Iveki.

Le yinyanga yokapela emnyakeni. Aba- funa amagama abo engenisiwe emqulwini wabamkeli be *Mvo,* baze bafumane ue Al- manak yomnyaka omtsha, mabawatumele kwangoku amagama abo kwakunye nemali.

Imali ye “ Mvo ” mayitunyelwe ngoku nge Posi yonke, kwindawo ezingenazo, nge- zitampu zesheleni neze sikisipeni ukuba ku- nokwenzeka. Mabayikumbule lonto abalesi betu.

Sekuyimintaka esesitobeni namhla wati u Rev. P. Davidson, wase Kobonqaba eye Kwamankazaua walahlekelwa ngumntwana wake, kwafunwa, yayinyashawe, kwanca- nywa. Ngaleveki igqitileyo kuko umfo ote lo- mntwana wabulawa ngomnye umfo wa- ncwhatywa nguye nomfazi. lyapandwa siteta nje lonto.

Kekwako unyikimo lomhlaba e Jagers- fontein nase Faure Smith olwandulelwe zi- tonga ezibini, luvuse abantu, Iwaxengaxe- ngisa izindlu.

Umkombe osuke kweli usiya e India umke namahashe ali 150, atengwe e Calcutat.

Olwesi-Ne Iweveki ezayo lubalulelwe ukuba yi Bolide e Rini. Lusuka lokuvulwa Kwomboniso omkula kona.

U Rev. Stephen Adonis ungeniswe e Mtata kunye no Rev. E. Y. Dixon, kwi Priest Orders ze Church of England. Ungo- wesibini (owokuqala ngu Rev. P. Masiza wase Sidutyini) kwabantsundu ofikele1e kwelonqanam kumandla opetwe ngu Bishop Key.

Kuko i Bhulu e Tarkastad elilindiselwe i Jaji ngokuba igusha.

E Dayimani amapolisa abuye atiwa qole, angxanga onke, kwabonakala ukuba lidliso kanjaqo.

E Victoria West ekutwaseni kuka Decem­ber lo kuko umfazi owaqengqa indoda nge botile. Baxabana benxilile, waselekupa lo- mfazi, waposa enzaleni lahlanz’ iselwa. Barrasa ! Barrasa ! Barrasa !

Kususela kumhla wokuqala ku January ozayo iya kuhamba kabini ngeveki iposi esuka e Mtata, isinga e Kokstad.

Ngezimvula zale nyanga ifileyo ngecawa epambi kwale idluleyo, i *ponti* yase Tina, isibhaxa seTsitsa, imke nomlambo xa iweza inqwelo enomtwalo. Yatinteleka seyihle imayile ezimbini. Kutiwa yapuke kakulu. Umnini nqwelo uya kuba nendleko kanye, kuba lonqwelo yayilayishe impahla ye venkile—ozikofu, swekile, tyuwa, mgubo, njalo-njalo.

Kwa Mlola, izibuko lo Mbhashe, enye inqwelo itwele amalahle namaplanga yemka nomlambo, kwafa inkabi ezilishumi elina- ntatu ngamanzi, wonakala umtwalo. Ko- kwesibini kumka inqwelo kweli zibuko.

Ngolwesi-Ne kuleveki igqitileyo, kwe- nzakele u Mr. Hayward, junior, wase Bathurst, unyatelwe yinqwelo wapuka imilenze yomibini. Wayesihla enqweleni eza kukupa inkabi endleleni, akwelele enye inqwelo, suka welityibilili etyeni wawa, yakwela ke inqwelo yona.

Ukudlalwa kwebhola le ikatywayo ku- nengozi kakulu pesheya. Ngo 1st October, kwenzakele abantu abatatu. Ababini ba- katywa eziswini, bafa ; wati omnye wagilwa wafumana wasitenge, okwatsho wafa kwa- kamsinyane emva koko.

Kulo lonke eli lingapantsi inqholowa zintle ngokutembisayo. Ziyasikwa e Ngqushwa.

U Faku (Col. Griffith) ntete kumagwa- ngqa, nakwabantsundu base Cala ngolwesi- Bini Iweveki egqitileyo, watsho saxengaxe- nga isininzi kwabamhlope ebesesitembise u Mr. Cloete abamnyama batembise yena bonke. Ingxelo zezintlanganiso azina ndawo yazo kwelanamhla.

Ngolwesi-Ne (8 Dec.) amawetu ase Cala agqibe kwelokuba nentlanganiso yokubhala bonke abanemfanelo. Bazimisela ekubhe- neni ukuba lomagama aliwe. Sikolwa nga- batshoyo.

