Iveki.

E Tinara injengelekati abati ngu Mary Samdela idliwe ishumi lesheleni ngu mantyi yabotshwa nge £5 ukuba ize ingabuye inge- ne ezipitipitini, ngokusuke ilinganise enye inkosazana engu Jane, ngomkonto.

Bayakuvuya abantu bapesheya kwe Nciba nabamele imimandla yase Cumakala nase Qumra uknva nkuba ilitye lakwa Aluveni e Kubusi likwisimo eeilungileyo ukusila. Posani amehlo kwisaziso.

Ezimvula ziwe kweli ngaleveki idlulileyo, zine kunene nakwelipakati, eknyeni ngase Kapa.

E Prince Albert, ngazo ezimvula kubo. nwe ngekali ye posi ebindaluke ngentsasa ibuya emalanga namahashe yapukile, inge- naye umbhexeshi.

Inqanawana egama Hyi *Gerhardine,* ebi- fike nge 26 April e Bhayi inomtwalo we dayinamayiti, indulukile emzini wezikepe ngoqwitela. kubehle kvafika ndaba lokuba iye kutiwa ngcekece ecwebeni le Ngqura ; yaye yona i Captain yaso u Cook nomcweli wase nqanaweni betshonile, abanye abebese akepeni apo bafike kwifama ekufupi necweba elo sebe mpancaza.

I Volksraad (i Palamente) zase Free State nase Transvaal zivulwe ngolwesi-Bini lweveki egqitileyo.

Abahlobo bonke be Mvo abangekenjenjalo bacelwa ngayo yonke intombeko ukuba kwangaye u May lo bayifinyezele kn 30 June intlaulo yabo.

U Japie Pietkrson wase Wynberg, e Kapa, udliwe ngumantyi £5 ngokubopa ekalini ubhityo Iwehasbe.

Inkunzi apa zamahashe asand’ uknzite- nga e England u Rulumeni, ezitengela ukuza kuhlaziya amahashe oblobo kweli, ziyakwabelwa ezindawo :—Aliwal North, Albert, Wodehouse, Cradock,Tarka, Queens, town, Somerset East, Bedford, Murrayeburg, Graaff Reinet, Beaufort West, Caledon, Swellendam, Bredasdorp, the Cape, Paarl, Stellenbosch, Tulbagh, Worcester, Calvinia. Ezizitili ziya kwahlulahlulwa ajikeleze kuzo amahashe.

Inene elingu Mr. J. S. Kirkwood lase Bhayi ebelifndula lililungu le Palamente libhnbhe ngolwesi-Ne kwegqitileyo.

I Palamente yase Free State igqibe kwe- lokuba umda welo nelase Lusutu opakati kwe Caledon ne Cornet spruit ubiyelwe ngocingo.

Kvmandla wase Cala-Xalanga uvoto kwindawo ebelumiselwe kuzo lume ngolu- hlobo :—Cala : Griffith, 83 ; Cloete, 41 ; Xuka : Griffith, 1; Cloete, 58. Askeaton : Griffith, 77; Cloete, 20; Nande’s: Griffith, 7 ; Cloete, 22 ; Slang River : Griffith, 1; Cloete, 64; Embokotwe : Griffith, 12; Cloete, 54; zizonke Griffith, 181; Cloete, 267- Esi sitili, kuta sikolise ngamabhulu ayi Mbumba, simnike iqelana U Mr. Cloete ange engalifumananga kwezinye indawo. U Col. Griffith kulolonke ufumene 663, n Mr. Cloete 309.

E Kapa ngokuhlwa kolwesi-Bini lweveki egqitileyo kutshe inxenye yeshop ka Mr. Robertson yokwenzela inqwelo ese Long Street.

U Rev. A. C. Murray, B.A., indodana efunde kunene ubekwe izandla e Rufu ngabafundisi abalitoba bebandla lase Datshi, nkuba ayekuquba llizwi pakati kwabantsu- ndu e Nyassa. Ngunyana omkulu ka Rev. C. Murray umfundisi wama Bhulu e Rafu.

Sinomzi olukulu ukuba siti kanti sikuliba- lele ukuvakalise umpanga ka Rev. 0. White, umfundisi omdala wakwa Bhaca, obhubhe nge 24 April. Ekowa 73 umnyaka. Ungcatyelwe e Mtata inkonzo engcwabeni zihanjiswe ngu Rev. J. W. Househam, kwa- ye kuko o Col. Griffith, Rev. Mr. Tonkin, Major Grant, C M.R., Major Elliot C.M.G., C.M., Mr. T. R Merriman, R, M. Kube kuko nabantu base Tshungwana abakwele ama- hashe umgama omde nkuya kubonakalisa uhlobo abebembeke ngalo.

