ISIGIDIMI SAMAXOSA, JANUARY 1, 1885.

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Nengonyama eliramncwa, Abany’ abantu ibaqwenga, Yena oke wayenzela Ububele, iyamvuza.

Kwa nempuku, inyamazana, Ebudenge busimanga, lyakwaz’ ukumbulela Lowo wake wayinceda.

Okwenjenje ukuteta Usingisa mlambo mnina? Okuswela kukangaka, Unengqond’ ukubulela?

Okukwazi unako nje, Sel’udume wacand’izwe,— Lemihlaba, eliwonga, Uzizuze ngabani na?

Ubona nje uzonile,

Isitunzi sipelile. Ndi'raniswe kwa ligama Lokuba ngu '*Bedidlaba'*

X’umntu angu ‘ *B'edidlaba ’* Ngot’ ekove ukuncedwa, Wapiliswa, wongululwa Angakwaz’ ukubulela.

Ke, mfondini, lento umntu Obe vele akaba mntu, Akakwazi ukumkonza Omnyuse wayintaba.

Mandiyeke kendihlale, Kendipole, kendizole;

Ndodideka ndakuquba, Ndilidumbu, ndobindeka.”

Usukil’ u Soligoso,

Selejonge ngentanyongo:

“ Ke lenteto yomnumzana

Ongu baw’ u *Bedidlaba,*

Ndiyitanda isimanga,

Indivisa ukuyola;

Kub’ itetwa ngoliqala,

Iyingwevu enamava.

 Ababantu bayaketa,

 Kuyinene inanamhla.

 Es’kuleni ndinonyana,

 Sel’egqibe nomunyaka.

 Isi-Grike akasazi,

 Si-Latini, akasazi,

 Si-Hebere, akasazi,

 Ukukumsha akakwazi,

Wonke umntu onengqondo, Engotanda kwa nemfundo,

 Woziqonda ezindawo

 Azimisiley’ ubawo.

 Kule ngxoxo ndixabene

 Nezwi lika *Sweligukwe.*

Makavuswe amakwele,

 Ozintuli baqatshuzwe.

 Ababantu ba Pesheya,

 Ngabaze kulibulala,

 Basihlute nomuhlaba,

 Asinawo namakaya.”

Puhl’ umfan’ u Felinene—

“ Twize! twize! mfana, twize!! Zingatetwa intw’ezinje

Kulengxoxo, amafene ’?

Kanene ke, ke manene,

Xa senjenje sihlangene,

Sishiye na ozinene,

Silibale ngamafene?

 Zonk’ izinto zingaka nje,

 Aziko na ngalenene?

 Kon' ukuba inyaniso,

 Imi ngakutshaba

 Iwako, lyekwe na? ishiywe na?

Igqutywe na? igqwetwe na?

 Ndikangele konakele;

 Nale ngxoxo yonakele.

 Ukuze sibe luhlanga—

 Sisamelwe kukutyalwa;

 Kukulinywa, kuhlwayelwa, ’

 Deke buvele ubuhlanga.

Konakele, kunjenjenje

Zezi nteto zenjenje ke, Ndingodane se ndiyinko,

Zezi nteto zale ngxoxo,

Ukud’ at’ u *Bedidlaba,*

Intw’ eyaye ingumhlaba, Inembala, nesidlubu;

Yay’ ibunce ngob usuku,

Beno Z*we-liqelesile—* Bemikomb’ ibembesile, Kuvingcelw’ umncedi wabo, Babezinto zifileyo;

Bamyekela lomnumzana, Babaleka bamushiya;

Sel’ esala encinitwa,

Selesala sel’ecitwa.

Baqubula ozinkomo,— Sekuntuli kuti mo;

Kwamigqeku, kwamatanga Walinen’ u *Bedidlaba.*

Efikile kulo mbuso,

Unikiw’ amalungelo,— Awomhlaba, nawemfundo, Zonk’ izintw’ abengenazo. Kwanalap’ u *Bedidlaba,* Wenjenjal’ ukusiyala,

Obu kulu, bobakala

Obu buko *Bedidlaba.*

Wa ziledi, namanene, Kanicinge. kenondele: Ngelikete kutwa apa,

Ngaba bebeteta apa, Liyenziwa kuti aba

Baluhlanga olumnyama,— Imibuzw’ endoyibuza,

lyakuba yemubalwa.

Ezimali zitumela

Ababantu, ba Pesheya, Zezirolwa ngamani na? Zihlaulelwa amani na?

Ndilapo nje ’zenilunge, Lemibuzo ipendulwe; Keniyeke lama gukwe, Kekungenwe kozinene.

Ezizindlu zozimfundo, Nezimali zingumqolo, Zifundisa abantwana

Baba bantu balufipa;

Aba ntwana bafundiswa Engilane, kwe Pesheya, Babewezwe, bafundiswa, Ngamali ivele pina?

Kona namhla siteta nje,

Abako na nanamhla nje, Abaxaswa kwa Pesheya, Ngabantwana, bolo hlanga?

Ndingatuta sendibeka,

Izizatu zolu hlanga,

Ati ngal’ u *Bedidlaba*— Luyaketa isimanga, Sendop’eza okwangoku, Kendikuve okwa betu.

Okwe nen’ u *Soligoso* Andikuse nangeliso.

Nkosi, mnini-wesihlalo,

Nani nonke enikoyo,— Ndakufela inyaniso,

Kobanjal' izwe nezolo.

Kodwa pambi kokuhlala, Ndoti jwaxa abe mbalwa:— Umhlob’am u *Soligoso* Utshatshele ngobuyilo; Eligama limfanele.

Wab’ encanywe nangu yise Emncinane eyinkwenkwe, Ngokunqina amafene.

Nantsw’ imbangi eyabanga Ongu yise kwa no nina, Ukumzisa emfundweni, Ukususa ezontlondi.

Waba nyangana ntandatu Engekazi nento betu, Esabala ngokwe nkuku, Ezincoma umf’omkulu!