Udaba oluvela e Dayimani Iclubi kunene Izityakala zakowetu azivumi ukuwangenisa amagama emfanelweni zombuso pofu imivu- zo iqala kwi £50 iye kwi £100, nezindlu ngokunjalo. Bati akuncedi Into ukuvotela abelungu, bekungebinaninani ingabamnyama Lento yenziwa ngalamadodana kukubulala wonke omnyama. Indawo esijonge kuyo kukwenza inani elikulu e Palamente lama- doda alungileyo. Besitemba ukuba ikhaba elise Dayimani lingafaka igxalaba nalo. Zipina into zo Moss nezo Pelem nezo Kosa- ni zingabizi intlanganiso kuboniswane ? Yi- nto waka wafa umzi ekona amadoda ?

Ingxelo ye “ Benefit ” yase Cumakala Biyifumene, sitonyalaliswa kunene ngumse- benzi wayo mayelana nokupapamela uku- bhalwa kwamawetu. Kulowo mkondo, nto za- kowetu ! Kwakunye nento eninzi yezinye ingxelo nencwadi, yinqaba ,asinakuyifama- nela ndawo kwelanamhla longxelo yenu.

I Rini selitumele £1. 10 kwinhxowa yama hlelo, yokumelwa kwamalungelo etu. I Barkly West £1. 16. 6 ; I Heald town £6. 5; I Herschel kwakona £12. 48.

Inani lombona linyukile e Natal e New­castle uhamba kwi 22/6 ngesaka.

U Bev. J. Lundie wakwa Gatyana, kwa Gcaleka ufike kweli ngomkombe oyi “ Drum, mond Castle ” uvela e Scotland.

Ityalike yama Lawu e Somerset epetwe ngu Rev. W. Oates, ihlaziyiwe yandiswa. Ivulwe ngo Dec. ngentshumayelo ngu Rev. J, H. Hofmeyr wama Bhulu no Mr. Oates.

 Imvo Zabantsundu.

 NGOLWESITATU DEC. 7. 1887.

Ama- INTETO ye Pakati le Nko- mpampampa. sazana, u Sir Henry Holland, iyakuvakala ka- kubi kumzi wakowetu. Mayelana nayo sesibeke intonga kubahlobo betu abakwi- nkundla ye Palamente epesheya ukuba baze bake bawabuzise lamambamfamba- mfa enziwa ngo Sir Henry Holland, okudlala ngomzi ontsundu. Ixesha eli lonke ibise intutuzelo yabantsundu iyinkolo yokuba, zingati izikalo ezininzi abanazo pantsi kwalombuso wase Kapa zifikelele kwindlebe ye Nkosazana, zipulapulwe ngenyameko nangomoya omhle, ze kwe- nziwe imfanelo yodwa. Lwati ke Iwakubetwa ucingo Iwesibheno salindela sonke ukuva ukuba, azi iyakuba yintonina impendulo. Ite yakufika isiti yiqubeni inteto yenu, savuya sagqakadula. Kuti- we kumapakati ase Kapa makayitumele nawo eyawo. Kwavakala ukuba Sir H. Holland, upendule umbuzo ka Sir G. Campbell, kwinkundla ya Pesheya, wati amapakati Omntan’ Omhle selelindele inteto yenkundla yase Kapa neyabantsu- ndu. Zifikile, ayakuzitelekisa zombini, aze asiwise isigwebo. Lento sayitakazela kunene, yabonisa ukuba okwenyaniso iyakwenziwa namhla imfanelo; nokuba imfanelo kukugwetywa, nokuba kuku- gwetyelwa kwetu. Ite yakufika incwadi ye Pakati nale nteto kuti bamnyama, yabizelwa e Qonce intlanganiso ya Mahle- lo, yagqiba apo yagqiba kona. Suka ngapambi kokuba siyenze eyetu inteto kwafika ucingo oluti inikwe aba Chazi- Mteto ingxelo yenkundla yase Kapa. Lengxelo, siyibonile namhla, sifumana ukuba ayizimisanga ngamxholo inyaniso; yaye iyingxelo yomfo ongazanga waba nataru ngakuti, umfo ongadendiyo ukusidubula nangayipina inteto, u Sir Thomas Upington. Beyivile, ke aba Chazi-Mteto ingxelo ecalanye yelonene, bate Ummiso we Nkosazana awuguqulwe ngumteto omtsha, yaye lonteto ngenye indlela isiti, amanene onke anengqondo e Palamente yase Kapa, nabaqondisi-mteto abanzulu —abanjengo Mr. Leonard, Q.C., Mr. Rose-Innes, Mr. R. Solomon — bonke bebesukela izanga. Ilandele ke incwadi ye Pakati le Nkosazana eyakufunyanwa kwelanamhla. Jibilili, bendifumane ndanibiza, nokuba beniyakundoyisa be- ndingasakuba nakuninceda. Kanti ububizelwa nina ke umzi ? Liti Ipakati indawo emasizililele kuyo ikwa yi Pala- mente yase Kapa. Selite ipepa lase Rini i *Journal,* lenteto yefanele umntu oswele ukuqonda. Injengokuba ingati imazi yegusha etakane lixwilwe yi ngonyama iye emnxhunyeni wesilo eso ukuyakuti wena, kumkani wezilo, ulidlele nina ixwane lam. Isenzo sika Sir Henry Holland silenzakalise kunene iwonga le Nkosazana emehlweni abamnyama, siyakubanga ukuba baqonde ukuba nase nkundleni ye Nkosazana lento inyaniso ayisiwa so. Kanti ke akunjalo inawetu, napesheya ulaulo ngu Nqapela-Ndikule —yinguqunguqu amapakati. Amanye ayinonelele inyaniso, amanye akayazele nto. Silila kuba tina igama le Nkosazana lincholisiwe, emehlweni omzi wonke ontsundu ngokusuke, Ipakati, elingaya- zelelele nto inyaniso, litete nto ninzi li- lodwa.