Ngu Mr. Lnke no Mr. Norton abayaka. ngena kumnyadala wokutabata isihlalo sika Mr. Jos. Wood, obemele imimandla yase Rini, ne Batisi e Palamente. Anga amawetu angabavoti angalila ngo Mr- Luke, kuba u Mr. Norton ngowe Mbumba yama Bhulu.

Inani labantsundu abase Natal kutiwa liku 4000,000

Entlangantsweni yabamhlope e Dikeni ebingolwesi-Hlanu olugqitileyo, kugqitywe kwelokuba kwenziwe amacebo onke ukuba i Palamente inyanzelwe ukuba yenze lololiwe uyakubandakanya i Qonce ne Cookhouse

U Rev. P. Mpinda, umfundisi wase Wesile obese Peuleni, ufuduke kwango-Mvulo we- veki egqitileyo ukuya kwikaya alabelwe yi Konferens—i Tamara.

Ibhulu elingu Jan Lombard, lase van Aardts Kraal, Somerset East lidliwe £2, ngu Mantyi, ngokusuka limfake isabhokwe umfu- zi wo Mxhosa, eliti usuke wali ratshela.

Amaqanda atengiswa nge 5s. ngedazini e Johannesburg kwele Golide.

Ngapa ngase Humansdorp ingwe ibulele itole lenkomo ye fama. Lisuke ifama layi- dyoba ngetyefu inyama eseleyc, lite lisiya- kondla ngemini elandelayo, lafika seliqu- ngquluzile inkunzi yengwe.

0 Messrs Perrins no Jecks, abanesitora e Bhayi abebepambi kwe Jaji e Rini badliwe iponti emnye, ngokutumela izikondo zemipu Emampondweni.

I PaLaMente iyakudibana ngolwesi-Hlanu lweveki ezayo e Kapa.

Kuvotwa ngolwesi-Bini lweveki ezayo

22 May, Embo. Stngavuya euiemelele ngo Mr. Zeitsman onke amawetu.

Ke kwati ngazo ezimvula ikali ye posi yemka ne Dutywa, kwafa iminyule (mule) lalinye, zona incwadi zasinda.

Umfo omhlope ongu Henry Brown ubu- lewe yitroli kwisiqingata sika loliwe esinga- se Ncemera. Ubezama akuyinqumanmisa suka wajnba ngapambi kwayo yamnyatela entloko, bate bemzisa e Hospital wayesele- file. Ushiya into eninzi yosapo.

I Ofisi yocingo ese Jamestown ivaliwe.

Inkabi yehashe ekutiwa ngu “ Thunder, bolt ” Land’ ukufa ngase Reading, England, iyigqibile iminyaka e 31.

Le Kenferens yama Wesile ibise Qonce igqibe kwelokuba icele abafundisi abatsha abasibhozo e Ngilani.

Abantsundu abamele umandla wase Qonce mazeke baqwalasele isaziso esikwa- kwelanamhla, ngomdyaro wamahashe aba- ntsundu ngulwesi-Ne lwezayo, ngomhla we Nkosazana.

ukuba kwakubako ituba kuzanywe uku­ba ivalwe.—Kuko umfana oke waba iponti ezine (£4), lomali yonke wayi pelelisela ezibulukweni nentongana zokusimelela, nedatilisi, nepepulumente, nentlotyana zentlanzi endingazaziyo mna, wayigqiba lomali kungekapeli neveki! Anjalo tina amadodana, linjalo ibhongo lawo. Fanukuba kuko lento ahlala abafazi ebakalazela ngokungapeki.

Amanqaku nge Pearston.

William Gqoba.

Ndibeka igada Bhelu lomnqamlezo,

Ngazi nditetu nabanina sowute shwake, Palaza inyembezi Mcirakazi,

Ulilela unyana ngenyaniso. Akufanga kwelipezulu ugodokile,

Ubiselwe esako isitsaba,

Site nqa tina usishiye nganina, Kanti ubutihambele usibolekiwe.

Ilahlekelwe i Rabe ngawe Gqoba, Pakati kwe Titshala naba Fundisi, Pakati kwaba zalwana ne Remente, Koke knqingqite iminyakayaka, Kubeko ovingca indawo yako.

