nkosi YAM,

Kaundivakalisele ngelopepa imibulelo yam kulompi yesitili sase

Dikeni, ngalamali yandinika ngosuku Iwe 4 kuyo lenyanga ingu  
December. Lemali ndayinikelwa zizibonda iziponti ezi *£4* 10s e  
Alice paya. Ndiyayibulela kunene mabandla ombindi wase Dikeni  
Ngalomini nandinika, andizange ndibe natuba lokubulela, ndade nde.  
mka nje pakati kwenu. Ubukulu bombulelo wam, bukwa ngangohlobo  
lokummangaliswa, kuba into enje bendingayilindele.

Lendawo yesi senzo, ifike ibuleleke ngakumbi ngendawo yokuba  
ndizazi intswelo nobuhlwempu obukoyo pakati kwenu kalokunje.  
Ndati ke kwizibonda ezo, lomali izi £4 10s izo ziyinikele kuwe, ukuze  
ke wena uti kubantu abasukuba seboxakekile kanye, bengenanto  
bangazinceda ngayo, umane ubaposa intwana abanjalo kulomali, nje  
ngokubona kwako nawe. Endikolwayo ke ukuba abo banjalo bosiza-  
kala lolo ncedo bakuba belufumene.

Kambe wona umsebenzi endandizele wona apo wokunceda aba-  
Nyuli aba-Mnyama, ndawenza ngovuyo nemvume; enkolweni yokuba  
oko ndilwela kona akupele ngabulungisa kodwa; koko koti ngexesha  
elingekude kweyise zonke indawo ezise nzima, into leyo engayi kwane-  
la ukunceda abavoti abamnyama bodwa, yoti kodwa inabele amalunge-  
lo e Koloni, esibaxa solaulo Iwase Mangesini Pesheya (Great Britain.)  
Ndingowako ngenene,

R. W. Rose-Innes.  
King Wm’s. Town,

20th December, 1884.

I. EYOMNYAKA.

Usuku Iwe 17 ka December lusuku olwalu mnandi ku-  
nene kulutsha Iwase Lovedale kuba yay’iyimini yokuvalwa  
kweso sikula, neyokwamkelwa kwamabaso kwabate bagqita  
abanye emfundweni. Ngayo ke lemini kudla ngokuti  
kubeko intlanganiso eyi *ngqibela-qoyi”* yokubuya nge-  
zitende ukucaza zonke izinto ezenzekileyo kuwo lomnyaka.  
Ezikolisileyo, nezingenjalo ; ezivuyisileyo, nezingenjalo ;  
ukuqubela pambili okubekoyo kuwo ngendawo ezitile;  
imali ezingeneyo ngemfundiso, nezise ngamatyala. Inge-  
niso nendleko ezibekoyo kuzo zonke izibaxana ezipehlela  
lomzi, sidiba yomibini imizi, isikula se Ntombi neso Dodana.

Kungeniwe ke entlanganisweni kuvunywe iculo, kwata-  
ndazwa. Yaye indlukazi leyo inkulu yomzi kuse kuzele  
tu ngabazali, nezihlobo, nabaputume abantwana, kwaye  
kukona bafikayo abantu, nabancinane. Emva kwako konke  
ke oko usukile u Mongameli, u Dr. Stewart, wangena kwi-  
ndawo yenqubelo pambili ebekoyo kulonyaka we 1884  
kuneminye iminyaka. Sotabata intloko zengxelo ende  
kunene ayifundileyo.

INGXELO NGOKWASE MBEDESHWENI.

Ute : Yeyona ndawo iyintloko kuzo zonke, kuba ingama-  
ndla ekukokeleni, ekulauleni, ibe iluseko Iwendawo zonke  
ezifundiswayo, ekuti ke yonke eyiyimbi imfundiso, nokuba  
ivelisa zipina iziqamo, sihlale le yelizwi siyibeke entloko.  
Ayina kulinganiselwa nezinye ngokubonisa inqubelo  
pambili, kwizinto zase mpefumlweni, nasentweni yonke  
emntwini, ibonakaliswe esimilweni somntu ngokuti azuzane  
nemikwa yenkutalo, umonde nokuyenza imfanelo ngoku-  
yiqonda.