Makutiwenina ke ngoku? Zipongomele apo intliziyo zomzi wakowetu. Siqokela tina kwakwelokuba angeniswe ama- gama, aliwayo yaziwe mhlope into atyhalwa ngayo. Ubuzwe nedlelo tina asizazi ezouto. Makuyiwe pambi kwe Jaji ukuze sive into bantu abakutshwa ngazo, iqondakale eyona nto—nokuba uqetulwe, awuqetulwe sinina Ummiso we Nkosazana owasinika amalungelo nati bamnyama. Ngati kokwetu ukubona kuyakufuneka ubuye wafakana imilomo umzi ngendawo yento emayenziwe, emva kokuqondakala kokungeniswa nokunga- ngeniswa kwamagama. Nyanzelelani pakati ke mawetu, kuba xa ninganyanzelanga ayisokubako inteto.

ke u Rev. Wm. Taylor e Qonce. Nomse- benzi omhle owahambisekayo. Ute beze ngenxa ye Ronaskapu yapesheya eti “ ziboneleni,” yona ngoku iza kukangela indawo ezintsha. Kengoko bafuna uku- ba baqale iziko elitsha le Ronaskapu ku- ba imali yapesheya iza kuya incipa ngo- kuncipa. Ute i Cradock nyakenye irole £7 0 0 nonyaka itembise nge £30 0 0. Nina Bhayi kufuneka nirole £50 0 0, kuba nyakenye nirole £11 0 0. Ute ndifuna ukuze nditi xa ndenza indaba nditi, i Bhayi ndifike lisekwalilo. Kusuke umfo ka Spencer wenza mabini esiti: Ndifuna nixela into enifuna ukuba ze siyixelele Amangesi izihlobo zenu, noku- ba size siti Abantsundu abafuni kuzinyu- sa nakuzinceda, nokuba ze sixele ukuba niyafuna ukuzinyusa nokuzinceda. Ute mabapakamise izandla abateta elokugqi- bela, bapakamisa, ute abachasayo, akwa- biko mntu. Ute abayiqondileyo inteto ye President, nabati siyakuyenza lonto bopakamisa izandla—bapakamisa, abate abayiqondanga — wamnye uinzalwana wase Datshi. Ute akugqiba kwatiwa ngoku emalini. Kwasentloko kusuke u Mrs. Williams nge £1, laka lati i Bhayi lavusa into endala, babupitipiti amadoda ukupuma ebuya kauti aya kutata imali; kwakukangelwa into ezuziweyo ngobo busuku yayi £8 i cash iyonke ndawonye nezitembiso yayi £42 12 6. Ke amapepa aza kupuma ne ntshumayelo ze Rona- skapu, azikenziwa. Siyakolwa ukuba siyakugqiba kanye kwi £50. Ubulele kunene u Vulindlela ; yavalwa intlanga- niso.