Akwaba ndinga namazwi enchwabeni lako. Njengaka Antoni kwelika Kesara-— Xa kanti nonjengawe uyabhubha ! — Makuvuke ilangatye e Hadesi, Litshise konke okufundiswayo.

Koko aweculo andikalimele,

“ Xa Wandihluta into ebendiyitanda,” “ Oh !—enjengawe njena yona,”— '' Ndoba ndibuyisa ebiyeyako kade,” “ Ndifundise ndjjike nditi,” “ Tixo mayenzeke intando yako.”

Mntaka Gqoba sihlwempuzekile, Ngokunika kwako pakati kwetu,

Ndikhuza izihlobo nabazalana nawe, Kunye ne Ramente obuyi njengele yayo. Ndibeka ilitye mntaka Koboka, Ndingakubonanga ngawam amehlo Ndikuva ngemisebenzi yepkolo yako, Oyakupila ngayo kwilizwe okulo, Lala Nduna ye Vangeli eknfeni, Lala ubutongo Enkosini yako.

M. K. Mtakati.

The Merriman Towers,

Magenta Hill, May 5,1888.

Imfazwe Emampondweni.

Umhlobo obhala ese Mampondweni ngo 9th May wetijenje ukubalisela umzi ngemfazwe ekoyo kwelo pakati ko Nqwiliso no Gwadiso :—

Ukupuma kwempi Emampondweni nditemba ukuba oku bekuko akazange kubeko nakudala nditemba ukuba maku- be kokokugqibela.

Lonke elixesha kade u Nkosi u Nqwiliso eteta no Gwadiso ukuba akhupe inkomo awazidlayo u Gwadiso mhlana wabulala amasela akwa Tyabule, nokuba u Gwadiso, awayeie iomasela abnyele emanxoweni awo, nokuba zonke inkomo. nebokwe zikutshwe, masendisiti inkomo, namahashe, akutshwa, kodwa ibokwe negusha, wati u Gwadiso akazazi zinje- ngentsimbi, ewele emgqubeni, wati u Gwadiso akasokuze avume ukuba amasela lawo, abuyele emanxoweni awo, batume- lene izitunywa akakatsho u Gwadiso, wati lamhlaba wonke uselwandle ngowa- ke. Ide ke lendawo yaqumbisa u Nkosi u Nqwiliso wada wazimisela ukutumela imikosi iyekumcita u Gwadiso, wati u Meja akuva lonto wasinga ngokwa- ke komkulu, kwa Nqwiliso ukuya kum- celela uxolo u Gwadiso, itetwe lonto apo komkulu, waza naye u Meja watembisa ukuba uyakumtabata amzise u Gwadiso nokuba ke sekutenina uya kuya naye apo komkulu. Kulindwe kakulu ngu Ma- mpondo ukulindela u Gwadiso. Etumele u Meja ku Gwadiso walile, ute yena angaya kanye e Mtata paya apo anga- tanda ahlangene kona no Nqwiliso, ude okunene u Gwadiso wasinga e Mtata wabakusuka esitinina u Meja emcengela

