8 ISIGIDIMI SAMAXOSA, JANUARY 1, 1887.

INCWADI ZABA BALELI.

INXASO YE MVO NE *SIGIDIMI.*

Nkosi yam Mhleli we *Sigidimi Sama-Xosa* kaundifakele kwelo pepa lezinekeneko zakowetu lamazwana am ambalwa. Au! yinina kaba lintsundu or mlisela niwatintela ngani na amabali ka Editor *Sigidimi* Kuba ayifanelekile into yokuba masiti sakufumana enye into izo enye siyibeke pantsi. Kuba kum kubonakala ukuba no *Mxo* lo siyakuti sakufumana enye into ize simyeko singamxasi nganto, kuba ngoku nje *Isigidimi* ungafika sibekwa ofani ngofani, ko ngali no *Mvo* ngomso niyakumenjenjalo. Kunanina sakuwaxasa omabini, ngokukodwa *Imvo Zabantsundu* zona zisitetelela naku Rulumente? Make siyeke i *hop-beer,* sibone ukuba asingewaxase na lamapepa. Uxolo badli be *hop-beer* ningandiveli kakubi, kuyatetwa ngesono, asiyekwa noko. Lwafika ulovane apo kwafika intulo igora.

P. M. D.

2nd Ntsinga, 1886.

MHLELI we *Sigidimi,* ngiya kuleka kuwe nkosi. Ngiti ngiyabulisa kunene esi *gidimini* sika Septemba, Octoba, Novemba. Ngityo mina. Zitete into emunandi. Kaloku ngiti ngike ngezwa indaba itetwa u Baqa luti—“ Inzala yokuqala kude iti—utshwala kwaku puza amaxegu nezalukazi qa, kusalelwa abafazi abatya (ufazana) kutiwa bazakulala pezu kwabantwana. Futi kusalelwa amadoda amatya, kutiwa utshwala buya kubangena emadolweni bahluleke ukugijima xa belwa nempi. Manje ngiyabuza kuwe ngiti koliwa wena ulwa nempi ka Satane? Ngiti akufanele ukuba upuze utshwala, buzakukungena emadolweni nehliziyo yako, uhluleke ukugijima enkonzweni ka Tixo (Nkulu- Nkulu) Ngiti uyakumbula ukutandaza na uma seupuzile na? Futi ngiti busekona ubu Keresitu na kumuntu odhla utshwala na? Umoya ka Tixo uyahlangana na nomoya wotshwala, na ; Manje ngiti ke ufunde Abase Korinte, esibili, isahluko sesitupa (6) esixane (vesi) ishumi nane (14). Futi ngiti ke ufunde ivangeli ka Johane isahluko sesine (4) esixane (vesi) amashumi amabili anane 24. Ngiya konza kakulu kuzo izihlobo zami zomoya. Mina ke zihlobo ngiti ngiyabuza kunene ngiti umoya oyincwele u yisihlobo nomoya wotshwala na? Amanzi ahlangana nomulilona? Xabo kunjalo ke nomoya ka Tixo auhlangani nomoya ka Satane, umoya womuhlaba ngumoya une Ndimoni. Ikolwa into ezintya, livate ingubo entya evela ku Yesu kuko ini umuntu angati ingubo yake entya ayifake edakeni ayincolisena? Ningipendule masinya e *Sigidimini.* Sala kuhle Muhleli. Ngumina,

Abbahami Marumani.

December 10, 1886, Petermaritzburg, Natal.

[Ngitokoza ngijabula ngendaba lezi zomunumzana wase Natal. Ed. Sigidimi]

KOTITSHALA.

KUFUNEKA otitshala abaqolileyo emfundweni babe  
babini, omnye ufunelwa e Burnshill epakati, omnye

e Ncwazi (Falconer.) Abawufunayo lomsebenzi bobalela ku,  
Burnshill October 1st, 1886, Rev. W Stuart.

KUFUNEKA u Titshala okwaqolileyo emfundweni,  
abe ngumntu okolwayo, ukuze apate nesikula se

Cawa, Lo titshala ufunelwa i Mission School ye D. R.  
Mission Congregation, o Beaconsfield, (Dayimani).  
Kuya kufundiswa isi Ngesi sodwa. Umntu ofuneka  
kakulu li Bastile, kunomntu ontsundu kanye. Umntu  
owufunayo lomsebenzi makabe ngongamkelekayo ku Dr.  
Dale. Wokangelelwa nendlu kamsinya kulonyaka uzayo.  
Okwangoku yozibonela. Umvuzo woba yi mali yakwa  
Rulumente ama £30 ngonyaka, ndawonye nemali yentsapo  
eyi sikisipeni (6d.) ngeveki ngomntwana. Abantwana  
abakoyo ba 40. Onjalo wobalela ku,

Rev. F. J. Ochse.

Beaconsfield,

10th November, 1886.

KUFUNEKA u Titshala okwa ngumntu oguqukileyo.  
Ufuneka ene Siqiniselo *(Certificate),* ufuneka kwi

Mission School e Kimberley. Umvuzo zi £60 ngomnyaka.  
Owufunayo wobalela ku,

Rev. A. F. Bulmer.