Imfundiso ncwadi nje kodwa ezuzwa ngabafundayo asinto  
ib’ingacacisa nto malungana nemigudu eyenziwayo, kwano  
zimali abapumayo. Ude umnyaka sawuti gangxa, sine-  
nyungu nesitukutezi sokungati awukuba naziqamo kwinto  
zase mpefumlweni. Kute kodwa xa selipela le seshoni  
yokugqibela kwabonakala mhlope ukuba sifumane sisoyika,  
kwati ke malungana nentlanganiso zemvuseleko eke zenzi-  
wa ekupeleni konyaka nje inxenye yavuswa; yaninzi ebo-  
ndeleyo ubuni bayo base mpefumlweni.

NGOKWASE MFUNDWENI.

Unyaka uyakolisa. Endaweni yokuba ube ngemva kwe-  
dluleyo, upambili le. Kuti kwakwananwa imviwo nge-  
mviwo kususela kowe 1879 kuze kulo, aye enyuka ngoku-  
nyuka amanani apumeleleyo ngokukolisayo. Siteta ezo  
’Mvi we Zikula. Kwi ziqibi (*standards*) ezipakamileyo

zakwa Rulumente kuqukwa nesi sitsha i *Standard V.,*amanani apumeleleyo kudodana no mtinjana akutazile  
kanye. Asikabi nalungelo lokuwaxela kodwa ade ava-  
kaliswe komkulu. Ngoviwo Iwe Titshala Iuka September,  
kwanele esakuvakalisayo kwi *Sigidimi* esidluleyo.

Izibaxa zihlanu zendidi zemfundo kwesododana isikula  
kususela kwesipezulu kude kuye ezantsi, abafundisi ba 7.

Ke kwesamankazana zine, zibe zihlanu ngesisebenzayo.  
Inani labe befunda nonyaka nje kudodana 200. Kwese  
ntombi bane abafundisikazi, inani lentombi libe 127. Nga-  
pandle kwezi, kuko esabantwana bakwapantsi kolaulo Iwa-  
bafundisi,—ititshala zimbini, abebeko nonyaka nje bebe  
101. Ke nguko lilonke inani ngalo nyaka pantsi kwemfu-  
ndiso yabafundisi base Lovedale 428, singababali abama-  
shishini abangama 58.

Lonyaka ubaluleke ngengxoxo ebekoyo ngehambiso ye  
“ Mfundo-pakati-kwaba-Mnyama,” eyati yavuswa yinteto  
eyapuma kwase Lovedale apa. Ingenise ivuso elingena  
sihlahla kwiqelana labafana abati ngabafundileyo, abahlabe  
imikosana yokuba “ Imfundo iyatotywa! ” Yabe kodwa  
inyaniso ingelapo, abafana abo beyawa yigqweta.

IMALI EZIROLIWEYO, NEZISE NGAMATYALA.

Kubonakele kwicala lododana oluntsundu ngamakulu  
osibozo anamashumi osixenxe anesitatu eponti, nesheleni  
zosibozo, nedobilityi ezisibozo (£873 8s. 8d.) Ityala  
ngamakulu matatu, namashumi ositoba anesine eponti,  
nesheleni ezilishumi elina sheleni mbini, ne sikisipeni  
(£394 12s. 6d.) Kwelo mtinjana ontsundu, eroliweyo,  
ngamakulu mane, anamashumi ositoba anesitatu eponti,  
neshumi lesheleni elinantatu, nedobilityi zosibozo (£493  
13s. 8d.) Ityala, likulu elinesixenxe leponti, neshumi  
linesibozo lesheleni (£107 18s. 0d.)