Heald Town.—Umhla wa 20 nowa 21 kulenyanga yayiyimihla yokukumbuza abantu bo Mjikelezo wase Nxukwebe ngokuhanjiswa kwe Lizwi lika Tixo. Nge Sabata kwakulindelwe ukuba emini koshumayela Umongameli we Bandla lama Wesile nonyakanje, u Rev. R. Lamplough wase Mkangiso. Wati noko wayese Bhofolo akabinako ukubako, nge- nxa yemvula nobumanzi. Kwashuma- yela u Rev. G. Weaver wakwase Mkangi- so emini nangokuhlwa. Emini washu- mayela kwincwadi ka Paulos kwabase Efese iii. 14-19; ngokuhlwa ku Luka, xxii. 31—32. Zaba zintshumayelo ezizele yi- mfundiso nakukondla umpefumlo weko- Iwa. Ukumka komhla u Rev. G. Kakaza wenza isiyalo esikolweni se Sabata ngo- ku beka abazali uokululamela bonke aba- ntu abakulu, waza wabamba umtandazo emva koko. Zonke inkonzo zalemini zazimnandi zine mpembelelo elungileyo. —Ngo-Mvulo yaqala intlanganiso ngemi- niti ezimashumi matatu emva kweshumi elinanye. Sincoma ukufika kwabantu ngexesha, nokuzipata kakuhle kosapo nolutsha. Umzi wase Nxukwebe wavusa into yawo endala, nditsho ngokuba lo- ndlukazi yawo ye tyalike yayizele nga- madoda nabafazi nabautwana. Noko kwakumanzi kakulu nje, kwakuko na- bantu base Balura. Ababanga nakuzi- nceda abantu abadala ababeko ukuba bangakumbuli imini zamandulo. Sata- tyatwa ngu Rev. W. Holford isihlalo ngenxa yokuba engafikanga u Wesley Wilson, Esq., wase Bhofolo, owayecelelwe ukuze eze kuyipata intlanganiso. Zada- niswa kwakona izihlobo ezidala zika Mr. Lamplough ngokungafiki kwake nango- Mvulo. Waqutywa noko wona umsebe- nzi. Wahambiseka kakuhle. U Mr. Holford walesa ingxelo yemali yanyake nye. Waza u Mr. Kakaza walesa eyalo- nyaka kunye nezitembiso. Abateti yaba ngaba bafo bobabini sendibakankanyile, no Mr. Weaver, no Mr. G. Nqana, olapa ngokulungiselela umsebenzi wobufundi- si. Zaba zinteto ezimnandi, ezifundisayo ezabeta yayola kunene intlanganiso. Ya- puma ngeminiti ezilishumi elinantlanu ukuya esitatwini, kumnandi kumntu wonke owayeko. Abantu barola imali, inxhowa zokudla, nempahla emfutshane ehambayo. Ngati iyakuba ngapezulu kweyanyakenye imali, zakutengiswa izi- nto eziroliweyo. Inkongozelo ye Sabata neyo-Mvulo yaba ziponti ezintatu ezine- sheleni ezitile ngapandle.—Asinakuyipe- ta lengxelo singatetanga nto ngomculo wase Nxukwebe. Lwavusa into endala yalo usapo Iwase Nxukwebe ukucula kwalo. Kwaculwa Isixhosa ne Singesi. Kwawe Sixhosa kwaculwa namaculo amabini kwaka David, ela 72 nele 136. Sakuba sibone konke akubonileyo amehlo etu, sive konke ezikuvileyo indlebe zetu, asibanga nakunceda ukunganqweneli ukuti: Yanga lentlanganiso : mnandi ka- ngaka ongaba lunyawo lokuqala kwiba- nga elitsha ongaba uzimisele ukutabata lona Umjikelezo wase Nxukwebe!

I Mayor, — Ndifuna inyaniso kuwe, ukuba akutandi kuteta apa ndiyakuya kwenye inkundla, kuba ndifuna ukuzi- hlamba nam kulenteto yako.—Yinyaniso na?

U Mr. Wauchope,—Ndicela u Mr. Mac­pherson ukuba andipikise, nditi nango- ku kuyasilwa kwa Mpundu abantu ba- bhatala imali etile ngompanda.—Uyayi- kanyela na lonto Ummongameli we loca­tion ?

I Mayor,—Vela kambe MacPherson. Utinina ngalento?

U Mr. MacPherson,—Ewe nkosi, iko into leyo, kuhlangene izibonda ngapandle kokwaziswa kwam, zamisa amadoda oku- kangela abantu ukuba bangalwi emqom- botini, zaza ke zamisa 3s. ngompanda imali yokuvuza abobantu. Lomali ayingeni kweyam inxhowa.

I Mayor,—Umqomboti ugwetyiwe uku- ba ungenziwa, uteni ukuze uyivumele into enjalo kanti nje uyayazi, okanye ubuteni ukuze ungandazisi lonto? Ndi- yatemba ukuba lonto iyakupela *at once.*

U Mr. MacPherson,—Lonto nkosi ipe- liswe kwa nge-Cawa, leya kwaliwa ngayo.

U Mr. Wauchope,—Nangale idluleyo ubuko umqomboti kwa Mpundu.

I Mayor,—Ku Mr. Wauchope.—Into etetwe nguwe epepeni yinyaniso, ngoku, ndiyivile nje, iyakupela.