Kimberley,

November 25th, 1886.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| INTLAULELO YE | | “SIGIDIMI.” | | | | |
|  | December, 1886. | |  |  |  |  |
| Igama. | Umlambo. | Ihlaulelwe. | |  | Inani | |
|  |  |  | *£* | 8 | d |
| Mr, Joseph Mutle | Thaba ’Nchu | Dec. | 1885 | 0 | 5 | 0 |
| Rev. W. B. Rubusana | Peelton | ,, | 1886 | 0 | 5 | 0 |
| „ Dr. Soga | Malan Mission | ,, | 1887 | 0 | 14 | 0 |
| ,, Otto Padol | Tinana | ,, | ,, | 0 | 5 | 0 |
| Mr. John Nakin |  | ,, | ,, | 0 | 5 | 0 |
| „ Jan Nkwali |  |  | ,, | 0 | 5 | 0 |
| .. Manage Mlandu Chief Zibi |  |  | ,, | 0 | 5 | 0 |
|  |  | ,, | 0 | 5 | 0 |
| Mr. Ebenezer B. P. Koti Kentane | |  | 1886 | 0 | 5 | 11 |
| Rev. Charles Taberer | St. Matthew’s |  | 1884 | 1 | 3 |  |

UMANYANO NGE MFUNDO.

INTLANGANISO Yomnyaka yolu Manyano iya kuba se  
Rini ngolwesi-Bini evekini, umhla we 4 January 1887

nge xesha le shumi kusasa. Ingxoxo seza xelwa kade, eyaku  
ngena kutsha yeka Mr. J. Tengo-Jabavu yokuba: *Imigaqo*yo *"Manyano” mayi guqulwe imisele ukuba kubeko intlanga-  
niso zezi qingata, ezoti zona zitumele aboti banyulwe zizo  
kwi Ntlanganiso eyona yoba yeya mahlelo onke.* Maku-  
miswe i komiti yoku qulunqa londawo, ibe ngala manene:  
The Rev. The President of the Association, the Rev. W.  
Philip, Rev. .E. Magaba, Mr. I. W. Wauchope, no  
Mr. J. Tengo-Jabavu umqali wale ngxoxo.

BEN. SAKUBA,  
*Hon. Secretary.*

King William’s Town,

26th November, 1886.

ISAZISO SAKWA RULUMENTE.

ISITILI SASE TSOMO PESHEYA KWE NCIBA.

AMANANI empahla efunyenwe ibadula kwesi sitili sase  
Tsomo, eyakuti ukuba ayikutshwanga kamsinya iya

kutengiswa ngalefandesi izayo, ebako kwakudlula inyanga  
ezintatu e Gcuwa Ngolwesi-Tatu evekini ngomhla we 5 ku  
January 1887.

Imazi efosikazi entungo zikanyayo, enekolo encinane  
ebunzi, ite cokocoko ngamabala amnyama kumhlati wase  
kohlo, eneziva ezidala zesilonda emhlana, nezomqobosho,  
imayela kwiminyaka emihlanu ubudala bayo.

Inkabi ebomvu yehashe entungo zimnyama, ineziva  
zesilonda emhlana, nezomqobosho, imayela kwiminyaka  
esixenxe ubudala bayo.

Imazi elubelukazi, entungo zimnyama, ineziva zomqo-  
bosho, imayela kwiminyaka emibini ubudala bayo.

Itokazi elibomvu lenkomo linentsendo ezimhlope,  
indlebe yasekunene icandiwe.

Igusha ezilishumi linambini, Nebokwe ezintlanu.  
NEWTON O. THOMPSON,  
Imantyi yase Tsomo.

Kwi Office ye Mantyi,  
Tsomo, Transkei, 26 Nov. 1886.

NDIYAZISA kwakona ukuba bonke abasukuba betu- mela intlaulo ye *Sigidimi* nge Post Office Orders

nokuba kunge zitampu, mabati ukubala emvelopini nga pandle—*To the Editor of the Isigidimi,* bangatsho ukuti,— To Mr. W. W. Gqoba ; ngokuba xa kubalwe ngala *address* yokuqala, loncwadi inokunqikwa nangubani onelungelo lokwenjenjalo kube kananjalo iyiyona ndlela ifanelekileyo kuba le yokugqibela ihleli ilungele mna ndedwa, iyakuhlala injalo naxa sendipumile ekubeni yi Editor ye *Sigidimi.* Paulanike nonke esisaziso, ningaze niposise. Xa sukuba iyinto elunge e *Sigidimini,* ingalunge nqwini yam, yitini: Kwi Editor yo *Sigidimi.* Abandibalelayo ndobuye ndiba- zise i address yam. Ndiselapa okwangoku.

Wm. Wellington Gqoba.

UMPANGA.

OBUBILEYO, ngosuku Iwe 7 ka December ngolwe  
Sibini e vekini, ngu Muluse intombi ka Maqoma

yase kunene yentokazi ka Gobozi. Ngumhlolokazi, umka  
Ketshe into ka Noyi, owabuba mzuzu. Izihlobo maza-  
mkele lombiko.

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeni  
kwe nyanga.

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