ukuba asinge kwakomkulu ahainbe naye akake avume wasuka wati, angafela e Mtata emlanjeni, enye into akatandi kubona amehlo ka Bokileni, enve into bona Mampondo bayatakatana ngaba akangeze ehle ehasheni, wada *ke* wam- ncama u Meja, waza watumela komkulu ukuya kuxela ukuba akavumanga u Gwadiso, waza watumela u Nqwiliso ukuba ku Meja ngoku uza kuya kumcita u Gwadiso kodwa mhlana ayayo uyaku- mazisa u Meja. Okunene ngomhla we 30th ngo Myulo Amampondo azizalisa ivenkile e Mtata, nase Mampondweni ukuzitengela ihempe, nebatyi, nesali, ne- ndulubatyi, kwati ngomhla wokuqala ku May ngolwesibini evekini Iwadilika udonga, yapuma yonke impi akma Mpondo enganono *ko* Mzimvubu utye- yo indoda yabekisa impumlo yi nga- kwa Gwadiso, kwapuma kwada "Ttvapu- ma nekehle kwasala iduna lodwa ekaya, wapuma ngesiqu umnumzana u Nqwiliso, ukupeleka usapo lwake, aza amadoda enza umtombo omnye belandelwa ngaba- fazazana behamba belinganisa ukugwaza nabo amadoda ehamba ngapambili, nda- qonda nam ukuba ipumile kanye, yabeta ndakumbula mhlana savingcelwa e Rode ngama Mpondo ngomhla we 11th November 1885. Ndambona apo umfazi wase Mho ukomelela, nokubaleka kwake, behamba ngentloko zodwa bonke bepete induku, beqabe amayeza ubuso bumnyatna, ngati zizilo ezi, bati nendibaziyo, andizange ndibazi namhla. Kute kwangolo lusuku kwafika umfo wakomkulu eze kubiza amakumsha alapa esikolweni, wabakusuka esitinina ukwa- la umfundisi, kwabonakala ukuba uyala mpela angaba naye uyimpi ku Nqwiliso, wada walivumela ukuba izwi lenkosi lingene esikuleni, waselefelisela kuba- shumayeli nakubakokeli, wonke umzi wemka. Kwati ke kusisa ngolwesi-Tatu ngomhla we 2 ku May, nam ke andabi sakohlwa yimikosi yama Mpondo, yayi nkngu nelanga, indlela zamdaka. Kute ngomhla we 3 ka May wati ovela kona, impi yonke u Nkosi u Nqwiliso uyifuna e Nquba, apo ayakuyilaula, ayitetele kona, okunene kube njalo. Ngolwesi-Hlanu, ngomhla we 4 ka May yatetwa, yafunzwa emalanga, wati ibandla lakowabo kokwa- bo namhla zeliye kutshisa Empoza, emzini ka Kagwadiso, eloko ibandla ukubizwa kwalo yi Nyanda, lalipetwe ngunyana wake wasekunene u Ndevu (zimba alibuceki); wati ibandla lake lentombi ka Ncapayi, ekntiwa ukubizwa kwalo Zinkumbi—walifaka elwandie li- petwe ngunyana wakeo mkulu u Bokileni (Zwelibanzi). Kute kanti lendlela yoku- qala, Inyanda isinga apo akona unifo ka Nogemane u Gwadiso, kulapo ayilaule kona eyake impi, kulapo ayolele kona namhla, kulapo ate ze namhla pqmbi kekuba utshe lomzi wakowabo aze ama­doda atshone egazini kanye. Kulapo babekona o Nyok’inopondo, amaqaji akwa Gwadiso, kulapo uluhle lwonke lwakwa Gwadiso lwalukona; namhla ute apo u Gwadiso enye impi yake wayifaka ebuhlanti base bhotwe. enye ezantsi ko- mzi; yadibana apo ne Nyanda enkulu, waka wayisunduza umfo ka Nogemane u Gwadiso, yala luyanda. Adubulana amadoda apo, kwawa ke kwangoko ama­doda kwase nkundleni, kwabonakala ukuba imipti ayinamsebenzi, atsibelana amadoda ngendini ngoku. Asala apo amakosana ase Mampondweni o Nkizwa- na, no Libode into ka Bangani, neka Dikiso, nento zo Bango o Sokobiso. Axinwa ama Konjwayo, ashiya ngasemva amadoda aleleyo engamashumi matatu anantlanu, kunye nomninawa ka Gwa­diso. Amampondo wona awabalwa kuba agwazana odwa, kuba kwase kuhlwile engabonani emaninzi kakulu, nanamhla basafuna abakowabo.—Kute kunjalo kwa- vakala ukuba eka Zwelibanzi ingene elwandle yalwa kakulu, kwasala apo ama Konjwayo amatandatu, ngomninawa ka Gwadiso owabanjwa wabotshwa wa- bulawa kwakusa, asala amatatu Amampo­ndo ; axinwa ama Konjwayo. Zona ke ingxwelera ngamacala omabini azisaba- lwa mntu, azaziwa namntu. Kute kusisa ngo-Mgqibelo zaba seziwelile inkomo zonke zika Gwadiso, nabantwana.

*[Eseleyo kwelezayo.]*

EMNYAMENI.

[ngu mbhaleli.]

 4 May, 1888.

Imvula ifuna ukusicingisa esakwa Nowa.—Yati enye ingqutusana isantanta- zela nonodyuwe (1 bottle C. brandy) yeva isitiwa ntla ezindlatini yinto yanga siqa sesibindi, yakuti cekence wajnba uno dyuwe. Sati siqalukuqonda vaselimpete unodyuwe, kanti ivile ukujuba kwake sapoqa isivumbo yeva ezinkalakahleni kuseko isopi. Kwasekubalasele inkunzi ngo.kukanya, asiyiboni kodwa, imalunga uesibindi. Yavakala la ngqutusana isiti Sendoqabula ngesasibindi ndigityiselwe ngaso, kuba nati sasiba iyagityiselwa ngabahlinzi. Yati yakuti yinile silwana nati ntlo ngenkunzi *yendubula,* ingumsi- ndo yonke. Msan’ ukupika. Sifikle akuko limbi “ihlabati” pezulu—silimi siqabula.