Yapela apo intlanganiso.

Ngolwesi-Tatu kwi nkundla ye Town Council, u Mr. Wynne, ubuze umbuzo ngendawo yenteto ayibone epepeni yo- kuba abantu babhatala imali ukuze ba- sile ngapandle kokudizwa.

I Mayor,—Ite nayo iyibone epepeni yaza yayilanda, yafumana ukuba lonto *yinyaniso.* Kodwa u Mr. MacPherson akanatyala kuba akazani nayo (?) Ipeli- siwe ke lonto ngoku.

U Mr. McWilliams,—Kutiwa umntu urola 5s. ngokusila.

I Mayor, — Ewe lonto yenzeke kwa Mpundu — Ndiyipelisile, u Mr. Mac­Pherson ebengayazi.

NGOMELO LWE TRASKEI.

Transkei, 9 Nov., 1887.

U Col. Griffith (u Faku) yena ngumntu ukulele apa pakati kwetu; waba semse- benzini wakwa Rulumeni, wokuba ngu- mantyi, nowokuba yinkosi yonongqayi, wab’ esazana nabantsundu ngendlela ezi- ninzi. Apo ebeke wapata kona asiva mntu uti, hai, ubuhlobo ebengenabo ebantwini. Naku Besutu ngexesha lo- kupangwa kwemipu izwi lake leviwa linkenteza ; wawa pantsi. Okuhle koko, ukuba siti sihleli sibe sibazi abazihlobo zetu. Enye indawo abantu abangayika- ngela kakuhle ekuxeleni kwake izinto ayakulwela abantu ngazo. Uzibeke nga- pandle kwentloni akoyikisa nokuti woti- y wa ngamanye amanene! Angazihlaza yena ngokwake nokuba wopumelela kolugqatso; ukuba u Col. Griffith aka- pumelelanga kolugqatso, isininzi saba- ntsundu singahlupeka, kuba mayelana nesimilo abesiso kwimini zangapambili bati angayilonto napambili e Palamente.

U Mr. Cloete, umnumzana, kade kwa- bantsundu pesheya kwe Nciba akaziwa kanye; akuzange kekuvakale nento ayi- tetelela abantsundu e Kapa kowabo. Siva elapanje esiti woyibangela imali yabantsundu yokufundiswa kwentsapo yetu ; asazi ukuba unjalo ebandla e Pala- mente. Siva futi o Merriman, o Sauer, o Hutton, o Innes, no Capt. Brabant, ne- nto eninzi efela tina; singati ngabapositi- le betu. Kodwa kufuneka amehlo epa- kanyisiwe. Mhlaimbi u Cloete angaya kwenza ngati idini, kudunywe ngama- wabo.

J. F. M.

 AMAWETU NO MTSHATO.

Queen’s Town, Oct. 24 1887.

Ndifuna ukuke ndenze amanqanam amabini namatatu ngokubhekiselele kwi- mitshato yetu tina bantsundu, ndibe ke ndisalata indawo ebendikade ndiyijongile endite kanamanjazo pezu koko ndatunu- kwa nangamazwi Omfundisi ontsundu, eteta malunga nemitshato yetu bantsundu; uhlabe ekangele Umsundisi kwabebe- mvisisisa njengam. Manditi kuqala umtshato lo yinto ebukwayo itandwa kakulu ngamawetu, pofu bezindwekeshi nje kodwa bengenazenzo ngakuwo. Into elindelweyo ikakulu ngamawetu emtsha- tweni kukuba umntu ahlute akivakiyeke abete sibebomvu isisu ngapandle kweni’ kuzakuti nowapina azele intluta le yodwa’ nditeta nendlavini amagezana azakuba lapa kulomtshato, ufike ke selisuke kwa- fumana kwamdaka, mnyama, mpemvu kanjalo sekungati zimpukane ezi. Aza- kuti ke amawetu akugoduka alike umntu abalise ati “ Wamkulu umtshato wento kanantsi,” ubukulu bawo yena uteta ubuninzi bokutya kuba ehlute sabomvu zite nembiza azabinakubalwa, akuqondwa ukuba ubukulu bomtshato, nokuba vi- ntlanganiso, or itimiti, nokuba yiyipma into ibanobukulu ngokuti iyiwe ngaba- ntu babebaninzi, ingafanelana iyitimiti ukutya kuzimfumba, bengayanga abantu ayingebinkulu ngezomfumba zokutya, ngoko ke yonke into inkulu ngomntu yedwa, ingekuko ukutya kodwa. Kanja- lo okumbula amawetu’ ukuba emhlabeni apa abantu bazindidi ezimbini bako o Andikatali izityebi, bako o Ncama ama- hlwempu into ezingenawo amalungelo He apo kulusizi kona kuti kanti lendodana nshatayo avinamalungelo ane- leyo ite ngokoyikela ihlazo nokugxekwa (kuba tina bantu bantsundu sigxekana kakulu) yazeyelisela ematyaleni ngoku- wola amaxamba eswekile ikofu nengxo- wa zomgubo zokwenza ibholoti, yaboleka lendodana ite nokutenga ingubo zomtsha-

to yatenga eziya zinganxitywa nayinkosi yayo. Kuti ke kusisa ngenye imini emva komtshato, (sebehlute bemka) kufike ke izigitshimi ezibiza imali yokwakutya isuke ibeyinqaba lendodana selihamba ijuca iboleka netikana ikongozela amabi- nzana okutya ukuxhasa lomntwana wa- bantu imtabatilevo—nditeta umtshakazi alambe kwangomhla wokuqala, kuba ka- loku lamakulu abantu ebeze kulomtshato emka ashiya ngati ebezokudla isela kungeko nento le betu, kanjalo kungaba- ngako namnye wabo oke wanika ne ko- mityi enye or ipleti yokuba babeke endlwini yabo abatshati abo. Mandibuye umva nditi emlungwini (abe- lungu) akunjalo into enkulu asikuko ku- tya, kukuwutakazelela umtshato beze kuwo, kananjazo ngokwesiko labelungu umntu otshatayo. ngoyena kulindelwe ukuba axhaswe ngokupiwa amabhaso zi- zihlobo namanene namanenekazi lizakuti inene or inenekazi litumele i’(present or,

EZABABHALELI.

INDLU ZABAFUNDISI.

Mr. Editor,—Ndifuna ukupendula u Mkoloni oteta ngomona wabafundisi aba- ntsundu, “ Ningaxeli e Gate ; ningashu- mayeli ezitrateni ze Oshekelone, hleze zivuye intombi zama Filistiya.” Ke into le ingaba iko yona, noko ke ubefanele umzalwana ukuyibeka ngenye indlela, mhlaimbi asimona, kukungaqondi noku- ngazi kwalowo mfundisi. Into ebifuneka ku Mkoloni kukutyila umteto wokushi- ywa kwezindlu, pambi kokuba akatse umfundisi wakowabo. “ Umona ” lilizwi elibi kanye elo.

Umhlobo uteta ngabafundisi abamhlo- pe, andifuni kuteta ngabo noko ndinayo into yokuteta; manditi kodwa, umfundisi omhlope unako ukuzenza izikwa ngenxa yokuba umvuzo wake unokumvumela ukuba enjenjalo namalungelo awazuza

E Bhayi—Sibe notyelelelo olumnandi kunene ngo November Iwe “ President of the Conference” u Rev. R. Lamplough (u Vulindlela) ehamba ne “Secretary of the Conference ” u Rev. J. Smith Spencer. I President ibe nati emtendelekweni nge Cawa ye 6 inst.; kwamnandi kakulu uku- bona isitatu sabafundisi sincedisana ngo- msebenzi omkulu kangaka. Ngaba aba- niki mtendeleko:—I President, Revs. R. W. Bryant, no Samuel Ntsiko. Abantu babekumakulu amabini. I President inike isiyalo esimnandi, yahlukana intla- nganiso. Kute ke ngolwesi-Bini ukumka kwelanga kwavakala ukuba intlanganiso ye Ronaskapu kwabantsundu ingomso, ke kuyo, kufuneka imali, yambana kalo- ku londawana kuba bekungabangako nto isingiswa kwabantsundu. Kwabona- kala ukuba makuputuzelwe ibeko yona intlanganiso. Yabako ke ngelifupi. Kute bekulindelwe u Robt. King, Esq., ukuba atate isihlaio akabiko, sasesitatyatwa ngu Rev. Thos. A. Chalker, i Superintendent yesiqingata, ote gqabagqaba ngamazwana, wayekela u Vulindlela, yaduma kunene intlanganiso. Ubalise ngokufika kwake kwelilizwe, ukuwela e Bitsini etwelwe ngumntu ontsundu ukupuma kwake ebotini. Ute ke akakolwa ukuba lomntu useko ngezimini. Ute oko wayesengu- mfana wayencipile, kubonakala ukuba ke indoda leyo, ukuba kwakungoku selenga- ka, yayiya kuntsintsiteka kanye. Ubale nendawo ke ake wakutshelwa kuzo uku- ba ngumfundisi. Ute akukova ukuzixela waza kuzinzisa kumsebenzi wase Xesi ku Magqunukwebe, nokuya kutata kwa-

 EZE ZITILI NGEZITILI.