Sincoma ukuchuma kwe mbotyi, i-eli- tyisi, itapile, amakapetshu—yeka ngama- tyolo. Sitya imixafele yemivundla ebanjwa ngo Mrs., owam wangxusha ngamatole 2, umxafele 1, salosa 1, apo into ilele kona—mhla sahluta sazikiokio cebetshu sedlabu izintsu. Mfana fall *in love* kweyekitshi uzokuva ukuyola kwe pudanga zomakoti.

Mhla nezolo sendisa sendiselwa, sadu- da ngoko, kwamnand’ oko, ke usizi ln- kwangangolwabatshatileyo olwabalahli- weyo abafazi laliyimijazo ikaba ukuya kwelemali *(Goudland)* limka nabaram— ram ogcatshe.

Sijoke emapulweni kungoku, abatye- banga onkonka abomvu, yeka zona imbhila, ingqakaba isand’ nkubeta ama­doda amabini ayimipopiya; kwane hagile zisate kefu ukudla ezinteteni zendoda, aze ati bendiba yimbabala *(tuschen kist bladesen)* lento ibi seyingu pikinini *my blackman.*

Yimali engekoyo ukuya e Goudlaud yimbotye ungafika siqakata kunye ne mbhila kule miwewe, ungaba sidlala icekwa wena, kulapo ati omnye famlibe yayiyiyoyodwa apa, asimaxikosh’ uku- foqana, nokotubujeje bam obu ifunyenwe kweli.

OcuMse 1iqela ababanjwa bewanduza kwimendo — arwitsha ngolutya uno

[ngum’bhaleli wetu.]

9 May, 1888. IMVULA.

Imvula iqale ngokuhlwa ngo-Mvulo, (7th May), yati qo kwada kwapakati kobusuku ngolwesi-Bini yenze into enye. Kwazala, imilambo ngangokuba i Post cart yase Rafu enge ifike ngo 5 kusasa ngolwesi-Bini, ize kufika kusasa ngolwesi Tatu.

I CONCERT.

Ngokuhlwa ko-Mgqibelo, bekuko i concert yenziwe 1usapo lwase kay’ apa, eyayi senzelwa ukufinyezisa imali ebi semva yokwakiwa kotango lwamanchwa- ba Amangesi. Kwahlanganiswa ngape- zulu kwe ponti ezintlanu ngobo busuku.

AMATYALA.

Njengeko bangakumbulayo abawaziyo lomizana ase maninzi amatyala, inkoliso ngamatyalana alula, anje ngokunxila, nabangwa kukunxila, kuba tina apa utywala yisheleni ngebotile enkulu. Amatyala okuba inkomo namahashe, noku qekeza ivenkile akaqelekile.

U MANTYI NE SIKAUTI.

Ukuza kokuqala kuka Mr. Brailsford, (imantyi ebambileyo), bekunge 27th April. Ngalomini kunye no Mr. Q. H. Scott bava kukangela itolongo, wati uma- ntyi tikoliwe bubuhlope betolongo, kodwa ukoliswe ngapezulu ngumsebenzi oncomekayo we Gaoler, u Mr. Piaatjes, ozigcine kakuhle kanye incwadi ze gaol yake pautsi kwe Regulations zo 1887.

IZILIMO.

Kuncinane kanye okufunyenweyo kwoku kulima kweli hlobo lipelayo *ngokubalela* kwelanga. Sesitembele kwizikotile esinga ziposwa ngaba hlobo belingasezantsi (Emaxoseni).

ISIFO,

Sincinane isito ebantwini okwangeku. Amagqira alapa mabini kupela, noko ane xesha elininzi lokukwela kwi ham­mack efunda amapepa endaba ikakulu, ekubonakalayo ukuba kuya kuti ukuba kute roqo ngolohlobo, kuya kufuneka ukuba amaziko awo makangapenjwa yonke imihla njenga kwihlelo lama- gqweta.

nezinto zalomini, undixolele Nkosi nge- ndawo engaka endiyitabatileyo epepeni lamanene —Ndim, Owayebonela.