Nge-Cawa (20 November) Umfundisi wase Rabe, Edward’s Memorial Church, utete kabuhlungu ngesenzo sabafana base sikolweni ababetwa kwa Mpundu nge-Cawa engapambili (13 Nov.) beye kusela umqomboti. Ute yindawo yetu tina Makrestu ukuba sizame ukuyipelisa lento ngokumisa i Komiti zokwalusa kungabiko mntu usilayo. Ngokuhlwa kwalo Cawa u Mr. Wauchope, emva kwe ntshumayelo ekumazwi ati: “ Yazini uku- ba isono senu sonifumana,” utete kakulu ngesi sono sokunxila, wakankanya indawo yokuba kuko iqumru elifihlise- leyo ngalendawo yomqomboti, ekufune- ka ukuba ama Krestu nama Tempile alwe alicite elihlazo.

Kusile ngo-Mvulo u Mr. Wauchope uye ematyaleni apo asebenza kona. Uve kona ukuba uyasongelwa ngumpati welokeshoni, ngenteto yake ayenze e tyalikeni, kubonakala kodwa ukuba inkosi leyo iswele indawo yokubambele- la kulouteto. Ekuvile oku u Mr. Wau- chope, ucinge ukuba amnike indawo yokubamba ngokuyifaka emapepeni inteto yake ngomqomboti. Elona zwi linamandla leli lequmru lomqomboti ati ukulicaza epepeni u Mr. Wauchope uti *"abantu barola imali yegunya lokusi- la baze basile ngokutando kwa Mpundu.”* Lipumile ipepa (P. E. Telegraph 22 Inst.,) yabonwa lento ngu Mr. Reason i Mayor, utumele ukuba kubizwe u Mr. MacPher- son no Mr. Wauchope. Bayakuhlanga- niswa yi Mayor e ofisini yayo.

I Mayor—Kuko inteto epepeni ekubo- nakala ukuba yayamene nenteto yako oyenze e tyalikeni,‘ uyayazina lonteto apo ipuma kona?

U Mr. Wauchope—Ewe nkosi, ndim lowo.

I Mayor,—Lonteto iti abantu bayabha- tala baze banikwe ilungelo lokusila; ayina kuba yinyaniso lonto, ukuba ibubuxoki uyakubasetyaleni.

U Mr. Wauchope,—Andazi ukuba yi- ndawo yam ukuba ndiwatete apa ama- zwi am, kodwa ukuba ulanda inyaniso yiyo kanye into efunwa ndim.

UMQOMBOTI E BHAYI.

Wati u Rulumente akuyityela i Komiti yabantsundu okokuba, ulaulo lo Mntan’ Omhle luse lugqute imipula ukupulapula inteto yabantsundu ngokulahlelwa nga- pandle kwamalungelo ombuso, kwabha- Iwa incwadi, ibulela ipakati le Nkosazana ngalompendulo yobubele, yabe kanjazo ishumayela okokuba lompendulo isaqwa- laselwe ngabantsundu. Kwangapambi kwokuba abantsundu babe sebeke benza na nteto, kugaleleke incwadi ezilandelayo: Eka Sir *H. Robinson kwi Komiti Yabantsundu.*

Government House, Cape Town,

21 November, 1887.

Mnumzetu,—Incwadi eyatunyelwa ngu Tengo-Jabavu egameni lako njengombha- li we Komiti yaba Ntsundu, ebhalwe ngosuku Iwe 16 ku Sept., 1887, yatunye- Iwa kwi Pakati le Nkosazana ngolwama 28 kwaku Sept., lowo. Namhla kutiwa manditumele kwi Komiti yaba Ntsundu incwadi Umhlekazi ayifumeni kwi Pa- kati le Nkosazana, ependula eyenu.

Ndinembeko yokuba sicaka esitobileyo, F. J. Newton, Isandla.

F. Makwena,

Umbali we Komiti yaba Ntsundu,

Care of J. Tengo-Jabavu.

King William’s Town.

*Eka Sir H. Holland ku Sir H. Robinson.*

Downing Street, 28 October, 1887.

Mnumzetu, — Besendike ndakuxelela ngencwadi yosuku Iwama 20 kulenyanga imiyo, ndisiti ngokubona kwaba Chazi- Mteto be Nkosazana, endingakubo nam, andiboni mfaneleko yokumcebisa u Mntan’ Omhle nkuba awumangale lomte- to. Ndite ndakucinga ndabona ukuba, kufuneka sishunyayelwe esi sigqibo, kwa ngetuba lokuqala ukuze kungabiko nxa- mleko nandleko yokuza kwezitunywa, ziza kwaneka inteto nencaso Yabantsu- ndu ngalomteto pambi kwam.

Banga abantsundu bangaqonda ukuba ndisebenzise inyameko ekukangeleni indawo ezibengo Mr. Hutton nabanye, zi- tiwa daca pambi kwam. Andikatsho ukuti inteto zabo zibe zinamandla ; kanti nokuba ndibe ndisoyiseka zizo, ndibuqonda ubunzima, nentswela-bulungisa kwaba- tsundu, izinto ekutiwa ziyakuveliswa ngulointeto, kwaneziqamo ezingenzakali- sa yonke i Koloni ekuhanjisweni kwalo mteto, bendingeze ndacinga ukuba kuyi- mfanelo yam ukucebisa ukuba lomteto ungamkelwa. Lendawo ilunge kulo Palamente yase Kapa. Ukungenelela kulendaba, njengokuba injenjenje, ku- ngaba nxam kwinqubo yolu laulo lungu Nqapela-Ndikule. Lendawo ndi- yicaze ngokuzeleyo ukuze abantsundu nabaxhasi babo, babone ukuba, nokuba indawo abazixhatiseleyo zibe ziyinene, bendingeze ndaba nako ukwenza imi- nq weno yabo.

Lendawo yabo inokuba itetwe kwase Palamente e Kapa, kuba yeyona nkundla ifanelekileyo, yokuyiqwalasela lendawo, nokukwelelisa ubunzima, ukuba kunga- bako ubunzima, obungazalwa kukuhanji- swa kwalomteto we 1887, Wokubhalwa Kwamagama Abanemfanelo Kumbuso wase Kapa. Ukuba lomteto uyakukupa abantu kupela abangeniswa ngokungaqo- ndwa kwenteto yom-Miso wombuso, eqondwayo kunamhla, akungeze kwatiwa ngu Tung’ Umlomo.

Ndinembeko yokuba, &c., (Signed) H. T. Holland. Governor

The Right Hon. Sir H. Robinson, GCMG., &c. &c. &c.

Izipakati Nabatunywa Babantsundu.

eramenteni yake, angenawo ontsundu. “Tinake ukuba sinihlwayelele izinto zo- moya yinto enkuluna ukuba siyakuvuna izinto *zenu* zenyama ” ? I Korinte ix. 11. “ Lowo ufundiswayo elizwini makabele ofundisayo ngazo zonke izinto ezilungi- leyo,” Galatevi. 6. Utiomhlope mhlaashi- ya isiqingata kubeko intlanganiso yoku- mbulisa, kanti sekuko isiqhuma semali ebihlanganiswa, kuti emva kwamazwi amnandi atiwe ngqi le purse, kanti wo- fumana mhlaimbi ama 30 eponti mhlau- mbi i £100. Kanti lonto ayimvuzo, inge- mali yakufuduka, isisipo kupela, kanti apo aya kona uyakufika enziwe i Tea Meeting, anikwe amazwi amnandi, endlwini ayakuyo uyakufika obengapa- mbili ekolobhile kupela, akateni nendo- nga, wotshayatshayela pandle eyadini, gqibi ke. Amagosa nabafazi beramente baza kungena ngapakati bakangele into efunekavo, bayiqabe ngekalika, bayipente bafake omapepa nemifanekiso. Ukuba bafumene kuko into eyoniwe ngumfundi- si omkileyo abavi kuteta nelimdaka, ku- pela ukulungisa indlu leyo. Ukumka komfundisi ontsundu kulusizi kunene emka pakati kweramente yake, kosuka kube libubu abantu bake, kanti kuziwe kucelwa impahla; endikolwayo nalondlu umzalwana ateta ngayo yaxushwa zinya- wo zabaceli. Into enintshi yabafundisi abantsundu abati xa bafudukayo bapile kuboleka. Indlu endihleli kuyo ndisa- yibona neminwe enamagazi encukutu ezazibulawa ngumfundisi opambi kwam, isenamapepa eyakiwa nawo kwiminyaka engapezu kweshumi.

Umfundisi ontsundu uyababulela aba- ntu abape into anokubapa zona, angati yena u Judasi abuze ukuba okukucitakala kwamafuta kwenzelwa ntonina; Inkosi yateta lamazwi kubakalazi: “ Akundifa- nele na ukuba ndenze oko ndikwenzayo ngezam izinto ? Iliso lako likohlakele na ngokuba ndilungile mina.” Kuyinina ukuba ukangele icetyana elisesweni lom- zalwana wako, kodwa umqadi osesweni lako akuwunakani. Ndifumana iyinto elula apa e Afrika ukubeka amabala ma- bi ngakubafundisi abantsundu,—mandi- pele.

Umfundisi Ontsundu.

 2 IMVO ZABANTSUNDU (NATIVE OPINION)[DECEMBER 07, 1887