Tkanskei.—Lento itetwa ngoka Falati noko imbi, yokupambanisa inteto ngolu- hlobo. Nati pesheya kwe Nciba apa siyifunde kakuhle inteto ye Mvo, ayi- tshongo ukuti bekuyiwe pina ngenyatiga edlulileyo. Benjenje ke abantu ukupa- mbanisa abashicileli nomzi ontsundu ngelize.—Nalendawo ikankanywa ngu- mfo wase Willowvale iyinene. Ungafika nase Bika apa nge Cawa kudlalwa ibhola ngabelungu, siti nqa ke tina midaka, kuba siqonda ukuba bayeba ku Rulume­ni. Kanti ongafihlelwayo uvabona.— Inteto yentlanganiso yase Nxikwebe yenze uluvo olushushu kwikaba elafunda kona, kuko umnqweno wokuya ngonyaka ozayo, kodwa unga u Mr. Geo. Baker angamenywa naye. — U “ T. U. H. Transkei ” ngumntu obona ngohlobo lwake, okanye waka watetela kakubi inkosi zapesheya kwe Nciba, wati zipe- ndulele ibhatyi, namhla uyawancoma into eqondwa nguye: yemidlalo, yemi- daniso, uteta ngamaledi futi; ubona nje wena, ninentw’ embi bafana ndini, ukuti kanti nimema lamantombazana nje niza kuwademesha: sesinqena ukubiza nga- magama. Nitelwe nqa! Ezinye intwa­zana senizikupe ngehlazo kulomdaniso, nifuna elinye iqela ngoku. Hai. Ma- kwaliwe nabantwana, nabelungu baye bahambe nabafazi babo ukuya kudanisa. —Ungafika kulo lonke amasimi omile emhlope, lonto ixela indlala, kuba seku- bonakala ukuba makuvunwe kwango May lo. Kanti xa iyindyebo kuvunwa ngo June no July.

Amacapaza ase Somerset East

[n«u mboneli].

IGADI ZABANTSUNDU.

Ndiyatemba ukubainxenye yondingqi- nela xa nditi lomzana wase Somerset, ngumzana omhle kunene. Abawaziyo upantsi kwe ntaba. Izindlu zine gadini ezi ntle kunene. Ndilusizi ukuti ezo gadini zifane zema kwi nxenye yezindlu. Zimbalwa izindlu ezifanelene negadini zazo ekude uti wakuzikangela usuke uyo- be inge zezabelungu—ekude uti wakupo- sa amehlo kwezigadini zine diliya, ikwe- pila, amakiwane, nelamuni usuke umane ukuxela u Mpungutyana yena wati akubona idiLiya iqhaMile wasele esuka umtsi eziposa. Ate akuba engenakufike- lela wati elokuncama, oh, zisjnda ukuba zingekagqibeleli ukuvutwa. Watsho eli- xa zide zayondelana ukuvutwa.

UBUBELE BABO.

Abantu balapa banobubele obungaze- nzisiyo. Nditsho ngawo wonke umxole wamate tsololo, ndaye kanjalo ndingena- ndawo ndiyenze iqushanxe ngakwelo cala.

ezobikwe.

Inxenye yezindlu ndilusizi ukuti andiyazi mto ezimele yona kwezi gadini zintle A-angaka. Ziinbi mu, zide zano zimaselele entloko andinantloni ukuti umfoonyoluke kunene u Mpungutyana angasuke agqite nofco azibonayo anga- tshq • nokufi zisinda • kuba ziserwada- idiliya ngenxa yokungcola fcwezindlu zazo. Ziswele abantu ezogadini. Kanti ababantu ngabasesi kolweni. Enye indawo yidolomakala namaqaba. Into ke leyo ekuti ngemini zo Mgqibelo uve abanye bevuma ezakwa Tixo, ize ngapa uve iyintsholo ingu hamlomo shushu ndatsha amaqaba.

Kunjalonje

ITOLOFIYA

ityiwa isimanga. Ndite ndihambele kwe- nye indlu suka ndabekelwayona etafileni. Lisuke landikohla kuba asingumti endi- wuqelileyo, ndaye ndavelayo nje ndinga- zange ndiwubone udekelwa abantu base- mzini, kuba ndiwukangelele pantsi ukuba ungade udekelwe abantu. Kubo- nakala ukuba kwixesha elizayo siza kubekelwa nezinto ezingazange zibekwe etafileni, andibanga nakunceda ukuba ndingati hai enkosi Miss so and so. Andilibali.

YOH ! ILISO LISELA.

Ndite nge Cawa kusasa, nge 1st April lo, ndaya etyalikeni yase Rabe, (Presbyterian), namanene ase mzini, site sisahleli kwangena inenekazi elindwebe kunene, elisinyatele isihlangu lalibala ukuba lingena endlwini ka Qamata, lambete ezakusasa ingubo ezi abelungukazi basakupuma ngazo kusasa zinde, laye lipete isambulela selanga, laye lilengalengisa lento ipunga ubushu- shu ebusweni kutiwa yi *fen.* Site ukuci- nga fan’ ukuba ngumdlezana lomntu, sesisotuka akufika kwjndlu ebesihambele kuyo *afternoon,* apo ate ukungena kwake Wanga ugityiselwa ngembhokotwe, yasi- jikajikela ngesi Ngesi, ite: *Well, gentlemen good afternoon,* sabuyekeza nati; yati yona ayafuna nokwaziswa ngamanene la asemzini. Kwangokunjalo isibuze impilo hai, saxela; suka lasikohla, kuba asilazi igama lake ukubuza eyake impilo. Site singekabuzi, gqada emnyango u Miss, ute: *Well gentlemen, kindly excuse me for going away, I am rating harry. Good­bye all in this house,* kubonakele xa atshoyo uquka yonke into esendlwini apa nokuba zimbiza, iketile, izikotile, njalo-njalo kwakunye nati, isapule yase- njenjalo Isingesi lo ledi. Sesisiva yamkumka ukuba ngu Lenye Miss L. M.

IBHOLA.

*Iliso lisela dala.—*Ngo-Mvulo *Easter Monday Holidays, 2* April 1888, sibonele i *club* valapa e Somerset East, igama “ Brave Willow C.C.” u Capt. Matunjwa, neyase Bedford, i “ Try Again C.C ” u Capt. Gafielda, ngumfo wase *Silamsi* ke lowo. Sesakuti i B. W. C. C. yenze 73 amangeno okuqala odwa, i Try Again 41 amangeno omabini yadliwa.

INDABA ZASE TYUME,

[ngu ’mbhaleli wetu.]

Umkuhlane asikuko nokuba mkulu ebantwaneni nakubantu.abakulu. Uko- lisa ukubamba ngentloko nezisu. Baya sweleka.—Inkosi Umbovane isahambele e Tsitsa kwesika Jamangile.—Kwesika Yantolo, Emakuzeni, baqalile ukulima ozihabile. Sesinye sezizwe eziqabukele ukulima into zase mlungwini, apo kude kwavuka namaqaba.—Uselo latywala bomlungu luyanda ngoku kute kwavu- lwa inkanti Encera. Kuya kufuneka

EZE ZITILI NGEZITILI.

Ecumakala.—Lomzana uhlelwe zihe- legu ngale Cawa. Sinosizi ukuba ikaya lendwendwe ebeliqalwe ngu Lokwe liya- tshona ngenxa yokuti shwaka kwelonene ekuvakala ukuba live e Rantini—lishiya umzi walo nenkosikazi. Nantso into yako Mtakati. — Site sisate nka imilomo yileyo into simiswe ngentete ngamapolisa angena ezi- udlwini ade aye kunqika netyesi— afuna intombazana engu Doreas Mpahlwa yase Ngwangwane, ebiqashwe sisikulu sale dolopana. Suka kanti itiwe hlasi ngumlungwana okutiwa ngu Ntambo obenevenkile ecaleni komzi wakulo le- ntombazana, abababonileyo bati bakwele kuloliwe kude e Goldfields. Sesinye eso isihelegu. Pulapula ke Jaji.—Kuva­kala kwababeko ukuba yayiyiuto ebu- kekayo xa u Miss E. Mnyango umncedisikazi wayenikela igunya lesiko- lo sase Kubusi ku Mr. W. Mtoba otabate indawo ka Mr. J. T. Lusu. Silinde ukuba imfundo uyimise ngenyawo mfo ka Mtoba kwelo Kubusi—sova kambe nango Mkangeli-Zikolo.

Impukani.—Kususela kumhla woku- qala kuse kowesibini kuyo lenyanga (April) kwakuko into enkulu ye Ani- vesile yenziwe ngumfuudisi umfo ka Mzamo, wayitwala yedwa kuba ngumfo otanda kunene izikolo, wayeke wayiti- tshala naye kuqala. Wayebulisa usapo lwezikolo zake, esase Mpukane, esakwa Zazela, esase Tyinira kwa Mr, M. Mbali, nesase Kobodi. Kwaqalwa nge-Cawa ukuviwa usapo nokueula kwalo, yinto eyabeta wati ongumhambi wakumbula emanxoweni e Koloni. Yayinkulu ku- neue intlanganiso, isihlalo sipetwe ngu Mr. G. Pamla indodana eqabukilevo ekwaziyo ukupata isihlalo, yabe lomse- benzi yayiwutshayelele ngeutshumayelo ezinkulu kuba inkouzo zapatwa nguye. Yabantbana ngazo kwada kwahlwa mhla nge-Cawa, lwavuma usapo, lwaneainisa usapo lwakwa Zazela, kwiculo abati ngu “Gratitude,” olwakwa Mr. Mbali kweliti Ye must be born again &c., olwakwa Ntsimango kweliti To Thee O Lord &c., olwase Mpukane ku Our soul &c., yeka ke kwasa ugo-Mvulo zapuma intshili ezipetwe yinto ka Nangu yase Kobodi zangena kwasendlwini zonke izikolo kwaviwa izifundo yalutuli. Ndakolwa ngabantwana base Kobodi ukuteta ngo- kuqabuka. Zapulana ngengoma yeka into ka Maqina nento ka Nangu nemo ka Bala, zapuma kwakona ukuya kutata ukupumla zabuya zangena emva kwe dinala. Zapulana kwakona ngezifundo nangengoma. Ewe Mr. Maqina, Mr. Nangu, irawe Mr. Bala. Ite kanti into kaSopela igeine ukuze ingayihluti umzi kwanjani igxotiso layo? Wati ekugqibe- leni umgcini sihlalo wabeka amazwi enkutazo, wenjenjalo no Rev. S. Mzamo, kwane Nkosi u Mr. Skelewu Mbeki no Mr. Jas. Pamla indodana etsho amazwi amnandi. Hai umsebenzi umhle uge- wukutalehva ngabo bonke abafundisi bohlanga. Ngo wesibini lomgcobo kwinto ka Mzamo, nge “Jubilee” yayenjenje yaxhela inkabi yenkomo ngezizinto indawo yake iyakusala iliroba kule “Cir­cuit” njengokuba epuma nje ekugqibele- ni. U Mr. G. Pamla ucele indawo yoku- ba zekubukiswe u Rev. S. Mzamo nge “ Tea Meeting,” kwavunywa. Mandi- shunqulele nditsho lingatshona ndipike

Eluhambeni no. 8.,—esisiqendu samabali amnandi ohambo Iuka Rev. E. Makiwane siyakubonakala kwelezayo, kwakunye nezi- nye incwadi zababhaleli ezingenandawo kwelanamhla.

Yintlanganiso yabalimi base Cala e Ofisi- ni ngolwesi-Tat u Iwezayo (23 May), ukulu. ngiselela Umboniso wo 1889.

Intwazana etile ebudala buku 20, Embha. she, izixhome emtini yafa, kuba ibingayi. tandi indoda eyatshatiselwa kuyo.

IgwanQga abati ngu White litshone xa belilinga ukuwela Inciba ngenqwelo, ngale- veki igqitileyo. Umfazi nomntwana ababe- kwase nqweieni basinda ngamaqinga abo.

O Messrs C. A. Jay & Co., balapa e Qonce bazsa nkuba xa sakuba amawetu efuna izitshetshe, amagxebeka, ipleti, izik> nkwane, nobunye ubugxukolo betnpahla yentsimbi, bako bona, bulunge nesitora sika Dayu no Aluveni.

O Bish p base Maritsburg no Bishop wase Pretoria banduluke ngeveki egqitileyo ukuya kwiutlanganiso ye Bishop zonke ze hlabati zebandla lase Tshatshi, ese London.

Umzulu e Tekwini ulindiselwe i Jaji kuba efunyenwe ebezama ukungena kwindlu ye. neuekazi ebusuku. Utunyenwe engambete esicokovana epasejini.

Imali yokulayisha pakati kwe Maritzburg ne Ladismith kuvakala ukuba inyakile.

U Dr. Oftebro, umfundisi omdala wakwa Zulu ubhubhele e Tshowe ngo 30 April.

 2 IMVO ZABANTSUNDU (NATIVE OPINION) May 16, 1888.